



The EAGLE Newsletter

November 2025 Edition

www.allenschools.org

November Scheduled Events

- **FALL BACK – set clocks back 1-hour – Nov 2**
- **L & C Vocal Clinic – Nov 3**
- **FFA Fruit Sales ends – Nov 12**
- **L & C Quiz Bowl – Nov 6**
- **Musketeers Hockey Game Gr 4-8 – Nov 6**
- **NSAA State Volleyball – Nov 6 – 8**
- **School Board Meeting – Nov 10**
- **Veterans Day Breakfast & Program – Nov 11**
- **Pre-ACT Testing for Sophomores – Nov 13**
- **FFA Chapter Meeting & Parent's Night – Nov 13**
- **JH Homecoming Dance (Gr 7-8) @ E-H – Nov 14**
- **Start of HS Winter Practices - Nov 17**
- **One Act L & C Meet – Nov 18**
- **FFA District LDE's – Nov 19**
- **All State Music – Nov 20-22**
- **9th Grade UNL College Visit – Nov 21**
- **NSAA State Football – Nov 24-25**
- **Gr 7 & 8 Leadership Day Event – Nov 25**
- **One Act School / Public Performance – Nov 25**
- **No School – Thanksgiving Break – Nov 26 – 28**

A Message from Administration

November is a time to reflect on our students' successes and set the stage for continued achievement. To help students thrive, we encourage them to stay organized, seek help when needed, and engage actively in their learning. Establishing strong study habits and maintaining open communication with teachers can make a significant difference as we move toward the end of the semester.

We also want to recognize our fall athletes and activity participants for their hard work and dedication. Whether competing on the field or court, being involved in FFA, or leading in the classroom, their commitment has made this season memorable. A special thank-you goes out to our coaches, sponsors, teachers, and parents for your unwavering support. It's inspiring to see our community come together to encourage teamwork, resilience, and creativity. As we look back on the school year so far, it's clear that we have built a strong foundation for success. The enthusiasm and perseverance our students demonstrate every day is something to be proud of. Let's continue to celebrate these achievements and foster a positive, purpose-driven learning environment as we move into the winter months.

This month's academic focus is **Purpose in Action**, helping students connect their daily choices to our bigger "why." Throughout November, we'll practice gratitude, service, and being present both in and out of the classroom. When students act with purpose, they build confidence, character, and momentum.

November Weekly Focus Themes

Week 1 (Nov 3–7): Notice & Name the Good

We're practicing gratitude—calling out what's going well in class, on teams, and with friends.

At home: Try "3 Good Things" at dinner or bedtime. Everyone shares three positives from the day.

Week 2 (Nov 10–14): Serve with Purpose

Small acts make a big difference: holding doors, inviting others in, helping without being asked.

At home: Choose one family service idea this week—write a thank-you note, rake a neighbor's leaves, or donate gently used items.

Week 3 (Nov 17–21): Own Your Impact

Students set one purposeful goal (attendance, effort on a task, or kindness) and track it for five days.

At home: Ask, "What's your goal this week? How will you know you nailed it?" Celebrate progress on Friday.

Week 4 (Nov 24–28): Thankful & Present (*Thanksgiving – Nov 27*)

We're focusing on being present with people we care about—less screen time, more quality time.

At home: Pick one "unplugged" block (meal, game, or walk) to connect and share what you're thankful for.

Every Day Matters – Consistency. Commitment. Purpose. Growth.

— Chris Blohm, Secondary Principal



Handicapped Children's Act

Allen Consolidated Schools requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria, please contact the Superintendent's Office. (402) 635-2484

Special Education

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.

Title One Information

Allen Consolidated Schools receives Title One Funds. Parents may request information regarding the professional qualifications of the teachers in the district.

Family Educational Rights and Privacy Act (FERPA)

Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.



Notice of Nondiscrimination: The Allen Public School District does not discriminate on the basis of sex, disability, race (including skin color, hair texture and protective hairstyles), color, religion, military or veteran status, national or ethnic origin, age, marital status, pregnancy, childbirth or related medical condition, sexual orientation or gender identity, or other protected status in its programs and activities and provides equal access to designated youth groups. The following persons have been designated to handle inquiries regarding the nondiscrimination policies:

Students: Chris Blohm, Principal, 126 East 5th Street, Allen NE 68710, 402-635-2484 - cblohm@allenschools.org.

Employees and Others: Mike Pattee 126 East 5th Street, Allen NE 68710, 402-635-2484 - mpattee@allenschools.org.

Complaints or concerns involving discrimination or needs for accommodation or access should be addressed to the appropriate Coordinator. For further information about anti-discrimination laws and regulations, or to file a complaint of discrimination with the OCR at One Petticoat Lane, 1010 Walnut Street, 3rd Floor, Suite 320, Kansas City, Missouri 64106, (816) 268-0550 (voice), Fax (816) 268-0599, (800) 877-8339 (telecommunications device for the deaf), or ocr.kansascity@ed.gov.



Safety / Crisis Information



The Nebraska Department of Education has created a unified language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 5 main actions—hold, secure, lockdown, evacuate, and shelter. According to NDE, the Standard Response Protocol "is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident."

Here at school, we will be practicing drills based on these five actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed and just know that we are practicing so that we can better protect our students. **In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site will be the school Bus Barn located at 111 E. 2nd Street, Allen.**

In the case of an emergency, we would ask that parents and community members keep the following in mind:

- 1) Parents and relatives should **NOT** respond to the incident site (**school**) to allow public safety personnel time to respond to the incident.
- 2) Students will be released only to approved adults at the evacuation/reunification site (**Bus Barn**).
- 3) All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.
- 4) All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.
- 5) Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we **NEVER** have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do.

Thank you~ Administration



WOLFPACK WAY DIFFERENCE MAKER NOMINATIONS

Do you know a student or staff member who goes about and beyond to make a positive difference in our school? Parents and community members are encouraged to fill out the form too!

