



The EAGLE Newsletter

September 2022 Edition

www.allenschools.org

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- ◇ Picture Day - Sept 8
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- ◇ School Board Meeting - Sept 12
- ◇ Husker Harvest Days - Sept 14
- ◇ Homecoming Coronation - Sept 16
- ◇ Homecoming Parade / Pep Rally - Sept 16
- ◇ Outdoor Expo at Ponca State Park (5th Gr) - Sept 16
- ◇ Tractor Driving Contest - Sept 17
- ◇ **NO SCHOOL - Sept 19 - Teacher In-Service**
- ◇ Scholastic Book Fair - Sept 20 - 26
- ◇ **EARLY OUT - Sept 22**
- ◇ Parent-Teacher Conferences - Sept 22
- ◇ ASVAB Testing - Sept 28



Homecoming 2022-2023 Candidates

King Candidates: (L to R): Brody Floyd, Joe Grone, Jaylen Jackson

Queen Candidates: (L to R): Sarah Papke, Madison Roach, Shaylla Snyder

Masters of Ceremony: Caidan Gregg and Joey Waldo

Junior Escorts: Ava Anderson, Olivia DeKok, Shantel Miller, Michael Dickens, Andrew Hogue, and Landon Monteith

Kindergarten Crown Bearers: Ainslee Gensler & Bryan Roeber

1st Grade Crown Bearers: Zo’Thea Hergott & Jason Warner

A MESSAGE FROM THE ADMINISTRATION

Allen students kicked off the 2022-23 school year on Thursday, August 11, and we now have our first full week of school firmly under our belts. The entire staff has been working hard to get ready for the new school year, and it has been so exciting to see both new and familiar faces fill the hallways. We are excited to return and adjusting to our new “normal” as we look forward to having a smooth school year!

By this time some of our seniors have started an internship or have begun taking a college level class on Fridays. We are proud to continue to offer this opportunity to our students, so if you are unfamiliar or have questions about this, please ask! Parent-teacher conferences are scheduled for Thursday, September 22, from 3:00 to 7:00 pm with an early out at 1:50 pm that day. We would love to have a chance to visit with all of our parents! As always, if you have any questions or concerns, please feel free to stop in the office or call.

Finally, we want to thank everyone for their continued support and understanding as we try to balance student learning and the general health and well-being of our students, staff, and community. We have been faced with never-before-seen obstacles, but our kids are resilient and we are looking forward to a truly great 2021-22 school year!
Michael Pattee, Superintendent
Lana Oswald, Principal

CLASS OF 2023 SENIOR PICTURES

Just a reminder: it takes several weeks for a photographer to get your proofs back and several more weeks after you have picked out your poses for the photographer to get your actual pictures. The deadline for the pictures need for the annual and class composite is January 9, 2023. Please have your pictures taken in advance of this deadline. Digital format is the best way to submit your picture. If you submit it in digital format please e-mail it to hjackson@allenschools.org. If you do not submit in digital format please submit one (1) colored glossy billfold size (approximately 2 3/8 inches wide by 3 1/4 inches long) portraits to the Annual Sponsor before the deadline.

A senior composite must consist of a formal head and shoulder pose with: NO HANDS SHOWING, NO SILHOUETTES, NO PROFILES, NO OVER-THE-SHOULDER PHOTO—FULL FRONT FACINGS ONLY, NO HATS, NO PETS, NO CHAIRS OR OTHER FURNITURE SHOULD BE VISIBLE, NO VISIBLE TATTOOS, NO VISIBLE PIERCING OTHER THAN EARS, NO REVEALING OR INAPPROPRIATE CLOTHING, and USE A SOLID COLOR BACKGROUND

Please inform your photographer of these guidelines. No exceptions to the above guidelines will be made.

You do not have to have a professional photographer take your pictures, but the above guidelines need to be followed for all pictures submitted. Photos must meet the approval of the Allen Consolidated Schools Administration.

If you do not have your picture taken and submitted, the school will provide one for you. It would be impossible for the school’s photo to be of the quality of a professional.

Thank you, Senior Class Sponsor, Journalism Staff and Administration

Senior Picture Message

The annual staff will include senior recognition messages in the annual this year. This message will include a picture of your child, at any age from birth to current, with a parent message attached. Please send the photo and message by January 9, 2023 to hjackson@allenschools.org.

Be a Volunteer!

Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, business people, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions. If you would like to volunteer please call the school at (402) 635-2484.

Family Educational Rights and Privacy Act (FERPA)

Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.

HANDICAPPED CHILDREN'S ACT

Allen Consolidated Schools requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria please contact the Superintendent's Office. (402) 635-2484

SPECIAL EDUCATION

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.

Non-Discrimination Policy

It is the policy of the Allen Consolidated Schools not to discriminate on the basis of sex, disability, race, color, religion, veteran status, national or ethnic origin, age, marital status, pregnancy, childbirth or related medical condition, sexual orientation or gender identity, or other protected status in its program and activities and provides equal access to Boy Scouts and other designated youth groups. The following persons have been designated to handle inquiries regarding the non-discrimination policies:

Student contact - Lana Oswald, Principal, PO Box 190, Allen, NE 68710. (402) 635-2484 or laoswald@allenschools.org

Employees and Others - Michael Pattee, Superintendent, Title IX Director, PO Box 190, Allen, NE 68710 (402) 635-2484 or mpattee@allenschools.org.

Complaints or concerns involving discrimination or needs for accommodation or access should be addressed to the appropriate Coordinator. For further information about anti-discrimination laws and regulations, or to file a complaint of discrimination with the OCR at One Petticoat Lane, 1010 Walnut Street, 3rd Floor, Suite 320, Kansas City, Missouri 64106, (816) 268-0550 (voice), Fax (816) 268-0599, (800) 877-8339 (telecommunications device for the deaf), or ocr.kansascity@ed.gov.



Safety / Crisis Information

The Nebraska Department of Education is in the process of unifying language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 5 main actions—hold, secure, lockdown, evacuate, and shelter. According to

NDE, the Standard Response Protocol "is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident."

Here at school, we will be practicing drills based on these five actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed, and just know that we are practicing so that we can better protect our students. **In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site will be the school Bus Barn located at 111 E. 2nd Street, Allen.**

In the case of an emergency, we would ask that parents and community members keep the following in mind:

- 1) Parents and relatives should **NOT** respond to the incident site (**school**) to allow public safety personnel time to respond to the incident.
- 2) Students will be released only to approved adults at the evacuation/reunification site (**Bus Barn**).
- 3) All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.
- 4) All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.
- 5) Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy, and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we **NEVER** have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do. Thank you!

From the Counselor's Office:

School has started off successfully and it has been great to see all the students and staff again. I have been meeting individually with the seniors and we will be applying for colleges very soon. It is also imperative that they visit college(s) before making a final decision. There are many opportunities and activities this fall, so please look over the important dates to remember below. Also, please watch the announcements for possible FAFSA informational meeting dates. If you have any questions regarding any of the events, please feel free to contact Mrs. Kneifl at dkneifl@allenschools.org or 402-635-2484.

Important dates to remember:

September 12-16: HOMECOMING Week

Tuesday, September 13, 2022: 2:45 p.m. pep rally in school gym for volleyball, cross country and girls golf.

Friday, September 16, 2022: 1:30 p.m. Coronation in gym. 2:00 p.m. Parade, followed by a pep rally at the school.

Wednesday, September 28, 2022: ASVAB test for ALL sophomores & any Juniors or Seniors interested in the military.

Thursday, Oct. 11, 2022: 8:15 - 9:15 a.m. ASVAB interpretation in multi-purpose room.

Thursday, October 18, 2022: Wayne State College Sophomore Career Day. Time TBD.

October 23-31st: RED RIBBON WEEK!

Wednesday, October 26, 2022: PreACT for all Sophomores at the United Methodist Church.

ACT Prep

The Juniors will take the Statewide ACT on March 21, 2023. A reminder that this is a state mandated test and is free to all students. The Juniors will receive extensive ACT training beginning in January.

Important ACT dates to remember:

October 22, 2022 Regular Registration Deadline: September 16, 2022

December 10, 2022 Regular Registration Deadline: November 4, 2022

February 11, 2023 Regular Registration Deadline: January 6, 2023

April 15, 2023 Regular Registration Deadline: March 10, 2023

March 21, 2023 - ALL Juniors will be testing at the United Methodist Church in Allen, NE

ASVAB Career Exploration Program for ALL Sophomores and any Juniors/Seniors that are interested.

Wednesday, September 28th at 8:30 AM - 11:30 AM in the school Multi-Purpose Room.

