

The EAGLE  
Newsletter  
May 2026 Edition  
www.allenschools.org



**Senior Tea**  
May 1, 2026  
at 9:00 a.m.



*Location: Firehall – Allen*

- *Students are asked to dress semi-formal (polo, button up shirt, khakis, jeans with no holes)*

Graduation, May 9, 2026  
at 11:00 AM



# Class Of 2026

A decorative graphic featuring a black star inside a white circle, which is set against a black ribbon-like background. To the right of this graphic is a black silhouette of a graduation cap (mortarboard) with a tassel. The entire graphic is flanked by horizontal lines.

Alexander R. Ankeny



Miley S. Boyle



Ruany A. Figueroa



Kristina G. Hogue



Aidan J. Isom



Joey J. Lyle



Mr. Michael Pattee

## ALLEN HIGH SCHOOL CLASS OF 2026



Mr. Chris Blohm



Dodge N. Melby



Samantha J. Rastede



Devin R. Reinert



Joseph M. Roth



Alex W. Snyder

# A Message from Administration

As we turn the calendar to May, it's hard to believe how quickly this school year has gone. This final stretch is always filled with a mix of excitement, reflection, and well-earned anticipation for summer. It is also an time to stay focused and finish strong.

Academically, May is about reinforcing what we've learned and preparing for semester tests. These final assessments are an opportunity for students to show what they know and how much they've grown throughout the year. A few simple habits can make a big difference: staying organized, reviewing notes consistently, asking questions when something isn't clear, and using class time with purpose. Encouraging students to study a little each day, rather than all at once, helps build confidence and reduces stress. Attendance continues to be critical this time of year, as each class period is intentional in preparing students for success on their final assessments.

This year has been filled with growth, academically, socially, and personally. We have seen our students rise to challenges, support one another, and take pride in their work. From improvements in the classroom to accomplishments in activities, athletics, and the arts, there is so much to celebrate. What stands out most is the consistency our students have shown. Their effort each day has led to meaningful progress, and that is something we are incredibly proud of.

As we approach the end of the year, we also look forward to celebrating milestones, whether that's recognizing student achievements, honoring our seniors as they prepare for graduation, or simply reflecting on the memories made throughout the year. These moments remind us of the strong culture and community we have built together.

While we are focused on finishing the year the right way, we are also excited for what lies ahead. Summer is a time to recharge, spend time with family, and enjoy the opportunities that come with a change of pace. We encourage our students to stay active, keep reading, and continue finding ways to grow, even outside of the classroom.

Thank you for your continued support throughout the school year. Let's make the most of these final weeks!

-Chris Blohm, Secondary Principal



## **Highly Qualified Teachers**

This is a notification to all parents that information can be requested regarding the professional qualifications of the teachers at Allen Consolidated Schools.

If your student will be taught by a teacher or meeting ESEA/NCLB requirements the school will provide notice.

## May Scheduled Events

- **Seniors Last Day – May 1**
- **Senior Tea – May 1**
- **Gr K – 3 Zoo Field Trip – May 1**
- **FFA Banquet – May 1**
- **L & C Conference Track Meet – May 2**
- **L & C Conference Golf Meet – May 4**
- **Gr 5/6 Honor Band – May 4**
- **Gr PK – 6 Spring Concert - May 5**
- **Elementary Track & Field Day – May 6**
- **Community Cleanup – May 7**
- **Graduation – May 9**
- **School Board Meeting – May 11**
- **Aquafest – May 12**
- **6<sup>th</sup> Grade Bowling Field Trip – May 12**
- **Preschool Graduation – May 12**
- **District Track Meet – May 14**
- **Gr 5/6 Fishing Field Trip - May 15**
- **FFA Highway Clean-up – May 15**
- **District Golf Meet – May 18**
- **Semester Tests – Early Out at 1pm - May 18**  
**- Elementary Last Day**
- **Semester Tests – Early Out at 1pm - May 19**  
**- High School Last Day**
- **FFA COLT Conference – May 20**
- **NSAA Track & Field Championships – May 22-23**
- **HS Summer Weights & open gyms begin – May 26**
- **NSAA Boys Golf Championships – May 27-28**
- **Summer School Gr 7-8 - June 2026**
- **School Board Meeting – June 8**

# Final Two Days of School Schedule

## 2025-2026 Second Semester Finals

### Monday, May 18 - Finals Schedule

1st Period: 8:15 - 9:15

3rd Period: 9:20 - 10:20

5th Period: 10:25 - 11:25

7th Period: 11:30 - 12:30

\*Elementary follows regular lunch schedule

High School Lunch: 12:30 - 1:00

\*7-12 may leave after 7th period

### Tuesday, May 19 - Finals & Checkout Schedule

2nd Period: 8:15 - 9:15

4th Period: 9:20 - 10:20

6th Period: 10:25 - 11:25

8th Period: 11:30 - 12:30

-7<sup>th</sup>-8<sup>th</sup> Grade Checkout during 8<sup>th</sup> period  
(All in Study Hall)

### Lunch & Checkout Procedures

#### 7th-8th Grade

- Students may leave after 12:30 bell
- Buses will be ready at that time

#### 9th-11th Grade

Checkout: 12:30 - until done

- Students may leave and/or grab a Grab-n-Go lunch after checking out

### Finals Exemption Guidelines

Students with all A's and 5 or fewer absences may exempt two tests of their choice

Students with all A's and B's and 5 or fewer absences may exempt one test

Absences include all excused and unexcused absences for the semester

### Attendance Expectations During Finals

All students must attend every class period, including study halls

Students may leave once everything is signed on check out sheets

# ALLEN CONSOLIDATED SCHOOLS



## ACADEMIC SUPPORT SYSTEM

**Beginning March 16 - For Grades 7-12**

A structured support system to help students improve grades and complete missing work.