Nominate a DIFFERENCE MAKER today and help us celebrate those who embody the Wolfpack Way through their actions, character, and commitment.



Fill out the quick nomination form by going to the Allen Facebook page (<https://www.facebook.com/allenconsolidatedschools>) or Allen Consolidated Schools Website (<https://www.allenschools.org/>), or the school bulletin and search for Wolfpack Way Difference Maker.

You are welcome to submit as many nominations as you'd like through-out the year--let's shine a light on the people who remind us that Every Day Matters!

The Wolfpack Way - September Highlights

STAFF & STUDENTS OF THE MONTH

The last Thursday of each month, Allen Schools hosts a monthly celebration recognizing students and staff for the great things they do.

During our September celebration, the pep band kicked things off and got students and staff energized. We then recognized students who earned top MAP scores for the fall, followed by honoring our Wolfpack Way Staff and Students of the Month. Each student received a yard sign to proudly display their achievement as Wolfpack Way: Student of the Month.

Allen Consolidated Schools is proud to recognize our September Wolfpack Way Staff and Students of the Month!

These honorees consistently demonstrate respect, responsibility, and positivity, the core values that define what it means to be part of the Wolfpack. Their leadership, kindness, and commitment make our school stronger each day.



How Nominations Work

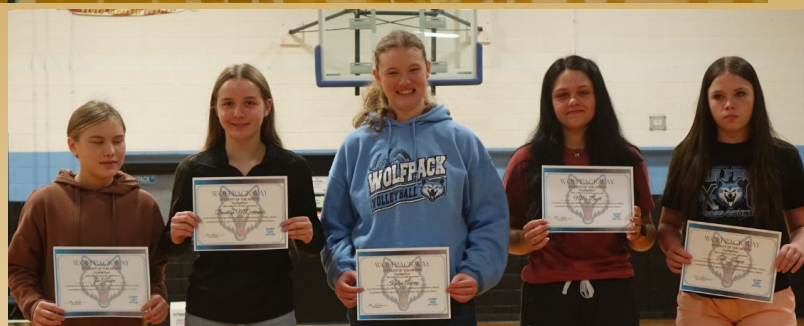
Each month, students and staff are nominated for demonstrating the Wolfpack Way through their actions, attitude, and positive influence on others. Parents, families, and community members are encouraged to participate by filling out a Wolfpack Way Nomination Form, located under the top tab on the Allen Consolidated Schools website. Your nominations help celebrate those who make a difference every day!

The Wolfpack Way continues to shine through every hallway, classroom, and team. Thank you to all who make Allen Consolidated Schools a place where positivity, pride, and purpose grow stronger each day.

"The strength of the pack is the Wolf, and the strength of the Wolf is the pack."

September Wolfpack Way Celebration

Congrats to those recognized below for 80% - 90% or higher on MAPs testing!



September Students of the Month - L to R (above)

Cheyenne O. (2nd grade), Camryn K. (4th grade), Arlo K. (1st grade), Ainslee G. (3rd grade), Jax G. (7th grade), Brooklyn M. (7th grade), Kaelyn A. (9th grade), Miley B. (12th grade) and Leah J. (9th grade).



September Staff Members of the Month

<< L to R: Mrs. Ridenour, Mrs. Dickens, Mrs. Oswald, and Mr. Bathke.



September Challenge: Positivity Counts!

Our students showed incredible enthusiasm during the month of September, making positivity contagious throughout the building. Two classes stood out in a big way:

Senior Class

Seniors went above and beyond to support a classmate during a difficult time, showing empathy, unity, and what it truly means to have one another's backs. Their compassion reminds us what it means to be part of the Wolfpack family.



2nd Grade Class

The 2nd graders brought joy and creativity by creating positivity chants and posters, encouraging classmates, and celebrating each other's successes. Their daily actions remind us that positivity starts with small moments that make a big difference.



CLASS OF 2026 - THE DEADLINE FOR THE SENIOR PICTURES FOR THE ANNUAL IS JANUARY 9, 2026. PLEASE HAVE YOUR PICTURES TAKEN IN ADVANCE OF THIS DEADLINE. DIGITAL FORMAT IS THE BEST WAY TO SUBMIT YOUR PICTURE. PLEASE BRING DIGITAL PHOTOS ON A FLASH DRIVE OR E-MAIL THE FILES TO NCURNYN@ALLENSCHOOLS.ORG. YOU DO NOT HAVE TO HAVE A PROFESSIONAL PHOTOGRAPHER TAKE YOUR PICTURES BUT KNOW ALL PHOTOS MUST MEET THE APPROVAL OF THE ALLEN CONSOLIDATED SCHOOLS ADMINISTRATION. IF YOU DO NOT HAVE YOUR PICTURE TAKEN AND SUBMITTED, THE SCHOOL WILL PROVIDE ONE FOR YOU. IT WOULD BE IMPOSSIBLE FOR THE SCHOOL'S PHOTO TO BE OF THE QUALITY OF A PROFESSIONAL. THANK YOU ~ SENIOR CLASS SPONSOR, JOURNALISM STAFF AND ADMINISTRATION

Senior Picture Message for Annual Staff

The annual staff will include senior recognition messages in the annual this year. This message will include a picture of your child, at any age from birth to current, with a parent message attached. Please send the photo and message by **January 9, 2026**, to ncurnyn@allenschools.org.

Senior Class Composite Message

The deadline for the composite picture is January 9, 2026. A senior class composite photo must consist of a formal head and shoulder pose with: NO HANDS SHOWING, NO SILHOUETTES, NO SIDE PROFILES, NO HATS, NO PETS, NO REVEALING OR INAPPROPRIATE CLOTHING. Please inform your photographer of these guidelines. No exceptions to the above guidelines will be made. You **do not** have to have a professional photographer take your pictures, but the above guidelines need to be followed for all pictures submitted. Photos must meet the approval of the Allen Consolidated Schools Administration. Just a reminder if you use a professional photographer, it takes *several* weeks for a photographer to get your proofs back and *several more* weeks after you have picked out your poses for the photographer to get your actual pictures. Please bring digital photos on a flash drive or e-mail the files to ncurnyn@allenschools.org.



