



# The EAGLE Newsletter

October 2025 Edition

[www.allenschools.org](http://www.allenschools.org)

## UPCOMING EVENTS

- ◇ Junior Class Poinsettia Sales end Oct 3
- ◇ Homecoming Coronation, Parade, Pep Rally - Oct 3
- ◇ Music Fundraiser Puff Pastry Sales - Oct 3 - 17
- ◇ Gr 9 - 12 Homecoming Dance @ Allen - Oct 4
- ◇ Girls Golf Districts - Oct 7
- ◇ FFA Land Judging - Oct 8
- ◇ Nebraska History Assembly for Gr. 4-6 - Oct 9
- ◇ State Girls Golf - Oct 13-14
- ◇ Sophomore Career Day - Oct 14
- ◇ FFA Fruit Sales Oct 15 - Nov 17
- ◇ Cross Country Districts - Oct 16
- ◇ KG - 2nd Gr. Field Trip - Oct 17
- ◇ **End of the First Quarter - Oct 17**
- ◇ L & C Volleyball Tourney begins - Oct 18
- ◇ Picture Retake Day - Oct 21
- ◇ Staff Immunization Clinic - Oct 22
- ◇ State Cross Country - Oct 23-24
- ◇ Puff Pastry delivery - Oct 23
- ◇ **NO SCHOOL - Fall Break - Oct 24**
- ◇ JH Girls BB & JH Boys Wrestling practices begin - Oct 27
- ◇ Red Ribbon Week - Oct 27-31
- ◇ Volleyball Subdistricts begin - Oct 27
- ◇ FFA National Convention @ Indianapolis - Oct 28 - Nov 1
- ◇ 1st Round FB playoffs - Oct 30
- ◇ Halloween Trunk or Treat - Oct 31



Back Row: Devin Reinert, Alex Ankeny, Dodge Melby.  
Front Row: Kristina Hogue, Miley Boyle, Sam Rastede.

**King Candidates:** Alex Ankeny, Dodge Melby, Devin Reinert

**Queen Candidates:** Miley Boyle, Kristina Hogue, Samantha Rastede

**Masters of Ceremony:** Ruany Figueroa and Alex Snyder

**Junior Escorts:** Grace Ankeny, Becka McNear, Atlee Anderson, Blake Kneifl & Jude Ridenour

**Kindergarten Crown Bearers:** Jordann Greene & Kayden Denney

**1st Grade Crown Bearers:** Lilly Stewart & Hayes Jacobsen

## A MESSAGE FROM THE ADMINISTRATION

As we move into October, I want to take a moment to thank our staff, students, parents, and community for the incredible support you continue to show for Allen Consolidated Schools. Your encouragement and involvement create such a positive impact, and it is felt daily in our classrooms, hallways, and activities.

**A reminder that the end of the first quarter will be Friday, October 17th.** This is a great time to check in with your student, review progress, and celebrate the growth they've made so far this year. Consistency and effort every day are truly making a difference.

This fall has been filled with success, excitement, and participation across so many areas. From the dedication shown in girls' golf, cross country, football, and volleyball to the creativity and leadership in FFA, science, and music, our students continue to shine. The level of involvement we're seeing this year speaks volumes about the pride our students take in representing Allen, and the support of our families and community helps make these opportunities meaningful and memorable.

## OCTOBER ACADEMIC FOCUS – COMMITMENT COUNTS

Our academic theme for October is **Commitment Counts**. Commitment means showing up every day, giving your best effort, and following through on what you start. When students, staff, and families commit to their goals and to one another, we create a culture of trust, teamwork, and success.

Each week this month, we are highlighting a different way **commitment** makes a difference:

**Week 1: Commit to Showing Up** – Be present and ready to learn.

**Week 2: Commit to the Work** – Follow through on assignments and responsibilities.

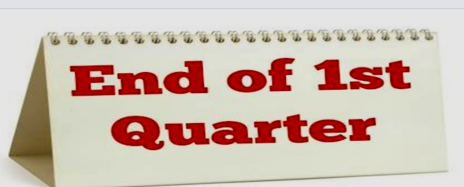
**Week 3: Commit to Each Other** – Support classmates, teammates, and staff.

**Week 4: Commit to Growth** – Learn from challenges and celebrate progress.

We encourage our students to practice commitment in the classroom, in activities, and in their daily choices. Parents and community members play a vital role too! Your support, encouragement, and presence strengthen the culture of commitment at Allen Consolidated Schools.

-Chris Blohm, 7-12 Principal

**FRIDAY, OCTOBER 17<sup>th</sup>**



**Watch the Allen  
Facebook page for  
Weekly Eagle  
Eye Bulletins!**

## HANDICAPPED CHILDREN'S ACT

Allen Consolidated Schools requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria please contact the Superintendent's Office. (402) 635-2484

## SPECIAL EDUCATION

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.

## Title One Information

Allen Consolidated Schools receives Title One Funds. Parents may request information regarding the professional qualifications of the teachers in the district.

## Family Educational Rights and Privacy Act (FERPA)

Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.



**Notice of Nondiscrimination:** The Allen Public School District does not discriminate on the basis of sex, disability, race (including skin color, hair texture and protective hairstyles), color, religion, military or veteran status, national or ethnic origin, age, marital status, pregnancy, childbirth or related medical condition, sexual orientation or gender identity, or other protected status in its programs and activities and provides equal access to designated youth groups. The following persons have been designated to handle inquiries regarding the nondiscrimination policies:

Students: Chris Blohm, Principal, 126 East 5<sup>th</sup> Street, Allen NE 68710, 402-635-2484 [cblohm@allenschools.org](mailto:cblohm@allenschools.org).

Employees and Others: Mike Pattee 126 East 5<sup>th</sup> Street, Allen NE 68710, 402-635-2484 [mpattee@allenschools.org](mailto:mpattee@allenschools.org)

Complaints or concerns involving discrimination or needs for accommodation or access should be addressed to the appropriate Coordinator. For further information about anti-discrimination laws and regulations, or to file a complaint of discrimination with the OCR at One Petticoat Lane, 1010 Walnut Street, 3rd Floor, Suite 320, Kansas City, Missouri 64106, (816) 268-0550 (voice), Fax (816) 268-0599, (800) 877-8339 (telecommunications device for the deaf), or [ocr.kansascity@ed.gov](mailto:ocr.kansascity@ed.gov).

