

# The EAGLE Newsletter

September 2026 Edition  
[www.allenschools.org](http://www.allenschools.org)



## September Scheduled Events

- State Dairy Judging & State Fair Trip – Sept 5
- **NO SCHOOL – Sept 7**
- Free Vision Screening for Gr Pk–12 – Sept 8
- School Board Meeting – Sept 14
- ASVAB Testing – Sept 15
- Dixon County Ag Festival – Sept 15
- Wonderful World of Water – Sept 16
- Ponca Expo Field Trip – Sept 18
- Tractor Driving Contest – Sept 19
- Homecoming Week – Sept 21 - 26
- **NO SCHOOL**
  - Teacher In-Service – Sept 21
- **Early Out @ 1:30pm** – Sept 22
- Parent Teacher Conferences – Sept 22
- Title One Parent Meeting – Sept 22
- Homecoming Coronation, Parade and Pep Rally – Sept 25

# Homecoming 2026



Back Row: Blake Kneifl, Landon Newton, Ethin Graves, Atlee Anderson, Jude Ridenour

Front Row: Grace Ankeny, Becka McNear

**King Candidates:** Atlee Anderson, Blake Kneifl, and Jude Ridenour

**Queen Candidates:** Grace Ankeny and Becka McNear

**Masters of Ceremony:** Ethin Graves and Landon Newton

**Escorts:** Aybree Graves, Hailey Millard, Ellise Niemann, Tucker Anderson, and Hayden Hatcher

**Kindergarten Crown Bearers:** Waylon Schumer and Jovie Stapleton

**1st Grade Crown Bearers:** Huxley VanderStreek and Parker Rohde



## A MESSAGE FROM THE ADMINISTRATION

Throughout September, our monthly focus will be **Character: Own Who You Are**. Character is demonstrated through the choices students make each day, whether in the classroom, during activities, and when no one is watching.

During the month, we will encourage students to:

- Make the right choice
- Show respect
- Act with integrity
- Make a positive impact



Families can reinforce this focus by discussing how everyday decisions affect others and encouraging children to be honest, respectful, and responsible, even when doing so may be difficult. These small choices help students develop the character and habits needed to succeed in school and beyond.

## Fall Activities Are Underway

We are excited to get our fall activities underway! Our students, coaches, and sponsors have put in a great deal of work behind the scenes, and those involved in each activity are eager to showcase their talents.

We encourage our families and community members to attend and support our students. As we cheer them on, please remember to bring a positive outlook and demonstrate respect for our students, coaches, officials, opponents, and fellow spectators. The character we show from the sidelines helps create a supportive environment and provides a strong example for our students.

## Attendance Matters

One of the most important ways students can “Own It” is by being present and ready to learn. According to the Nebraska Department of Education, missing 10% of the school year, approximately two days each month or 18 days during the year, is considered chronic absenteeism. If that pattern continues throughout a student’s K–12 education, the missed days add up to approximately **one full year of instruction**.

Every school day provides new instruction, classroom discussions, hands-on learning, and opportunities to connect with teachers and classmates. Even excused absences can make it more difficult for students to keep up when they begin to accumulate.

We understand that illnesses and unavoidable situations occur. When possible, families can help by establishing consistent bedtime and morning routines, scheduling appointments outside the school day, and communicating with the school when attendance challenges arise.

Thank you for partnering with us to help students **Own It**.

- Chris Blohm- Secondary Principal



# WOLFPACK WAY DIFFERENCE MAKER NOMINATIONS

Do you know a student or staff member who goes about and beyond to make a positive difference in our school? Parents and community members are encouraged to fill out the form too!

Nominate a **DIFFERENCE MAKER** today and help us celebrate those who embody the Wolfpack Way through their actions, character, and commitment.



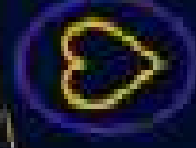
Fill out the quick nomination form by going to the Allen Facebook page (<https://www.facebook.com/allenconsolidatedschools>) or Allen Consolidated Schools Website (<https://www.allenschools.org/>), or the school bulletin and search for Wolfpack Way Difference Maker.

You are welcome to submit as many nominations as you'd like throughout the year--let's shine a light on the people who remind us that **Every Day Matters!**

#WolfpackWay #DifferenceMakers #EveryDayMatters



# OWN IT.



## CHARACTER

Do what's **right**, even when no one is watching.