Class of 2025: Reach out to Mr. Curnyn to claim your FREE 2024–2025 Yearbook! Want to purchase an extra copy??? Additional 2024–2025 yearbooks are available for \$20 Feeling nostalgic?

Previous years' yearbooks are only \$1! Yes, ONE. DOLLAR.

For any questions about yearbooks, please contact Mr. Curnyn.

ncurnyn@allenschools.org

The school will be hosting a Veterans Day Breakfast at 7:30 a.m. - 8:10 a.m. on Tuesday, November 11, 2025

“Keynote Address” by Randy Lukken

ALL VETERANS and spouses and all current service members and spouses are invited. A program will follow to honor the true American Heroes. Please take a few minutes out of your day to show respect to those who have put their lives on hold, to ensure we do not have too.

If you know of a veteran or service member who has not been publicly honored with a plaque during the past, please get that information to:

Megan Kumm, Scott Morgan, Bob Kumm or Dave Uldrich.

Information necessary would be:

- **Name, Branch served, Years of service inclusively (example: 1988-1992) and rank.**
- **If the veteran or current service member has relation in the school, please note that when notifying us.**

We hope to see you there ~ Dave Uldrich



Be a Volunteer! ~ Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, businesspeople, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions. If you would like to volunteer, please call the school at (402) 635-2484.

2025 Homecoming Court

Congratulations!!

Back Row (L to R): Miley Boyle, Kristina Hogue, 2025 Queen – Samantha Rastede, 2025 King – Devin Reneirt, Dodge Melby, Alexander Ankeny

Front Row (L to R): Paislie Hendrix (Lillian Stewart out sick), Jordann Green, Kayden Denney, Hayes Jacobsen





Decade Day!

Hunter vs Prey



Wild West (Staff) vs West Coast (Students)





Weather-Related School Delays and Closings

As winter approaches, we want to remind families of how Allen Consolidated Schools will communicate weather-related schedule changes.

Where to Find Updates:

- **Local Media:** Tune in to Sioux City TV and radio stations for announcements.
- **School Website:** Visit <http://www.allenschools.org> and click on School Closings or Delays in the Quick Links dropdown.
- **Allen Consolidated Schools App:** Available on the Google Play Store and iTunes Store. Click on the School Closings button for updates. ****Reminder:** Be sure to enable push notifications when installing the app to receive timely alerts.

The safety of our students, staff, and families is our top priority. Decisions to cancel, delay, or dismiss early are made after careful consideration and communication with other area schools. When possible, decisions may be made the night before. For the latest updates, check the 10:00 PM Sioux City news.

We will continue using the ADT notification system to call families directly. Push notifications will also be sent via the Allen Consolidated App.

Thank you for your continued support and cooperation in keeping our school community safe and informed.

Congratulations



Alex Ankeny

"Congratulations to Alex Ankeny on being selected for the 2025 Lewis and Clark Honor Choir! This marks Alex's third consecutive year earning this prestigious honor. Way to go, Alex!"

2025 Lewis and Clark Honor Choir

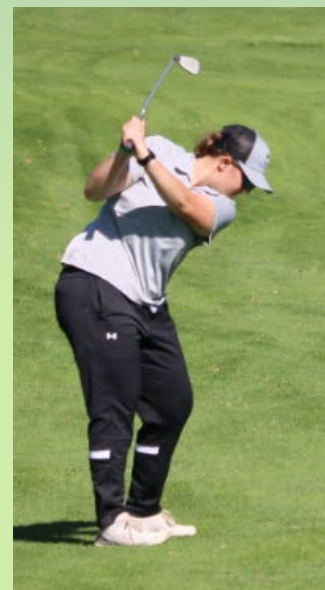
2025 Lewis and Clark Honor
Monday, November 3rd, 5:30 pm
Randolph Public Schools Gymnasium



DISTRICT C-3 RESULTS

***TIED PR WITH A 108**
***PLACED 26TH OUT OF 65 GOLFERS**

CONGRATS GRACE ON A GREAT SEASON!



Congratulations to Jude & Alejandra on their participation at State Cross Country on Oct 24th!

Senior, Alejandra Hermosillo, finished 64th in the field of 121 runners, posting a time of 22:022. That was her best time of the season as well and the best by any Wolfpack runner on the course in Kearney since the beginning of the cross-country program. This was Alejandra's 3 consecutive trip to the state championships.

Junior Jude Ridenour finished 80th in the field of 131 runners, posting a time of 18:41. Ridenour too has the fastest cooperative time on the Kearney Country Club course.

Ridenour was competing in his second consecutive state meet.



Thanks to all the Cross-Country team members for working hard all season long to improve!
Thank You TEAM!
Coach Uldrich & Coach Brentlinger



The Wolfpack XC girls brought home the runner-up plaque for the second year in a row at the Lewis and Clark meet held at the Rolling Hills Golf Course.



SAVE THE DATE!

Saturday, November 22, 2025

The TCNE Athletic Booster Club is hosting a "Shop Tour" fundraiser! More information to come! 100% of the proceeds go to our TCNE Athletes! Follow us on Facebook. Go Pack!



TCNE Wolfpack Athletic Boosters' Merchandise Store is open online 24/7, 365 days a year! Your order is mailed directly to you, usually within 2-3 weeks. Items may be added/changed to the store throughout the year.

Check it out to order your Wolfpack gear!

<https://tcne-store.1rti.com/>



Congrats to Ally Belt on reaching a huge milestone in her young career!
1000 assists!

Congratulations also to Kiya Tornez and Joslyn Mackling on reaching **500 kills!**



Let's give a big shoutout to our amazing 5th/6th grade volleyball team—showing up strong and full of team spirit! We're proud of these young athletes and can't wait to see them shine on the court in the years to come!

