

# The EAGLE Newsletter

October 2021 Edition

www.allenschools.org

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- ♦ KG Gr 6 Halloween Parade- Oct 29





2021 Homecoming Queen
- Jordyn Carr and

2021 Homecoming King - Gabe Reinert -

# A MESSAGE FROM THE ADMINISTRATION

Happy October! Fall is upon us and we have almost completed one full quarter of classes. Our students have been participating for a few months now in activities such as football, volleyball, FFA, One Act, and band and choir, and our seniors are off to a

good start utilizing internship opportunities, the Fridays at Northeast and Wayne State program, and/or online credit classes (juniors as well). Please check the calendar and bulletin for events if you would like to attend and watch them in action!

We want to thank all parents who attended parent teacher conferences. It is always exciting to see all of you and your children participate in this opportunity to communicate with teachers and encourage all of you to be active participants in the educational process of your students. If you have any issues, please make sure to contact your child's teachers. We want to do everything possible to encourage students to make good choices and put forth their best effort and that message is best received when it comes from both school and home.

Parents can check student grades at any time using their login and password for PowerSchool. If you need these, feel free to stop in the office or call at (402) 635-2484, and we can share those with you. The PowerSchool link can be found on the school website: <a href="http://www.allenschools.org/">http://www.allenschools.org/</a>, or you can download the PowerSchool app on your phone—our district code is DBHQ. You can also keep up with school activities via the calendar which is available on the school website, and we have a link on the right side of the home page for the daily bulletin as well. We are committed to providing a multitude of communication opportunities for you!

As always, any time is a good time to contact teachers or administration with questions, and we look forward to the opportunity to visit with you throughout the year!

Michael Pattee, Superintendent

Lana Oswald, Principal

# **CLASS OF 2022 SENIOR PICTURES**

Just a reminder: it takes several weeks for a photographer to get your proofs back and several more weeks after you have picked out your poses for the photographer to get your actual pictures. The deadline for the pictures need for the annual and class composite is January 12, 2022. Please have your pictures taken in advance of this deadline. Digital format is the best way to submit your picture. If you submit it in digital format please e-mail it to <a href="mailto:mroeber@allenschools.org">mroeber@allenschools.org</a>. If you do not submit in digital format please submit one (1) colored glossy billfold size (approximately 2 3/8 inches wide by 3 1/4 inches long) portraits to the Annual Sponsor before the deadline.

A senior composite must consist of a formal head and shoulder pose with: NO HANDS SHOWING, NO SILHOUETTES, NO PROFILES, NO OVER-THE-SHOULDER PHOTO—FULL FRONT FACINGS ONLY, NO HATS, NO PETS, NO OUTDOOR POSES, NO CHAIRS OR OTHER FURNITURE SHOULD BE VISIBLE, NO VISIBLE TATTOOS, NO VISIBLE PIERCING OTHER THAN EARS, NO REVEALING OR INAPPROPRIATE CLOTHING, and USE A SOLID COLOR BACKGROUND

Please inform your photographer of these guidelines. No exceptions to the above guidelines will be made.

You do not have to have a professional photographer take your pictures, but the above guidelines need to be followed for all pictures submitted. Photos must meet the approval of the Allen Consolidated Schools

If you do not have your picture taken and submitted, the school will provide one for you. It would be impossible for the school's photo to be of the quality of a professional.

Thank you, Senior Class Sponsor, Journalism Staff and Administration

# **Senior Picture Message**

The annual staff will include senior recognition messages in the annual this year. This message will include a picture of your child, at any age from birth to current, with a parent message attached. Please send the photo and message by <u>January 12</u>, <u>2022</u> to <u>mroeber@allenschools.org</u>.

# Be a Volunteer!

Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, business people, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions. If you would like to volunteer please call the school at (402) 635-2484.

# **Family Educational Rights** and Privacy Act (FERPA)

Annual notice provided to parents/ guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.

# HANDICAPPED CHILDREN'S ACT

Allen Consolidated Schools requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria please contact the Superintendent's Office. (402) 635-2484

# SPECIAL EDUCATION

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.