## ACCOUNTABILITY

Take **responsibility** for your choices, actions, and learning.



## EFFORT

Give your **best**, even when it's hard.



## GROWTH

Challenge yourself to **improve** every day.

**EVERY CHOICE. EVERY CHALLENGE. EVERY DAY.**

## Handicapped Children's Act

Allen Consolidated Schools requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria, please contact the Superintendent's Office. (402) 635-2484

## Special Education

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.

## Title One Information

Allen Consolidated Schools receives Title One Funds. Parents may request information regarding the professional qualifications of the teachers in the district.

## Family Educational Rights and Privacy Act (FERPA)

Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.

## Highly Qualified Teachers

This is a notification to all parents that information can be requested regarding the professional qualifications of the teachers at Allen Consolidated Schools.

If your student will be taught by a teacher or meeting ESEA/NCLB requirements the school will provide notice.

**Notice of Nondiscrimination:** The Allen Public School District does not discriminate on the basis of sex, disability, race (including skin color, hair texture and protective hairstyles), color, religion, military or veteran status, national or ethnic origin, age, marital status, pregnancy, childbirth or related medical condition, sexual orientation or gender identity, or other protected status in its programs and activities and provides equal access to designated youth groups. The following persons have been designated to handle inquiries regarding the nondiscrimination policies:

Students: Chris Blohm, Principal, 126 East 5<sup>th</sup> Street, Allen NE 68710, 402-635-2484 - [cblohm@allenschools.org](mailto:cblohm@allenschools.org).

Employees and Others: Mike Pattee 126 East 5<sup>th</sup> Street, Allen NE 68710, 402-635-2484 - [mpattee@allenschools.org](mailto:mpattee@allenschools.org).

Complaints or concerns involving discrimination or needs for accommodation or access should be addressed to the appropriate Coordinator. For further information about anti-discrimination laws and regulations, or to file a complaint of discrimination with the OCR at One Petticoat Lane, 1010 Walnut Street, 3rd Floor, Suite 320, Kansas City, Missouri 64106, (816) 268-0550 (voice), Fax (816) 268-0599, (800) 877-8339 (telecommunications device for the deaf), or [ocr.kansascity@ed.gov](mailto:ocr.kansascity@ed.gov).



## **Safety / Crisis Information**



The Nebraska Department of Education has created a unified language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 5 main actions—hold, secure, lockdown, evacuate, and shelter. According to NDE, the Standard Response Protocol "is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident."

Here at school, we will be practicing drills based on these five actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed and just know that we are practicing so that we can better protect our students. **In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site will be the school Bus Barn located at 111 E. 2nd Street, Allen.**

In the case of an emergency, we would ask that parents and community members keep the following in mind:

- 1) Parents and relatives should **NOT** respond to the incident site (**school**) to allow public safety personnel time to respond to the incident.
- 2) Students will be released only to approved adults at the evacuation/reunification site (**Bus Barn**).
- 3) All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.
- 4) All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.
- 5) Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we **NEVER** have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do.

Thank you~ Administration

# From the Counselor's Office:

## From the Counselor's Office:

School has started off successfully and it has been great to see all the students and staff again. I will be meeting individually with the seniors, and we will be applying for colleges very soon. It is also imperative that they visit college(s) before making a final decision. There are many opportunities and activities this fall, so please look over the important dates to remember below. Also, please watch the announcements for possible FAFSA informational meeting dates. FAFSA will open on October 1, 2026, this year. If you have any questions regarding any of the events, please feel free to contact Mrs. Smith at [ksmith@allenschools.org](mailto:ksmith@allenschools.org) or 402-635-2484.

### Important dates to remember:

Tuesday September 15th, 2026: ASVAB test for ALL Juniors & any Seniors interested in the military.  
October 2-November 10th: Pre-ACT Prep  
Tuesday, October 20th, 2025: Wayne State College Sophomore Career Day. Time TBD.  
October 26th-30th, 2025: RED RIBBON WEEK!  
November 12<sup>th</sup>: All Sophomores will take the Pre-ACT test at the United Methodist Church in Allen, NE

**The Juniors will take the Statewide ACT on March 23, 2026.** - A reminder that this is a state mandated test and is free to all students. The Juniors will receive extensive ACT training beginning in January.

