



# The EAGLE Newsletter

October 2024 Edition  
[www.allenschools.org](http://www.allenschools.org)

## October Scheduled Events

- ◇ Poinsettia Sales - Pre Order Only - until October 7th
- ◇ Puff Pastry Fundraiser begins - Oct 1
- ◇ ASVAB Interpretation - Oct 1
- ◇ FFA Field Plot Day - Oct 1
- ◇ FFA Land Judging - Oct 2
- ◇ One Act - Wayne Drama Day - Oct 2
- ◇ FAFSA Night 1 - Oct 2
- ◇ FFA Officer Training - Oct 3
- ◇ Gr K - 3 Field Trip - Oct 4
- ◇ FFA Fruit Sales begin - Oct 10
- ◇ School Board Meeting - Oct 14
- ◇ Career Day for Sophomores - Oct 15
- ◇ EVACUATION DRILL - Oct 16
- ◇ **End of the First Quarter - Oct 18**
- ◇ L & C Conf VB Tourney begins - Oct 19
- ◇ Picture Retake Day - Oct 22
- ◇ FFA National Convention - Oct 23 - 26
- ◇ First Round Football Playoffs - Oct 24
- ◇ **NO SCHOOL - Fall Break - Oct 25**
- ◇ HS VB - Subdistricts - Oct 28-29
- ◇ PSAT Testing - Oct 30
- ◇ K - 6 Trunk or Treat - Oct 31

## ALLEN FFA FIELD DAY

AT RASTEDE'S FARM, 58447 866 RD

from Allen go 2 miles  
South, then 1 mile West



SERVING TAVERNS,  
CHIPS, AND  
DRINK



Tuesday October 1st  
5:00PM-7:00 PM

### A MESSAGE FROM THE ADMINISTRATION

Northeast and Wayne State programs, and/or online credit classes (juniors as well). Please check the calendar and bulletin for events if you would like to attend and watch them in action!

We want to thank all parents who attended parent teacher conferences last week. It is always exciting to see all of you and your children participate in this opportunity to communicate with teachers and encourage all of you to be active participants in the educational process of your students. If you have any issues, please make sure to contact your child's teachers. We want to do everything possible to encourage students to make good choices and put forth their best effort and that message is best received when it comes from both school and home.

Parents can check student grades at any time using their login and password for PowerSchool. If you need these, feel free to stop in the office or call at (402) 635-2484, and we can share those with you. The PowerSchool link can be found on the school website: <http://www.allenschools.org/>, or you can download the PowerSchool app on your phone - our district code is DBHQ. You can also keep up with school activities via the calendar which is available on the school website, and we have a link on the right side of the home page for the daily bulletin as well. We are committed to providing a multitude of communication opportunities for you! As always, any time is a good time to contact teachers or administration with questions, and we look forward to the opportunity to visit with you throughout the year!

Michael Pattee, Superintendent  
Lana Oswald, Principal

## ALLEN ONE-ACT EVENTS

Date	Event	Location	Time
10/2	Wayne Drama Day	Wayne State College	9 a.m. - 2:30 p.m.
11/19	Conference One-Act	Wausa	8:30 a.m.
11/23	Wakefield One-Act Festival	Wakefield	TBA
11/26	School Performance	Allen	3:00 p.m.
11/26	Public Performance	Allen	7:00 p.m.
TBA	District One-Act	TBA	TBA
12/11	State One-Act	Johnny Carson Theatre Norfolk, NE	TBA



October 21 - 25



## **Be a Volunteer!**

Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, business people, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions.

If you would like to volunteer please call the school at (402) 635-2484.

### **Family Educational Rights and Privacy Act (FERPA)**

Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.

### **HANDICAPPED CHILDREN'S ACT**

Allen Consolidated Schools requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria please contact the Superintendent's Office. (402) 635-2484

### **SPECIAL EDUCATION**

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.

### **Non-Discrimination Policy**

It is the policy of the Allen Consolidated Schools not to discriminate in its educational activities on the basis of: race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program or activity conducted or funded by the Department. (*Not all prohibited bases will apply to all programs and/or employment activities*).

Student contact - Lana Oswald, Principal, PO Box 190, Allen, NE 68710. (402) 635-2484 or [laoswald@allenschools.org](mailto:laoswald@allenschools.org)

Employees and Others - Michael Pattee, Superintendent, Title IX Director, PO Box 190, Allen, NE 68710 (402) 635-2484 or [mpattee@allenschools.org](mailto:mpattee@allenschools.org).