**1**

### TEACHER SUPPORT (70-74%)

- Teacher works directly with the student
- Missing assignments are monitored
- Teacher communicates concerns
- Parent contact may occur if needed



**GOAL: EARLY SUPPORT TO PREVENT FURTHER DECLINE**

**2**

### LUNCH BUNCH ACADEMIC SUPPORT (65-69%)

- Academic support during lunch
- Time to complete missing assignments
- Phones not allowed
- Exits when grade improves to 70% or higher



**GOAL: STRUCTURED TIME DURING THE SCHOOL DAY FOR IMPROVEMENT**

**3**

### AFTER SCHOOL ACADEMIC SUPPORT (Below 65%)

- Mandatory after school support
- Tuesdays and Thursdays, **3:35 PM - 4:00 PM**
- Parents will be contacted



**GOAL: ADDITIONAL TIME AND STRUCTURED ACADEMIC SUPPORT**

**4**

### INTENSIVE ACADEMIC SUPPORT (CHRONIC FAILURE)

- Parent meeting will be scheduled
- Academic recovery plan created
- Weekly monitoring of progress



**GOAL: INTENSIVE SUPPORT TO ENSURE STUDENT SUCCESS**

#### WHEN DOES SUPPORT END?

- Grade improves to 70% or higher
- Missing assignments are completed
- Student shows consistent progress

**OUR GOAL** is to provide academic support, teach responsibility and accountability, prevent course failure, and **help every student succeed.**



# SUMMER SCHOOL

Ensuring every student's academic success

## For Grades 7 & 8 - Students Below 70% In Core Classes

Students in 7th and 8th grade with a **yearly average below 70%** in any core class (Science, Math, Reading, or Social Studies) will be **expected to attend summer school**. The average is based on first and second semester performance during the 2025–2026 school year.

### SUMMER SCHOOL DETAILS:

- **DATES:** Monday, June 1 through **Thursday, June 25**
- **DAYS:** Monday through Thursday (4 consecutive weeks)
- **TIME:** 9:00 AM – 12:00 PM
- **LOCATION:** Allen Consolidated Schools
- **TRANSPORTATION:** Transportation will be provided before and after each day for all students attending



Students will be assigned coursework aligned to the class or classes they failed. **Once students have successfully completed the expected coursework, they will have met the credit recovery expectations and no longer be expected to attend summer school.**



**ATTENDANCE IS EXPECTED FOR STUDENTS TO RECOVER CREDIT AND REMAIN ON TRACK ACADEMICALLY.**

You will be notified if your child qualifies and is expected to attend. If you have any questions or would like to discuss your child's progress, please do not hesitate to contact the **school**.

Thank you for your continued partnership and support in helping your child succeed.

## Handicapped Children's Act

Allen Consolidated Schools requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria, please contact the Superintendent's Office. (402) 635-2484

## Special Education

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.

### Title One Information

Allen Consolidated Schools receives Title One Funds. Parents may request information regarding the professional qualifications of the teachers in the district.

## Family Educational Rights and Privacy Act (FERPA)

Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.



**Notice of Nondiscrimination:** The Allen Public School District does not discriminate on the basis of sex, disability, race (including skin color, hair texture and protective hairstyles), color, religion, military or veteran status, national or ethnic origin, age, marital status, pregnancy, childbirth or related medical condition, sexual orientation or gender identity, or other protected status in its programs and activities and provides equal access to designated youth groups. The following persons have been designated to handle inquiries regarding the nondiscrimination policies:

Students: Chris Blohm, Principal, 126 East 5<sup>th</sup> Street, Allen NE 68710, 402-635-2484 - [cblohm@allenschools.org](mailto:cblohm@allenschools.org).

Employees and Others: Mike Pattee 126 East 5<sup>th</sup> Street, Allen NE 68710, 402-635-2484 - [mpattee@allenschools.org](mailto:mpattee@allenschools.org).

Complaints or concerns involving discrimination or needs for accommodation or access should be addressed to the appropriate Coordinator. For further information about anti-discrimination laws and regulations, or to file a complaint of discrimination with the OCR at One Petticoat Lane, 1010 Walnut Street, 3rd Floor, Suite 320, Kansas City, Missouri 64106, (816) 268-0550 (voice), Fax (816) 268-0599, (800) 877-8339 (telecommunications device for the deaf), or [ocr.kansascity@ed.gov](mailto:ocr.kansascity@ed.gov).



### **Safety / Crisis Information**



The Nebraska Department of Education has created a unified language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 5 main actions—hold, secure, lockdown, evacuate, and shelter. According to NDE, the Standard Response Protocol "is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident."

Here at school, we will be practicing drills based on these five actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed and just know that we are practicing so that we can better protect our students. **In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site will be the school Bus Barn located at 111 E. 2nd Street, Allen.**

In the case of an emergency, we would ask that parents and community members keep the following in mind:

- 1) Parents and relatives should **NOT** respond to the incident site (**school**) to allow public safety personnel time to respond to the incident.
- 2) Students will be released only to approved adults at the evacuation/reunification site (**Bus Barn**).
- 3) All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.
- 4) All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.
- 5) Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we **NEVER** have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do.

Thank you~ Administration



# WOLFPACK WAY DIFFERENCE MAKER NOMINATIONS

Do you know a student or staff member who goes about and beyond to make a positive difference in our school? Parents and community members are encouraged to fill out the form too!

Nominate a **DIFFERENCE MAKER** today and help us celebrate those who embody the Wolfpack Way through their actions, character, and commitment.



Fill out the quick nomination form by going to the Allen Facebook page (<https://www.facebook.com/allenconsolidatedschools>) or Allen Consolidated Schools Website (<https://www.allenschools.org/>), or the school bulletin and search for Wolfpack Way Difference Maker.

