



# THE EAGLE NEWSLETTER

[www.allenschools.org](http://www.allenschools.org)



• LifeServe Bloodbank @ School - May 1

• Last Day for Seniors - May 3

• WSC Math Contest - May 3

• 5th Grade Fishing Trip - May 3

• NHS / Academic Awards / Science & Art Showcase - May 3

• Senior Tea - May 6

• Aqua fest - 5th Gr - May 6

• Preschool - 4th Grade Spring Concert - May 7

• District Track @ Hartington - May 8

• Community Cleanup - May 8

• Preschool & 6th Grade Graduation - May 9

• Omaha Zoo KG - 6 - May 10

• GRADUATION - May 11

• ISEF in Phoenix, AZ - May 12 - 17

• W-A District Golf - May 13

• School Board Meeting - May 13

• 2nd Gr Field Trip - May 14

• Elementary Track & Field Day - May 14

• W-A Athletic Awards Night - May 14

• Last Day of School for Elementary - May 16

• EARLY OUT - 1pm - May 16

• Last Day of School for High School - May 17

• EARLY OUT - 1pm - May 17

• State Track - May 17 - 18

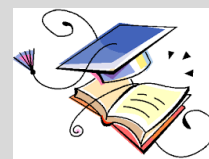
• State Golf - May 21-22

• Summer School - begins May 20

• Driver's Ed Classes - begins May 21



## Class of 2019



Summer K.E. Adair



Katie J. Bathke



Kaitlyn M. Beach



Alyssa A. Boese



Alexis H. Brahmsteadt



Summer M. Jackson



Heidi E. Johnson



Wyatt C. Keil

## ALLEN HIGH SCHOOL CLASS OF 2019



Bethany J. Kneiff



Jarrod M. Lund



Michael Pattee  
Superintendent



Lana Oswald  
Principal



Ethan J. Malcom



Diana M. Rivera



Adrianna E. Roth



Oscar T. Roth



Kyle L. Smith



Haley J. Stapleton



Cassidy L. Thomas



Devin J. Twohig



Isaac J. Verzani



Liberty A. Whipple



## Non-Discrimination Policy

It is the policy of the Allen Consolidated Schools not to discriminate on the basis of sex, handicap, age, race, religion, marital status, or national or ethnic origin in its educational programs, administered programs, and all the related publications.

It is the policy of the Allen Consolidated Schools not to discriminate on the basis of sex in its educational programs, activities, or employment policies as required by Title IX of the Educational Amendments.

Inquiries regarding compliance with Title IX may be directed to:

Mr. Pattee,  
Superintendent,  
Allen Consolidated  
Schools,  
(402) 635-2484,  
or to:

Director of the Office of  
Civil Rights, Department  
of Education,  
Washington D.C.

## Family Educational Rights and Privacy Act (FERPA)

Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.

## SUPERINTENDENT'S CORNER

This summer Allen Consolidated Schools will be offering summer school. Summer school will be in session from May 20<sup>th</sup> through June 13<sup>th</sup>. Summer school will run from 9:00 a.m. - 12:00 p.m. and will be on Monday-Thursdays. This is a free service and is available for any elementary age students, as well as any 7th and 8th grade students. Teachers will be identifying students that could benefit from summer school and the office will be sending letters home to those families. Anybody is welcome to attend if you receive a letter or not. If you have any questions please contact the school. If there is not enough interest in summer school then those parents who have signed up will be notified of the status.

Allen Consolidated Schools will once again be operating a preschool program for children who will be 4 years of age by August 1, 2019. These students will be kindergarten students beginning with the 2020-2021 school year. This will be a half-day program starting at 8:15 a.m. and ending at 12:15 p.m. The program is free of charge to district patrons and families who option enroll their children. We are proud to report that we have had many successes throughout the year. Our preschoolers were involved in activities that will promote success in kindergarten. As research has shown, the benefits of an early childhood education are extremely positive and a great investment in your child's future.

I would like to thank everybody for the great school year. I look forward to taking time to reflect upon the school year, celebrate the success and try to come up with improvements for next year. I have enjoyed having the opportunity to get to know this year's seniors class. I wish them success in their future endeavors and hope that they always look back on their school and community with fond memories.

I hope everybody has a safe and productive summer. Please stop in the office anytime over the summer to visit with the administration. We are always open to any suggestions you might have to make our school better for our students and our community.

Mr. Michael Pattee - Superintendent

## Mark Your Calendars

## Wakefield-Allen Athletic Awards Night

**Tuesday May 14, 2019, 6:00 PM at  
The Wakefield Civic Center  
407 E. 7th Street**

The Awards Night is open to all community members, students, student athletes and their families. Come and support our student athletes. Dinner and dessert will be served.

*Tickets will be sold at the door*

**\$12/Adult \$6/Pre-K-10 years old**

**JH and High School athletes will attend for free**

Doors open at 5:00 to athletes and their family. Open to the public at 5:30.



**Summer School  
will begin on  
May 20th and  
will run  
through  
June 13th.**

**Time: 9:00am to 12:00pm  
Mondays - Thursdays**

### LOST and FOUND!

The school has an accumulation of many items in our lost and found. Please request to look through the collection.

Items not picked up will be donated after May 31, 2019.



Family and Friends,

Please join us and help the Preschool and 6th grade classes celebrate their transition into Elementary and Jr. High.