### Important ACT dates to remember:

October 17, 2026, Regular Registration Deadline: September 11, 2026  
December 12, 2026, Regular Registration Deadline: November 6, 2026  
February 27, 2027, Regular Registration Deadline: January 22, 2027  
March 23, 2027, ALL Juniors will be testing at the United Methodist Church in Allen, NE

**ASVAB Career Exploration Program for ALL juniors and any Seniors that are interested.** Tuesday, September 15th from 8:30 AM - 11:30 AM in the school Multi-Purpose Room.

The ASVAB (Armed Services Vocational Aptitude Battery) is an aptitude test that measures a young adult's strengths. It is administered by the U.S. military. We use the assessment as one part of the career planning path. Any Senior that is interested in entering the Military will be able to also test at this same time. Please see Mrs. Smith to sign up.

**Mrs. Smith - K-12 School Counselor**



The Lion's Club out of Norfolk will be at school on **Tuesday, September 8<sup>th</sup>** to conduct a free vision screen on students PK-12. Should the screen find any abnormalities, a letter will be sent home with your student detailing what the test found. It is then optional, but highly encouraged, to follow up with an optometrist.

**Be a Volunteer!** ~ Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, businesspeople, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions. If you would like to volunteer, please call the school at (402) 635-2484.

You **do not** have to have a professional photographer take your pictures, but the above guidelines need to be followed for all pictures submitted. Photos must meet the approval of the Allen Consolidated Schools Administration. Just a reminder if you use a professional photographer, it takes *several* weeks for a photographer to get your proofs back and *several more* weeks after you have picked out your poses for the photographer to get your actual pictures. Please bring digital photos on a flash drive or e-mail the files to [dhingst@allenschools.org](mailto:dhingst@allenschools.org).

# HOMECOMING

Homecoming Week ~ September 21<sup>st</sup> to September 25<sup>th</sup>



## Homecoming Royalty Court

*Congratulations to the following members of Homecoming Royalty!*



**Kindergarten flower girl:**

Jovie Stapleton

**Kindergarten crown bearer:**

Waylon Schumer

**1st Grade flower girl:**

Huxley VanderStreek

**1st grade crown bearer:**

Parker Rohde

**Homecoming Escorts:**

Aybree Graves,  
Hailey Millard,  
Ellise Niemann  
Tucker Anderson,  
Hayden Hatcher

**Masters of Ceremonies:**

Ethin Graves and Landon  
Newton

**2026 Queen Candidates:**

Grace Ankeny

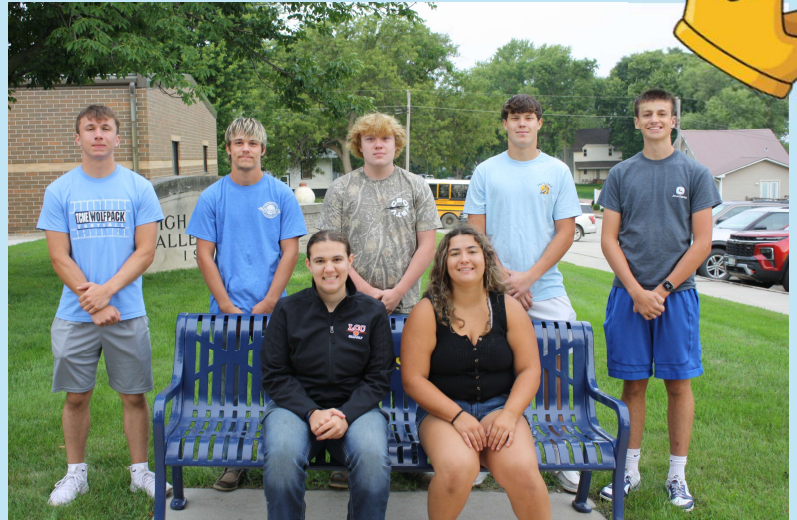
Becka McNear

**2026 King Candidates:**

Atlee Anderson

Blake Kneifl

Jude Ridenour



**Homecoming Coronation will take place in the Allen school gymnasium at 1:30pm on Friday, September 25<sup>th</sup>.**

There will be a parade immediately following the coronation. Then a school pep rally will take place after the parade in the Allen school gym. If you are interested in having an entry in the parade, please email Desiree Kneifl at

[dkneifl@allenschools.org](mailto:dkneifl@allenschools.org) or call the school at (402) 635-2484.