You are welcome to submit as many nominations as you'd like through-out the year--let's shine a light on the people who remind us that **Every Day Matters!**

#WolfpackWay

#DifferenceMakers

#EveryDayMatters



### Order Your 2025–2026 Yearbook Today!

Yearbooks are now on sale for the **2025–2026 school year**, and this is your chance to preserve memories that will last a lifetime! **Yearbook pricing is as follows:**

**Personalized Yearbook:** \$25

**Regular Yearbook:** \$20

**Previous Yearbooks:** Just \$1 each (while supplies last!)

#### Senior Students:

All seniors will receive a **free regular yearbook** as our gift to you! If you would like a **customized (personalized) yearbook**, you may upgrade for **\$5**.

Yearbooks are a great way to celebrate friendships, activities, and milestones from the school year—don't miss out! For questions, payment details, or to place an order, please email [ncurnyn@allenschools.org](mailto:ncurnyn@allenschools.org). Get yours before they're gone!

**Be a Volunteer!** ~ Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, businesspeople, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions. If you would like to volunteer, please call the school at (402) 635-2484.

**Wolfpack ATHLETIC BOOSTERS**  
*Apparel Store*  
NEWLY UPDATED  
TCNE SPORT LOGO OPTIONS

SHOP NOW! INFANT-ADULT SIZES  
ITEMS SHIP DIRECTLY TO YOU OR PICKED UP AT RTI THREADS STORE IN NORTH SIOUX CITY  
USUALLY WITHIN 2-3 WEEKS OF ORDERING.

[HTTPS://WWW.RITHEADS.COM](https://www.rithreads.com)  
CLICK SCHOOLS, NEBRASKA, & TRI COUNTY NORTHEAST OR SCAN THE QR CODE

Check it out!

TCNE Wolfpack Athletic Boosters have updated their clothing/apparel store/link. If you are looking for some new Wolfpack swag, there are a lot of options! Some items are general Wolfpack and others are sport specific or have the option to be. It's open 24/7, 365 days a year and items can be shipped directly to you in approximately 2-3 weeks after ordering or picked up at RTI Threads Store in North Sioux City, South Dakota. Check it out!

Scan the QR code or visit:

<https://www.rithreads.com/.../s/tri-county-northeast/id/47/>

# Future Educator Spotlight

**ANA  
BIEDERMAN**

Allen Consolidated  
Schools | Midland  
University



**NEBRASKA**  
DEPARTMENT OF LABOR

## LEWIS & CLARK ART CONTEST RESULTS

Highschool		
Name	Artwork	Placement
Aybree Graves	Graphite	
	Printmaking	2
	clay	Best of Category HM
		*Best Artist from Allen
Elise Niemann	Photo	Best of Category
	Printmaking	Best of Category HM
Cora Ridenour	Marker	3rd
	Photo	
Enka Pajar	Photo	2nd
	Clay hand build	1
Leah Johnson	Printmaking	3
Carlee Stanley	Printmaking	1
	Hand build	Best of Category
James Knerfl	Chalk	
	graphic design	3
Harley Millard	acrylic	1
	photo	
	Clay hand build	2
	watercolor	
Kaleb Bruggeman	printmaking	Best of Category HM
Landon Newton	Clay Wheel	1
	Chalk	3
	marker	2
Alex Snyder	Clay hand build	
	graphic design	1
Ruany Figueroa	charcoal	3
	sculpture	3
	marker	1
Aidan Isom	Misc.	Best of Category
	Clay Wheel	Best of Category HM

Jr. High		
Jacob Warner	Pencil	1
	colored-Painting	2
	Clay	1
Mckenna Gentrup	Clay	BEST OF SHOW In Jr. High & Best of Category
	Color-Painting	2
Jacob Eisenhour	Pencil	3
Stockden McNear	Pencil	2
	Color-Painting	3
	Clay	3
Michael Ridenour	Pencil	3
	Printmaking	1
Jax Gensler	Pencil	3
Brooklyn McCorkindale	Printmaking	1
Brooklyn McCorkindale	Pencil	3
Paxton Stanley	Pencil	3
<b>ELEMENTARY:</b>		
Miri Moeller	Paint	3
Kredyen Hennon	Colored	2
Paisley Hendrix	Collage-misc.	2
Hayes Jacobsen	Collage- misc.	3
Eleanor Roeber		2
	Colored-mixed media	
Kurt Eisenhour		2
Kara Sachau	clay	3
Connor Kay	Colored- oil	1
	Colored- colored pencil	
Ruby Hendrix		3
Remi Hennon	clay	1
Hudson Murphy	B/W Marker	3
	Colored-mixed media	
Duke Sachau		3
Raelynn Pedersen	Clay	2
James Hennon	Colored- Mixed	3
Oakley Vanderstreek	Clay	3



On March 30<sup>th</sup> the Allen Art Students took part in the Lewis & Clark Art Contest where all high school art students went to Wayne State College and took part in workshops with college professors and grad students. Then spent the day enjoying the outstanding artwork from around the conference. Many of the students placed with high marks. The Results are listed here. Congratulations your hard work paid off!