**When:  
May 9th, 2019  
Time: 2:30 PM  
Where: Allen Gym**



**Drivers Education** will begin May 21, 2019 with Mr. Cliff Wiseman as the Driver's Education Instructor.

All students who would like to take Driver's Ed must be age 14 by October 15, 2019 to qualify.

The charge is \$210 per student that attends Allen and \$260 for a student from another school district.

**This fee must be paid BEFORE classes begin.**

There is a sign up sheet in Stephanie's office.

Please call the school with any questions.  
(402) 635-2484

## PRINCIPAL'S CORNER

Difficult as it is to believe, the 2018-19 school year is drawing to a close. Hopefully by now, we are all seeing some warmth and sunshine! It has been a wonderful year, and Allen students and teachers have been keeping extremely busy this spring between numerous activities and events. Just since Christmas, we have had students compete and receive honors in academic contests, district music contest, science fair competitions, speech contest, state FFA convention, wrestling, basketball and track! We have also recently completed our state NSCAS testing, spring MAP testing, and our statewide ACT testing for juniors.

I would like to point out several important upcoming events here at school. We will be honoring students at the Science Showcase/National Honor Society/Academic Awards Ceremony on Friday, May 3, at 5:45 p.m. in the Allen Gym. We will be starting the evening with a science fundraiser meal from 5:45 to 6:30 pm, followed by NHS Induction at 6:30 pm with awards to follow, and concluding with an open-house showing of student science fair and art projects until 8:30 pm. Please join us in helping to congratulate these students who have worked hard all year and achieved in the classroom! Semester tests will be given on Thursday (periods 2, 4, 6, 8, and 1) and Friday (periods 3, 5, and 7), May 16 - 17, 2019. Please encourage your students to be studying, but also to be getting adequate rest during this time.

We are also looking ahead to the 2019-20 school year, and students in grades 8-11 are in the process of registering for next year's classes. By May 1st, parents should have seen and signed the registration request sheet, but changes can still be made over the summer and during drop/add at the start of the school year. Over the summer, I will go through each high school student's schedule one by one, and do a credit check to make sure graduation requirements are being met. If you have any questions about course requests or requirements, please contact me here at school. I would love to discuss your student's schedule and options with you.

Allen High School commencement exercises will be held on Saturday, May 11th, at 2 p.m. Our seniors have reached the end of their high school educational career here at Allen, but it is just the beginning of their adult life. Congratulations to seniors and senior parents as well! We are so excited for them as they embark on this new journey of lifelong learning, and wish them the best in whatever their futures hold.

--Mrs. Lana Oswald, 7-12 Principal



### Allen Consolidated Schools Improves Student Safety with TIPS

Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment.

TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website ([www.allenschools.org](http://www.allenschools.org)) and click on the TIPS REPORT INCIDENT button. Select the appropriate incident type, share the necessary details and then SUBMIT.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports, check school policy, and connect the right dots so no students or incidents are overlooked.

**Please keep in mind that due to confidentiality issues, it may not be possible for reporters to be informed on how their report was handled and/or how the situation was resolved.**

*Thank you for helping to keep our students safe!*

## END OF YEAR - SEMESTER TEST SCHEDULE

### May 16, 2019 - Last Day Elementary

Semester Tests – Early Out at 1:00 pm

8:15 – 9:05 2<sup>nd</sup> period

9:07 – 9:57 4<sup>th</sup> period

9:59 – 10:49 6<sup>th</sup> period

10:51 – 11:41 8<sup>th</sup> period

11:43 - 12:33 1<sup>st</sup> period

12:33 – 1:00 High School lunch

**Dismissal time 1:00 for school**

(Students may leave when they are finished checking out on **May 17th**, but students need to leave and will not be allowed to come back. If riding the bus they will have to go back to assigned classroom when finished checking out and wait until 12:30 to be dismissed for lunch.)

### May 17, 2019 - Last Day High School

Semester Tests – Early Out at 1:00 pm

8:15 – 9:05 3<sup>rd</sup> period

9:07 – 9:57 5<sup>th</sup> period

9:59 – 10:49 7<sup>th</sup> period

10:49 Students report to the following classrooms: 7th - Mr. Batenhorst / 8th - Mrs. Hingst / 9th - Mr. Curnyn / 10th - Mrs. Murphy / 11th - Mrs. Beckwith.

**Times to clean out lockers, get signatures from teachers and check out:**

10:49 AM - 11:09 AM 11th grade

11:09 AM - 11:29 AM 10th grade

11:29 AM - 11:49 AM 9th grade

11:49 AM - 12:09 PM 8th grade

12:09 PM - 12:29 PM 7th grade

12:30 PM - 1:00 PM optional lunch

### Class of 2019 - Senior Tea -



#### Location

United Methodist Church - Allen, NE

#### Date

Monday, May 6, 2019

#### Time

10:00 AM

# COUNSELOR'S OFFICE

## Seniors . . . Borrow wisely for college!

Review these tips before you decide how much to borrow in student loans:

- ◆ Borrow only what you need, even if it is less than the amount offered in your award letter.
- ◆ Try to use your student loan money only for tuition, room and board, books and fees. Get a part-time job during college to pay other expenses.
- ◆ Apply for financial aid each year you attend college by completing the FAFSA.
- ◆ Continue to look for scholarships while you're in college.
- ◆ Keep track of your student loan debt throughout college at [nsld.ed.gov](http://nsld.ed.gov).

To learn more, read the EducationQuest Blog article: "[Student Load Refresher](#)" and see the "[Paying for College](#)" section at [EducationQuest.org](http://EducationQuest.org).