**Dress up days are as follows:**

**Monday, 9/21: NO SCHOOL**

**Tuesday, 9/22:** "Anything BUT a Backpack Day."

**Wednesday, 9/23:** Class Day!

**Seniors** - Elderly; **Juniors** - Middle Aged Adults; **Sophomores** - College Age Adults;

**Freshman** - Teenagers; **8<sup>th</sup> Gr** - Toddlers; **7<sup>th</sup> Gr** - Babies; **4<sup>th</sup> - 6<sup>th</sup> Gr** - Elderly; **KG - 3<sup>rd</sup> Gr** - Babies

**Thursday, 9/24:** "Anything BUT a Chair Day"

**Friday, 10/3:** School Spirit Day!!!

*There will be prizes awarded for best costumes and for best class participation!!*

The winners will be announced at the pep rally on Friday, September 25<sup>th</sup>

The Homecoming football game will take place in Emerson -

**TCNE vs Oakland-Craig on Friday, September 25<sup>th</sup> at 7:00pm.**

**Senior Royalty** will be announced at half time of the football game.

The Gr. 9 - 12 Homecoming Dance will take place in Emerson, Saturday, September 26<sup>th</sup>

Time: 7-10pm - Cost \$5 (doors open at 6:45pm)

The Gr. 7 - 8 Homecoming dance will be in Allen on Saturday, November 14, 2026, from 5:30-7:30pm.

# HOMECOMING

Emerson-Hubbard  
High School

# Hoopla

**Wednesday**

**September 23rd**

5:00 - 8:00 pm

All Community Members  
Welcome!

Inflatables and Carnival  
Games!

Food, laughter, and  
competition!

Come celebrate  
Homecoming 2026 with us!

**Food Trucks on site!**

4:30 Start





# GAME ON: HOMECOMING EDITION

## **MONDAY, SEPTEMBER 21ST**

JH FB vs Pender @ Wakefield 4pm

JV FB vs Winnebago @ Allen 6pm

VB vs Wausa @ Allen 5:30 pm

No School - Teacher In-Service

## **TUESDAY, SEPTEMBER 22ND**

Dismissal 1:30

Parent/Teachers Conferences 3-7 pm

## **WEDNESDAY, SEPTEMBER 23RD**

Homecoming Hoopla!

Food begins at 4:30

Inflatables and Carnival Games 5 pm

## **THURSDAY, SEPTEMBER 24TH**

JH VB vs BR @ Allen, 4 pm

VB Tri vs LDNE/Winnebago, @ E-H 5:30 pm

XC @ Crofton, 4:30 pm

## **FRIDAY, SEPTEMBER 25TH**

Coronation @ 1:30pm

Parade

Football Game vs Oakland-Craig @ E-H 7 pm

## **SATURDAY, SEPTEMBER 26TH**

JH VB Tournament @ Ponca, 8:30 am

JV VB Quad @ E-H, 9 am

High School Dance @ E-H, 7- 10 pm

Doors Open @ 6:45 pm      Cost: \$5



## **2026 TCNE Volleyball**

Back row: Shelby Umana, Aubree Roost, Lux Mackling, Gabby Tift, McKenna Gentrup, Cheyenne Sullivan  
Middle row: Carlee Stanley, Kaelyn Ankeny, Isabella Maise, Ally Belt, Isabelle Lennon, DeLaney Fuchser, Cora Ridenour  
Front row: Jayda Stallbaum, Aubrey Mitchell, Briley Anderson, Joslyn Mackling, Emily Mitchell



## **2026 TCNE Football**

Back row: Stockden McNear, Tyler Burtalo, Paxton Servine, Easton Millard, Grayson Anderson, Madyx Beacom, Jacob Warner  
Middle row: Taven Kent, Carter McNear, Drayden Nielsen, Cody Malasek, Ben Bousquet, Kash Mackling, Logan Kraemer  
Front row: Cy Mueller, Knox Lamp, Landyn Servine, Atlee Anderson, Blake Kneifl, Logan Morgan, Hayden Hatcher