Complaints or concerns involving discrimination or needs for accommodation or access should be addressed to the appropriate Coordinator. For further information about anti-discrimination laws and regulations, or to file a complaint of discrimination with the OCR at One Petticoat Lane, 1010 Walnut Street, 3rd Floor, Suite 320, Kansas City, Missouri 64106, (816) 268-0550 (voice), Fax (816) 268-0599, (800) 877-8339 (telecommunications device for the deaf), or [ocr.kansascity@ed.gov](mailto:ocr.kansascity@ed.gov).



### **Safety / Crisis Information**

The Nebraska Department of Education is in the process of unifying language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 5 main actions—hold, secure, lockdown, evacuate, and shelter. According to

NDE, the Standard Response Protocol "is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident."

Here at school, we will be practicing drills based on these five actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed, and just know that we are practicing so that we can better protect our students. **In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site will be the school Bus Barn located at 111 E. 2nd Street, Allen.**

In the case of an emergency, we would ask that parents and community members keep the following in mind:

- 1) Parents and relatives should **NOT** respond to the incident site (**school**) to allow public safety personnel time to respond to the incident.
- 2) Students will be released only to approved adults at the evacuation/reunification site (**Bus Barn**).
- 3) All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.
- 4) All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.
- 5) Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy, and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we **NEVER** have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do. Thank you!



## From the Counselor's Office:

October will be a very busy month with school activities. Seniors have been completing college applications and looking into available scholarships. Juniors will be meeting with Mrs. Smith during the month of October to make academic plans for next year.

### Some important dates to remember

October 1<sup>st</sup>: ASVAB Interpretation (Test was September 17<sup>th</sup>)

October 2<sup>nd</sup>: Parent & Student FAFSA Night 1 - This is an event for all seniors and senior parents/guardians. There will be an informational webinar regarding financial aid, FAFSA, and college award letters.

October 15<sup>th</sup>: Sophomore Career Day at Wayne State College

October 30<sup>th</sup>: PSAT for Juniors that sign up. The test will be administered at school in the multi purpose room.

**\*Of note for Senior families:** FAFSA typically opens October 1st, but this year won't open until December due to an overhaul of the application process. Please contact Mrs. Smith if you have any questions.

Mrs. Kristin Smith, Guidance Counselor

### Title One Information:

Allen Consolidated Schools receives Title One Funds.

Parents may request information regarding the professional qualifications of the teachers in the district.



The 2023-2024 annuals are on sale for \$25.

If you have not purchased an annual and would like one, please contact the school.



### REMINDER - immunization records are needed!

We are still missing quite a few PK, Kindergarten, and 7<sup>th</sup> grade immunization records. There is a requirement that these records be submitted to the State by November 10th.



The 3rd annual trunk-or-treat will take place on Thursday, October 31st on Main St. Students will begin coming downtown around 2:30 p.m. that afternoon. If you are interested, please contact Mrs. Munter by calling the school (402) 635-2484 or emailing her at [bmunter@allenschools.org](mailto:bmunter@allenschools.org) no later than Friday, October 18th. She will be in contact with you with more information regarding this event the closer we get to it.



**FFA  
Fruit Sales**

**October 10th  
to  
November 8th**

## The school will be hosting a Veterans Day Breakfast at 7:30 a.m. - 8:10 a.m. on Monday, November 11, 2024

### "keynote address" by State Senator Barry Dekay.

ALL VETERANS and spouses and all current service members and spouses are invited. A program will follow to honor the true American Heroes. Please take a few minutes out of your day to show respect to those who have put their lives on hold, to ensure we do not have too.

If you know of a veteran or service member who has not been publicly honored with a plaque during the past, please get that information to:

Megan Kumm, Scott Morgan, Bob Kumm or Dave Uldrich.

Information necessary would be:

- ⇒ Name, Branch served, Years of service and rank.
- ⇒ If the veteran or current service member has relation in the school, please note that when notifying us.

We hope to see you there ~ Dave Uldrich



## Congrats Bo!



Three Allen FFA members competed in the District Tractor Driving contest Saturday Sept. 14th in Pierce. Boden Jackson was runner-up receiving a trophy, Devon Lewellen 16th place red ribbon, and Alex Ankeny 18th place red ribbon.