## How to prepare for your freshman year of college

Visit the College Students section at [EducationQuest.org](http://EducationQuest.org) for tips to help you prepare for your freshman year of college. You'll find these topics:

- ◆ Achieving academic success.
- ◆ How to manage your money.
- ◆ How to select your major.
- ◆ What to expect your freshman year of college.

You'll also find helpful articles in the Blog section.

## Juniors . . . Here's your summer to-do-list

Narrow your college choices to three or four by the time school starts. If you haven't already, schedule campus visits to your top contenders.

Become familiar with the FAFSA (Free Application for Federal Student Aid). You and your parents can complete this form to apply for college financial aid on or after October 1.

Update your Activities Resume at [EducationQuest.org](http://EducationQuest.org). Include extracurricular activities, honors, awards, and part-time jobs.

Look for scholarships. Check out ScholarshipQuest at [EducationQuest.org](http://EducationQuest.org) for Nebraska-based scholarships, and pay attention to scholarships current seniors have received.

Find a summer job to help pay for college expenses. Ask prospective employers if they offer education assistance programs.



## Some important test dates to remember :

### \*ACT for Juniors & Seniors

- June 9, 2019  
- register by May 3
- July 13, 2019  
- register by Jun 14

To sign up for the ACT visit [www.actstudent.org](http://www.actstudent.org)

## May

### ~ "To Do" List ~

#### Seniors

- \* Apply for student loans, if necessary.
- \* Register for new-student orientation at your college.
- \* Start a list of dorm room essentials.
- \* Get a summer job to help pay college expenses.

#### Juniors

- \* Register by May 3 for the June 1 SAT.
- \* Register by May 3 for the June 8 ACT.
- \* Continue campus visits.
- \* Get a summer job and save for college.

## For free help with college planning, contact EducationQuest Foundation:

### Omaha:

402-391-4033  
888-357-6300

### Lincoln:

402-475-5222  
800-303-3745

### Kearney:

308-234-6310  
800-666-3721

### Scottsbluff:

800.300.3745



## 2019 Elementary Track and Field Day

K-6 Elementary students and families are welcome to join us for the 2019 Elementary Track and Field Day to be held on Tuesday, May 14th.

Field events will be held first starting at 1:00pm, running events will immediately follow.

In addition, the Seniors will be hosting a slip and slide immediately following the Elementary Track and Field day. The slip and slide will run on the East hill of the football complex from approximately 2:30pm to 3:00pm for elementary students and from 3:00pm until 3:35pm for secondary students.

**(If students need to catch a bus, they will need to be done with enough time to get there.)**

Students are highly encouraged to bring extra clothes, shoes and a towel.

Students will receive and need to return a SIGNED parent permission form before they may participate in the slip and slide.



## Academic Awards

### National Honor Society Induction

### Science & Art Showcase

**Friday, May 3, 2019**

We are beginning at 5:45 P.M. with a free-will donation fundraiser meal put on by the science department, with NHS Induction at 6:30 P.M. followed by Academic Awards. Science Fair & Art projects will be set up throughout the gym for people to browse during mealtime as well as after the Awards Ceremony in an open-house format until 8:30 P.M. Come and see what they've been up to--we are blessed with amazing kids here in Allen and it will be a great night to celebrate their academic achievement.

Families are ENCOURAGED to attend to celebrate the academic achievement of your students!

### 5th Grade Fishing Field Trip

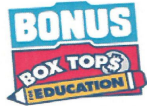
Friday - May 3rd

12:15pm - 3:15 pm

Contact Ms. Purviance  
with questions!



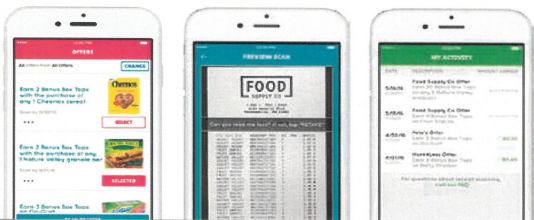
[dpurviance@allenschools.org](mailto:dpurviance@allenschools.org)



## BOX TOPS BONUS APP

Earn even more cash to help your school get what it needs through the Box Tops for Education® Bonus App. Turn your everyday receipts into cash for your school. It's free and as easy as 1-2-3. **Here's how it works:**

**BUY.** FIND OFFERS. BUY PRODUCTS.  
**SCAN.** SCAN YOUR RECEIPT.  
**EARN.** WATCH EARNINGS STACK UP.



You can earn Bonus Box Tops in the Box Tops Bonus App in combination with the on-pack Box Tops clip and any other coupon, discount, store program or promotion.

DOWNLOAD THE APP TODAY!



This past month, 22 members of the Allen - Wakefield FFA Chapter attended the 91<sup>st</sup> Annual Nebraska State FFA Convention, in Lincoln, Nebraska. The members participated in the Ag Expo, Career Fair, and attended multiple leadership workshops and convention sessions. They were able to connect with various colleges from across the state, visit with the top agricultural companies across the country and listen to various State FFA Officers speak about leadership. One of its members, Hunter Borg, was selected to participate in the Ag Issues Academy, as he had the opportunity to learn about the most challenging and pressing issues facing the agricultural community. Allen - Wakefield FFA also had 2 of its members earn a Nebraska FFA State Degree, which is the pinnacle of achievements for an FFA member. The members earning their State Degrees were Katie Bathke, daughter of Marc and Chris Bathke, and Alyssa Boese, daughter of Bill and Val Boese.