📷 **Front Row:** Ani, Paisllie, Finn

📷 **Back Row:** Taygan, Landri, Cassidy

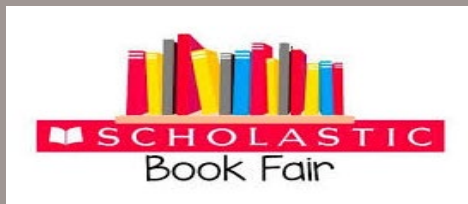


We're proud to announce that the TCNE Wolfpack Volleyball team earned **Runner-Up honors** at the **Lewis & Clark Conference Volleyball Tournament!**

The team showed incredible determination, skill, and teamwork throughout the tournament, representing our school with pride and sportsmanship. Their hard work and dedication paid off with a strong finish that highlights the strength of our program and the spirit of our athletes. Congratulations to all the players, coaches, and supporters who made this success possible. Go Wolfpack!



M is for mud! Preschoolers had fun making mud for the letter M!



Thank you to everyone who came and shopped at the Fall 2025 Scholastic Bookfair in September ~ It was a great success! Over the course of the week, we sold over \$2,600 worth of books. We earned over \$1,100 Scholastic Dollars which helped to supply elementary teacher's wish lists and new books for the library. Be on the lookout for our Winter 2026 Scholastic Bookfair in February 2026!

Congrats to 1st grade – they won the Book Fair Bingo First!! They each got to pick out a book of their choosing from the book fair to help grow their at home libraries!



Our 2nd book fair bingo winners were the 2nd graders! Thanks to two wonderful donations this year we were able to do two winners!

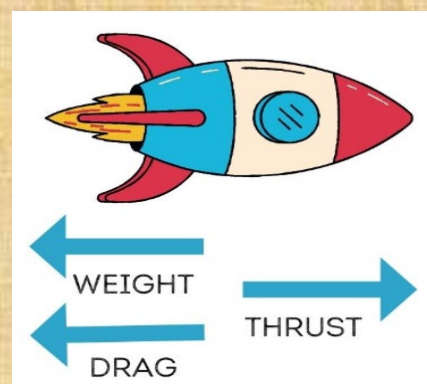
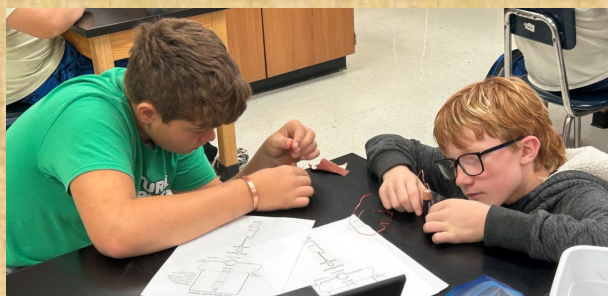
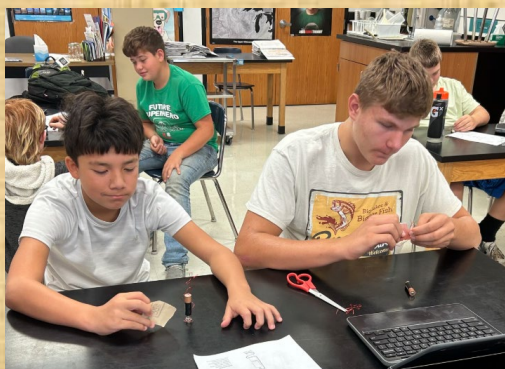
KG-3rd graders visited the Little Red Hen Theater in Wakefield in September. They got to see the play *Aesop's Greatest*.





What a great day for the pumpkin patch! KG-2nd grade ventured out to Poppy's Pumpkin Patch in Norfolk for a fun filled field trip

8th grade science class were constructing and testing Tiny Dancers (homopolar motors). A homopolar motor is a simple direct current (DC) electric motor that uses a permanent magnet, a battery, and a small wire to create continuous rotation.



The 9th grade Physical Science class launched the bottle rockets they have been creating in Mr. Bathke's class. They applied what they had been learning about Newton's Law of Motion and the concept of free fall.

The elementary students ventured down to the football field to watch the launch too! Lots of ooohhs and ahhhs by all!

Sophomores from Allen and Emerson-Hubbard attended the Northeast Nebraska Career Day at Wayne College! They connected with professionals in fields they're passionate about, participated in breakout sessions to sharpen their career skills, and enjoyed lunch on campus. Even with the rainy weather, it was a day full of inspiration, learning, and future-focused energy!



Our 4th, 5th, and 6th graders had a special visit from Randy Dunn of Pender. He brought his incredible collection of antiques and artifacts to share! Students got a hands-on look at Nebraska's rich history and learned so much from Randy's stories and treasures. Thank you, Randy, for making history exciting and memorable!



ALLEN FFA CHAPTER NOVEMBER 2025



IGNITE CONFERENCE

On Sept 23 Allen FFA chapter took 19 junior high and freshman members to the Ignite conference where they learned leadership skills and all about FFA.



DAIRY JUDGING RESULTS

Sixteen Allen FFA members competed in the District Dairy Judging competition in Hartington on Sept. 24th. Hailey Millard places 8th in her division receiving a blue ribbon and a chapter Top Ten award! The junior team placed 4th! Congrats to all participants!



FRUIT & COOKIE DOUGH SALE

Fruit and cookie dough is on sale now! Talk with any FFA member to order. Orders due Nov. 6th to be delivered mid-December. Thank you for your support!



LAND JUDGING RESULTS

Allen FFA placed 11th out of 15 teams at the Area Land Judging competition. Alex Ankeny, Kaelyn Ankeny, Logan Kraemer, and Ethin Graves were our top competitors!



NATIONAL CONVENTION

This year 7 senior FFA members will attend the National FFA Convention in Indianapolis, IN. Oct 28 thru Nov 1.