## Safety / Crisis Information



The Nebraska Department of Education has created a unified language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 5 main actions—hold, secure, lockdown, evacuate, and shelter. According to NDE, the Standard Response Protocol "is the uniform

classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident."

Here at school, we will be practicing drills based on these five actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed, and just know that we are practicing so that we can better protect our students. **In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site will be the school Bus Barn located at 111 E. 2nd Street, Allen.**

In the case of an emergency, we would ask that parents and community members keep the following in mind:

- 1) Parents and relatives should **NOT** respond to the incident site (**school**) to allow public safety personnel time to respond to the incident.
- 2) Students will be released only to approved adults at the evacuation/reunification site (**Bus Barn**).
- 3) All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.
- 4) All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.
- 5) Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy, and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we **NEVER** have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do. Thank you~ Administration





# WOLFPACK WAY DIFFERENCE MAKER NOMINATIONS

Do you know a student or staff member who goes about and beyond to make a positive difference in our school? Parents and community members are encouraged to fill out the form too!

**Nominate a DIFFERENCE MAKER today and help us celebrate those who embody the Wolfpack Way through their actions, character, and commitment.**

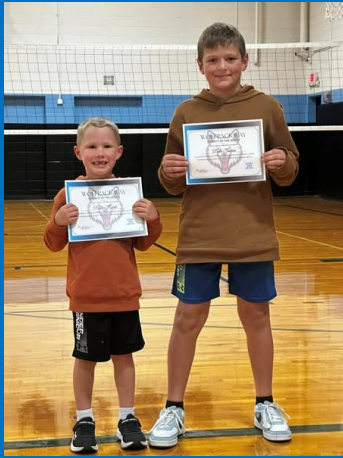


Fill out the quick nomination form by going to the Allen Facebook page (<https://www.facebook.com/allenconsolidatedschools>) or Allen Consolidated Schools Website (<https://www.allenschools.org/>), or the school bulletin and search for Wolfpack Way Difference Maker.

**You are welcome to submit as many nominations as you'd like through-out the year--let's shine a light on the people who remind us that Every Day Matters!**

**#WolfpackWay   #DifferenceMakers   #EveryDayMatters**

# All of our K-12 students and staff gathered in the gym to recognize and celebrate the students and staff who truly live out the Wolfpack Way ~ inspiring, supporting, and making a difference every day!



L to R: Parker Rohde,  
Duke Sachau

## Elementary Students of the Month of August:

Duke Sachau - 5th grade  
Parker Rohde - Kindergarten

## High School Students of the Month of August:

Jayden Kingston



- 7th grade  
Ruany Figueroa  
12th grade  
Samantha Rastede.  
-12th grade  
Alex Ankeny  
-12th grade



L to R: Jayden Kingston, Ruany Figueroa,  
Sam Rastede, Alex Ankeny.



L to R: Mrs. Schumer,  
Mr. Kneifl, Candy Strivens  
(not pictured Wendy McNear)

## Staff Members of the Month of August:

Mrs. Schumer  
Mr. Kneifl  
Candy Strivens  
Wendy  
McNear



L to R: Mrs. Schumer, Parker Rohde, Mr. Kneifl, Duke Sachau,  
Candy Strivens, Jayden Kingston, Ruany Figueroa, Sam Rastede,  
Alex Ankeny, Wendy McNear

## Wolfpack Way Difference Makers

Following the awards, 7-12 and then K-6 played a game called Ships and Sailors.

#WolfpackWay #DifferenceMakers #EveryDayMatters





# CELEBRATING OUR MAP GROWTH ACHIEVERS!

## FALL 2025 MAP TEST- 80% & HIGHER

### Kindergarten

Kayden Denny- Math, Reading  
Jordann Greene- Reading  
Daxtyn Hendrix- Math, Reading  
Miri Moeller- Math, Reading  
Maeve Olson- Math, Reading  
Parker Rohde- Math, Reading  
Huxley VanderStreek- Reading

### 1st Grade

Arlo Kingston- Math, Reading  
Paisley Hendrix- Math, Reading  
Lillian Stewart- Reading

### 2nd Grade

Halle Murphy- Math, Reading

Blue= 80% or Higher  
Orange=90% or Higher

### 3rd Grade

Connor Kay- Language, Science  
Braxton Newton- Language  
Ryker Pedersen- Math

### 4th Grade

Camryn Kingston- Language

### 5th Grade

Oliver Day- Math, Language,  
Science

### 6th Grade

Landri Anderson- Language,  
Science  
Maxsen Ankeny- Language,  
Science  
Kyla Mansker- Reading  
Skyler Gustman- Science



# CELEBRATING OUR **MAP Growth** **Achievers!**

**FALL 2025 MAP TEST- 80% & HIGHER**

## **7th Grade**

**Jax Gensler-** Math, Science

**Sam Johnson-** Math, Science

**Brooklyn McCorkindale-** Math, Language, Reading

**Michael Ridenour-** Science

## **8th Grade**

**Cheyenne Sullivan-** Language, Reading, Science

## **Freshmen**

**Kaelyn Ankeny-** Math, Language, Reading, Science

**Aybree Graves-** Language, Science

**Leah Johnson-** Reading

**Logan Kraemer-** Math, Language, Science

**Ellise Niemann-** Math, Language

**Erika Pojar-** Math

**Cora Ridenour-** Language, Reading, Science

## **Sophomores**

**Tucker Anderson-** Language

**James Kneifl-** Math

**Hailey Millard-** Science

**James Warner-** Math

**Black=80% or Higher**  
**Blue=90% or Higher**

## From the Counselor's Office:

October will be a very busy month with school activities. Seniors have been completing college applications and looking into available scholarships.