The Allen - Wakefield FFA Chapter also had several members compete at the State Convention.

**Natural Resources Speaking** – Katie Bathke

**Agri Science** – Cheyenne Keil – 60<sup>th</sup> (Blue Ribbon)

Makaya Johnson – (White Ribbon)

Reed Hingst

Kaleb Kumm

**Agronomy** – Mitchell Fischer (Red Ribbon)

Dillon Borg (White Ribbon)

Hunter Borg

Cole Woodward

**Natural Resources** – Brogan Jones – 43<sup>rd</sup> (Purple Ribbon)

Jacob Anderson (White Ribbon)

Noah Carr

Brock Floyd

**Welding** – Wyatt Keil (White Ribbon)

Isaac Verzani

Steven Sullivan

**Ag Science Fair** – Joe Grone, Makaya Johnson, Ashley Kraemer, Wyatt Verzani, Cole Woodward, Katie Bathke

**Ag Science Fair State Champions** – Joe Grone and Ashley Kraemer

**Ag Science Fair State Runner Up** – Cole Woodward

**Ag Science Fair 3<sup>rd</sup> Place** – Makaya Johnson

Allen's FFA Advisor is Mr. Josh Batenhorst.

### FFA Summer Schedule

June 6, 2019 - Highway Cleanup - 6pm  
June 10, 2019 - Officer Meeting - TBA  
June 20, 2019 - Chapter Meeting - 6pm  
June 27, 2019 - Highway Cleanup - 6pm  
July 9 - 11, 2019 - Service Project at Dixon County Fairgrounds  
July 16, 2019 - Chapter Meeting - 6pm

Contact Mr. Batenhorst with questions.  
[jbatenhorst@allenschools.org](mailto:jbatenhorst@allenschools.org)





Senior, **Kyle Smith of Allen High School**, was chosen as one of 48 senior eight man football players state wide, to participate in the Sertoma Nebraska 8 man football all star game in June at Hastings College. 24 senior players were chosen from the eastern half of the state, from seniors that were nominated and considered. Kyle's parents are Kevin and Kathy Smith of Allen. The game will be held on Saturday, June 15, 2019 at the Hastings College Football Complex.

**Congratulations !!!**



Kyle Smith, Allen Consolidated Schools senior, has also been chosen to play in the Northeast Nebraska All Star Football Game in Norfolk on Saturday, June 8, 2019 at 12:00pm. Kyle is the son of Kevin and Kathy Smith of Allen.

For more details see the website!

[www.allenschools.org](http://www.allenschools.org)



**Omaha World Herald  
Class C-1 All State W-A Girls Basketball  
Honorable Mention**

Courtney Bokemper - W

Jessica Borg - W

Jordyn Carr



L to R: Courtney Bokemper, Jessica Borg, Jordyn Carr

**NCPA Academic All-State**

Boys Basketball - Noah Carr and Brogan Jones



Girls Basketball - Allyson Twohig



Speech - Katie Bathke and Brogan Jones



**NECC Academic Contest**



**Brogan Jones - 2nd place**

- American History



**Ashley Kraemer - 3rd place**

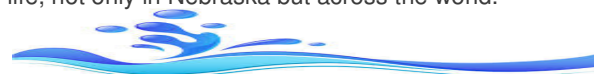
- Geometry

**Wayne State College's Aqua Fest  
for 5th Grade – May 6<sup>th</sup>**

**Students will arrive at the college at 9am and will need to bring a sack lunch. They will be eating their sack lunches at the Cafeteria on campus.**

Each year in May, University of Nebraska Cedar County Extension hosts Aqua fest for 5th grade students at Wayne State College. The success of Aqua fest relies on the collaboration of several agencies including Lewis & Clark NRD, Lower Elkhorn NRD, Pappio-Missouri River NRD, Northeast Community College, and the University of Nebraska. Aqua fest was started in 1994 by Michael Lechner who is currently an agriculture instructor at Northeast Community College.

Aqua fest brings together area students to learn about Nebraska's greatest natural resource, **WATER!** Students learn about the effects of water pollution, how insects walk on water, they test the Laws of Physics by creating enormous bubbles, and they explore Newton's Law by building water rockets. Aqua fest provides an opportunity for students to have hands on learning and to interact with professionals in water related fields. It is important to teach our youth about water resources as water is essential to all life, not only in Nebraska but across the world.



**SPECIAL  
EDUCATION**

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.

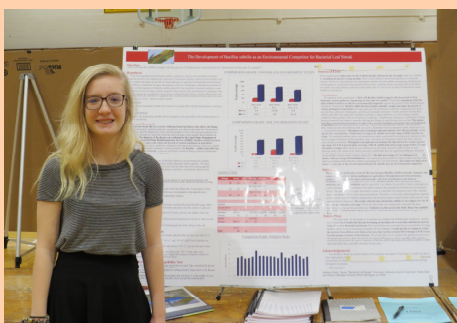


**HANDICAPPED  
CHILDREN'S  
ACT**

Allen Consolidated Schools requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria please contact the Superintendent's Office.  
(402) 635-2484

**Congratulations** to Katie Bathke for being selected as one of the top science projects at the 2019 Greater Nebraska Science & Engineering Fair in Nebraska City. Kate is one of two research students selected to attend the International Science & Engineering Fair in Phoenix, AZ. This year GNSEF was extremely competitive with 38 senior high projects from across the state and many of these projects Katie competed against were done at the University of Nebraska Medical Center. The title of Katie's project is "The Development of *Bacillus subtilis* as an Environmental Competitor for Bacterial Leaf Streak". This makes two years in a row that Katie has won the Greater Nebraska Science and Engineering Fair and qualified to compete at the International Science and Engineering Fair. Good Work Katie!