FARM SAFETY DAY

Farm Safety Day is an event the Allen FFA chapter holds every other year to teach our local youth about safety on the farm. This year the topics included ATV, Bicycle, Biosecurity, Fire, Livestock, Tractor/PTO, Lawn mower, and Chemical safety.



TRI COUNTY NORTHEAST WOLFPACK ATHLETIC BOOSTERS

2025-26 SPONSORSHIP DRIVE

Dear Supporters & Businesses of
Allen Consolidated Schools & Emerson-Hubbard Community Schools:

The Tri County Northeast Wolfpack Athletic Boosters are once again looking forward to teaming up with our communities to support our athletic teams this year. Our Booster Club is a major partner for all athletic programs at our schools. Our communities have provided support for our children for many years and will continue to do so for future athletes competing in our cooperative. The objective of TCNE Wolfpack Athletic Boosters is to provide team spirit along with financial and volunteer support where needed.

As a sponsor of the Boosters you will help provide financial support to purchase equipment and tools student athletes will need to compete today and in the future. For the past several years we have donated funds to each TCNE team to use as coaches see the need, prepared a Homecoming kickoff meal for students, and packaged spirit goodie bags for state qualifying athletes/teams. We look forward to continuing these activities along with adding new opportunities to strengthen our programs and provide Wolfpack spirit. All proceeds from the TCNE Wolfpack Athletic Boosters sponsorships and fundraisers go directly to showing support to our athletes and athletic programs.

Please assist us by becoming a sponsor of \$30 or more. Your sponsorship entitles you to have your name/business listed on all sports programs.

Sponsorships of \$100+ will receive a booster yard sign/name on programs.

***NEW THIS YEAR:** Business Sponsorship: \$150 + will receive name on programs/yard sign/time-out recognition for your business at a home game as well as our TCNE Facebook page.

On behalf of all Tri County Northeast Wolfpack athletes, thank you for your consideration and your support!

Please detach and return with your sponsorship either in person at one of the fall sporting events, by mail, or at school to Holli Jackson (Allen HS), Dawn Oswald (E-H HS), or Linda Rohde (E-H district office).

Please contact Dawn @ 712-490-2462, Holli @ 402-518-0604 or Linda @ 712-490-9195 with any questions.

2025-26 Tri County Northeast Wolfpack Athletic Boosters Sponsorship Drive

Name (as print on program): _____

Address: _____

Phone: _____ Email address: _____

____ I/We would like to be **active** booster volunteer(s) and attend meetings.

____ I/We prefer to be financial booster sponsor(s) only.

\$30 + sponsorship amount _____

\$100 + sponsorship amount _____

\$150 + business sponsorship amount _____

Make checks payable to:

If mailing, send completed form and payment to:

TCNE Wolfpack Athletic Boosters

Emerson-Hubbard Community Schools

Attn: Linda Rohde, TCNE Boosters

P.O. Box 9, Emerson, NE 68733



2025-26 Tri County Northeast Wolfpack Basketball 2025-26

12-01	LDNE JAMBOREE@ E-H	VG-VB	6:00x
12-04	@Randolph	JVG-JVB-VG-VB	4:00x
12-05	Bloomfield @Allen - Parent's Night	JVG-JVB-VG-VB	4:00x
12-12	L-C-C @ Emerson	JVG-JVB-VG-VB	4:00x
12-18	@Winside	JVB-VG-VB	5:00x
12-19	@Ponca	JVG-JVB-VG-VB	4:45x
01-22	@Tekamah-Herman	JVG-JVB-VG-VB	4:00x
12-29	@Stanton Holiday Tournament	VG-VB	2:00x
12-30	@Stanton Holiday Tournament	VG-VB	2:00x
01-02	Cornerstone Christian @E-H	JVG-JVB-VB	4:00x
01-03	A Club Tourney @Allen	9-10 Boys	8:00x
01-06	@Siouxland Christian	JVG-VB	6:00x
01-08	@Wynot	JVG-JVB-VG-VB	4:00x
01-10	A Club Tourney @Allen	9-10 Boys	8:15x
01-13	@Winnebago	JVG-JVB-VG-VB	4:00x
01-15	@Hartington-Newcastle	JVG-JVB-VG-VB	4:30x
01-16	@Stanton	JVG-VG	6:00x
01-20	Homer @E-H	JVG-JVB-VG-VB	4:00x
01-22	Wausa @Allen	JVG-JVB-VG-VB	4:00x
01-23	@Wakefield	JVG-JVB-VG-VB	4:45x
01-26	Walthill @Allen	VG-VB	6:00x
01-27	Pender @E-H - Senior's Night	JVG-JVB-VG-VB	4:00x
01-31	Lewis & Clark 1 st Round Girls/Boys	VG/VB	4:30x
02-02	Lewis & Clark 2 nd Round Girls	VG	6:00x
02-03	Lewis & Clark 2 nd Round Boys	VB	6:00x
02-05	Lewis & Clark 3 rd Round Girls	VG	6:00x
02-06	Lewis & Clark 3 rd Round Boys	VB	6:00x
02-07	Lewis & Clark Consolations	VG-VB	6:00x
02-09	Lewis & Clark Championships	VG-VB	6:00x
02-14	@Omaha Nation	JVG-JVB-VG-VB	1:00x
02-(16-19)	Subdistricts	VG	6:00x
02-20	@Stanton	JVB-VB	6:00x
02-27	District Final	VG	TBA
02-(23-26)	Subdistricts	VB	TBA
02-28 to 03/03	District Final	VB	TBA
03-(4-7)	State Tournament @Lincoln	VG	TBA
03-(11-14)	State Tournament @Lincoln	VB	TBA

Reminder: Designate "Parent's Night" 12/05/25 and "Senior Night" for 01/27/26.