**KG - 3<sup>rd</sup> Grade Field Trip**  
**TO THE GREAT PLAINS ZOO**  
**Friday - May 1st**

**ELEMENTARY TRACK & FIELD DAY**  
 Wednesday, May 6, 2026  
 1:30pm - 3:15pm  
 Allen Football Field

**KG - 6<sup>th</sup> Grade**

**GRADES 5- 6 PLANETARIUM FIELD TRIP**  
**MAY 8, 2026**

**GRADE 5 AQUAFEST FIELD TRIP**  
**MAY 12, 2026**

**GRADE 6 BOWLING FIELD TRIP**  
**MAY 12, 2026**

**SCHOOL BUS**

Allen, NE  
 Wayne, NE

**FISHING FIELD TRIP**  
 — Grades 5 & 6 —  
 @ Fahrenholz's Pond

**FRIDAY, MAY 15, 2026**  
**1:00PM - 3:15PM**



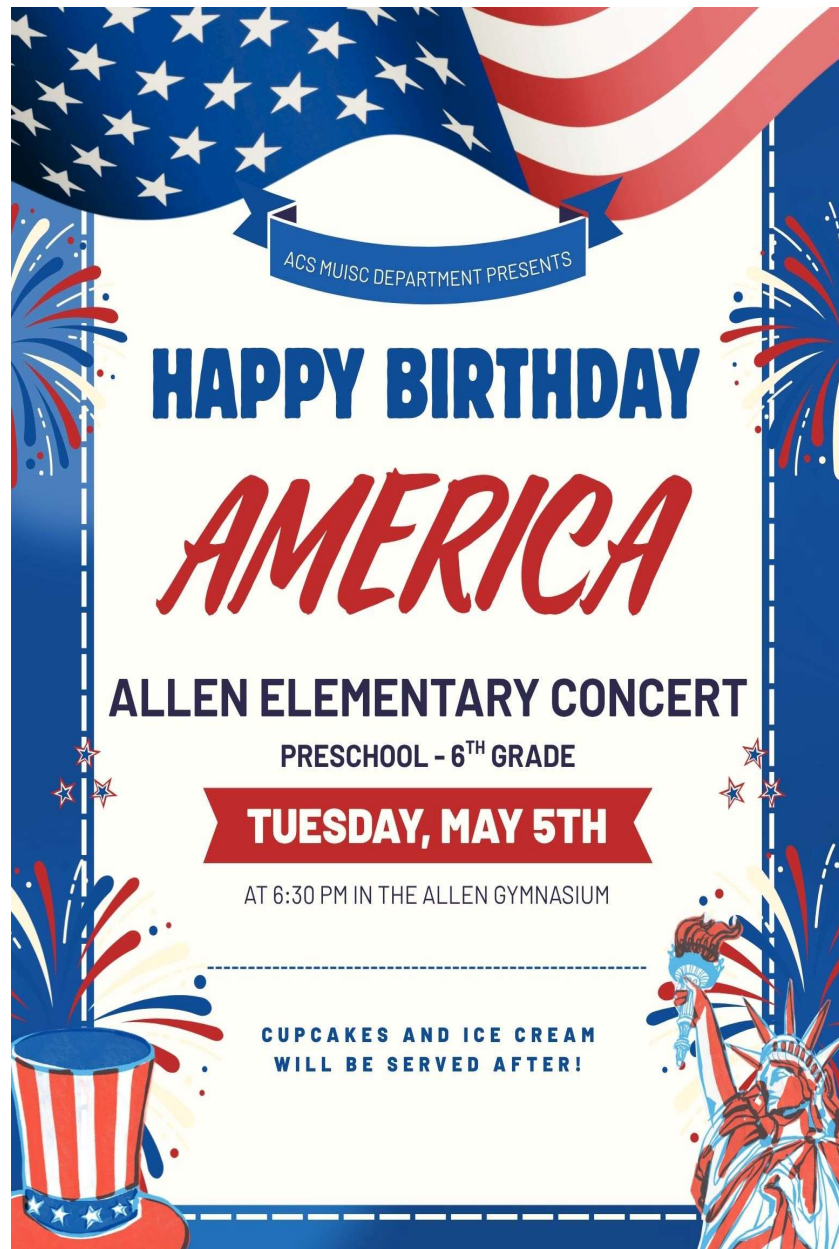
Allen & Emerson-Hubbard 8th graders visited Northeast Community College! They ate lunch on campus, learned about their smarts, got to tour campus, and got to ask questions to current students! What a beautiful day for a visit!



Back Row: Finn (E-H) , Ani, Oakley, Landri, Cheyenne  
Front Row: Inga (E-H), Paisllie, Max, Isaac (E-H)

### **TCNE Middle School Speech**

At the Junior High Speech Meet in Wayne on April 18th, Tri-County Northeast took nine competitors from 6th to 8th grade competing in Duet, Extemporaneous, Entertainment, and Informative. The Allen students consisted of **Maxsen Ankeny** and **Paisllie Erwin**, who earned 6th place overall in Duet, as well as **Oakley VanderStreek** and **Ani Olsufka** also competing in Duet, **Landri Anderson** competing in Entertainment, and **Cheyenne Sullivan** competing in Extemporaneous.

ACS MUISC DEPARTMENT PRESENTS

# HAPPY BIRTHDAY AMERICA

## ALLEN ELEMENTARY CONCERT

PRESCHOOL - 6<sup>TH</sup> GRADE

**TUESDAY, MAY 5TH**

AT 6:30 PM IN THE ALLEN GYMNASIUM

CUPCAKES AND ICE CREAM  
WILL BE SERVED AFTER!



Nebraska State College System | www.nscs.edu



## Nebraska State Colleges Multi-Activity Student Award Recipient List

### Allen

Atlee Anderson  
Kaelyn Ankeny  
Logan Kraemer  
Samantha Rastede  
Alex Snyder

Tucker Anderson  
Kristina Hogue  
Carter McNear  
Devin Reinert

Alexander Ankeny  
Aidan Isom  
Rebecka McNear  
Cora Ridenour

Grace Ankeny  
Leah Johnson  
Erika Pojar  
Jude Ridenour

# CONGRATULATIONS



## Spring Clean-Up May 5-10, 2026



The Village of Allen will have roll-off containers in the lot across from the Firehall. During that time, you may bring the items you want to get rid of and put into the containers provided.

Please put batteries in designated area and not in the containers.