## Results of the 2019 Northeast Nebraska Junior Academy of Science Regional Science Fair at Wayne State College



Back row: Wyatt Verzani, Cole Woodward, Joe Grone  
Front row: Makaya Johnson, Ashley Kraemer, Katie Bathke

On March 29, 2019 thirteen students from Allen Consolidated Schools presented their science projects at the Northeast Nebraska Junior Academy of Sciences Regional Science Fair at Wayne State College. The students performed very well with four of the 12 state science fair qualifiers and three alternates to attend the state science fair conducted their science research at Allen Consolidated Schools. State qualifiers that conducted their research at Allen Consolidated Schools were Katie Bathke, Jasmine Galvin, Cole Woodward, and Ashley Kramer. Katie and Jasmine are seniors in high school and qualified for the state science fair for the third year in a row, while Cole Woodward, a sophomore, qualified for the second year in a row. Ashley a sophomore qualified for the state science fair for the first time. Joe Grone, Makaya Johnson, and Wyatt Verzani won blue ribbons and were selected as the alternates to attend the State Science Fair. The Nebraska Junior Academy of Sciences State Science Fair will be held on April 11, 2019 at Nebraska Wesleyan University. Complete results of the regional science fair are listed below.

### Ribbon Winners for the Allen Science Team

#### Junior Division:

Andrew Hogue: Red Ribbon; Maddie Roach: Red Ribbon; Joe Grone: Blue Ribbon and medal winner, Selected as an alternate to attend the state science fair; Joe Waldo: Red Ribbon; Sarah Papke: Red Ribbon; Skyler Hammerstrom: Red Ribbon

#### Senior Division:

Makaya Johnson: Blue Ribbon and medal winner, selected as an Alternate to attend the state science fair; Ashley Kraemer: Blue Ribbon and medal winner, selected to attend the state science fair.; Wyatt Verzani: Blue Ribbon and medal winner, selected as the Alternate to attend the state science fair; Cole Woodward: Blue Ribbon and medal winner, selected to attend the state science fair.; Alyssia Strivens: Red Ribbon; Katie Bathke: Blue Ribbon and medal winner, selected to attend the state science fair; Jasmine Galvin: Blue Ribbon and medal winner, selected to attend the state science fair

## Results of the 2019 Greater Nebraska Science & Engineering Fair in Nebraska City



Front Row: Skyler Hammerstrom, Katie Bathke, Jasmine Galvin, Logan Kraemer, Ashley Kraemer, Andrew Hogue, Marc Bathke  
Back Row: Wyatt Verzani, Cole Woodward, Joe Grone, Alyssia Strivens, Sarah Papke, Makaya Johnson

On March 22-24 eleven students from Allen Consolidated competed at the Greater Nebraska Science and Engineering Fair in Nebraska City. The students competed strongly and finished with three category winners, six 2<sup>nd</sup> place winners, and the top science project at the science fair.

The Greater Nebraska Science & Engineering Fair (GNSEF) is a regional fair that includes much of the eastern portion of Nebraska, bounded on the east by the Missouri River and on the west by Clay county. Anyone in grades 6-12 attending school in this region is eligible to compete.

GNSEF chooses two winners of all-expense paid trips to compete in the INTEL International Science and Engineering Fair each year. One of this year's winners is Katie Bathke of Allen Consolidated Schools.

#### Congratulations to the following students for their outstanding performance in presenting their research projects.

**Joe Grone:** 2<sup>nd</sup> place in the Engineering Mechanics Junior Division.

**Skyler Hammerstrom:** 2<sup>nd</sup> Place in Microbiology Junior Division

**Sarah Papke:** 2<sup>nd</sup> Place in Plant Sciences Junior Division

**Andrew Hogue:** 2<sup>nd</sup> place in Animal Science in the Junior Division.

**Makaya Johnson:** 2<sup>nd</sup> Place in Biomedical & Health Sciences Senior Division

**Ashley Kraemer:** 2<sup>nd</sup> Place in Earth and Environmental Science Senior Division,

**Cole Woodward:** 1<sup>st</sup> Place in Energy: Physical, UNITED STATES AIR FORCE, RESEARCH LABORATORY Award, INSTITUTE OF ELECTRICAL & ELECTRONICS ENGINEERS (IEEE) Award of \$50.

**Wyatt Verzani:** 3<sup>rd</sup> Place in Mathematics senior division

**Katie Bathke:** 1<sup>st</sup> Place in Microbiology Senior Division, Selected in the top two projects at the science fair and will compete at the INTEL International Science and Engineering Fair in Phoenix, AZ May 12<sup>th</sup> to the 17<sup>th</sup>.

**Jasmine Galvin:** 1<sup>st</sup> Place in Biomedical & Health Science Senior Division, ST. MARY'S HOSPITAL STAFF AWARD of \$100

**Alyssia Strivens:** 2<sup>nd</sup> Place in Cellular and Molecular Biology Senior Division, UNIVERSITY OF NEBRASKA - LINCOLN DEPARTMENT OF FOOD SCIENCE AND TECHNOLOGY SCHOLARSHIP FOR BEST FOOD RELATED PROJECT \$750 Scholarship award. 7

Liberty Ann  
Whipple



Libby's parents are Willy & Jami Whipple. Her favorite food is shrimp alfredo, her favorite class is Anatomy, while her favorite subject is English.