## **2026 TCNE Cross Country**

Back row: Timmy Peters, Alan Figueroa, Matthew Bousquet, Jude Ridenour  
Front row: Hailey Millard, Chloe Peters, Karlee Duncan



**2026-2027 TCNE  
Wolfpack Home  
Activity Passes will be  
available for purchase  
at all home games  
(ask ticket takers) or  
from the office.**

**Individual - \$50  
Married Couple - \$100  
Family - \$240  
Golden Pass - FREE**

## **2026 LCC Girls Golf**

L to R: Alyza Leonard, Ruby Taster, Anna Lipp, Grace Ankeny, Harper Bruning, Josie Young



# 2026-2027 Class Officers

## SENIORS:

President: Atlee Anderson  
Secretary: Jude Ridenour  
Treasurer: Landon Newton

## FRESHMAN

President: Gabriella Tift  
Secretary: McKenna Gentrup  
Treasurer: Alan Figueroa

## JUNIORS

President: Tucker Anderson  
Secretary: Hayden Hatcher  
Treasurer: Hailey Millard

## 8th Grade

President: Brooklyn McCorkindale  
Secretary: Samuel Johnson  
Treasurer: Michael Ridenour

## SOPHOMORES

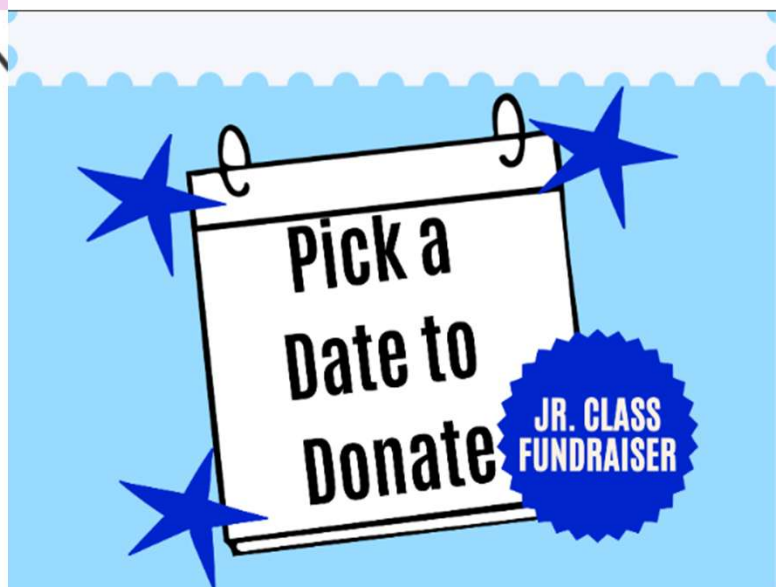
President: Carlee Stanley  
Secretary: Carter Newton  
Treasurer: Cora Ridenour

## 7th Grade

President: Max Ankeny  
Secretary: Paislie Erwin  
Treasurer: Landri Anderson



**When: September 16-22nd**  
**7:45-8:00 am and 3:30-4:00 pm**  
**Open late on September 22 during P/T**  
**Conferences!**



**How it works:**  
Pick a date you'd like to sponsor.  
Pay the amount according to the date.  
You can pick more than one day!  
Ex: 5th = \$5 10th = \$10 30th = \$30  
\*\*Cash or Check only (checks made to ACS Junior Class)\*\*

**Juniors:**  
Hailey  
Tucker  
James W.  
James K.  
Hayden

**By picking a date to donate, you are helping the Junior Class raise funds for the 2027 Prom!**  
**Any questions, contact Mrs. Munter or Mrs. Stephens.**

**Thanks for supporting the Junior Class!**

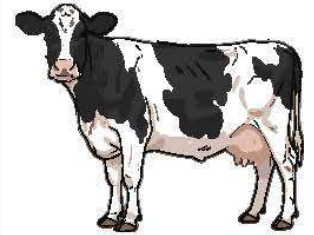


# Allen FFA September Newsletter



## State Dairy Judging contest – Sept 5

Jude Ridenour, Hailey Millard, Tucker Anderson, and Cora Ridenour will represent Allen FFA at the State Dairy Judging contest at the State Fair September 5th. Students will judge cows and calves, give oral reasons for several classes, take a dairy knowledge exam, and give a 10 minute diagnostic presentation about genetics of the dairy industry.