The ASVAB (Armed Services Vocational Aptitude Battery) is an aptitude test that measures a young adult's strengths. It is administered by the U.S. military but no information from a current Sophomore can be assessed by the military. We use the assessment as one part of the career planning path. Any Junior or Senior that is interested in entering the Military will be able to also test at this same time. Please see Mrs. Kneifl to sign up.
Mrs. Kneifl, Guidance Counselor

Homecoming festivities will take place Monday, Sept. 12 – Friday, Sept. 16

Dress up days are as follows:



Mon. Sept 12: Beach Day

Tues. Sept. 13: Anything but a Backpack Day! Forget the backpack, bring your belongings in a different container!

Elementary - class color day! PK - Blue / KG - Red / 1st - Green / 2nd - Yellow / 3rd - Orange / 4th - Black / 5th - Pink / 6th - White

Wed. Sept. 14: Dress up FANCY Day

Thurs. Sept. 15: Elderly Persons Day

Fri. Sept. 16: School Spirit Day! - "North Carolina Blue, Black & Silver" - *Show your School Spirit!!* Prizes will be awarded on Friday at the pep rally for best costumes and best class participation!!! **** Coronation will take place at 1:30 p.m. on Friday, Sept. 16.** The coronation will take place in the school gymnasium. The community parade will follow immediately after the coronation. Then join everyone in the school gymnasium for a pep rally!!! ***** The Homecoming Dance** will take place for Allen & Emerson-Hubbard high school students on Saturday, Sept 17th in EMERSON, time TBD. The Allen & Emerson-Hubbard Junior High dance will take place on Sept 17th in ALLEN, time TBD. Senior Homecoming Royalty from Allen & Emerson-Hubbard will also be announced at the beginning of the high school dance in Emerson!!

If you are interested in participating in the Homecoming parade, please contact Desiree Kneifl at dkneifl@allenschools.org or call (402) 635-2484. We are also in need of vehicles for the Royalty. If you have a convertible or open top jeep, etc. and would be willing to drive royalty in the parade please contact Desiree Kneifl.

Library News

Birthday Books

Birthday Books will once again be given out to all students this school year! Students in grades PK-6 will receive a bookmark from Mrs. Anderson and may come to the library on or near their birthday to pick out a book of their choice from the "Birthday Book Cart". This program is funded by our semi-annual book fairs as well as donations of slightly used books from patrons of the community. Thank you all for supporting these programs!

Semi-Annual Book Fair

Our first Scholastic book fair will be held September 19th-September 26th. The fair will be open daily to the public during the school day from 8:00 am - 3:30 pm. On Thursday September 22nd, Parent/Teachers conferences will be held and the book fair will be open during that time.

There will be times that Mrs. Anderson may be teaching a class and will not be immediately available to sell items.

Proceeds from our book fair provide our classrooms and library with books and other educational materials. Students also participate in games during book fair week to win books! Thank you all for your continued support of our book fairs!

Mrs. Anderson, Media Specialist

The "Backpack Program"

The Backpack program will again be offered to our students Pre-School through 12th grade free of charge. A white or yellow enrollment sheet was sent home with your child at the beginning of the school year. The bag of food will be sent home on each Friday or last day of school for the week. Please contact Mrs. Dickens with any questions.

cdickens1@allenschools.org

Join the community in a fun showcase of people's personal collections, to help support the school's backpack program, Wednesday, September 28th @ 6:45 PM at the Allen United Methodist Church. Featured collections will include quilts, dolls, dishes, and spoons. Desserts will be served.

2022-2023 STUDENT COUNCIL

12th Grade - President Joe Grone, Secretary Caidan Gregg, Treasurer Brody Floyd

11th Grade - President Landon Monteith, Secretary Olivia DeKok, Treasurer Michael Dickens

10th Grade - President Brayden McCorkindale, Secretary Bo Jackson, Treasurer Alex Kneifl

9th Grade - President Devin Reinert, Secretary Joey Lyle, Treasurer Alex Ankeny

8th Grade - President Jude Ridenour, Secretary Atlee Anderson, Treasurer Becka McNear

7th Grade - President Ayden Curry, Secretary 4Tucker Anderson, Treasurer James Kneifl

Do you know that Allen Consolidated Schools could get additional reduced rates on our long distance telephone charges? Do you know that our school could receive FREE grant money from the State of Nebraska and the Federal Government to purchase equipment and supplies for our school? How can this happen?! By submitting an application for free or reduced lunches! YES - our school can benefit financially by having more families or individuals apply and qualify for free or reduced lunches. All information is kept strictly confidential. Each student enters their own lunch number into the lunch computer, so no one knows who qualifies by going through the lunch line. If you haven't filled out your free and reduced lunch application, please do! Please don't wait until the last minute to see if you qualify... **If you qualified last year you have approximately one month from the start of school before your application expires and your student(s) will be moved back to full pay.** The school cannot guarantee that all families will qualify - but why not try! It is beneficial to your families as well as to the school district.