Libby's favorite book is *The Boy in the Striped Pajamas*, her favorite song is "Beautiful Crazy" by Luke Combs, and her favorite movie is *Finding Nemo*.

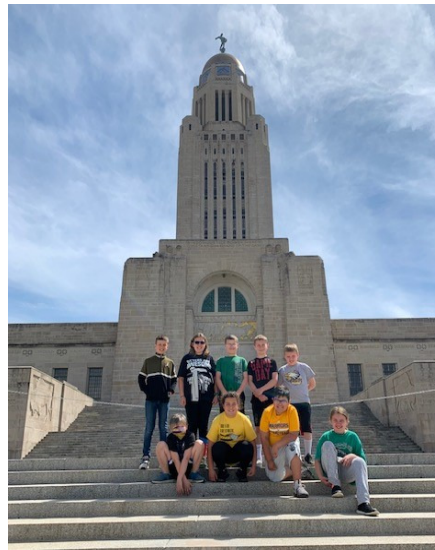
Libby's greatest memory from her time at Allen Consolidated Schools was when Ethan swam in the Jackson's pond in 30 degree temps.

Libby plans to attend Northeast Community College to become a Veterinarian Technician.

When Liberty was asked if she could changed one thing, what would it be and why? She answered, "I would have studied more and had more fun hanging out with friends."

When asking Libby who her role model is she replied, "My Mom. She has always been there for me no matter what I do."

The fourth-grade class had a very eventful day touring the Memorial Stadium, as well as the State Capitol building. Some of the highlights were being able to see the national championship trophies and racing from goal-line to goal-line at Memorial Stadium. They also were able to look out from the 14<sup>th</sup> floor of the Capitol, learn about all the amazing Nebraska art, and be recognized in front of Nebraska's state Senators. Overall, the Allen fourth-grade class experienced a day they will not soon forget.



The third and fourth-grade class had the amazing opportunity to bring new "life" into the classroom this past spring. Twenty-seven fertile chicken eggs of different varieties were donated by Val Boese as a chicken life-cycle learning experience. Each day, the incubator's temperature and humidity were carefully checked to ensure the growing embryos would hatch after their 21 day growing process. Sixteen chicks hatched by the end of day twenty, with two more joining on the 21st day. To our amazement, three days later, three more healthy chicks hatched, bringing our total to 21 out of 27 chickens.



### District Music Contest - April 12th at SSC

**Superior:** Kaitlyn Beach, Lukas Oswald, Skylar Rahn, Cole Monteith, Brogan Jones, Ty Krommenhoek, Saxophone Quartet (Kaitlyn Beach, Brogan Jones, Cassidy Thomas, Brock Floyd).

**Excellent:** Vocal Quartet (Skylar Rahn, Kaitlyn Beach, Lukas Oswald, Brock Floyd), Ethan Malcolm, Gabe Reinert, Skylar Rahn/Lauren Gonzales Flute Duet, Cassidy Thomas, Band, and Choir.

### WSC Middle School Festival - March 5th at WSC

**Superior:** 5<sup>th</sup>/6<sup>th</sup> Choir, 7<sup>th</sup>/8<sup>th</sup> Choir, Landon Monteith-baritone, Sarah Papke-vocal solo, Sarah Papke-flute solo, Andy Hogue-clarinet solo, Brianna Green-bass clarinet solo, Erica Niemann/Dalynn Hackney-flute duet, Erica Niemann-vocal solo, Miley Boyle/Erica Niemann-vocal duet, Joe Roth/Gabe Olesen-vocal duet, Alex Kneifl-trombone, Ben Jorgensen-trumpet, Gabe Olesen-trombone, Gabe Olesen-vocal solo, Erica Niemann/Dalynn Hackney-vocal duet

**Excellent:** 5<sup>th</sup>-7<sup>th</sup> Band, Dalynn Hackney-flute, Joey Waldo-tenor, Madisen Roach/Dalynn Hackney-vocal duet, Sam Rastede/Dalynn Hackney-flute duet, Bo Jackson/Dylan Boyle-snare duet, Garrett Geiger-trumpet, Zander Roth-clarinet, Dylan Boyle-snare

### Pender Elementary Honor Band--April 30th in Pender

There will be a 5th-grade band, a 6th-grade band, and a percussion ensemble, all with students from various schools.

Allen participants are the following: Sam Rastede, Joe Roth, Devin Reinert, Kristina Hogue, Miley Boyle, Aidan Suing, Ruany Figueroa, Erica Niemann, Abby Moore, Zander Roth, Aceson Graves, Ben Jorgensen, Garrett Geiger, Bri Millard, Garrett Tramp, Brian Isom, Gabe Reinert, Alex Kneifl, Brayden McCorkindale, Dylan Boyle, and Boden Jackson.



# 2019 Class of

*Alyssa Alair  
Boese*



Alyssa's parents are Bill & Valerie Boese. Her favorite food is Wonton soup. Her favorite class is 3rd period with Mr. Batenhorst, while her favorite subject is Chemistry.

Alyssa's favorite book is *The Giving Tree*, her favorite song is "Beautiful Crazy", and her favorite movie is *Moana*.

Alyssa's greatest memory from her time at Allen Consolidated Schools was her Junior year of basketball.

Alyssa plans to attend college for computer programming after high school.

When Alyssa was asked if she could change one thing, what would it be and why? She answered, "I would procrastinate less."