Some important items happening in October:

- ◇ **October 2:** Empirical Foods Job Opportunity table during lunch
- ◇ **October 7:** Wayne State College Rep @ 10:00AM
- ◇ **October 9-November 7** – Pre-ACT Prep during the day with Sophomores
- ◇ **October 14th:** Sophomore Career Day at Wayne State College
- ◇ **TBD sometime in October:** ASVAB Interpretation, PSAT for Juniors that sign up. The test will be administered at school in the multipurpose room.



**\*Of note for Senior families:** FAFSA is expected to open on time this year, **October 1<sup>st</sup>, 2025!** Please contact Mrs. Smith if you have any questions.

**Mrs. Smith - K-12 School Counselor**

**Be a Volunteer!** ~ Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, business people, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions. If you would like to volunteer please call the school at (402) 635-2484.



**Class of 2025: Reach out to Mr. Curnyn to claim your FREE 2024–2025 Yearbook!**  
**Want to purchase an extra copy???** Additional 2024–2025 yearbooks are available for \$20  
Feeling nostalgic?  
**Previous years' yearbooks are only \$1!**  
Yes, ONE. DOLLAR.

For any questions about yearbooks, please contact

### Music Puff Pastries Fundraiser

Begins - Friday, Oct 3<sup>rd</sup>

Ends - Thursday, Oct 16<sup>th</sup>  
**with full payment due!**



Delivery Date:  
Thursday, Oct 23<sup>rd</sup>

*\*Reminder: Puff Pastries are Frozen product and need to be frozen.*

**Class of 2026 - The deadline for the Senior pictures for the annual is January 9, 2026.** Please have your pictures taken in advance of this deadline. Digital format is the best way to submit your picture. Please bring digital photos on a flash drive or e-mail the files to [ncurnyn@allenschools.org](mailto:ncurnyn@allenschools.org). You **do not** have to have a professional photographer take your pictures, but know all photos **must** meet the approval of the Allen Consolidated Schools Administration. If you do not have your picture taken and submitted, the school will provide one for you. It would be impossible for the school's photo to be of the quality of a professional. Thank you ~ Senior Class Sponsor, Journalism Staff and Administration

### Senior Picture Message for Annual Staff

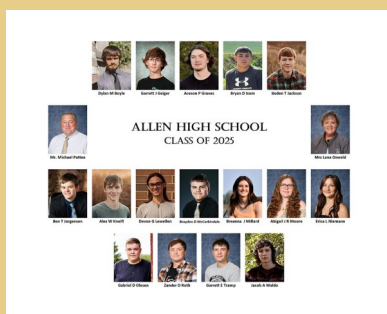
The annual staff will include senior recognition messages in the annual this year. This message will include a picture of your child, at any age from birth to current, with a parent message attached. Please send the photo and message by **January 9, 2026** to

[ncurnyn@allenschools.org](mailto:ncurnyn@allenschools.org).

### Senior Class Composite Message

**The deadline for the composite picture is January 9, 2026.** A senior class composite photo must consist of a formal head and shoulder pose with: NO HANDS SHOWING, NO SILHOUETTES, NO SIDE PROFILES, NO HATS, NO PETS, NO REVEALING OR INAPPROPRIATE CLOTHING. Please inform your photographer of these guidelines. No exceptions to the above guidelines will be made.

You **do not** have to have a professional photographer take your pictures, but the above guidelines need to be followed for all pictures submitted. Photos must meet the approval of the Allen Consolidated Schools Administration. Just a reminder if you use a professional photographer, it takes *several* weeks for a photographer to get your proofs back and *several more* weeks after you have picked out your poses for the photographer to get your actual pictures. Please bring digital photos on a flash drive or e-mail the files to [ncurnyn@allenschools.org](mailto:ncurnyn@allenschools.org).







# HONORING OUR HEROES

**Do you have a Veteran or current service member in your family?**

We'd love to honor them on Veteran's Day with recognition on our school's website and social media.

Send Mrs. Anderson a picture along with information regarding their military branch, years served and other key information regarding their service. Please also include the service members relationship to students and/or staff.

Pictures and information can be emailed to [canderson@allenschools.org](mailto:canderson@allenschools.org). All information must be received by Monday November 3<sup>rd</sup> in order to have it ready for Veteran's Day.

**\*Please send information for all Veterans past and present.**

**We want to honor those who have passed, along with living veterans and current service members.\***



## **The school will be hosting a Veterans Day Breakfast at 7:30 a.m. - 8:10 a.m. on Tuesday, November 11, 2025**

ALL VETERANS and spouses and all current service members and spouses are invited. A program will follow to honor the true American Heroes. Please take a few minutes out of your day to show respect to those who have put their lives on hold, to ensure we do not have too.

If you know of a veteran or service member who has not been publicly honored with a plaque during the past, please get that information to:

Megan Kumm, Scott Morgan, Bob Kumm or Dave Uldrich.

Information necessary would be:

- ⇒ **Name, Branch served, Years of service inclusively (example: 1988-1992) and rank.**
- ⇒ If the veteran or current service member has relation in the school, please note that when notifying us.





**Homecoming Week ~ September 29<sup>th</sup> to October 3<sup>rd</sup>**

## **Homecoming Royalty Court**

***Congratulations to the following members of Homecoming Royalty!***

**Kindergarten flower girl: Jordann Greene**

**Masters of Ceremonies:**

**Kindergarten crown bearer: Kayden Denney**

**Ruany Figueroa & Alex Snyder**

**1st Grade flower girl: Lilly Stewart**

**2025 Queen Candidates:**

**1st Grade crown bearer: Hayes Jacobsen**

**Miley Boyle**

**Kristina Hogue**

**Junior Attendants:**

**Samantha Rastede**

**Grace Ankeny**

**Becka McNear**

**2025 King Candidates:**

**Atlee Anderson**

**Alex Ankeny**

**Blake Kneifl**

**Dodge Melby**

**Jude Ridenour**

**Devin Reinert**

**Homecoming Coronation will take place in the Allen school gymnasium at 1:30pm on Friday, October 3<sup>rd</sup>.** There will be a parade immediately following the coronation. Then a school pep rally will take place after the parade in the Allen school gym. **If you are interested in having an entry in the parade, please email Desiree Kneifl at [dkneifl@allenschools.org](mailto:dkneifl@allenschools.org) or call the school at (402) 635-2484.**

**Dress up days are as follows:**

**Monday, 9/29:** Duo Day (Twin Day)

**Tuesday, 9/30:** Wild West vs West Coast: Teachers are Wild West and students are West Coast

**Wednesday, 10/1:** Throwback Day:

Elementary & Teachers (Ancient times); Seniors (1980's); Juniors (1970's); Sophomores (1960's); Freshmen (1920's); 8th Grade (1950's); 7th Grade (1990's).