Please apply today!

The 2021-2022 annuals are on sale for \$25.

If you have not purchased an annual and would like one, please contact the school.

September 22, 2022

EARLY OUT at 1:50 PM

Parent-Teacher Conferences

3:00 PM - 7:00 PM

Parent / Teacher communication promotes a positive attitude, good grades and better relationships.

We hope to have an excellent turnout!

The 5th Grade class will be going on a field trip to Ponca State Park for the Expo on Friday, Sept 16th.

FFA NEWS:



September 14 -
Husker Harvest Days @
Wood River, NE

September 17 -
District Tractor Driving
@ Pierce, NE

2022-2023 FFA OFFICER TEAM



President - Joe Grone



Vice President - Caidan Gregg



Secretary - Brody Floyd



Treasurer - Michael Dickens



Reporter - Jaylen Jackson



Sentinel - Sarah Papke



Parliamentarian - Madison Roach





2022 Tri County Northeast Football

Back row (L to R): Jaylen Jackson, Leighton Gentrup , Colton Stallbaum, Bernard Juarez , Jackson Belt , Landon Monteith, Hudson Morgan, Hunter Heikes, Bo Jackson, Gabe Olesen.

Middle row (L to R): Alex Kneifl, Michael Dickens, Dylan Boyle, Brayden McCorkindale, Joe Grone, Brody Koopman , Ben Jorgensen, Ruany Figueroa, Jase Malasek.

Front row (L to R): Devin Reinert, Joey Lyle, Alex Ankeny, Dodge Melby, Joe Roth, Nathan Franzlubbers, Thatcher Lamp, Alex Snyder, Charlie Watkins , Bryan Isom

2022 Tri County Northeast Volleyball



Back row (L to R): Makenna Maise, Kiya Tornez, Miley Boyle, Sam Rastede, Rachael Bousquet, Makayla Horak, Emily Stamm, Makena Schinke.

Middle row (L to R): Joslyn Mackling (M), KayLynn Novak, Kim Ahlers, Rylinn Mitchell, Mica Tornez, Myleah Mackling, Emelia Harral, Allyson Belt (M)

Front row (L to R): Shantel Miller, Sarah Papke, Brianna Bousquet, Sydney Baker, Getsemani Ferrusca, Brianna Novak, Calie Cockburn.

Not pictured: Erica Niemann (M); and Jayden Rose



2022 Tri County Northeast Cross Country Team

(L to R) Alejandra Hermosillo, Jenni Olson, Gabe Franklin , Bre Millard, and Rhyanne Mackling