When asking Alyssa who her role model is she replied, "Coach Green and Coach Blohm, because they made me a hard worker and always helped me stay positive."

# 2019 Class of

*Diana Maria  
Rivera*



Diana's mom is Nohemi Rivera. She can't pick a favorite food - there are too many choices. Her favorite class is Choir, while her favorite subject is English.

Diana's favorite book is *The Fault in Our Stars*, her favorite song is "Can't Help Falling in Love" by Elvis, and her favorite movie is *Unbroken*.

Diana's greatest memory from her time at Allen Consolidated Schools was when I was able to go to Lincoln to watch the All-State Choir.

Diana plans to go to WITCC to get an Associate's degree in video game design and after that I'd like to go to Wayne State to acquire a degree in Music Education.

When Diana was asked if she could changed one thing, what would it be and why? She answered, "I would change the negative thoughts that people have about themselves because everyone deserves to feel great about who they are."

When asking Diana who her role model is she replied, "My Mom. She is incredibly hard-working and compassionate. She makes time for others and puts a smile on whoever she speaks to."

# 2019 Class of

*Kaitlyn Marie  
Beach*



Kaitlyn's parents are Candice & Brian Hansen and Chris & Jaclyn Beach. Her favorite food is spaghetti, her favorite class is Band, and her favorite subject is Band/Music.

Kaitlyn's favorite book is the *Crank* trilogy, her favorite song is "Iris" by the Goo Goo Dolls, and her favorite movie is *August Run*.

Kaitlyn's greatest memory from her time at Allen Consolidated Schools was Ethan jumping in the Jackson's pond during the creation of the Beowulf film.

Kaitlyn plans to go to Wayne State College and become a music teacher.

When Kaitlyn was asked if she could change one thing, what would it be and why? She answered, "I would reach out to more people, and be open to more friends."

When asking Kaitlyn who her role model is she replied, "Ms. Lundahl, because she is what I aspire to be, and she has inspired me to follow my dreams."

# 2019 Class of

*Cassidy Lynn  
Thomas*



Cassidy's parents are Tim & Lori Thomas. Her favorite food is potatoes, her favorite class is P.E., and her favorite subject is Math.

Cassidy's favorite movie is *Spirit*.

Cassidy's greatest memory from her time at Allen Consolidated Schools was her last volleyball game in Allen.

Cassidy's plans to go to college for animal science and then become a therapeutic riding instructor.

When Cassidy was asked if she could change one thing, what would it be and why? She answered, "Change my Sophomore English grade to an A, because it has been my only B."

When asking Cassidy who her role model is she replied, "Summer Jackson, because her name is a season."

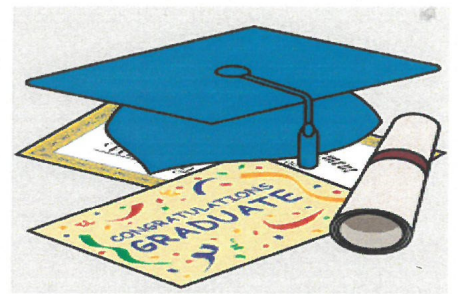




# Allen Consolidated Schools



May 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 AIMS Web Testing (Tentative) MAP Testing Grades 7th - 10th  1:30pm - 5:15 pm LifeServe Bloodbank in Commons	2 AIMS Web Testing (Tentative) MAP Testing Grades 7th - 10th  10:00 am - HS Track @ L-C-C (Winside Meet)	3 AIMS Web Testing (Tentative) MAP Testing Grades 7th - 10th  <b>LAST DAY FOR SENIORS</b> 8:15am - 3:00pm - WSC Math Contest 9:00am - W-A Golf Meet @ Wakefield 12:15pm - 5th Grade Fishing Trip 2:30pm - JH Track Meet @ Hartington 5:45pm - 6:20pm - Science Club Fundraiser Meal 6:30 pm - National Honor Society Induction followed by Academic Awards - Science & Art Showcase - ATTENDANCE IS ENCOURAGED BY STUDENTS AND FAMILIES	4
5	6 9:00am - 5th Grade field trip to Aqua fest @ WSC 10:00am - Senior Tea at the United Methodist Church in Allen 4:00pm - JH Track Meet @ Homer	7 7:00pm - Preschool - 4th Grade Spring Concert	8 10:00am - District Track @ Hartington 1:00pm - Community Cleanup	9 10:00am - W-A Golf @ L-C-C (rescheduled from 4/11/19) 11:30am - Graduation Rehearsal in Gym 2:30pm - Preschool & 6th Grade Graduations in the gym	10 8:15am - 4:30pm - Omaha Zoo Field Trip. Staff & Students in grades K- 6 <b>** Will not return from zoo until 4:30pm - parents will need to pick up students **</b>	11 2:00pm - Graduation
12 International Science & Engineering Fair in Phoenix Arizona  TBA - W-A District Golf Meet @ Fair Place Golf Course, Battle Creek, NE  7:00pm - School Board Meeting	13 International Science & Engineering Fair in Phoenix Arizona  TBA - W-A District Golf Meet @ Fair Place Golf Course, Battle Creek, NE  7:00pm - School Board Meeting	14 International Science & Engineering Fair in Phoenix Arizona 10:00am - 2nd Grade Field Trip to Post Office  1:00pm - Elementary Track and Field Day at FB Field 6:00 W-A Athletic Awards Night held at the Wakefield Civic Center (407 E. 7th Street - Wakefield) *see website for details*	15 International Science & Engineering Fair in Phoenix Arizona	16 International Science & Engineering Fair in Phoenix Arizona  Early Out - 1:00 pm -Semester Tests-  <b>LAST DAY OF SCHOOL for ELEMENTARY</b>	17 International Science & Engineering Fair in Phoenix Arizona  STATE TRACK @ Omaha Burke High School  Early Out - 1:00 pm -Semester Tests-  NO SCHOOL Elementary Only <b>LAST DAY OF SCHOOL for High School</b>	18 International Science & Engineering Fair in Phoenix Arizona  STATE TRACK @ Omaha Burke High School
19	20 Teacher Workday / Make-up Day 9:00am - 12:00pm - Summer School	21 9:30am - State Golf @ Meadowlark Hills Golf Course, 9:00am - 12:00pm - Summer School 9:00am - 12:00pm - Driver's Ed Class	22 9:30am - State Golf @ Meadowlark Hills Golf Course, 9:00am - 12:00pm - Summer School 9:00am - 12:00pm - Driver's Ed Class	23 9:00am - 12:00pm - Summer School 9:00am - 12:00pm - Driver's Ed Class	24 End of the Second Semester	25
26	27 MEMORIAL DAY	28 9:00am - 12:00pm - Summer School 9:00am - 12:00pm - Driver's Ed Class	29 9:00am - 12:00pm - Summer School 9:00am - 12:00pm - Driver's Ed Class	30 9:00am - 12:00pm - Summer School 9:00am - 12:00pm - Driver's Ed Class	31 9:00am - 12:00pm - Driver's Ed Class	Calendar events and times are subject to change.