**Thursday, 10/2:** Hunter vs Prey Day

**Friday, 10/3:** Wolfpack / School Spirit Day!!!

*There will be prizes awarded for dress up days!! The winners will be announced at the pep rally!!*

The Homecoming football game will take place in Allen  
**TCNE vs Wakefield on Friday, October 3<sup>rd</sup> at 7:00pm.**

**Senior Royalty** will be announced at half time of the football game.

The Gr. 9 - 12 Homecoming Dance will take place **in Allen** on Saturday, Oct 4<sup>th</sup> from 7pm to 10pm. There will be a short announcement of ALL High School royalty at 7pm. There is no charge for the dance!

# Homecoming

2025

## Pie the Teacher: Homecoming Coin War

Homecoming just got a whole lot sweeter (and messier)! September 29th-October 2nd, the junior class will be hosting a coin war to decide which teachers will take a pie straight to the face at the homecoming pep rally.

How it works:

- \*Open to K-12th graders
- \*Each teacher will have a jug with their name on it in the library.
- \*Drop in COINS to ADD to their total.
- \*Drop in BILLS to SUBTRACT from their total.
- \*The top 3 teachers with the highest final amounts at the end of Thursday, October 2nd will be pied in the face at the pep rally.



Each time a student drops coins or bills into a milk jug, they will get to fill out a ticket for a chance to PIE one of our 3 winning teachers. Find out the winners at the pep rally!

All proceeds from this coin war will go towards the junior class and prom.

## ALLEN CONSOLIDATED SCHOOLS K-6 ELEMENTARY

# 4TH ANNUAL TRUNK-OR-TREAT

We plan on 63 students trunk-or-treating this year. Please contact Mrs. Munter if interested in participating as a trunk to visit for this year no later than Friday, October 24th.

**FRIDAY  
OCTOBER, 31  
TRUNK-OR-TREAT STARTS  
@ 2:30 P.M.**



## **Junior Class Poinsettia Sales 2025**

The junior class will be selling poinsettias from September 2nd to **October 3rd**.

**This year will be a PRE-ORDER only sale again.**

Beginning September 2nd, order forms will be available online through the school's website, you can pick up an order form from the school office, or find a junior to get you one.

**Payments accepted are cash or check (made out to Allen Junior Class) and must be returned with the order form no later than Friday, October 3rd.**

*Estimated delivery of the poinsettias is the first week of December.*

You will be notified when orders arrive.

| Pot Size   | Available Colors                                     | Price |
|--|--|-------|
| 5.5 inch pot                                       | Red  | \$15  |
| 6 inch pot   | Ice crystal/red/white/pink/<br>burgundy/jingle bells | \$20  |
| 6 inch pot   | Winter Rose Poinsettia                               | \$20  |
| 6 inch pot   | Dyed with Glitter                                    | \$25  |
| 6 inch pot<br>Decorated Poinsettia<br>(5-6 blooms) | Red/Ice Crystal                                      | \$20  |
| 7.5 inch pot                                       | Red/ice crystal/white/<br>pink/burgundy              | \$30  |
| 8.5 inch pot                                       | Red/white/pink/<br>burgundy/ice crystal              | \$35  |
| 8.5 inch pot                                       | Tri-color 1 white/1 red/<br>1 pink                   | \$40  |

### **Poinsettia colors:**

**Red:** several varieties of the best reds

**Pinks:** traditional Mars Deep Pink or Christmas Wish Pink (has a touch of salmon/pink)

**Jingle Bells:** red/pink splashed bracts

**Decorated poinsettia:** includes ting and glitter spray with decorative pot cover

**Ice Crystal:** dark pink frosted look

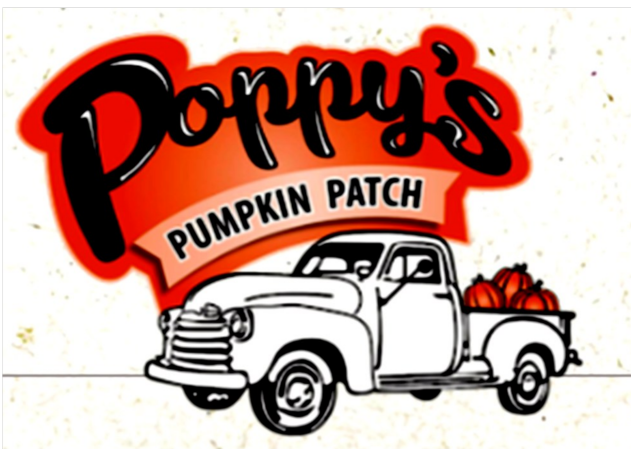
**Winter Rose:** ruffled bracts resemble a rose





L to R: Nolan Stanley, Kora Sachau, Halle Murphy, Kurt Eisenhauer, Cheyenne Oswald, Sadie Gensler, Elanor Roeber, Thomas Ridenour, Julian Figueroa.

2nd graders have been learning about animal biodiversity and habitats in science. They created their own bird feeders!



**Grades Kindergarten - 2nd Grade will be attending Poppy's Pumpkin Patch on Friday, October 17th**



Getting kindergartners logged into Chrome-books can be a big hurdle, especially since typing long passwords isn't exactly 5-year-old-friendly, but these students persevered and got it done! Way to go Kindergarten!





