



## THE EAGLE

[www.allenschools.org](http://www.allenschools.org)

[www.facebook.com/allenconsolidatedschools](https://www.facebook.com/allenconsolidatedschools)

### March Scheduled Events

- ◇ Girls State Basketball - March 1-2
- ◇ Speech Meet - March 4
- ◇ Start of Spring Practice - Golf - March 4
- ◇ Media Day @ Allen - March 5
- ◇ Speech Showcase @ E-H - March 5
- ◇ JH Honor Festival @ WSC - March 6
- ◇ Boys State Basketball - March 7 - 9
- ◇ **End of the Third Quarter - March 7**
- ◇ **NO SCHOOL - March 8**
- ◇ School Board Meeting - March 11
- ◇ District C2-2 Speech Meet - March 13
- ◇ Gr 5 - 6 Honor Band - March 14
- ◇ Cadaver Lab - March 14
- ◇ The Big Art Show - March 19
- ◇ State Speech - March 21
- ◇ Career Day for Sophomores - March 21
- ◇ HS Track Meet - March 22
- ◇ Nebraska City Science Fair - March 23- 24
- ◇ L & C Art Show - March 25
- ◇ HS Golf Meet - March 25
- ◇ **ACT Testing for Juniors - March 26**
- ◇ **Early Out @ 1:50p - March 28**
- ◇ **NO SCHOOL - March 29**

### ***A MESSAGE FROM THE ADMINISTRATION***

If you were unable to participate in the parent-teacher conferences on Thursday, February 8th, we would encourage you to contact teachers if you have any questions. We have numerous ways to communicate with teachers including phone calls and e-mails. Teachers can easily be reached from 3:35 p.m. - 4:00 p.m. or from 7:45 a.m.- 8:05 a.m. Make sure you continue to monitor grades and attendance on PowerSchool. If you have any questions or concerns about grades or things that are happening in the classroom, please visit with teachers.

Activities, activities, activities! Our students are extremely busy this spring, participating and competing in a number of activities. With the end of our third quarter soon coming to a close, our boys and girls track season is now just around the corner, and our basketball teams and wrestlers represented our school well this winter! The speech team has been working on group and individual pieces, and has competed in multiple meets this year, including districts and conference, as well as our Speech Showcase here at school. Art students will participate in the Big Show in Wakefield as well as the Lewis and Clark Art Conference contest at Wayne State College, both in March as well; results to be announced at a later date. FFA students will be attending a state FFA Convention in Lincoln at the end of March. In music, 7-12 students have been busy preparing for their spring concert which will be April 15<sup>th</sup> at 7 pm in the Allen gym as well as District Music Contest in April. Science students are also busy conducting individual experiments which they will present at the WSC Regional Science Fair. We have highly involved and dedicated students and staff here in Allen and we are extremely proud of their efforts!

It is difficult to believe, but it will soon be time to talk to grades 6-11 students about class registration for next fall, so before long, you should be hearing about next year's classes. In the next month, we will be meeting with students to discuss graduation requirements and class offerings as well as answering questions about available college classes (upperclassmen). We will continue to offer the opportunity for seniors to participate in Fridays at Northeast and Wayne State College or internships, and upperclassmen may also register for online college classes. This is something a little "outside the box" in terms of class offerings and registration, but we are very excited to be able to continue to offer this opportunity to our students here at Allen! For regular classes,, students will fill out a request form as always and will be required to have it signed by a parent before they register. If you have any questions or concerns, please don't hesitate to ask!

Finally, we would like to take this opportunity to thank all of our students, parents, coaches, and sponsors for all of their support and encouragement during the winter season. Without the cooperation of everyone involved we would not have successful programs at the school. Congratulations to all of our students, coaches, sponsors, and families who took the time and effort to be a part of any activity this winter. As spring approaches, we look forward to April showers and May flowers, but there is still a chance for that early spring storm. No one likes to deal with the difficulties spring snow (and mud!) can bring, but we can usually use the moisture! Thank you for continuing to make sure students are dressed appropriately for the variety of spring weather we may receive!

**Michael Pattee, Superintendent & Lana Oswald, Principal**

**The ACT is scheduled for Tuesday, March 26, 2024.  
Please mark your calendars to ensure all Juniors  
are in school on this date.**



**Sunday - March 10, 2024**

#### **Title One Information:**

Allen Consolidated Schools receives Title One Funds.

Parents may request information regarding the professional qualifications of the teachers in the district.

#### **Highly Qualified Teachers**

This is a notification to all parents that information can be requested regarding the professional qualifications of the teachers at Allen Consolidated Schools.

If your student will be taught by a teacher not meeting ESEA/NCLB requirements the school will provide notice.



The 2022-2023 annuals are on sale for \$25.

If you have not purchased an annual and would like one, please contact the school.  
(402) 635-2484

## Be a Volunteer!

Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, business people, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions.

If you would like to volunteer please call the school at (402) 635-2484.

### Family Educational Rights and Privacy Act (FERPA)

Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.