## Good Luck to all State Fair Competitors

Jacob Warner - market beef - FFA - Sept 6

Jude & Cora Ridenour - market beef - 4-H - Aug 30

McKenna Gentrup - market lambs - open class



## Chapter Meeting – Sept 16

Monthly chapter meeting in Science room at 7:30 a.m.

## Dixon County Ag Festival – Sept 15

A few Allen FFA members will be helping at the Ag festival this fall. FFA members will bring their animal and present about the livestock industry to local elementary students.

## Tractor Driving Contest – Sept 19

At the Pierce Threshing Bee students will maneuver through two tractor obstacle courses, identify engine parts, inspect an old tractor and take a knowledge test.



## District Dairy Judging – Sept 23

Students will test their dairy knowledge and judge dairy cows and calves in Hartington.



# Lunch Menu

| Mon                                                                           | Tue                                                                               | Wed                                                                                                      | Thu                                                                                                        | Fri                                                                                                               |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
|                                                                               | <b>1</b><br>B: Banana Bar<br>L: Chicken Alfredo<br>Garlic Bread<br>Green Beans    | <b>2</b><br>B: Breakfast Pizza<br>L: Chicken Nuggets<br>Mashed Potatoes<br>w/ Gravy<br>Tea Roll          | <b>3</b><br>B: Long John<br>L: BBQ Pork Sandwich<br>Mac-n-Cheese                                           | <b>4</b><br>B: Mini Strawberry Cream<br>Cheese Bagel<br>L: Chicken & Cheese<br>Quesadilla<br>Baked Beans<br>Chips |
| <b>7</b><br><b>NO SCHOOL</b>                                                  | <b>8</b><br>B: Omelets<br>L: Turkey Melt<br>Tri-Tator<br>Green Beans              | <b>9</b><br>B: Blueberry Muffin<br>L: Salisbury Steak<br>Mashed Potatoes<br>w/ Gravy<br>Tea Roll         | <b>10</b><br>B: Pancake<br>L: Sloppy Joe<br>Tator Tots                                                     | <b>11</b><br>B: Apple Strudel<br>L: Pepperoni Pizza<br>Peas<br>Cookie                                             |
| <b>14</b><br>B: Waffle<br>L: Hot Dog on a Bun<br>Baked Beans                  | <b>15</b><br>B: Chocolate Donut<br>L: Chicken Fajita on<br>Flatbread<br>Corn      | <b>16</b><br>B: Breakfast Cookie<br>L: Popcorn Chicken<br>Mashed Potatoes<br>w/ Gravy<br>Tea Roll        | <b>17</b><br>B: Pancake & Sausage on<br>a Stick<br>L: Goulash<br>Green Beans<br>Tea Roll                   | <b>18</b><br>B: Scrambled Eggs<br>L: Italian Dunkers<br>Marinara Sauce<br>Peas                                    |
| <b>21</b><br><b>NO SCHOOL</b><br><b>Teacher</b><br><b>In-Service</b>          | <b>22</b><br>B: Glazed Donut<br>L: Hamburger on a Bun<br>Tator Tots<br>Oreo Fluff | <b>23</b><br>B: Yogurt & Pop tart<br>L: Chicken Strips<br>Mashed Potatoes<br>w/ Gravy<br>Tea Roll        | <b>24</b><br>B: Cinnamon Roll<br>L: Mandarin Orange<br>Chicken<br>Asian Rice<br>Tea Roll<br>Fortune Cookie | <b>25</b><br>B: Egg Sausage & Biscuit<br>L: Mini Corn Dogs<br>Spiral Fries<br>Ice Cream                           |
| <b>28</b><br>B: Egg Bites<br>L: Crispitos<br>Cheese Sauce<br>Corn<br>Tea Roll | <b>29</b><br>B: Uncrustable<br>L: Chicken Patty on a Bun<br>Broccoli w/ Cheese    | <b>30</b><br>B: French Toast Sticks<br>L: Country Fried Steak<br>Mashed Potatoes<br>w/ Gravy<br>Tea Roll |                                                                                                            |                                                                                                                   |

All Breakfast Meals (B) include a variety of Cereal or Oatmeal, 8 oz Milk, Fruit or Fruit Juice.

All Lunch Meals (L) may include the following options: Fresh Lettuce, Carrots, Celery, Diced Eggs, Cucumbers, Tomatoes, Bean Variety, Fruit Variety.