# **Non-Discrimination Policy**

It is the policy of the Allen Consolidated Schools not to discriminate on the basis of sex, disability, race, color, religion, veteran status, national or ethnic origin, age, marital status, pregnancy, childbirth or related medical condition, sexual orientation or gender identity, or other protected status in its program and activities and provides equal access to Boy Scouts and other designated youth groups. The following persons have been designated to handle inquires regarding the non-discrimination policies: Student contact - Lana Oswald, Principal, PO Box 190, Allen, NE 68710. (402) 635-2484 or laoswald@allenschools.org

Employees and Others - Michael Pattee, Superintendent, Title IX Director, PO Box 190, Allen, NE 68710 (402) 635-2484 or mpattee@allenschools.org. Complaints or concerns involving discrimination or needs for accommodation or access should be addressed to the appropriate Coordinator. For further information about anti-discrimination laws and regulations, or to file a complaint of discrimination with the OCR at One Petticoat Lane, 1010 Walnut Street, 3rd Floor, Suite 320, Kansas City, Missouri 64106, (816 268-0550 (voice), Fax (816) 268-0599, (800) 877-8339 (telecommunications device for the deaf), or ocr.kansiscity@ed.gov.





(LOCKOUT)







# Safety / Crisis Information

The Nebraska Department of Education is in the process of unifying language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 5 main actions—hold, secure, lockdown, evacuate, and shelter. According to

NDE, the Standard Response Protocol "is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident."

Here at school, we will be practicing drills based on these five actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed, and just know that we are practicing so that we can better protect our students. In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site will be the school Bus Barn located at 111 E. 2nd Street, Allen.

In the case of an emergency, we would ask that parents and community members keep the following in mind:

- 1) Parents and relatives should NOT respond to the incident site (school) to allow public safety personnel time to respond to the incident.
- 2) Students will be released only to approved adults at the evacuation/reunification site (Bus Barn).
- 3) All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.
- 4) All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.
- 5) Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy, and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we NEVER have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do. Thank you!

# From the Counselor's Office:

# Important dates to remember:

Thursday, October 19, 2021: Wayne State College Sophomore Career Day.

Thursday, Oct. 21, 2021: 8:15 - 9:15 a.m. ASVAB interpretation in multi-purpose room.

October 25-29th: RED RIBBON WEEK!

Monday: "Rally in Red" - Stand up to drugs & bullies - Wear RED!

Tuesday: "Drugs Can't Find Me" - Wear Camo!

Wednesday: "Real Heroes Make Good Choices" - Wear your favorite superhero costume!

Thursday: "Life Is a Journey, Travel Drug Free" - Dress as a tourist traveling to a favorite location!

Friday: "Our School Chooses to Be Drug Free" - Wear your school shirt or school colors!

KG - 6th Grade will have a coloring contest during the week! PRIZES WILL BE AWARDED FOR EACH CLASS WINNER!

Gr 7-12 students will have a trivia question each day! PRIZES FOR WINNERS EACH DAY!

Wednesday, November 3, 2021: Pre-ACT for all Sophomores at the United Methodist Church.

# **ACT Prep**

The Juniors will take the Statewide ACT on March 22, 2022. A reminder that this is a state mandated test and is free to all students. The Juniors will receive extensive ACT training beginning in January.

# Important ACT dates to remember:

October 23rd Regular Registration Deadline: September 1 December 11th Regular Registration Deadline: November 5th February 12, 2022 Regular Registration Deadline: January 7th April 2, 2022 Regular Registration Deadline: February 25

March 22<sup>nd</sup> - ALL Juniors will be testing at the United Methodist Church in Allen, NE

# How to Create a Federal Student Aid Account (FSA ID)

Before you complete the FAFSA (Free Application for Federal Student Aid), you'll need to create a Federal Student Aid account. If you're a dependent student, you and a custodial parent will each need one.

Follow these steps: (1) Go to studentaid.gov and click on Create Account. (2) Enter personal information: Name, date of birth, Social Security number · Email address, mailing address, mobile phone number · Both you and a parent will need individual email accounts. Don't use a high school email account! (3) Answer challenge questions. Select answers that are easy to remember and won't change over time. (4) Enter validation codes to confirm both your mobile phone number and email addresses. (5) Save your information.