**DO NOT DROP OFF ANY TIRES OR PUT THEM IN THE CONTAINERS.**

This is only for Village of Allen utility customers. The Village will not be going around town to pick up items; you must bring them to the containers yourselves.

If you have sticks or branches you want picked up, the 7<sup>th</sup> & 8<sup>th</sup> graders will be picking them up if they are at the curb on May 7<sup>th</sup> and taking them to the dump for you, that is all they will pick up, branches and sticks if at the curb, **they will not clean up yards.**

**Volunteers with pickups/trailers to meet at school at 1pm on May 7<sup>th</sup>.**

**If you have any questions, contact a Village Board Member or the Village Office.**

# Gr 5/6 Pender Elementary Honor Band Timeline

## May 4, 2026

**9:15am:** Students Load Busses

**9:30am:** Students Depart Allen Consolidated Schools

**10:00-10:30am:** Registration

**10:30am:** 1st Rehearsal

**11:30-1:00pm:** LUNCH (directors and bus drivers eat free) *Times will depend on ensemble*

**1:00pm:** 2nd Rehearsal

**5:30pm:** Final Concert-Admission is \$2. Students are free.

Students need to wear jeans, Allen shirt or shirt with Allen school colors

**7:00pm:** Arrive in Allen.



---

### What students need for the day!

1. Instrument
2. Music
3. Jeans and Allen Shirt or Allen School Colors
4. Water Bottle
5. Pencil
6. Money for concession stand
7. Parent Permission slip signed and turned in by April 30th!



# Prom 2026: A Night Under the Stars



## Seniors:

(B): Devin Reinert, Ruany Figueroa,  
Dodge Melby, Joe Roth, Joey Lyle,  
Alex Ankney, Aidan Isom  
(F): Samantha Rastede, Miley Boyle,  
Kristina Hogue



## Juniors:

(B): Ethin Graves, Atlee Anderson,  
Blake Kneifl, Landon Newton,  
Jude Ridenour, Kaleb Bruggeman  
(F): Grace Ankeny, Becka McNear

## Seniors with Dates



## Juniors with Dates





ALLEN MUSIC DEPARTMENT PRESENTS



# 7<sup>TH</sup> - 12<sup>TH</sup> GRADE SPRING MUSIC CONCERT

Jazz Band



Gr 7-12 Choir



Gr 7-12 Concert Band



## Recognition / Awards

### Musicianship Award

LtoR: Sam Rastede, Miley Boyle, Alex Ankeny



**Alex Ankeny**

John Phillip Sousa Award; Louie Armstrong Award; and the National School Choral Award



# Allen FFA Chapter News



## State Convention Results



Ethin Graves placed 7th in Arc welding!  
Congratulations!!!

Welding team: 52nd place

Agronomy team: 44th place

Jr. Livestock Evaluation team: 58th place

Agriscience team: 78th place



Charlie Curnyn received the Honorary  
State Degree for his dedication and  
support of the Allen FFA Chapter and  
Ag Ed Program.



### Upcoming Events:

Chapter Banquet - May 1

Chapter Meeting - May 6

Highway Cleanup - May 15

COLT Conference - May 27-28

Summer SAE Visits - TBD

Allen Days - June 13



# Results of the 2026 Nebraska Junior Academy of Sciences State Science Fair

On April 23<sup>rd</sup> three students from Allen Consolidated schools competed in the Nebraska State Science Fair. Allen Consolidated Schools was represented by two students in the Junior Division; Micheal Ridenour and Cheyenne Sullivan. Kaelyn Ankeny was the lone participant in the Senior Division. This was the largest state science fair with 95 Projects from across the state of Nebraska competing in the Junior & Senior Divisions. Students are awarded ribbons in three levels Purple, Blue, and Red Ribbons. With the Purple Ribbon being the highest award.

## **NJAS State Science Fair Junior Award Winners**

- **Micheal Ridenour:** Blue Ribbon, United States Department of Agriculture Award
- **Cheyenne Sullivan:** Blue Ribbon, \$2500 University of Nebraska Department of Food Science and Technology Scholarship, United States Air Force Award.

## **NJAS State Science Fair Senior Award Winners**

- **Kaelyn Ankeny:** Purple Ribbon, United States Department of Agriculture Award

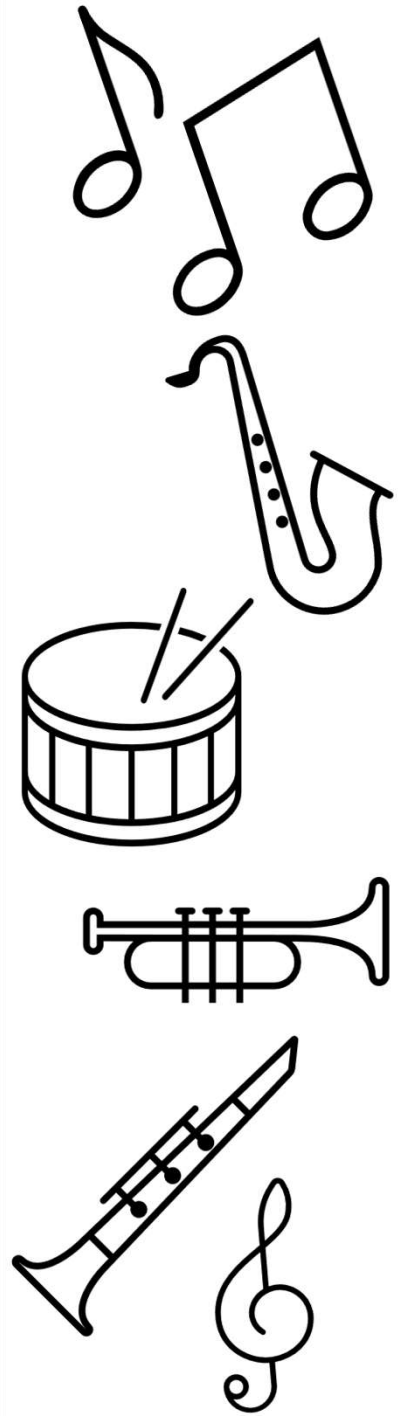


Representing Allen Consolidated Schools at the Nebraska State Science Fair  
(Left to Right) Cheyenne Sullivan, Kaelyn Ankeny, Micheal Ridenour, Mr. Bathke