The TCNE girls golf team have been working hard this season and seeing improvement. Here is a recap of scores from recent invites:



Grace Ankeny

West-Point Beemer Girls  
Invite - Grace scored a 129

Wayne High Girls Invite  
- Emily scored a 139

Stanton Girls Invite  
- Grace scored a 129  
- Emily scored a 138



Emily Stamm (E-H)

Congrats to Grace Ankeny  
on earning 4th place at the  
triangular at Cedar View  
Golf Course in Laurel!  
She scored a 52.

She also won the JV golf  
meet at South Ridge Golf  
Course with a score of 44



**Picture Re-take Day is**  
Tuesday, October 21<sup>st</sup>  
beginning at 8:00 a.m.

*Digital Solutions*  
SCHOOLS







Allen FFA Chapter

# FFA News

OCTOBER EDITION

## District Tractor Driving

### 9/13 Results

Tucker Anderson - 12th  
Alex Ankeny - 14th  
Jude Ridenour - 15th  
Joey Lyle - 16th



## Husker Harvest Days 9/10



FFA fruit  
sales begin  
October 15



## Dixon County Ag Festival 9/18

The Allen FFA chapter sent 17 students to help with the Dixon County Ag Festival on Sept 18<sup>th</sup>.

## Connecting Chapters 9/22

Five Allen FFA Officers attended the Farm Bureau Connecting Chapters training day in Wayne. Jude, Sam, Miley, Atlee, and Dodge.



## Upcoming Events

- ✓ Ignite FFA Conference - 9/23
- ✓ Area Land Judging - 10/8
- ✓ District Dairy Judging - 9/24
- ✓ National Convention - 10/28-11/1





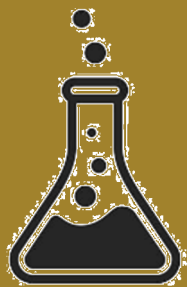
High school students in Mr. Bathke's science classes have been doing different labs over the past month. Hands-on learning = minds turned on.



James Warner



Hailey Millard, James Kneifl, Joel Schauer



The 9th grade physical science class has been learning about velocity and acceleration. They put what they learned about this topic into motion with a fun lab!



L to R: Kaelyn Ankeny, Ellise Niemann, Aybree Graves



L to R: Carter Newton, Carlee Stanley, Hank Niemann



L to R: Axton Olsufka, Leah Johnson, Erika Pojar



Our TCNE Wolfpack Volleyball team is on **fire**! Their record is now 9-1!  
As of 9/23/2025



TCNE Volleyball - Front Row: Samantha Rastede, Kiya Tornez. Middle Row: Jayda Stallbaum, Emily Mitchell, Briley Anderson, Ashlynn Jacobsen, Joslyn Mackling, Aubrey Mitchell. Back Row: Cora Ridenour, Isabelle Lennon, Maddie Franzluebbbers, DeLaney Fuchser, Allyson Belt, Bella Maise, Kaelyn Ankeny.



**RECORD  
BREAKER**

Outside hitter **Joslyn Mackling**, powered the offense with a dominant 26 kills during the game vs Wausa on Sept 23rd. In doing so, Mackling broke the TCNE program record for kills in a single match (previously held by Ally Jackson with 25 in 2020).

Setter **Ally Belt** notched a career-high and program-best **43 assists** during the game vs Wausa on Sept 23rd, breaking a record that had stood since 2020, when current coach **Carly Dickens** set the mark at 42.



**Mrs. Schumer's Kindergarten celebrated Dot day! They read the book "The Dot" and talked about making their mark. They talked about using the words "we can" and that even a dot is important!**



The 6th graders have been learning about plant and animal cells during science. For the end of unit project, they had to make a 3-D model of one type of cell they learned about.



Back row: Ani Olsufka, Kyla Mansker, Landri Anderson, Paisllie Erwin, Max Ankeny

Front row: James Hennen, Bryson Eisenhauer, Luke Garrard, Skyler Gustman.







Wolfpack Cross Country Squad medals four at L-C-C Invite. In the four years of the Tri County Northeast cross-country cooperative, the boys and girls combined for a new team meet record of four medalists in one meet!



Alex Snyder



Rachael Bousquet



Alejandra Hermosillo



Jude Ridenour

**Wolfpack Cross Country runners continue to improve at Pender Invite.....** Just one week after setting new program records, the Wolfpack boy's and girl's set the bar even higher at the Pender Invitational. Four athletes earned medals. Three in the top ten, and one just short at eleventh place, setting a first-time accomplishment



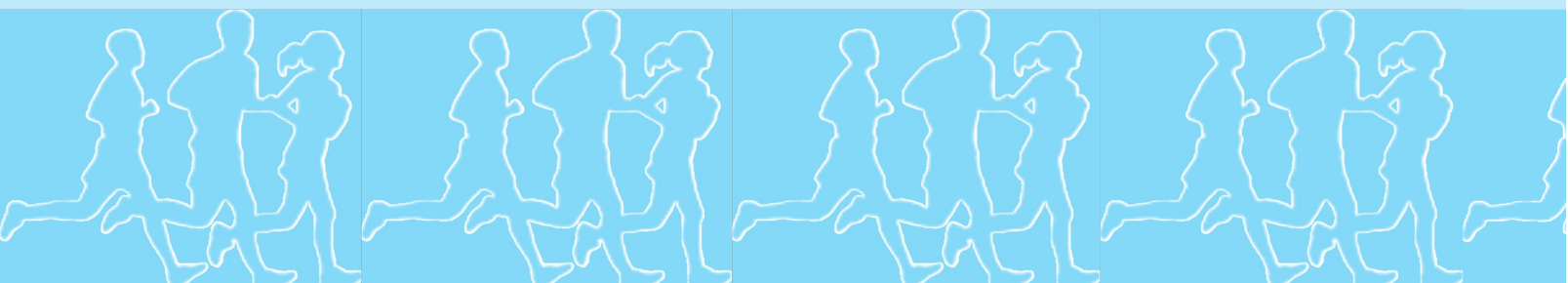
Rachael Bousquet



Alejandra Hermosillo



L to R: Alex Snyder, Jude Ridenour





# TRI COUNTY NORTHEAST WOLFPACK ATHLETIC BOOSTERS

## 2025-26 SPONSORSHIP DRIVE

Dear Supporters & Businesses of  
Allen Consolidated Schools & Emerson-Hubbard Community Schools:

The Tri County Northeast Wolfpack Athletic Boosters are once again looking forward to teaming up with our communities to support our athletic teams this year. Our Booster Club is a major partner for all athletic programs at our schools. Our communities have provided support for our children for many years and will continue to do so for future athletes competing in our cooperative. The objective of TCNE Wolfpack Athletic Boosters is to provide team spirit along with financial and volunteer support where needed.