The Allen FFA chapter attended Husker Harvest Days on Sept. 11th.

### Upcoming Events:

October 1st - Field Day event at Rastede's farm 5-7 pm

October 2nd - Land judging contest @ Blair

October 10th - begin fruit sales fundraiser

October 23-26 - National FFA Convention



## Junior Class Poinsettia Sales 2024

The Junior Class will be selling poinsettias from September 3<sup>rd</sup> to October 7<sup>th</sup>. **This year will sales all be PRE-ORDER only!**  
 Order forms will be available online through the school's website, you can pick up a form in the front office, or find a junior to get you one.  
**Payments accepted are cash or check (make out to Allen Junior Class) and must be returned to the office with your order form no later than October 7th.** *Estimated delivery for the poinsettias will be the first week of December.*  
 You will be notified when your order has arrived for pickup.

Pot Size	Available Colors	Price
5.5 inch pot (5 blooms)	Red	\$10
6 inch pot (5-6 blooms)	Ice Crystal/Red/White/Pink/Burgundy/ Jingle Bells	\$15
6 inch pot (5-6 blooms)	Winter Rose Poinsettia	\$20
6 inch pot (5-6 blooms)	Dyed with glitter	\$20
Decorated Poinsettia (5-6 blooms)	Red/Ice Crystal	\$20
7.5 inch pot (10-12 blooms)	Red/ Ice Crystal/ White/Pink/Burgundy	\$25
8.5 inch pot (16-20 blooms)	Red/White/Pink/Burgundy/Ice Crystal	\$30
8.5 inch pot (16-20 blooms)	Tri-color 1 white/1 pink/1 red	\$40

### Poinsettia colors:

**Red:** several varieties of the best reds

**Pinks:** traditional Mars Deep Pink or Christmas Wish Pink (has a touch of salmon/pink)

**Jingle Bells:** red/pink splashed Bracts

**Decorated Poinsettia:** includes ting and glitter spray with decorative pot cover

**Ice Crystal:** dark pink frosted look

**Winter Rose:** ruffled Bracts resemble a rose



**Picture Re-take Day** is  
Tuesday, October 22nd  
 beginning at 8:30 a.m.

*Digital Solutions*  
 SCHOOLS

**END OF THE  
 FIRST QUARTER  
 FRIDAY,  
 OCTOBER 18th**



**Check Out Allen Yearbooks  
 on the school website!  
 1950-present**

### CLASS OF 2025 SENIOR PICTURES

Just a reminder: it takes several weeks for a photographer to get your proofs back and several more weeks after you have picked out your poses for the photographer to get your actual pictures. The deadline for the pictures need for the annual and class composite is January 10, 2025. Please have your pictures taken in advance of this deadline. Digital format is the best way to submit your picture. If you submit it in digital format please e-mail it to [ncurnyn@allenschools.org](mailto:ncurnyn@allenschools.org). If you do not submit in digital format please submit one (1) colored glossy billfold size (approximately 2 3/8 inches wide by 3 1/4 inches long) portraits to the Annual Sponsor before the deadline.

A senior composite must consist of a formal head and shoulder pose with: NO HANDS SHOWING, NO SILHOUETTES, NO PROFILES, NO OVER-THE-SHOULDER PHOTO—FULL FRONT FACINGS ONLY, NO HATS, NO PETS, NO CHAIRS OR OTHER FURNITURE SHOULD BE VISIBLE, NO VISIBLE TATTOOS, NO VISIBLE PIERCING OTHER THAN EARS, NO REVEALING OR INAPPROPRIATE CLOTHING, and USE A SOLID COLOR BACKGROUND

Please inform your photographer of these guidelines. No exceptions to the above guidelines will be made.

You do not have to have a professional photographer take your pictures, but the above guidelines need to be followed for all pictures submitted. Photos must meet the approval of the Allen Consolidated Schools Administration. If you do not have your picture taken and submitted, the school will provide one for you. It would be impossible for the school's photo to be of the quality of a professional.

Thank you ~ Senior Class Sponsor, Journalism Staff and Administration

### Senior Picture Message

The annual staff will include senior recognition messages in the annual this year. This message will include a picture of your child, at any age from birth to current, with a parent message attached. Please send the photo and message by **January 10, 2025** to [ncurnyn@allenschools.org](mailto:ncurnyn@allenschools.org).