2022 Tri County Northeast Girls Golf Team

Charlie Doyle, Katie Utech, Madeline Trenhaile 5



Allen Consolidated Schools

September 2022



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Home of the Allen Eagles and the Tri County Northeast Wolfpack ** SEE WEBSITE FOR EVENT DETAILS ** https://www.lewisandclarkconference.org/public/genie/685/school/3/date/2022-09-25/view/month/ ** Calendar events are subject to change ** See the website >> Quicklinks >> go to the STRIV links to view any home activities in Allen (Striv - Allen: Varsity Home Games & Activities) and for home games in Emerson-Hubbard (Striv - Emerson-Hubbard: Varsity Home Games)!				1 9:00 AM - Girls Golf @Elkhorn Acres Golf Course 3:00 PM - JH Volleyball vs Winnebago @ <u>ALLEN</u> 5:30 PM - Cross Country Meet @ Indian Trails Country Club 5:30 PM - HS Volleyball Triangular @ <u>ALLEN</u>	2 1:00 PM - Jostens Class Ring Presentation for Freshman 1:50 PM - Jostens Presentation for Seniors 7:00 PM - HS Football vs Winside @ <u>EMERSON</u>	3
4	5 <b style="color: red;">NO SCHOOL	6 4:00 PM - JH Volleyball @ Wisner-Pilger 5:30 PM - JV Football vs Pender @ <u>EMERSON</u> 5:30 PM - HS Volleyball Triangular @ Howells-Dodge (Dodge)	7	8 PICTURE DAY! -- All students and staff will be photographed. --- 4:00 PM - Cross Country Meet @ Laurel Golf Course 4:00 PM - JH Volleyball vs Ponca @ <u>ALLEN</u> 4:00 PM - Youth VB practice @ EMERSON 5:30 PM - HS Volleyball Triangular @ Osmond	9 7:00 PM - HS Football @ Bloomfield	10 8:00 AM - JV Volleyball @ Wisner-Pilger 9:00 AM - JH Volleyball @ Winside 9:00 AM - Youth Volleyball practice @ ALLEN
11	12 HOMECOMING WEEK 3:00 PM- Cross Country Meet @ Wayne Country Club 3:00 PM - JH Volleyball @ Omaha Nation (Macy) 4:00 PM - JH Football @ Plainview 6:00 PM - JV Football @ Plainview 6:00 PM - HS Volleyball @ Omaha Nation (Macy) 7:00 PM - School Board Meeting	13 HOMECOMING WEEK 4:00 PM - Girl Golf Triangular @ Cedar View Country Club, Laurel 5:30 PM - HS Volleyball vs LCC @ <u>ALLEN</u>	14 HOMECOMING WEEK	15 HOMECOMING WEEK 4:00 PM - JH Volleyball vs Lyons-Decatur @ <u>ALLEN</u> 4:00 PM - Youth Volleyball practice @ EMERSON 4:30 PM - Cross Country Meet @ Pender 5:15 PM - Youth Volleyball Practice in EMERSON	16 HOMECOMING WEEK 5th Grade Field trip to Ponca State Park Expo 1:30 PM - Homecoming coronation --- Homecoming parade will follow immediately 2:45 PM - Homecoming pep rally in gym (after parade) 7:00 PM - HS Football vs Wakefield @ EMERSON	17 9:00 AM - Youth Volleyball practice @ Allen TIME: TBA - Homecoming Dance - High School @ Emerson Time: TBA - Homecoming Dance - Junior High @ Allen
18	19 <b style="color: red;">NO SCHOOL <b style="color: red;">Teacher in-Service 9:00 AM- Girls Golf @ Hartington Golf Club 4:00 PM - JH Football vs Winnebago @ <u>EMERSON</u> 5:30 PM - HS Volleyball vs Wausa @ <u>ALLEN</u> 5:45 PM - JV Football vs Winnebago @ <u>EMERSON</u>	20 Scholastic Book Fair 4:00 PM- JH Volleyball vs Bancroft-Rosalie @ <u>ALLEN</u>	21 Scholastic Book Fair	22 Scholastic Book Fair <i>(will be open during P-T Conferences)</i> <b style="color: red;">EARLY OUT - 1:50 PM 3:00 - 7:00 PM - Parent-Teacher Conferences 4:30 PM- Cross Country Meet @ Lakeview Golf Course (Crofton) 5:30 PM - HS Volleyball Triangular @ Lyons-Decatur	23 Scholastic Book Fair 7:00 PM - HS Football @ Homer	24 8:30 AM- JH Volleyball Tournament @ Ponca 9:00 AM - Girls Golf @ Laurel Golf Course 9:00 AM - JV Volleyball Tournament @ <u>ALLEN</u> 9:30 AM - Youth Volleyball Practice @ EMERSON
25	26 Scholastic Book Fair (last day) 4:00 PM - JH Football vs Wakefield @ <u>ALLEN</u> 6:00 PM - JV Football vs Wakefield @ <u>ALLEN</u>	27 4:00 PM - Youth Volleyball practice @ EMERSON 5:15 PM - HS Volleyball Triangular @ Ponca	28 8:30 AM - 11:30 AM - ASVAB Testing in MP Room	29 4:00 PM - Cross Country Meet @ Elkhorn Acres Golf Course (Stanton) 5:00 PM - JH Football vs Siouxland Christian @ EMERSON 5:30 PM - HS Volleyball Triangular @ <u>ALLEN</u>	30 7:00 PM - HS Football vs Hartington/Newcastle @ <u>ALLEN</u>	