# DMC Results

Event	Group	Rating
Vocal Ensemble	7th - 12th Choir	II - Excellent
Instrumental Ensemble	7th - 12th Band	II, II, II - Excellent
Vocal Solo	Kaelyn Ankeny	
Flute/Clarinet Duet	Miley Boyle Sam Rastede	I - Superior
Vocal Solo	Alex Ankeny	II - Excellent
Trombone Trio	Tucker Anderson James Kneifl Logan Kraemer	II - Excellent
Vocal Solo	Erika Pojar	II - Excellent
Vocal Quartet	High School Choir	II - Excellent
Jazz Ensemble	Jazz Band	II, II, I - Excellent

*Congratulations  
to all of our  
performers*



The Northeast Community College Jazz Express made a stop in Allen!

They performed a short concert for the students. You may recognize one of the performers as our very own, a past graduate - Olivia DeKok!



# Starting Tuesday, May 26, 2026

		Gym/Weightroom Schedule				Tuesdays/Thursdays	
		Mondays/Wednesdays		BASKETBALL DAY		FOOTBALL / VOLLEYBALL DAY	
		Shuttle Leaves Allen/Emerson For Weights Location					
		Shuttle Arrives At Weights Location					
	Weightroom	Coaches	Gym	Coaches	Weightroom	Coaches	Gym
6:00 - 6:30							
SESSION ONE 6:30 - 7:30	HS Girls	Carly Jake Blake	HS Boys Basketball Open Gym (6:30 - 7:30)	Austin	HS Boys	Jake Blake Austin	HS & JH Volleyball Open Gym (6:30 - 7:30)
	JH Boys/JH Girls				JH Boys		
SESSION TWO 7:30 - 8:30	Weightroom	Coaches	Gym	Coaches	Weightroom	Coaches	Gym
	HS Boys				HS Girls		
8:30 - 9:00		Coaches	Gym	Coaches	Weightroom	Coaches	Gym
					JH Girls		
		Shuttle Leaves Weights Location For Allen/Emerson					
		Shuttle Arrives Back At Allen/Emerson From Weights Location					
		Transportation Schedule				WHEN IN EMERSON	
		WHEN IN ALLEN		WHEN IN EMERSON			
		Bus leaves Emerson for SESSION ONE		6:00 a.m.		Bus leaves Allen for SESSION ONE	
		Bus drops off in Allen		6:25 a.m.		Bus drops off in Emerson	
		Bus returns to Emerson		6:30 a.m.		Bus returns to Allen	
		Bus leaves Emerson for SESSION TWO		7:00 a.m.		Bus leaves Allen for SESSION TWO	
		Bus drops off in Allen		7:25 a.m.		Bus drops off in Emerson	
		Bus takes anyone NOT is session two back to Emerson		7:30 a.m.		Bus takes anyone NOT is session two back to Allen	
		Bus leaves Emerson to pick up SESSION TWO from Allen		8:00 a.m.		Bus leaves Allen to pick up SESSION TWO from Emerson	
		Bus picks up SESSION TWO athletes and returns to Emerson		8:30 a.m.		Bus picks up SESSION TWO athletes and returns to Allen	



Wayne State team Volleyball camp on **June 22<sup>nd</sup>**.  
 Summer Volleyball league Monday nights **starting**  
**in July.**