As a sponsor of the Boosters you will help provide financial support to purchase equipment and tools student athletes will need to compete today and in the future. For the past several years we have donated funds to each TCNE team to use as coaches see the need, prepared a Homecoming kickoff meal for students, and packaged spirit goodie bags for state qualifying athletes/teams. We look forward to continuing these activities along with adding new opportunities to strengthen our programs and provide Wolfpack spirit. All proceeds from the TCNE Wolfpack Athletic Boosters sponsorships and fundraisers go directly to showing support to our athletes and athletic programs.

Please assist us by becoming a sponsor of \$30 or more. Your sponsorship entitles you to have your  
name/business listed on all sports programs.

Sponsorships of \$100+ will receive a booster yard sign/name on programs.

**\*NEW THIS YEAR:** Business Sponsorship: \$150 + will receive name on programs/yard sign/time-out recognition  
for your business at a home game as well as our TCNE Facebook page.

**On behalf of all Tri County Northeast Wolfpack athletes, thank you for your consideration and your support!**

*Please detach and return with your sponsorship either in person at one of the  
fall sporting events, by mail, or at school to Holli Jackson (Allen HS), Dawn Oswald (E-H HS),  
or Linda Rohde (E-H district office).*

*Please contact Dawn @ 712-490-2462, Holli @ 402-518-0604 or  
Linda @ 712-490-9195 with any questions.*

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### 2025-26 Tri County Northeast Wolfpack Athletic Boosters Sponsorship Drive

Name (as print on program): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email address: \_\_\_\_\_

\_\_\_\_\_ I/We would like to be **active** booster volunteer(s) and attend meetings.

\_\_\_\_\_ I/We prefer to be financial booster sponsor(s) only.

**\$30 + sponsorship amount** \_\_\_\_\_

**\$100 + sponsorship amount** \_\_\_\_\_

**\$150 + business sponsorship amount** \_\_\_\_\_

Make checks payable to:

If mailing, send completed form and payment to:

***TCNE Wolfpack Athletic Boosters***

Emerson-Hubbard Community Schools

Attn: Linda Rohde, TCNE Boosters

P.O. Box 9, Emerson, NE 68733



## Wonderful World of Water Program

The 36<sup>th</sup> annual Wonderful World of Water Festival was held September 17<sup>th</sup> at Gilman Park in Pierce. Fifteen teams of ninth and tenth grade students from nine schools across Northeast Nebraska descended upon the park for a day of outdoor, hands-on activities and a chance to compete for championship honors.

The day began with registration at Gilman Park followed by the teams competing in a track of hands-on activities focusing on water quality and other natural resources related issues. The teams were then quizzed regarding those sessions to accumulate points for the competition. Following the educational sessions, the teams were given one last chance to extend their point totals by participating in the Dripial Pursuit trivia game. Then while the final totals were being calculated, each team was given the opportunity to participate in the Wonderful World of Water special project.

The special project was Water Rockets, which is a program taught through the Jr. Academy of Sciences. Each school was invited to build water rockets and demonstrate their knowledge of mass, velocity and engineering. The rockets were judged on distance and creativity.

This year five sophomores from Allen Consolidated Schools participated in the Wonderful World of Water Program. Students Participating were Tucker Anderson, James Kneifl, Hailey Millard, Joel Schauer, and James Warner.

- Mr. Bathke



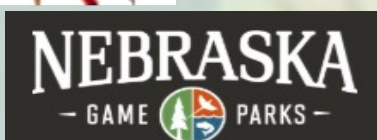
L to R: James Warner, Hailey Millard, James Kneifl, Tucker Anderson, Joel Schauer.



[www.nrdnet.org](http://www.nrdnet.org)  
Protecting Lives • Protecting Property • Protecting the Future







## Missouri River Outdoor Expo at Ponca State Park

On Friday September 19<sup>th</sup> seven high school students from Allen Consolidated Schools volunteered to help with the Missouri River Outdoor Expo at Ponca State Park School Day. This year nearly 600 elementary students representing 31 classrooms from schools in the area participated in the event. Volunteering to help from Allen Consolidated this year were:



Joe Roth: Helped with bird watching and bird banding session.

Atlee Anderson, Ethin Graves, Blake Kneifl, and Jude Ridenour: Helped with 3-D archery.





## Fifth Graders attend Missouri River Outdoor Expo

On Friday, Sept. 19<sup>th</sup>, the Fifth graders attended the Missouri River Outdoor Expo at Ponca State Park. The 4 sessions they attended were Outdoor Cooking, Monarch Migration, Bullseye Archery, and Invasive Water Species. Students were able to cook and eat pizza made over an open fire. They also tagged, named, and released monarch butterflies. The class enjoyed shooting bow and arrows and learning about invasive water species, such as zebra mussels. It was a great day of learning and fun!



Back Row: Oliver Day, Raelyn Pedersen, Taygan Oswald, Kenyah Biederman, Duke Sachau, Luke Ridenour

Middle Row: Dawson Nice, Archer Gensler, JP Pettersen

Front Row: Shawn Eisenhauer, Jolene Sullivan, Elizabeth Pirkle, Jude Stewart, Cassidy Oswald.





Red Ribbon  
Week

Trivia  
7-12th Grade

OCTOBER  
27-31

#### HOW TO PLAY:

- EACH MORNING 4 QUESTIONS WILL BE POSTED ON MRS. SMITH'S DOOR.
- LOOK AT THE QUESTIONS, THEN FIND THE ANSWER ON THE POSTERS OUTSIDE HER OFFICE.
- ONCE YOU KNOW THE ANSWER, GRAB THE QUESTION OFF HER DOOR
- TELL HER THE CORRECT ANSWER AND WIN A PRIZE

## RED RIBBON WEEK

PK-6TH GRADE DRESS UP DAYS

October 27-31, 2025

Monday, October 27

Believe in me!