### News from The Music Department



**Puff Pastries  
 Fundraiser**



The 7<sup>th</sup> – 12<sup>th</sup> grade music students will be starting to sell Puff Pastries on October 1<sup>st</sup>.

**Delivery is set for Thursday, October 24<sup>th</sup>.**



# TRI COUNTY NORTHEAST WOLFPACK ATHLETIC BOOSTERS

## 2024-25 SPONSORSHIP DRIVE

Dear Supporters & Businesses of  
Allen Consolidated Schools & Emerson-Hubbard Community Schools:

The Tri County Northeast Wolfpack Athletic Boosters are once again looking forward to teaming up with our communities to support our athletic teams this year. Our Booster Club is a major partner for all athletic programs at our schools. Our communities have provided support for our children for many years and will continue to do so for future athletes competing in our cooperative. The objective of TCNE Wolfpack Athletic Boosters is to provide team spirit along with financial and volunteer support where needed.

As a sponsor of the Boosters you will help provide financial support to purchase equipment and tools student athletes will need to compete today and in the future. For the past several years we have donated funds to each TCNE team to use as coaches see the need, prepared a Homecoming kickoff meal for fans, packaged spirit goodie bags for state qualifying athletes/teams, and planned and served the athletic banquet meal. We look forward to continuing these activities along with adding new opportunities to strengthen our programs and provide Wolfpack spirit. All proceeds from the TCNE Wolfpack Athletic Boosters sponsorships and fundraisers go directly to showing support to our athletes and athletic programs.

Please assist us by becoming a sponsor of \$30 or more. Your sponsorship entitles you to have your name/business listed on all sports programs. If you sign up at the booster table at a TCNE home contest you will also receive a Wolfpack sports schedule poster and a spirit item.

To be sure that your name appears in our Homecoming Week '24 program, we ask that your sponsorships are received no later than Friday, September 20th.

**On behalf of all Tri County Northeast Wolfpack athletes, thank you for your consideration and your support!**

*Please detach and return with your sponsorship either in person at one of the fall sporting events, by mail, or at school to Holli Jackson (Allen HS), Dawn Oswald (E-H HS), or Linda Rohde (E-H district office).*

*Please contact Dawn @ 712-490-2462, Holli @ 402-518-0604 or Linda @ 712-490-9195 with any questions.*

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### 2024-25 Tri County Northeast Wolfpack Athletic Boosters Sponsorship Drive

Name (as print on program): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email address: \_\_\_\_\_

\_\_\_\_ I/We would like to be **active** booster volunteer(s) and attend meetings.

**\$30 + sponsorship amount** \_\_\_\_\_

\_\_\_\_ I/We prefer to be financial booster sponsor(s) only.

**\$30 + sponsorship amount** \_\_\_\_\_

Make checks payable to:

If mailing, send completed form and payment to:

**TCNE Wolfpack Athletic Boosters**


Emerson-Hubbard Community Schools

Attn: Linda Rohde, TCNE Boosters

P.O. Box 9, Emerson, NE 68733



# **October Lunch Menu**

Mon	Tue	Wed	Thu	Fri
	<b>1</b> B: Mini strawberry cream cheese bagel  L: Spaghetti w/ Meat Sauce Green Beans Garlic Bread	<b>2</b> B: Breakfast Pizza  L: Salisbury Steak Mashed Potatoes w/gravy Tea Roll	<b>3</b> B: Banana Bar  L: Fiestada Pizza Corn Oreo Fluff	<b>4</b> B: Long John  L: Chicken Alfredo Peas Garlic Bread
<b>7</b> B: Egg Bites  L: Hamburger on a bun Spiral Fries Ice Cream	<b>8</b> B: Sausage & Biscuit  L: Crisпитos w/ Cheese Corn Tea Roll	<b>9</b> B: Waffle  L: Chicken Nuggets Mashed Potatoes w/gravy Tea Roll	<b>10</b> B: Glazed Donut  L: Mandarin Orange Chicken Asian Rice Tea Roll Fortune Cookie	<b>11</b> B: Sausage & Pancake on a Stick  L: BBQ Pork on a Bun Baked Beans Chips
<b>14</b> B: Mini Banana Loaf  L: Italian Dunkers Marinara Sauce Green Beans	<b>15</b> B: Chocolate Chip Muffins  L: Chicken Fajita on Flatbread Peas	<b>16</b> B: Cinnamon Roll  L: Chicken Fried Steak Mashed Potatoes w/gravy Tea Roll	<b>17</b> B: Omelet  L: Biscuit & Gravy Tri-Tator Corn Cheese Stick	<b>18</b> B: Pancake  L: Hotdog on a Bun Baked Beans Cookie
<b>21</b> B: Uncrustable  L: Soft Shell Taco Spanish Rice Refried Beans	<b>22</b> B: French Toast  L: Ham & Scalloped Potatoes Peas Tea Roll Orange Fluff	<b>23</b> B: Chocolate Donut  L: Chicken Strips Mashed Potatoes w/gravy Tea Roll	<b>24</b> B: Sausage & Biscuit  L: Pepperoni Pizza Tator Tots Jello	<b>25</b> 
<b>28</b> B: Yogurt & Pop Tart  L: Chicken Patty on a bun Rosemary Potatoes Green Beans	<b>29</b> B: Scrambled Eggs  L: Chili Crackers Cinnamon Roll Cheese Stick	<b>30</b> B: Mini strawberry cream cheese bagel  L: Salisbury Steak Mashed Potatoes w/gravy Tea Roll	<b>31</b> B: Breakfast Cookie  L: Mini Corn Dogs Tri-Tator Mac-n-Cheese	