Updated: October 3 2025 Note: that Siouxland Christian and Cornerstone Christian have NO Varsity in 2025-26.
We intend to play their JV teams that evening

2025-2026 Tri County Northeast Wolfpack Boys & Girls Wrestling

Date	Event	Location	Boys/Girls	Event Start Time
Saturday, December 6, 2025	Plainview Dual	Planview	Boys	10:30 A.M.
Monday, December 8, 2025	West Holt Invite	West Holt	Girls	3:00 P.M.
Saturday, December 13, 2025	North Bend Invite	North Bend	Boys/Girls	9:30 A.M.
Thursday, December 18, 2025	Ponca Quad	Ponca	Boys/Girls	5:00 P.M.
Friday, December 19, 2025	EPPJ Wolfpack Invite	Elgin	Girls	3:00 P.M.
Saturday, December 20, 2025	Osmond Invite	Osmond	Boys	9:30 A.M.
Saturday, December 20, 2025	Pierce Invite	Pierce	Girls	10:00 A.M.
Tuesday, December 30, 2025	Newman Grove Invite	Newman Grove	Boys	10:00 A.M.
Friday, January 2, 2026	Winnebago Invite	Winnebago	Girls	9:00 A.M.
Tuesday, January 6, 2026	Pender Duals	Pender	Boys	4:30 P.M.
Saturday, January 10, 2026	Malcom Invite	Malcom	Boys	9:30 A.M.
Monday, January 12, 2026	Summerland Invite	Summerland	Girls	1:00 P.M.
Saturday, January 17, 2026	Planview Invite	Planview	Girls	10:00 A.M.
Monday, January 19, 2026	Battle Creek Invite	Battle Creek	Girls	10:30 A.M.
Thursday, January 22, 2026	L & C Conference	TBA	Boys/Girls	1:00 P.M.
Saturday, January 24, 2026	Oakland-Craig Invite	Oakland-Craig	Boys/Girls	9:00 A.M.
Saturday, January 31, 2026	Plainview Invitational	Planview	Boys	9:30 A.M.
February 5-6, 2026	District Tournament	TBA	Girls	TBA
February 13-14, 2026	District Tournament	TBA	Boys	TBA
February 17-18, 2026	State Tournament	Omaha	Girls	TBA
February 19-21, 2026	State Tournament	Omaha	Boys	TBA

>>> Parent's Night will be on December 5th in Allen at BB games & Senior Night will be on January 27th in Emerson at BB games

Game times are tentative and subject to change. HOME GAMES IN BOLD.

2025-2026 Tri County Northeast Wolfpack JH Basketball

Date	Event	Boys/Girls	Start Time
Tuesday, November 4, 2025	vs Walthill @ Allen	Girl (A-B)	2:00 P.M.
Monday, November 10, 2025	@ Winside	Girl (A)	2:00 P.M.
Thursday, November 20, 2025	vs Randolph @ Emerson	Girl (A-B)	2:30 P.M.
Monday, December 1, 2025	vs Homer @ Emerson	Girl (A-B)	3:00 P.M.
Monday, December 8, 2025	@ Wynot	Girl (A-B)	2:30 P.M.
Wednesday, December 10, 2025	@Hartington-Newcastle	Girl (A-B)	2:30 P.M.
Saturday, December 13, 2025	Randolph (Tournament) Cancelled	Girl (A)	TBA
Monday, December 15, 2025	vs Osmond @ Allen Cancelled	Girl (A-B)	2:00 P.M.
Thursday, December 18, 2025	@ Siouxland Christian	Girl (A-B)	4:00 P.M.
Saturday, December 20, 2025	@ Ponca (Tournament)	Girl (A)	8:30 A.M.
Monday, January 12, 2026	@ Ponca	Boy (A-B)	4:00 P.M.
Tuesday, January 13, 2026	vs Homer @ Emerson	Boy (A-B)	2:30 P.M.
Thursday, February 19, 2026	vs Winside @ Emerson	Boy (A-B)	3:00 P.M.
Thursday, February 26, 2026	@ Walthill	Boy (A-B)	2:30 P.M.
Saturday, January 31, 2026	@ Homer (Tournament)	Boy (A)	9:00 AM
Thursday, February 5, 2026	vs Osmond @ Allen Cancelled	Boy (A-B)	2:00 P.M.
Tuesday, February 10, 2026	@ Wynot	Boy (A-B)	2:00 P.M.
Monday, February 16, 2026	vs Randolph @ Allen	Boy (A-B)	2:30 P.M.
Saturday, February 21, 2026	@ Ponca (Tournament)	Boy (A)	8:30 A.M.

2025-2026 Tri County Northeast Wolfpack JH Wrestling

Date	Location	Boys/Girls	Start Time
Tuesday, November 11, 2025	@ Norfolk Catholic Invite	Boys	6:00 P.M.
Thursday, November 13, 2025	@ Ponca Invite	Boys	4:00 P.M.
Friday, November 14, 2025	@ Winside Invite	Boys	10:00 A.M.
Monday, November 17, 2025	@ Randolph Invite	Boys	2:00 P.M.
Thursday, November 20, 2025	@ Plainview Invite	Boys	3:30 P.M.
Friday, December 5, 2025	@ Homer	Boys	2:00 P.M.
Monday, January 12, 2026	@ Randolph	Girls	2:00 P.M.
Saturday, January 17, 2026	@ Plainview	Girls	10:00 A.M.
Monday, January 19, 2026	@ Homer	Girls	1:00 P.M.
Friday, January 23, 2026	@ Summerland	Girls	4:00 P.M.
Monday, February 9, 2026	@ Creighton	Girls	2:00 P.M.



Celebrating Academic Excellence at Allen Consolidated Schools

As the first quarter of the 2025-2026 school year comes to a close, Allen Consolidated Schools proudly announces the students who have achieved honor roll status. This distinction highlights the dedication and hard work of students across various grades. Let's celebrate the outstanding achievements of these bright young minds!