Wear all red!

Tuesday, October 28

My Future Matters!

Dress like the job you want to do when you grow up!

Wednesday, October 29

It's Cool to be Drug Free

Wear sunglasses to school!

Thursday, October 30

I'm a Drug Free Superstar

Wear neon or bright colors!

Friday, October 31

Show Good Character

Bring your Halloween costume to wear!



ERASER



Photo taken Oct 2024

LIFE IS A PUZZLE. SOLVE IT

DRUG  
FREE



# October Lunch Menu

| Mon   | Tue  | Wed   | Thu   | Fri  |
|---|--|---|---|--|
|   |  | <b>1</b><br>B: Apple Strudel<br>L: Chicken Nuggets<br>Mashed Potatoes<br>w/ Gravy<br>Tea Roll           | <b>2</b><br>B: Long Johns<br>L: Hamburger on a Bun<br>Waffle Fries<br>Brownies              | <b>3</b><br>B: Breakfast Pizza<br>L: Turkey Melt<br>Peas<br>Chips                                  |
| <b>6</b><br>B: Mini Banana Loaf<br>L: Chicken Alfredo<br>Garlic Bread<br>Peas<br>Oreo Fluff | <b>7</b><br>B: Breakfast Wrap<br>L: Mandarin Orange Chicken<br>Asian Rice<br>Corn<br>Tea Roll<br>Fortune Cooke | <b>8</b><br>B: Pancakes<br>L: Salisbury Steak<br>Mashed Potatoes<br>w/ Gravy<br>Tea Roll                | <b>9</b><br>B: Omelets<br>L: Spaghetti & Meatballs<br>Stuffed Bread Sticks<br>Green Beans   | <b>10</b><br>B: Mini Strawberry Cream<br>Cheese Bagel<br>L: Chicken Patty on a Bun<br>Spiral Fries |
| <b>13</b><br>B: Egg Bites<br>L: Crisпитos<br>w/ Cheese Sauce<br>Corn<br>Tea Roll            | <b>14</b><br>B: Banana Bar<br>L: Chicken & Cheese<br>Quesadilla<br>Baked Beans<br>Chips                        | <b>15</b><br>B: Glazed Donut<br>L: Chicken Strips<br>Mashed Potatoes<br>w/ Gravy<br>Tea Roll            | <b>16</b><br>B: Breakfast Cookie<br>L: Sloppy Joe<br>California Blend<br>w/Cheese<br>Cookie | <b>17</b><br>B: Blueberry Muffin<br>L: Mini Corn Dogs<br>Tater Tots<br>Green Beans                 |
| <b>20</b><br>B: Waffles<br>L: Chicken Fajita on<br>Flatbread<br>Peas<br>Apple Crisp         | <b>21</b><br>B: Uncrustables<br>L: Soft Shell Tacos<br>Refried Beans<br>Smiley Fries                           | <b>22</b><br>B: Yogurt & Pop Tart<br>L: Country Fried Steak<br>Mashed Potatoes<br>w/ Gravy<br>Tea Roll  | <b>23</b><br>B: Scrambled Eggs<br>L: Chili<br>Crackers<br>Cinnamon Roll<br>Cheese Stick     | <b>24</b><br><br><b>NO SCHOOL</b><br><br><b>FALL BREAK</b>   |
| <b>27</b><br>B: Chocolate Donut<br>L: Biscuits & Gravy<br>Tri Tator<br>Corn<br>Cheese stick | <b>28</b><br>B: French Toast Sticks<br>L: Fiestada Pizza<br>Bread Stick<br>w/ Marinara Sauce<br>Jello          | <b>29</b><br>B: Eggs, Sausage, Biscuit<br>L: Popcorn Chicken<br>Mashed Potatoes<br>w/ Gravy<br>Tea Roll | <b>30</b><br>B: Breakfast Scrambler<br>L: BBQ Rib Patty<br>Mac-n-Cheese<br>Ice Cream        | <b>31</b><br>B: Cinnamon Roll<br>L: Italian Dunkers<br>Marinara Sauce<br>Green Beans               |