2019		2019		
Monday	Tuesday	Wednesday	Thursday	Friday
		1 B: Banana Bars L: <b>COOK OUT!</b> 	2 B: Pancake & Sausage L: Crisпитos Cheese Sauce Green Beans Tea Roll	3 B: Uncrustable L: BBQ Pork on a Bun Baked Beans
6 B: Cinnamon Round L: Chicken Fries Mashed Potatoes w/ Gravy Tea Roll	7 B: Omelet L: Soft Shell Taco Spanish Rice Refried Beans	8 B: French Toast L: Mini Corn Dogs Spiral Fries Jello	9 B: Egg & Biscuit L: Fish Sticks Mac-N-Cheese Tea Roll	10 B: Breakfast Pizza L: Chicken Patty on a Bun Peas Sun Chips
13 B: Egg & Bacon Toast L: Cook's Choice	14 B: Glazed Donut L: Cook's Choice	15 B: Uncrustable L: Cook's Choice	16 B: Eggstravaganza L: Cook's Choice	17 <b>NO ELEMENTARY</b> B: Yogurt & Poptart L: Cook's Choice
20	21	22	23	24
27  <b>Memorial DAY</b>	28	29	30	31

Most Breakfast Meals (B) include: Choice of Cereal or Oatmeal

All Lunch Meals (L) include:

8 oz. Milk  
Salad Bar

All Breakfast Meals (B) Include: 8 oz. Milk  
Fruit or Fruit Juice

Salad Bar may include the following options: Fresh Lettuce  
Fresh Spinach  
Carrots / Celery  
Tomatoes  
Diced Eggs  
Bean Variety  
Cucumbers  
Fruit Variety



ALLEN CONSOLIDATED SCHOOLS  
126 E. 5TH STREET  
PO BOX 190  
ALLEN, NE 68710-0190  
NON-PROFIT ORGANIZATION

STDPRST  
U.S. POSTAGE  
PAID  
Permit No. 3  
Allen, NE

**May 2019  
NEWSLETTER**



8:00 am - 3:00 pm  
Monday - Thursdays  
June - July 2019

**ECRWSS  
BOXHOLDER  
ALLEN, NE 68710**

**Last day of School for  
Elementary - May 16**

**Last day of School for  
High School - May 17**

**-EARLY OUT 1:00 -  
May 16 & 17 for  
Semester tests**

**Spring is a time to make our town look better so Allen students will again be participating in the town's cleanup day on Wednesday, May 8, 2019.**

Volunteers with pickups and trailers are needed to meet at the school parking lot at 12:30pm on May 8th.

Adults will supervise as 5th through 12th grade boys help with the curbside garbage pickup. As in the past, all garbage must be at the curbside as no students will be allowed to go inside homes to carry out anything.

In order to help make the pickup go faster we are asking the town people to do the following: (1) Do not put weekly pick-up garbage at the curbside, (2) make separate piles of twigs/branches, and if possible (3) take some of your garbage to the dumpster across from the fire hall the day before! All other elementary classes and high school girls will be involved with picking up trash at various public places in town. By working together, we can make this a productive and safe clean-up day.

**Are you new to the Allen School District or have you had an addition to your family?**

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Pre-School and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

Please contact Stephanie Sullivan at (402) 635-2484

Or email: [ssullivan1@allenschools.org](mailto:ssullivan1@allenschools.org)

**Flood Victims Fundraiser**

On Sat. April 20<sup>th</sup>, the Allen Student Council hosted a Drive-In movie in the school parking lot. The movie "Hop" was enjoyed by several students and families. A total of \$299.00 was raised and will be donated to a staff member's family who experienced flood damage. A special thank you to the following students for their tremendous amount of help: Summer Jackson, Cassidy Thomas, Alyssa Boese, Kyle Smith, Brogan Jones, Jacob Anderson, Ashley Kraemer, and Alli Jackson.

We appreciate the support for this event!!!!