**July 9** – EPIC HS TEAM  
 FOOTBALL CAMP

# Allen Park Improvement Fundraiser

## RAFFLE – Win Fresh Hamburger!

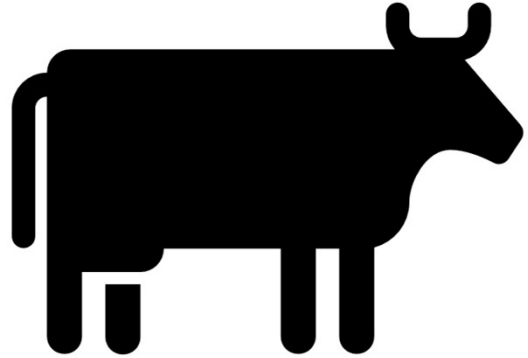
**10 Winners!**

Each winner receives **10 pounds of hamburger**

*Donated by Dixon County Feed Yard*

### **Ticket Prices**

- **1 Ticket – \$5.00**
- **5 Tickets – \$20.00**



### **How to Purchase**

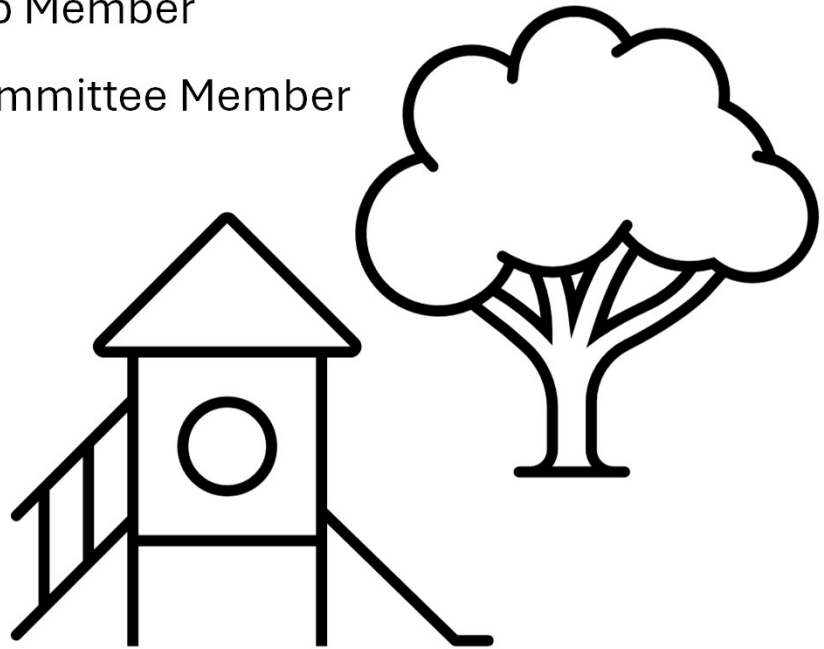
Contact any:

- Village Board Member
- Allen Community Club Member
- Park Improvement Committee Member

### **Drawing Details**

- **Date:** June 13, 2026
- **Time:** 2:00 p.m.
- **Location:** Village Park

 *Need not be present to win*



### **Why Participate?**

Your support helps improve **Allen Village Park** for families, kids, and community events. Every ticket makes a difference!



## Allen Plans Historic, Event-Filled Weekend June 13–14, 2026

The community of Allen is preparing to celebrate big history in a big way with a special weekend of events planned for **June 13–14, 2026**. The weekend will commemorate three milestone anniversaries: the **250th anniversary of America**, the **100th anniversary of the building of Highway 20 through Allen**, and the **40th anniversary of ISOM's Lov-a-Lop Swap Meet**.

Saturday's festivities begin bright and early with the **registration of tractor drivers from 8:30 to 9:30 a.m.** Tractor participants will then take part in a drive beginning at **9:30 a.m.**, leaving the school parking lot and traveling to Waterbury and back—an event that always draws both participants and spectators.

Late morning and afternoon activities move to the park, where fun is planned for all ages. Families can enjoy multiple sessions of **Tons of Foam**, beginning at **11:30 a.m.** and continuing throughout the afternoon, with the final session wrapping up at **3:00 p.m.** During that time, the **Park Improvement Committee will serve a meal from 11:30 a.m. to 12:30 p.m.**, giving everyone a chance to recharge and socialize.

Patriotic spirit will take center stage from **1:00 to 1:30 p.m.** with a **patriotic music and military performance** at the west shelter house of the park. At **2:00 p.m.**, ten lucky winners will be drawn to receive **ten pounds of hamburger each**, followed by a light-hearted paper airplane contest. Pieces of paper will be sold for **25 cents from 2:00 to 2:30 p.m.**, culminating in the **paper airplane toss at 2:30 p.m.**, with a **\$25 prize** up for grabs.

From **3:00 to 5:00 p.m.**, history lovers can take part in a **driving tour through Dixon County**, traveling along **Historic Highway 20** and visiting sites of interest along the route. Participants will meet at the museum to begin the tour.

The day concludes with a relaxed and social evening event. From **7:30 to 8:00 p.m.**, vehicles will take part in a **Cruise Night Drive around town**, followed by socializing in the park. Attendees are welcome to **bring their own beverages** and enjoy visiting with friends and neighbors.


The celebration continues on **Sunday, June 14**, with a **"Sunday at the Museum"** program beginning at **1:00 p.m.** This special presentation will focus on the history and significance of **Historic Highway 20**, tying together an important piece of Allen's past with the weekend's centennial celebration.

Community members, former residents, and visitors from near and far are encouraged to attend this weekend of history, heritage, and hometown fun. **Mark your calendars now - June 13–14, 2026 promises to be a memorable celebration of Allen and America.**



# Lunch Menu

Mon	Tue	Wed	Thu	Fri
<p>All <u>Breakfast Meals</u> (B) include a variety of Cereal or Oatmeal, 8 oz Milk, Fruit or Fruit Juice.</p> <p>All <u>Lunch Meals</u> (L) may include the following options: Fresh Lettuce, Carrots, Celery, Diced Eggs, Cucumbers, Tomatoes, Bean Variety, Fruit Variety.</p> <p>Water is available upon request. Menu is subject to change. USDA is an equal opportunity provider and employer.</p>				<p>1</p> <p>B: Pancakes</p> <p>L: Crisпитos w/ Cheese Sauce Green Beans Tea Roll</p>
<p>4</p> <p>B: Muffins</p> <p>L: Biscuits &amp; Gravy Tri Tator Corn</p>	<p>5</p> <p>B: Cherry Strudel</p> <p>L: Chicken Patty on a Bun Rosemary Potatoes Orange Fluff</p>	<p>6</p> <p>B: Cinnamon Roll</p> <p>L: Popcorn Chicken Mashed Potatoes w/Gravy Tea Roll</p>	<p>7</p> <p>B: Scrambled Eggs</p> <p>L: Fish Sticks Tater-Tots Corn Tea Roll</p>	<p>8</p> <p>B: Biscuit &amp; Egg</p> <p>L: Pizza Stuffed Cheese Stick Jello</p>
<p>11</p> <p>B: Waffles</p> <p>L: Cook's Choice</p>	<p>12</p> <p>B: Glazed Donut</p> <p>L: Cook's Choice</p>	<p>13</p> <p>B: Breakfast Cookie</p> <p>L: Cook's Choice</p>	<p>14</p> <p>B: Long John</p> <p>L: Cook's Choice</p>	<p>15</p> <p>B: Uncrustable</p> <p>L: Cook's Choice</p>
<p>18</p> <p>B: Breakfast Pizza</p> <p>L: Cook's Choice</p> <p><b>Last Day for Elementary</b></p>	<p>19</p> <p>B: Tornado- Egg, Cheese, &amp; Sausage</p> <p>L: Cook's Choice</p> <p><b>Last Day for High School</b></p>	<p>20</p> <div style="text-align: center;"> </div>	<p>21</p>	<p>22</p>
<p>25</p>	<p>26</p>	<p>27</p>	<p>28</p>	<p>29</p>