Water is available upon request. Menu is subject to change. USDA is an equal opportunity provider and employer.

# SEPTEMBER 2026

| Sun                                                                      | Mon                                                                                                                                                                                                                                       | Tue                                                                                                                                                                                                          | Wed                                                                                                                                                                       | Thu                                                                                                                                                                                                                                 | Fri                                                                                                                                                                                                                               | Sat                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                          |                                                                                                                                                                                                                                           | <b>1</b><br>4:00pm – JH Volleyball vs Winnebago @ E-H                                                                                                                                                        | <b>2</b>                                                                                                                                                                  | <b>3</b><br>9:00am – Girls Golf @ Stanton<br>3:00pm – JH VB vs Homer @ E-H<br>5:00pm – HS XC Invite @ Indian Trails CC<br>5:00pm – HSJV VB Game followed by Triangular @ Lindsay (Homer/H-L)                                        | <b>4</b><br>7:00pm – HS FB @ Creighton                                                                                                                                                                                            | <b>5</b><br>State Dairy Judging Contest & State Fair Trip @ Grand Island                                                                                                                                                         |
| <b>6</b><br>State Dairy Judging Contest & State Fair Trip @ Grand Island | <b>7</b><br><b>NO SCHOOL</b>                                                                                                                                                                                                              | <b>8</b><br>9am – Free Vision Screening for PK-Gr12<br>4:00pm – JH FB @ Hartington-Newcastle<br>4:30pm – JH VB @ Wisner-Pilger<br>5:30pm – HS VB Triangular @ Pender (Howells-Dodge)                         | <b>9</b>                                                                                                                                                                  | <b>10</b><br>10:00am – JH & HS XC Invite @ L-C-C<br>4:00pm – JH VB vs Ponca @ Allen<br>5:30pm – HS VB Triangular @ Randolph (Osmond)                                                                                                | <b>11</b><br>7:00pm – HS FB vs Niobrara/Verdigre @ Allen                                                                                                                                                                          | <b>12</b><br>8:00am – JV VB @ Wisner-Pilger<br>9:00am – JH VB @ Winside<br>9:00am – Girls Golf @ Pierce Community GC                                                                                                             |
| <b>13</b>                                                                | <b>14</b><br>3:00pm – JH & HS XC @ Wayne CC<br>3:00pm – JH VB @ Omaha Nation<br>4:00pm – JH FB @ Tekamah-Herman<br>5:30pm – HS VB @ Omaha Nation<br>6:00pm – School Board Meeting                                                         | <b>15</b><br>8:30am – 11:30am – ASVAB Test for 11 <sup>th</sup> Grade<br>9:00am – 12:00pm – Dixon County Ag Festival @ Fair Grounds<br>4:00pm – HS Girls Golf @ Twin Creeks GC                               | <b>16</b><br>7:30am – FFA Chapter Meeting in Science Room<br>TBD – Wonderful World of Water<br>Scholastic Book Fair daily from 7:45am-8am & 3:35pm-4pm                    | <b>17</b><br>4:00pm – JH VB vs Lyons-Decatur @ E-H<br>4:30pm – JH & HS XC @ Twin Creeks GC<br>5:30pm – HS VB vs Creighton @ Allen                                                                                                   | <b>18</b><br>9:00am – 1:30pm – 5 <sup>th</sup> Grade Ponca Expo Field Trip<br>7:00pm – HS FB @ Homer                                                                                                                              | <b>19</b><br>9:00am – 12:00pm – Tractor Driving Contest @ Pierce                                                                                                                                                                 |
| <b>20</b>                                                                | <b>21</b><br><b>NO SCHOOL</b><br><b>Teacher In-Service</b><br>9:00am – Girls Golf @ Hartington GC<br>4:00pm – JH FB vs Pender @ Wakefield<br>5:30pm – HS VB vs Wausa @ Allen<br>6:00pm – JV FB vs Winnebago @ Allen                       | <b>22</b><br><b>HOMECOMING WEEK</b><br><b>Early Out – 1:30pm</b><br>3:00pm – 7:00pm – Parent-Teacher Conferences<br>6:30pm – Title One Parent Meeting<br>Scholastic Book Fair – open late during conferences | <b>23</b><br><b>HOMECOMING WEEK</b><br>9:00am – 2:30pm – District Dairy Judging @ Hartington<br>5:00pm – 8:00pm – Homecoming Hoopla @ E-H (All Community Members welcome) | <b>24</b><br><b>HOMECOMING WEEK</b><br>9:00am – Girls Golf @ Wayne CC<br>4:00pm – JH VB vs Bancroft-Rosalie @ Allen<br>4:30pm – HS XC @ Lakeview GC (Crofton)<br>5:30pm – HS VB Triangular @ E-H (LDNE/Winnebago)                   | <b>25</b><br><b>HOMECOMING WEEK</b><br>1:30pm – Homecoming Coronation in gym with parade after and pep rally to follow in gym<br>6:50pm – Homecoming Coronation announcement before game<br>7:00pm – HS FB vs Oakland-Craig @ E-H | <b>26</b><br><b>HOMECOMING WEEK</b><br>8:30am – JH VB Tournament @ Ponca<br>9:00am – HS JV Quad VB @ E-H (Winside/Pender/Wakefield)<br>9:00am – Girls Golf @ Cedar View CC (Laurel)<br>7pm-10pm – Gr 9-12 Homecoming Dance @ E-H |
| <b>27</b>                                                                | <b>28</b><br>10:00am – Girls Golf @ Cedar View CC (Laurel)<br>12:15pm – Ike's Lake Field Trip (4 <sup>th</sup> Gr)<br>4:00pm – JH FB Intrasquad Scrimmage @ E-H<br>6:00pm – JV FB vs Wakefield @ E-H<br>6:00pm – HS VB vs Wakefield @ E-H | <b>29</b><br>4:00pm – JH VB @ Wakefield<br>5:30pm – HS VB @ Wynot                                                                                                                                            | <b>30</b>                                                                                                                                                                 | <b>HOME OF THE ALLEN EAGLES</b><br><b>AND THE TRI COUNTY NORTHEAST WOLFPACK</b><br><br>* Calendar is subject to change. Keep up-to-date on the school website at <a href="http://www.allenschools.org,z">www.allenschools.org,z</a> |                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                  |