**All Breakfast Meals (B) include: Variety of cereal or oatmeal.**

**All Lunch Meals (L) include:**

**8 oz. Milk  
Salad Bar**

**All Breakfast Meals (B) Include: 8 oz. Milk, Fruit or Fruit Juice**

**Salad Bar may include the following options:  
Tomatoes  
Bean Variety  
Fruit Variety**

**Fresh Lettuce  
Carrots / Celery  
Diced Eggs  
Cucumbers**





# 2025

| Sun   | Mon  | Tue   | Wed  | Thu  | Fri  | Sat   |
|---|--|---|--|--|--|---|
| <b>Home of the Allen Eagles and the Tri County Northeast Wolfpack</b><br><br><b>** Calendar events are subject to change **</b><br><b>See website or Facebook page for the most up-to-date information.</b> |  |   | <b>1</b> Homecoming Week   | <b>2</b> Homecoming Week<br><br><b>4:00pm</b> - HS Cross Country @ Elkhorn Acres GC (Stanton)<br><b>5:00pm</b> - JH FB vs Siouxland Christian @ E-H<br><b>5:30pm</b> - HS Volleyball vs Pender | <b>3</b> Homecoming Week<br><br><b>1:30pm</b> - Homecoming Coronation in gym. Parade / Pep rally to follow<br><b>7:00pm</b> - HS FB vs Wakefield @ Allen<br><i>"Senior Royalty will be announced at half time"</i> | <b>4</b><br><br><b>7:00 - 10:00pm</b> Homecoming Dance for Gr 9-12<br><br><i>There will be a short announcement of HS royalty at 7pm.</i> |
| <b>5</b>  | <b>6</b><br><br><b>4:00pm</b> - JH FB vs Bancroft-Rosalie @ E-H<br><br><b>6:00pm</b> - HS JV FB vs Bancroft-Rosalie @ E-H  | <b>7</b><br><br><b>TBD</b> - HS Girls District Golf @ Wayne CC<br><br><b>5:30pm</b> - HS VB Triangular @ Bancroft-Rosalie                                       | <b>8</b><br><br><b>8:30am-11:30am</b> - FFA Land Judging @ Wisner<br><br><b>9:00am</b> - Government Day @ Ponca Sr Class | <b>9</b><br><br><b>9:00 - 10:00am</b> - Nebraska History Assembly Gr 4-6<br><br><b>4:00pm</b> - JH VB vs Pender @ Allen<br><b>5:30pm</b> - HS VB vs Homer @ Allen                              | <b>10</b><br><br><b>1:00pm</b> - HS Cross Country L&C Conference @ Rolling Hills CC<br><br><b>7:00pm</b> - HS FB @ Homer   | <b>11</b><br><br><b>9:00am</b> - HS VB Tournament @ Hartington-Newcastle  |
| <b>12</b>   | <b>13</b><br><br><b>NSAA Girls State Golf</b><br><b>5:00pm</b> - HS JV VB Triangular @ Allen<br><b>6:00pm</b> - HS JV FB vs Wausa/Osmond @ Allen<br><br><b>6:00pm</b> - School Board Meeting   | <b>14</b><br><br><b>NSAA Girls State Golf</b><br><b>9:00am</b> - Career Day for Sophomores @ WSC<br><b>5:30pm</b> - HS VB @ Winside                             | <b>15</b><br><br><b>7:30am</b> - FFA Chapter Meeting   | <b>16</b><br><br><b>TBA</b> - Cross Country Districts @ Norfolk Skyview Lake<br><b>5:30pm</b> - HS VB vs Ponca @ Allen   | <b>17</b><br><br><b>END OF THE FIRST QUARTER</b><br><br><b>9:30am-2:00pm</b> Gr KG - 2nd Field Trip @ Norfolk<br><br><b>7:00pm</b> - HS FB vs GACC @ Allen<br><b>SENIOR NIGHT</b>                                  | <b>18</b><br><br><b>10:00am</b> - HS VB L & C Conference Tournament begins @ TBA ~ 1st Round  |
| <b>19</b>   | <b>20</b><br><br><b>5:00pm</b> - HS VB L & C Conference Tournament @ TBA ~ 2nd Round   | <b>21</b> Picture Retake Day<br><b>10:52</b> - ASVAB Interpretation Results (Moellers room)<br><br><b>5:00pm</b> - HS VB L & C Conf @ TBA ~Consolation & Finals | <b>22</b><br><br><b>7:45am</b> - Immunization Clinic for staff & families  | <b>23</b><br><br><b>NSAA State Cross Country @ Kearney</b>   | <b>24</b><br><br><b>NSAA State Cross Country @ Kearney</b><br><br><b>NO SCHOOL Fall Break</b>  | <b>25</b>   |
| <b>26</b>   | <b>28</b> Red Ribbon Week<br><br><b>JH <u>GIRLS</u> Basketball &amp; JH <u>BOYS</u> Wrestling practices begin</b><br><br><b>TBD</b> - HS VB D1-4 Subdistricts @ TBD<br><br><i>JH <u>Boys</u> Basketball &amp; JH <u>Girls</u> Wrestling will begin in January.</i> | <b>28</b> Red Ribbon Week<br><br><b>FFA NATIONAL CONVENTION @ Indianapolis</b><br><br><b>TBD</b> - HS VB D1-4 Subdistricts @ TBD                                | <b>29</b> Red Ribbon Week<br><br><b>FFA NATIONAL CONVENTION @ Indianapolis</b>   | <b>30</b> Red Ribbon Week<br><br><b>FFA NATIONAL CONVENTION @ Indianapolis</b><br><br><b>TBD</b> - HS FB Playoffs - 1st Round  | <b>31</b> Red Ribbon Week<br><br><b>FFA NATIONAL CONVENTION @ Indianapolis</b><br><br><b>2:30PM</b> - HALLOWEEN TRUCK OR TREAT<br><br><b>TBD</b> - HS VB D1-4 Districts @ TBD                                      |   |

ALLEN CONSOLIDATED SCHOOLS  
126 E. 5TH STREET  
PO BOX 190  
ALLEN, NE 68710-0190

Mr. Michael Pattee, Superintendent

Mr. Chris Blohm, Principal

Mrs. Kristin Smith, Guidance

Becky Stapleton, Principals' Secretary

Stephanie Sullivan, District Bookkeeper/  
Administrative Assistant



**End of 1st  
Quarter**

**END OF THE FIRST  
QUARTER**

**FRIDAY,  
OCTOBER 17<sup>TH</sup>**

**NO SCHOOL  
Friday,  
October 24<sup>th</sup>**



**Homecoming week - Sept 29 - Oct 3**

**Coronation - Friday, Oct 3<sup>rd</sup> at 1:30 PM  
Parade and pep rally to immediately follow**

**Gr 9 - 12 Homecoming Dance @ Allen  
Saturday, Oct 4<sup>th</sup>—Times: 7 - 10pm**



**Are you new to the Allen  
School District or have  
you had an addition to  
your family?**

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Pre-School and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

Please contact Stephanie Sullivan or  
Becky Stapleton at (402) 635-2484

Or email: [ssullivan1@allenschools.org](mailto:ssullivan1@allenschools.org) or  
[bstapleton@allenschools.org](mailto:bstapleton@allenschools.org)

**Allen Consolidated Schools Improves Student Safety with TIPS**



Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment. TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website ([www.allenschools.org](http://www.allenschools.org)) and click on the TIPS REPORT INCIDENT button under Quicklinks on the right side of the website. Select the appropriate incident type, share the necessary details and then SUBMIT.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports, check school policy, and connect the right dots so no students or incidents are overlooked. **Please keep in mind that due to confidentiality issues, it may not be possible for reporters to be informed on how their report was handled and/or how the situation was resolved.**

Thank you for helping to keep our students safe!