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>HOME OF THE ALLEN EAGLES AND THE TRI COUNTY NORTHEAST WOLFPACK</b>					<b>1</b> 8:30am – 3:15pm – KG thru Gr. 3 Zoo Field trip 9:00am – Senior Tea @ Allen Fire Hall <b>Class of 2026 Last Day of School</b> 12:00pm – JH Track Meet @ Ponca 6:30pm – FFA Banquet @ Allen Gym	<b>2</b> 9:30am – HS L & C Conference Track Meet @ Creighton
* Calendar is subject to change. Keep up-to-date on the school website at <a href="http://www.allenschools.org">www.allenschools.org</a> ,						
<b>3</b>	<b>4</b> 9:30am – Boys L & C Golf Meet @ Rolling Hills CC (Wausa) 10:00am – Gr 5/6 Elementary Honor Band @ Pender Concert at 5:30pm	<b>5</b> 9:00am – JH Track @ L-C-C 6:30pm – Elementary (Gr PK - Gr 6) Spring Concert @ Allen Gym	<b>6</b> 1:30pm – Elementary (KG – Gr 6) Track & Field Day at Football Field	<b>7</b> 9:00am – Boys Golf Invite @ Wayne CC 10:00am – HS Track Meet @ L-C-C 1:00pm – JH Community Cleanup	<b>8</b> 8:15am – Graduation Rehearsal in Gyn 1:00pm – JH Track @ Hartington Activity Complex	<b>9</b> 11:00am – Class of 2026 GRADUATION @ Allen Gym
<b>10</b>	<b>11</b> 1:00pm – JH Track @ Homer 3:00pm – Boys Golf Quad @ Wayne CC 6:00pm – School Board Meeting	<b>12</b> 9:00am – Boys Golf Invite @ Wayne CC 9:00am – Aquafest @ WSC (5 <sup>th</sup> Gr) 11:00am – Bowling Field Trip @ Wayne (6 <sup>th</sup> Gr) 6:00pm – Preschool Graduation	<b>13</b> 9:00am – Boys Golf Invite @ Ponca	<b>14</b> 10:00am – HS District Track meet @ Hartington Activity Complex	<b>15</b> 1:00pm – 5 <sup>th</sup> /6 <sup>th</sup> Gr Fishing Trip @ Fahrenholz’s Pond Time TBD – FFA Highway Clean-up	<b>16</b>
<b>17</b>	<b>18</b> 9:00am – Boys District Golf Meet @ Fair Place GC (Norfolk) 1:00pm – EARLY OUT – Semester Tests Last Day of School for Elementary	<b>19</b> 1:00pm – EARLY OUT – Semester Tests Last Day of School for High School	<b>20</b> Teacher Workday FFA COLT CONFERENCE 	<b>21</b>	<b>22</b> NSAA Track & Field Championships (Class C & D) @ Omaha Burke HS	<b>23</b> NSAA Track & Field Championships (Class C & D) @ Omaha Burke HS
<b>24</b>	<b>25</b> Memorial Day	<b>26</b> Summer Weights begin and open gyms start	<b>27</b> NSAA Boys Golf Championships @ Grand Island	<b>28</b> NSAA Boys Golf Championships @ Grand Island	<b>29</b>	<b>30</b>



ALLEN CONSOLIDATED SCHOOLS  
126 E. 5TH STREET  
PO BOX 190  
ALLEN, NE 68710-0190

Mr. Michael Pattee, Superintendent  
Mr. Chris Blohm, Principal  
Mrs. Kristin Smith, Gr 5-12 Guidance  
Mrs. Carla Dickens, Gr KG-4 Guidance  
Becky Stapleton, Principals' Secretary  
Stephanie Sullivan,  
District Bookkeeper / Administrative Assistant

Be sure to "follow" the Allen Consolidated Schools Facebook page!!



Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment. TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website ([www.allenschools.org](http://www.allenschools.org)) and click on the TIPS REPORT INCIDENT button under Quicklinks on the right side of the website. Select the appropriate incident type, share the necessary details and then SUBMIT.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports, check school policy, and connect the right dots so no students or incidents are overlooked. Please keep in mind that due to confidentiality issues, it may not be possible for reporters to be informed on how their report was handled and/or how the situation was resolved.

Thank you for helping to keep our students safe!

May 1 – Senior's Last Day of School  
May 18 – 19: Semester Tests  
– Early Out 1pm - both days  
May 18 – Last Day for Elementary  
May 19 – Last Day for High School



## Summer Office Hours

8:00 am - 3:00 pm  
Monday - Thursday  
Beginning May 21st  
to July 31st, 2026

### OFFICES CLOSED

May 25th, and  
the week of June 29 - July 3, 2025



Pop tabs. They don't seem like much, you might not even think about them. But we do! Those little pop tabs can be recycled and the money helps the Ronald McDonald House to provide comfort and support for families all across Siouland. Could your family, business, or service club help us out by collecting pop tabs? Find out more here:

<https://rmhc-siouland.org/get-involved/pop-tabs/>



Are you new to the Allen School District or have you had an addition to your family?

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Preschool and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

Please contact Stephanie Sullivan or Becky Stapleton at (402) 635-2484  
Or email: [ssullivan1@allenschools.org](mailto:ssullivan1@allenschools.org)  
or [bstapleton@allenschools.org](mailto:bstapleton@allenschools.org).