# ALLEN CONSOLIDATED SCHOOLS

126 E. 5TH STREET

PO BOX 190

ALLEN, NE 68710-0190

Mr. Michael Pattee, Superintendent

Mr. Chris Blohm, Principal

Mrs. Kristin Smith, Gr 5-12 Guidance

Mrs. Carla Dickens, Gr KG-4 Guidance

Becky Stapleton, Principals' Secretary

Stephanie Sullivan,

District Bookkeeper / Administrative Assistant

Be sure to "follow" the Allen Consolidated Schools Facebook page!!

## Allen Consolidated Schools Improves Student Safety with TIPS



Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment. **TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.**

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website ([www.allenschools.org](http://www.allenschools.org)) and click on the **TIPS REPORT INCIDENT** button under Quicklinks on the right side of the website. Select the appropriate incident type, share the necessary details and then SUBMIT.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports, check school policy, and connect the right dots so no students or incidents are overlooked. **Please keep in mind that due to confidentiality issues, it may not be possible for reporters to be informed on how their report was handled and/or how the situation was resolved.**

Thank you for helping to keep our students safe!

**Monday – September 7<sup>th</sup>**

**No School – Labor Day**

**Monday – September 21<sup>st</sup>**

**No School – Teacher In-Service**

**Tuesday – September 22<sup>nd</sup>**

**Early Out – 1:30pm**

**Tuesday – September 22<sup>nd</sup>**

**Parent-Teacher Conferences**

**3pm – 7pm**

**Pop tabs.** They don't seem like much, you might not even think about them. But we do! Those little pop tabs can be recycled and the money helps the Ronald McDonald House to provide comfort and support for families all across Siouxland. Could your family, business, or service club help us out by collecting pop tabs? Find out more here:

<https://rmhc-siouxland.org/get-involved/pop-tabs/>



**Are you new to the Allen School District or have you had an addition to your family?**

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Preschool and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

Please contact Stephanie Sullivan or Becky Stapleton at (402) 635-2484  
Or email: [ssullivan1@allenschools.org](mailto:ssullivan1@allenschools.org)  
or [bstapleton@allenschools.org](mailto:bstapleton@allenschools.org).