Grade 7

- Jax Gensler
- Brooklyn McCorkindale – All A's
- Michael Ridenour – All A's

Grade 10

- Tucker Anderson
- James Kniefl
- Hailey Millard

Grade 8

- Cheyenne Sullivan – All A's

Grade 11

- Atlee Anderson
- Ethin Graves
- Blake Kneifl
- Jude Ridenour

Grade 9

- Kaelyn Ankeny - All A's
- Aybree Graves - All A's
- Logan Kraemer - All A's
- Ellise Niemann - All A's
- Hank Niemann
- Erika Pojar
- Cora Ridenour

Grade 12

- Miley Boyle
- Devin Reinert

Let's continue to support and encourage all students at Allen Consolidated Schools, fostering an environment where academic excellence is celebrated and prioritized. Congratulations to all honor roll students and keep up the fantastic work!

Giving Tree



This year we will continue the Giving Tree tradition. If you and your family are in need of gifts for Christmas this year, please fill out the form below or contact Mrs. Kneifl by **Tuesday, November 18th** at dkneifl@allenschools.org. Be prepared to supply a list that includes clothes sizes if requesting clothing.

The giving tree with gift tags will be in the school commons area again this year. If you are interested in helping a family this Christmas and would like to choose a gift tag off the giving tree, please come to school beginning Tuesday, December 2nd to grab a tag. (Don't forget to write your name and tag number on the sign-up sheet). You may bring the item for the Giving Tree back to the school wrapped or unwrapped. **The gifts are due to the school office by Tuesday, December 16th.**

The gifts will be ready for pickup or delivery on Thursday, December 18th.

If you are receiving gifts, you will need to contact Mrs. Kneifl and meet her at the school for pickup, or she can also deliver them to your house.

As always, we appreciate the enormous generosity from our community! It can be a difficult time of year for families, and the Giving Tree allows our children to receive much needed gifts during the holiday season!

Thank you in advance for your help and kindness!

Parent: _____

Phone Number: _____

Example:

Child M	Girl or Boy	Age	Size
* Doll	Girl	5	
* Blue Jeans	Boy	7	7-8 (youth)

Child A	Girl or Boy	Age	Size
*			
*			

Child B	Girl or Boy	Age	Size
*			
*			

Child C	Girl or Boy	Age	Size
*			
*			

Child D	Girl or Boy	Age	Size
*			
*			

Child E	Girl or Boy	Age	Size
*			
*			

Child F	Girl or Boy	Age	Size
*			
*			

Child G	Girl or Boy	Age	Size
*			
*			

ONE ACT SCHEDULE

Saturday,
November 8
Wakefield One Act
Festival
8am - 12pm

Saturday,
November 15
LHNE Eagle
Invite (Norfolk)
8am - 4pm

Monday,
November 17
Swedish Play
Festival @
Wausa 8am-3pm

Tuesday,
November 18
L & C Conf
One Act @
Wausa 8am-4pm

Tuesday,
November 25
3pm - School
Performance

Tuesday,
November 25
7pm - Public
Performance

Tuesday,
December 2
District One Act
@ St. Mary's -
O'Neill - all day

Thursday,
December 11
State One Act
@ Norfolk

PK - GR 12 HOLIDAY CONCERT

Date: Tuesday, December 16, 2025

Time: 7:00pm

Location: Allen Gym

Mark your calendars for “Christmas in the Village” on December 6.

The activities include Bingo, quilt show, bake sale, kids’ crafts/games, drawing for prizes, Christmas shopping for kids, “raising the rafters” Christmas carol singalong at Rafters Bar, and the Clauses visiting Allen.

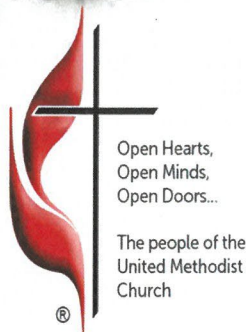
Fundraisers will be breakfast sponsored by the park improvement committee and lunch by the junior class.

Detailed times for each event will be published in the near future.



Poinsettias are set to arrive the first week of December. They will be available for pick-up during that day in the school library. **Mrs. Munter and Mrs. Stephens are asking that all poinsettias be picked up by FRIDAY, DECEMBER 5th!**

Some extras were ordered if you didn't get your order in time and wanted one. The exact date of delivery will be announced on the school website and social media.



Allen Community Children's Christmas Shop

(Kids Ages 3yr- 6th Grade)

**Saturday, December 6th
9:00-11:00a.m.**

Allen United Methodist Church

Donations including gift items or monetary contributions to help purchase gifts would be greatly appreciated. Gifts for Moms, Dads, Brothers, and Sisters will be needed, especially Dad's and Brother's items. Christmas wrap and gift boxes would also be beneficial.

Items can be dropped off at the Methodist Church and Monetary donations will be placed under the office door.

(Checks can be made out to Allen United Methodist Church and Specified for Children's Christmas Shop).

**Your Contributions are greatly appreciated!!
Thank You!!**



Lunch Menu

Mon	Tue	Wed	Thu	Fri
3 B: Pancake & Sausage on a Stick L: Hot Dog on a Bun Baked Beans Chips	4 B: Chocolate Chip Muffin L: Chicken Noodle Soup Grilled Cheese Sandwich Brownie	5 B: Long John L: Chicken Nuggets Mashed Potatoes w/ Gravy Tea Roll	6 B: Breakfast Pizza L: Turkey Melt Tator Tots Cookie	7 B: Omelets L: Chicken Alfredo Garlic Bread Peas
10 B: Apple Strudel L: Tator Tot Casserole Tea Roll Oreo Fluff	11 B: Breakfast Wraps L: Mandarin Orange Chicken Asian Rice Corn Tea Roll Fortune Cookie	12 B: Pancakes L: Salisbury Steak Mashed Potatoes w/ Gravy Tea Roll	13 B: Banana Bar L: Chicken Patty on a Bun Waffle Fries Green Beans	14 B: Mini Strawberry Cream Cheese Bagel L: BBQ Pork on a Bun Baked Beans Chips
17 B: Egg Bites L: Mini Corn Dogs Tri-Tator Green Beans Ice Cream	18 B: Blueberry Muffin L: Crisпитos w/ Cheese Sauce Corn Tea Roll	19 B: Waffles L: Thanksgiving Dinner	20 B: Glazed Donut L: Hamburger on a Bun Spiral Fries	21 B: Breakfast Cookie L: Pepperoni Pizza Bread Stick w/ Marinara Sauce Cookie
24 B: Chocolate Donut L: Chicken Fajita on Flatbread Peas Apple Crisp	25 B: Uncrustables L: Biscuits & Gravy Tri Tator Corn	26 NO SCHOOL THANKSGIVING BREAK	27 NO SCHOOL 	28 NO SCHOOL THANKSGIVING BREAK