# Tips for finding scholarships

- Start looking in the spring of your junior year.
- Organize scholarships in deadline order, and set aside time each week to work on scholarship essays and applications.
- If requested on the application, list activities, awards, honors classes, and volunteer or paid jobs. Track them using the Activities Resume at EducationQuest.org.
- If an application rquires a letter of recommenation, give the person writing the letter sufficient notice, a specific dealine, and a copy of your Activities Resume.
- After writing an essay, ask an adult (preferably an English teacher) to review the document for spelling, grammar, and sentence structure.
- Follow all directions, and make sure the application is complete and submitted by the deadline or it will be disqualified. This video has more tips: https://voutu.be/4MHOV3HeL0E

# Where to find scholarships

- ScholarshipOuest at EducationOuest.org contains over 2,000 local and state scholarships.
- High school counselor's office / website visit at least once a month during your senior year to learn about local criteria, deadlines, and application procedures.
- National scholarship search sites visit free sites such as:
  - CollegeBoard.org - Fastweb.com/college-scholarships - Chegg.com -GoingMerry.com - International Scholarships.com -Petersons.com - ScholarSnapp.org -ScholarshipAmerica.org

  - \*Other resources could include clubs, parents' employers, and civic organizations. - Supercollege.com



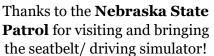
VIRTUAL COLLEGE FAIR

REGISTER FOR

egf.org/collegefair









# Congratulations to

# Kaleb Kumm!

He is among those who received the fall 2021 Believers and Achievers local school award! Way to go!!



# Congratulations to the 2021 Homecoming Court!

Back Row: Ty Krommenhoek, Makaya Johnson, Chevenne Keil, 2021 Queen - Jordyn Carr, 2021 King - Gabe Reinert, Kaleb Kumm, Josh Olesen, Nate Oswald.

Front Row: Duke Sachau, Kenya Biederman, Zo'Thea Hergott, Elijah Roeber



The 2020-2021 annuals will be on sale for \$25.

If you have not purchased an annual and would like one, please contact the school.

# The "Backpack Program"

The Backpack program will again be offered to our students Pre-School through 12th grade free of charge. A white or yellow enrollment sheet was sent home with your child at the beginning of the school year. The bag of food will be sent home on each Friday or last day of school for the week. Please contact Mrs. Dickens with any questions.

cdickens1@allenschools.org

# **DRUG-FREE RED RIBBON WEEK 2021**

# HOME GAME ACTIVITY PASSES

Student Pass - FREE

Individual Pass — \$50

Couple Pass — \$ 100

Family Pass—\$ 240

Golden Eagle Pass (age 65+) - FREE

Call the office with questions.

Passes accepted at all Allen home games AND all Tri County Northeast home games at E-H.



The annual Halloween parade will be held on, Thursday, October 29th at 2:00 p.m. in the gym.

All students KG thru 6th grade will be participating. They will parade through the gym in costumes!

The public is invited to join us for the fun!!

> Thank you from the **Elementary Teachers**

# **FFA NEWS**

Tractor Driving Results:

**Red Ribbons**: Mikey Dickens, Garrett Geiger, Joe Grone, Bo Jackson, and Brayden McCorkindale.

Blue Ribbon: Dylan Boyle







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# **Upcoming Events:**

- October 5th Area Land Judging @ Howells
- October 12th EDGE Conference @ Midland College
- October 21st FFA Meeting





# 2021-2022 Class Officers

## Seniors:

President: Kaleb Kumm

Secretary: Cheyenne Keil

Treasurer: Josh Olesen

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# Freshmen:

President:

Brayden McCorkindale

Secretary: Bo Jackson

Treasurer: Alex Kneifl

# Juniors:

President: Joe Grone

Secretary: Caidan Gregg

Treasurer: Brody Floyd

Sophomores:

\_

President: Landon Monteith

Secretary: Shantell Miller

Treasurer: Olivia DeKok

# 8<sup>th</sup> Grade:

President: Alex Ankeny

Secretary: Devin Reinert

Treasurer: Dodge Melby

# 7th Grade:

President: Atlee Anderson

Secretary: Eddy Lulo Galdamez

Treasurer: Jude Ridenour

END OF THE FIRST QUARTER - Friday, October 15, 2021

No School - Friday, October 22, 2021

# The school will be hosting a Veterans Day Breakfast at 7:30 a.m. - 8:10 a.m. on Thursday, November 11, 2021

ALL VETERANS and spouses and all current service members and spouses are invited. A program will follow to honor the true American Heroes. Please take a few minutes out of your day to show respect to those who have put their lives on hold, to ensure we do not have too.