**All Breakfast Meals (B) include: Variety of cereal or oatmeal.**

**All Lunch Meals (L) include:**

**8 oz. Milk  
Salad Bar**

**All Breakfast Meals (B) Include: 8 oz. Milk**

**Fruit or Fruit Juice**

**Salad Bar may include the following options:**

**Fresh Lettuce**

**Fresh Spinach  
Carrots / Celery  
Tomatoes  
Diced Eggs  
Bean Variety  
Cucumbers  
Fruit Variety**



# October

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>HOME OF THE ALLEN EAGLES</b>  <b>AND</b>  <b>THE TRI COUNTY NORTHEAST WOLFPACK</b>   		1	2	3	4	5
		<b>Poinsettia Sales - PRE ORDER ONLY - until October 7th</b>				
		<b>Puff Pastry Fundraiser - begins Oct 1st - Delivery of Oct 24th</b>				
		<b>4th Period</b> - ASVAB Interpretation  <b>5:00 PM</b> - FFA Test Plot Field Day  <b>5:30 PM</b> - HS Volleyball @ Wynot	<b>7:00 AM</b> - One Act Practice  <b>9:00 AM</b> - FFA Land Judging @ Blair, NE  <b>9:00 AM</b> - One Act Wayne Drama Day  <b>6:30 PM</b> - FAFSA Night 1 in commons area	<b>9:00 AM</b> - FFA Officer Training @ Creighton  <b>4:00 PM</b> - JH & HS Cross Country @ Elkhorn Acres GC (Stanton)  <b>5:00 PM</b> - JH Football vs Siouxland Christian @ Allen  <b>5:30 PM</b> - HS Volleyball @ Pender	<b>7:00 AM</b> - One Act Practice  <b>10:00 AM</b> - Grade K - 3 Field Trip - Little Red Hen Theater  <b>7:00 PM</b> - HS Football @ Wakefield	
6	<b>7:00 AM</b> - One Act Practice  <b>4:00 PM</b> - JH Football @ Bancroft-Rosalie  <b>6:00 PM</b> - JV Football @ Bancroft-Rosalie	<b>8</b>  <b>TBA</b> - Girls Golf District Meet @ Wayne CC <b>10:00 AM</b> - Build My Future Career Day <b>4:00 PM</b> - JH Volleyball @ L-C-C <b>5:30 PM</b> - HS Volleyball Triangular @ E-H <b>PINK OUT NIGHT</b>	<b>9</b>  <b>7:15 AM</b> - FFA Chapter Meeting	<b>10</b>  <b>FFA Fruit Sales Begin</b> <b>7:00 AM</b> - One Act Practice  <b>4:00 PM</b> - JH Volleyball @ Pender  <b>5:30 PM</b> - HS Volleyball @ Homer	<b>11</b>  <b>7:00 AM</b> - One Act Practice  <b>4:00 PM</b> - HS Cross Country Meet @ Rolling Hills CC (Bloomfield)  <b>7:00 PM</b> - HS Football vs Homer @ E-H	<b>12</b>  <b>9:00 AM</b> - HS Volleyball Tournament @ Hartington-Newcastle
13	<b>14</b> <b>TBD - C-3 State Girls Golf @ Lake Maloney GC (North Platte)</b> <b>7:00 AM</b> - One Act Practice <b>5:00 PM</b> - HS JV Volleyball Triangular @ L-C-C <b>6:00 PM</b> - JV Football vs Wausa @ Osmond <b>6:00 PM</b> - School Board Meeting	<b>15</b>  <b>TBD - C-3 State Girls Golf @ Lake Maloney GC (North Platte)</b>  <b>9:00 AM</b> - Career Day for Sophomores @ WSC  <b>5:30 PM</b> - HS Volleyball Triangular @ Hartington-Newcastle	<b>16</b>  <b>7:00 AM</b> - One Act Practice  <b>EVACUATION DRILL</b>	<b>17</b>  <b>5:30 PM</b> - HS Volleyball @ Ponca	<b>18</b>  <b>7:00 AM</b> - One Act Practice  <b>7:00 PM</b> - HS Football vs GACC @ Beemer  <b>END OF FIRST QUARTER</b>	<b>19</b>  <b>10:00 AM</b> - L & C Conference Volleyball Tournament @ TBA (Hosted by 5-6-7-8 seed)
20	<b>21</b>  <b>7:00 AM</b> - One Act Practice <b>TBD</b> - L & C Conference Volleyball - 2nd Rnd @ Winnebago / Walthill <b>OR</b> Consolation Rnd @ TBD	<b>22</b>  <b>8:30 AM</b> - Picture Re-take Day <b>5:30 PM</b> - L & C Conference Volleyball Tournament Consolation & Championships @ Randolph	<b>23</b>  <b>FFA National Convention @ Indianapolis</b>  <b>7:00 AM</b> - One Act Practice	<b>24</b>  <b>FFA National Convention @ Indianapolis</b>  <b>TBD</b> - HS Football Playoffs - Round 1	<b>25</b>  <b>FFA National Convention @ Indianapolis</b>  <b>NO SCHOOL - Fall Break</b> <b>2:30 PM</b> - Class D State Cross Country @ Kearney	<b>26</b>  <b>FFA National Convention @ Indianapolis</b>
27	<b>28</b>  <b>7:00 AM</b> - One Act Practice <b>TBA</b> - HS Volleyball Subdistricts @ TBA	<b>29</b>  <b>TBA</b> - HS Volleyball Subdistricts @ TBA	<b>30</b>  <b>7:00 AM</b> - One Act Practice <b>8:30 AM</b> - PSAT Testing	<b>31</b>  <b>2:30 PM</b> - Halloween Trunk or Treating on main street	** Calendar events are subject to change **	