All Breakfast Meals (B) include: Variety of cereal or oatmeal.

All Lunch Meals (L) include:

8 oz. Milk
Salad Bar

All Breakfast Meals (B) Include: 8 oz. Milk, Fruit or Fruit Juice

Salad Bar may include the following options:
Tomatoes
Bean Variety
Fruit Variety

Fresh Lettuce
Carrots / Celery
Diced Eggs
Cucumbers

November 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 TBD – HS VB District Finals @ TBD
2 Time Change – Fall Back one hour	3 FFA Fruit Sales 9:00am – 6:30pm – L & C Honor Choir @ Randolph	4 FFA Fruit Sales 2:00pm – JH Girls Basketball vs Walthill @ Allen	5 FFA Fruit Sales 9:30am – 3:00pm – L & C Quiz Bowl @ WSC	6 FFA Fruit Sales 9:30am-2:30pm – Gr 4 – 8 Musketeers Hokey Game NSAA State Volleyball @ Lincoln	7 FFA Fruit Sales NSAA State Volleyball @ Lincoln	8 FFA Fruit Sales 8:00am-12:00pm -One Act Festival @ Wakefield NSAA State Volleyball @ Lincoln
9	10 FFA Fruit Sales 2:00pm – JH Girls Basketball @ Winside 6:00pm – School Board Meeting	11 FFA Fruit Sales 7:30am – 8:10am -Veteran Breakfast in gym 8:20am – Veterans Program in gym 6:00pm – JH Boys Wrestling Invite @ Norfolk Catholic	12 FFA Fruit Sales LAST DAY	13 8:15am-12:30pm - Pre-ACT Test for all Sophomores @ Methodist Church 4:00pm – JH Boys Wrestling Invite @ Ponca 6:00pm – FFA Chapter Meeting Parent's Night	14 10:00am – JH Boys Wrestling Invite @ Winside 5:30pm – 7:30pm - Gr 7-8 Junior High Homecoming Dance @ E-H School	15 8:00am – 4:00PM – LHNE Eagle Invite (Norfolk)
16	17 8:00am – 3:00pm – One Act Swedish Festival @ Wausa 2:00pm – JH Boys Wrestling Invite @ Randolph	18 8:00am -4:00pm – One Act L & C Conference Meet @ Wausa	19 7:30am-4:00pm - FFA District LDE's @ Osmond	20 2:30pm – JH Girls Basketball vs Randolph @ E-H 3:30pm – JH Boys Wrestling Invite @ Plainview	21 9:30am – College Visit for Freshman @ UNL (Lincoln)	22
23	24 4:00pm – Winter Sports Media Day @ E-H then Allen NSAA State Football Championships	25 9:00am – Leadership Day for 7 th & 8 th Gr @ E-H 3:00 PM – One Act School Performance 7:00 PM – One Act School Performance NSAA State Football Championships	26 NO SCHOOL Thanksgiving Break	27 NO SCHOOL Thanksgiving Break 	28 NO SCHOOL Thanksgiving Break	29
30						

ALLEN CONSOLIDATED SCHOOLS
126 E. 5TH STREET
PO BOX 190
ALLEN, NE 68710-0190

Mr. Michael Pattee, Superintendent

Mr. Chris Blohm, Principal

Mrs. Kristin Smith, Gr 5-12 Guidance

Mrs. Carla Dickens, Gr KG-4 Guidance

Becky Stapleton, Principals' Secretary

Stephanie Sullivan, District

Bookkeeper / Administrative Assistant



Time Change
- Sunday,
November 2



The days are starting to get cooler and keep in mind that the elementary students will be out at recess most days.

Be sure that you send your child with the appropriate attire for recess each day.

As winter weather fast approaches, your child needs to bring snow pants, a heavy coat, boots, hat, and gloves every day for recess during the winter months (*per the student handbook*). The teacher on recess duty those days will decide which clothing items are needed in order to safely enjoy the recess time. If winter attire is needed and your child does not have the proper clothing, they will not be able to play and will be required to stand in an area designated by the teacher on duty. Please send your child with the proper items needed for each days' weather forecast. They can be kept at school for your convenience. Please contact your child's teacher with any questions.

We greatly appreciate your help with this matter.

~ PK - 6th grade Teachers ~

Allen Consolidated Schools Improves Student Safety with TIPS



Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment.

TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website (www.allenschools.org) and click on the **TIPS REPORT INCIDENT** button under Quicklinks on the right side of the website. Select the appropriate incident type, share the necessary details and then SUBMIT.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports, check school policy, and connect the right dots so no students or incidents are overlooked. **Please keep in mind that due to confidentiality issues, it may not be possible for reporters to be informed on how their report was handled and/or how the situation was resolved.**

Thank you for helping to keep our students safe!

**NO SCHOOL -
THANKSGIVING BREAK
Wednesday, November 26
Thursday, November 27
Friday, November 28**



Are you new to the Allen School District or have you had an addition to your family?

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Preschool and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

Please contact Stephanie Sullivan or Becky Stapleton at (402) 635-2484
Or email: ssullivan1@allenschools.org or bstapleton@allenschools.org.