If you know of a veteran or service member who has not been publicly honored with a plaque during the past three years, please get that information to:

Megan Kumm, Sara Kumm, Richard Puckett or Dave Uldrich.

Information necessary would be:

- ⇒ Name, Branch served, Years of service and rank.
- ⇒ If the veteran or current service member has relation in the school, please note that when notifying us.

We hope to see you there ~ Dave Uldrich





# Allen Consolidated Schools October 2021



			October 2	1021		
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
ee the website (	** § Quicklinks to go to the STRIV lin	SEE WEBSITE FOR EVE  Calendar events are subject ks to view any home activities for			12:15 PM - 3rd Grade Field trip to Ike's Lake in Wayne, NE 7:00 PM - HS Football @ Wynot	9:00 AM - JH Volleyball @ Homer 9:00 AM - 10:30 AM - Youth Volleyball practice @ Allen 9:30 AM - Wayne Band Day
2				7	0	•
3	4:00 PM - JH Football vs Bancroft-Rosalie @ EMERSON 6:00 PM - JV Football @ Hartington-Newcastle	FFA Land Judging @ Howells  4:00 PM - JH Volleyball vs L-C-C @ ALLEN  5:30 PM - HS Volleyball Triangular @ Emerson	6	4:00 PM - JH Volleyball vs Pender @ Emerson 5:30 PM - HS Volleyball @ Homer	8:30 AM - Hearing rechecks 3:00 PM - HS Football @ Walthill	9:00 AM - JH Volleyball Tourney @ L-C-C 9:00 AM - Youth Volleyball practice @ Allen 9:00 AM - HS Volleybal Tournament @ Hartingto
10	11	12	13	14	15	Newcastle
	4:00 PM - JH Football vs L-C-C @ Allen 6:00 PM - JV Football vs Emerson-Hubbard 7:00 PM - School Board Meeting	8:30 AM - 3:30 PM - FFA Edge  9:00AM - One Act - Wayne Drama Day  4:00 PM - 5:00 PM - Youth Volleyball practice @ E-H  5:30 PM - HS Volleyball Triangular @ Hartington-Newcastle		6:00 PM - HS Volleyball @ Wakefield	END OF THE FIRST QUARTER  8:00 AM - Kindergarten Field Trip to Scarecrow Pumpkin & Museum  7:00 PM - HS Football vs Emerson-Hubbard (Senior Night)	10:00 AM - HS Volleyb L&C Tournament @ TB/ 1st Rnd 9:00AM - 10:30 AM - Youth Volleyball practice @ Allen
17	18	19	20	21	22	23
	TBD: HS Volleyball L&C Tournament @ Wakefield or Walthill 2nd Rnd / Consolation Rnd	5:30 PM - HS Volleyball L&C Tournament @ Ponca Consolation / Finals 7:50 AM - 3:00 PM - Career Day for Sophomores	Picture Re-take Day	7:45 AM - FFA Meeting in Mr. Bathke's room 8:30 AM - 9:30 AM - ASVAB Interpretation in MP Room TBD - HS Football - 1st Round of Playoffs	NO SCHOOL	9:00AM - 10:30 AM - Youth Volleyball practic @ Allen
24	25	26	27	28	29	30
	Red Ribbon Week	Red Ribbon Week	Red Ribbon Week	Red Ribbon Week	Red Ribbon Week	Red Ribbon Week
6	TBA - HS Volleyball Subdistricts @ TBA	TBA - HS Volleyball Subdistricts @ TBA	FFA NATIONAL CONVENTION	FFA NATIONAL CONVENTION	FFA NATIONAL CONVENTION  2:00 PM - KG - 6th Gr Halloween Parade  TBD - HS Football - 2nd Round of Playoffs	FFA NATIONAL CONVENTION  TBA - HS Volleyball District Finals @ TBA
31	BOLDERS OF STREET					