2022			2022	
Monday	Tuesday	Wednesday	Thursday	Friday
			1 B: Waffles L: Teriyaki Chicken Asian Rice Peas Tea Roll	2 B: Cinnamon Roll L: Mini Corn Dogs Tri-Tator Baked Beans Tea Roll
5 No School	6 B: Yogurt & Pop tart L: Egg Roll Broccoli w/cheese sauce Dinner Roll Fortune cookie	7 B: Uncrustable L: Biscuit & Gravy Tri-Tator Corn	8 B: Eggstravaganza L: Crisпитos w/ cheese sauce Green Beans Tea Roll	9 B: Chocolate Donut L: Hot Ham & Cheese Baked Beans Chips
12 B: French Toast L: Chicken Nuggets Mashed Potatoes w/gravy Tea Roll	13 B: Glazed Donut L: Fiestada Pizza Corn Jell-O	14 B: Egg & Biscuit L: Country Fried Steak Mashed Potatoes w/ Gravy Tea Roll	15 B: Pancakes L: Chicken Fajita on Flatbread Green Beans Cookie	16 B: Eggstravaganza L: Hamburger on a bun Spiral Fries
19 No School Teacher In-Service	20 B: Sausage & Biscuit L: Soft Shell Taco Refried Beans Corn	21 B: Long John L: Chicken Strips Mashed Potatoes w/gravy Tea Roll	22 B: Cinnamon Roll L: Hot Dog on a bun Baked Beans Chips	23 B: Uncrustable L: Calzones Peas Ice Cream
26 B: Omelet L: Italian Dunkers Marinara Sauce Green Beans	27 B: Pancakes L: BBQ Pork on a bun Tri-Tator Baked Beans	28 B: Eggstravaganza L: Salisbury Steak Mashed Potatoes w/gravy Tea Roll	29 B: Chocolate Donut L: Chicken Patty on a bun Au gratin Potatoes Peas	30 B: Banana Bar L: Pepperoni Pizza Corn Jell-O

All Breakfast Meals (B) include: Variety of cereal or oatmeal.

All Lunch Meals (L) include: 8 oz. Milk
Salad Bar

All Breakfast Meals (B) Include: 8 oz. Milk

Salad Bar may include the following options: Fresh Lettuce
Fresh Spinach
Carrots / Celery
Tomatoes
Diced Eggs
Bean Variety
Cucumbers
Fruit Variety

FALL
Faith Family Friends
pumpkins
harvest
COUNT YOUR BLESSINGS
apple cider crisp air
hay football
rides family gatherings **PIE**
Thanksgiving
Candy corn pretty leaves
GRATITUDE Autumn
hot chocolate with marshmallows



ALLEN CONSOLIDATED SCHOOLS
126 E. 5TH STREET
PO BOX 190
ALLEN, NE 68710-0190
NON-PROFIT ORGANIZATION

STDPRST
U.S. POSTAGE
PAID
Permit No. 3
Allen, NE



Check Out
Allen
Yearbooks
on the school
website!
1950-present

September 2022

NEWSLETTER

ECRWSS
BOXHOLDER
ALLEN, NE 68710

PICTURE DAY

~~~~  
September 8

All students and staff will be photographed for class pictures!!

Allen Community Center Tail Gate

Location: Allen Fire Hall

When: September 30, 2022

Time: 3:30pm until kickoff of  
fb game vs Hartington/Newcastle

All proceeds will go the Allen Community Center.



Are you new to the Allen  
School District or have  
you had an addition to  
your family?

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Pre-School and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

Please contact Stephanie Sullivan or  
Becky Stapleton at (402) 635-2484

Or email: [ssullivan1@allenschools.org](mailto:ssullivan1@allenschools.org) or  
[bstapleton@allenschools.org](mailto:bstapleton@allenschools.org)

No School – Monday, September 5, 2022

No School – Monday, September 19, 2022 – Teacher In-Service

Early Out – 1:50 PM – Thursday, September 22, 2022  
– Parent-Teacher Conferences –

Allen Consolidated Schools Improves Student Safety with TIPS



Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment. TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website ([www.allenschools.org](http://www.allenschools.org)) and click on the TIPS REPORT INCIDENT button under Quicklinks on the right side of the website. Select the appropriate incident type, share the necessary details and then SUBMIT.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports, check school policy, and connect the right dots so no students or incidents are overlooked. **Please keep in mind that due to confidentiality issues, it may not be possible for reporters to be informed on how their report was handled and/or how the situation was resolved.**

Thank you for helping to keep our students safe!