ALLEN CONSOLIDATED SCHOOLS  
126 E. 5TH STREET  
PO BOX 190  
ALLEN, NE 68710-0190  
NON-PROFIT ORGANIZATION

STDPRST  
U.S. POSTAGE  
PAID  
Permit No. 3  
Allen, NE

**October 2024  
NEWSLETTER**

## **ECRWSS BOXHOLDER ALLEN, NE 68710**



The 3rd annual trunk-or-treat will take place on Thursday, October 31st on Main St. Students will begin coming downtown around 2:30 p.m. that afternoon. If you are interested please contact Mrs. Munter by calling the school (402) 635-2484 or emailing her at [bmunter@allenschools.org](mailto:bmunter@allenschools.org) no later than Friday, October 18th. She will be in contact with you with more information regarding this event the closer we get to it.



### **Are you new to the Allen School District or have you had an addition to your family?**

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Pre-School and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

Please contact Stephanie Sullivan or Becky Stapleton at (402) 635-2484

Or email: [ssullivan1@allenschools.org](mailto:ssullivan1@allenschools.org) or [bstapleton@allenschools.org](mailto:bstapleton@allenschools.org)

**End of the First Quarter -- October 18**

**No School — FALL BREAK -- Friday, October 25**

### **Allen Consolidated Schools Improves Student Safety with TIPS**



Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment. TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website ([www.allenschools.org](http://www.allenschools.org)) and click on the TIPS REPORT INCIDENT button under Quicklinks on the right side of the website. Select the appropriate incident type, share the necessary details and then SUBMIT.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports, check school policy, and connect the right dots so no students or incidents are overlooked. **Please keep in mind that due to confidentiality issues, it may not be possible for reporters to be informed on how their report was handled and/or how the situation was resolved.**

Thank you for helping to keep our students safe!