2021				2021
Monday	Tuesday	Wednesday	Thursday	Friday
				B: Waffle L: Chili Cinnamon Roll Celery / Peanut Butter Vegetable & Fruit offered
4	5	6	7	8
B: Long John L: Hamburger on a Bun Tater Tots Vegetable & Fruit offered	B: Blueberry Loaf L: Pepperoni Pizza Corn Orange Fluff Vegetable & Fruit offered	B: Egg & Biscuit     L: Teriyaki Chicken     Asian Rice     Green Beans / Tea Roll     Vegetable & Fruit offered	B: Pancakes L: Pork Patty on a Bun Spiral Fries Peas Vegetable & Fruit offered	B: Breakfast Pizza L: Hot Ham & Cheese Tri Tator Vegetable & Fruit offered Ice Cream
11	12	13	14	15
B: Omelet	B: Glazed Donut	B: French Toast	B: Uncrustable	B: Eggstravaganza
L: Chicken Patty on a Bun Au Gratin Potatoes Vegetable & Fruit offered	L: Taquitos w/cheese sauce Peas Vegetable & Fruit offered Tea Roll / Oreo Fluff	L: Salisbury Steak  Mashed Potatoes w/ Gravy  Vegetable & Fruit offered  Tea Roll	L: Spaghetti w/ Meat Sauce Garlic Bread Green Beans Vegetable & Fruit offered	L: Hot Dog on a Bun Baked Beans Vegetable & Fruit offered Chips
18	19	20	21	22
B: Waffle L: Country Fried Steak Mashed Potatoes w/ Gravy Vegetable & Fruit offered Tea Roll	B: Chocolate Donut     L: Chicken Fajita on Flat Bread     Carrots     Vegetable & Fruit offered	B: Sausage & Biscuit L: BBQ Pork on a Bun Corn Vegetable & Fruit offered Oreo Fluff	B: Long John L: Chicken Noodle Soup Celery & Peanut Butter Vegetable & Fruit offered Uncrustable	No School Fall Break
25	26	27	28	29
B: Biscuit & Gravy L: Fiestada Pizza	B: Chocolate Chip Muffin L: Biscuit & Gravy	B: Pancakes L: Chicken Nuggets	B: Omelet L: Italian Dunkers	B: Breakfast Pizza L: Mini Corn Dogs
Green Beans Vegetable & Fruit offered	Tri-Tator Corn	Mashed Potatoes w/ Gravy  Vegetable & Fruit offered  Tea Roll	Green Beans Vegetable & Fruit offered	Baked Beans Vegetable & Fruit offered Tea Roll
Cookie	Vegetable & Fruit offered	I Ga KUII		I Ga I (OII

All Breakfast Meals (B) include: Variety of cereal or oatmeal.

All Breakfast Meals (B) Include: 8 oz Milk

Fruit or Fruit Juice

All Lunch Meals (L) include: Salad Bar will include the following options:

8 oz. Milk Prepackaged Vegetable Variety Prepackaged Fruit Variety





ALLEN CONSOLIDATED SCHOOLS 126 E. 5TH STREET PO BOX 190 ALLEN, NE 68710-0190 NON-PROFIT ORGANIZATION STDPRST U.S. POSTAGE PAID Permit No. 3 Allen, NE



on the school website!

1950-present

ECRWSS BOXHOLDER ALLEN, NE 68710 October 2021 NEWSLETTER



DIGITAL SOLUTIONS

Picture Retake Day ~~~ October 20

DIGITAL SOLUTIONS
PHOTOGRAPHY & VIDEOGRAPHY

Purchase not required.



Are you new to the Allen School District or have you had an addition to your family?

The School District Census Report is a requirement from the Department of Education that is due every July for children ages O - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Pre-School and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

Please contact Stephanie Sullivan or Becky Stapleton at (402) 635-2484

Or email: <u>ssullivan1@allenschools.org</u> or bstapleton@allenschools.org END OF THE FIRST QUARTER - Friday, October 15, 2021

No School - Friday, October 22, 2021

# Allen Consolidated Schools Improves Student Safety with TIPS



Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment. TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website (<a href="www.allenschools.org">www.allenschools.org</a>) and click on the TIPS REPORT INCIDENT button under Quicklinks on the right side of the website. Select the appropriate incident type, share the necessary details and then SUBMIT.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports, check school policy, and connect the right dots so no students or incidents are overlooked.

Please keep in mind that due to confidentiality issues, it may not be possible for reporters to be informed on how their report was handled and/or how the situation was resolved.

Thank you for helping to keep our students safe!