### HANDICAPPED CHILDREN'S ACT

Allen Consolidated Schools requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria please contact the Superintendent's Office. (402) 635-2484

### SPECIAL EDUCATION

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.

### Non-Discrimination Policy

It is the policy of the Allen Consolidated Schools not to discriminate in its educational activities on the basis of : race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities). Student contact - Lana Oswald, Principal, PO Box 190, Allen, NE 68710. (402) 635-2484 or [laoswald@allenschools.org](mailto:laoswald@allenschools.org)

Employees and Others - Michael Pattee, Superintendent, Title IX Director, PO Box 190, Allen, NE 68710 (402) 635-2484 or [mpattee@allenschools.org](mailto:mpattee@allenschools.org).

Complaints or concerns involving discrimination or needs for accommodation or access should be addressed to the appropriate Coordinator. For further information about anti-discrimination laws and regulations, or to file a complaint of discrimination with the OCR at One Petticoat Lane, 1010 Walnut Street, 3rd Floor, Suite 320, Kansas City, Missouri 64106, (816) 268-0550 (voice), Fax (816) 268-0599, (800) 877-8339 (telecommunications device for the deaf), or [ocr.kansascity@ed.gov](mailto:ocr.kansascity@ed.gov).



### Safety / Crisis Information

The Nebraska Department of Education is in the process of unifying language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 5 main actions—hold, secure, lockdown, evacuate, and shelter. According to

NDE, the Standard Response Protocol "is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident."

Here at school, we will be practicing drills based on these five actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed, and just know that we are practicing so that we can better protect our students. **In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site will be the school Bus Barn located at 111 E. 2nd Street, Allen.**

In the case of an emergency, we would ask that parents and community members keep the following in mind:

- 1) Parents and relatives should **NOT** respond to the incident site (**school**) to allow public safety personnel time to respond to the incident.
- 2) Students will be released only to approved adults at the evacuation/reunification site (**Bus Barn**).
- 3) All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.
- 4) All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.
- 5) Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy, and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we **NEVER** have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do. Thank you!

### ACT for all Juniors

The Juniors have been preparing for the ACT test that will be administered **March 26, 2024**. Mrs. Smith has been reviewing each content section through the On To College ACT Prep Program. **There will be FREE practice test at school on Thursday, March 7th from 8:15 a.m. - 11:45 a.m.** Then the ACT will be administered on Tuesday, March 26th at the United Methodist Church in Allen. This ACT is also FREE to the students. The ACT test will cover Math, English, Reading, Science, and Writing. If you have any questions regarding the ACT, please feel free to contact Mrs. Smith at [ksmith@allenschools.org](mailto:ksmith@allenschools.org) or (402)-635-2484.

### ACT Test for All Juniors!

The Nebraska Department of Education has chosen the ACT to replace the NSCAS (Nebraska Student Centered Assessment System) for all Juniors. Each 11th grader in the state will be taking the ACT test this spring. Allen has elected to give the traditional paper/pencil test to the class. The state hopes that having all Juniors take the ACT will promote a college going culture and perhaps open opportunities for our students that had previously not considered college as a post-high school option.

**The ACT is scheduled for Tuesday, March 26, 2024 - Please mark your calendars to ensure all Juniors are in school on this date.**

Some common questions and answers regarding the ACT test are below:

Q: Will the student have to pay for the test?

A: No, this test will be provided free of charge.

Q: Will this score be a valid score to send to colleges?

A: Yes, the scores will be treated the same as any other National test date.

Q: Does my student need to register online?

A: No, the state will upload the student information to ACT based on the information the school provides them. Students will have the opportunity to choose colleges where they want the scores reported. This will be done at school.

Q: When will they test?

A: Tues. March 26, 2024. The ACT requires that we start the test on-time so parents need to ensure their son/daughter arrives at school on time. The test will begin promptly at 8:40 a.m. and conclude at approximately 12:45 p.m. We are serving breakfast at 7:15 a.m.!!

Q: Where will the ACT test take place?

A: The students will test at The United Methodist Church in Allen, NE.

Q: What is different about the ACT than the NSCAS?

A: This is a different test in many ways. The NSCAS was an untimed, criterion referenced test where the ACT is a strictly timed, normed reference test. The NSCAS could be given over several days, but the ACT will be given in one setting on March 21st. The subjects are similar, students will be taking Reading, Math, English, Science Reasoning, and Writing.

Q: My child has an IEP, will they be able to get accommodations on the test?

A: Yes, if accommodations are allowed in the student's IEP, those requests can be submitted for ACT for approval on the test. If approved by ACT as an allowable accommodation, such as extended time, the student will be tested separately from the group and given the appropriate accommodations. However, if the accommodations are not approved by ACT, the student can choose to get accommodations anyway and have the score become "not college reportable" or choose to take the test without the accommodations so the scores can be used for college. Our first choice would be to try to obtain approval for accommodations.



**We ask that your student reports to school at 7:15 a.m. on Tuesday, March 26, 2024.** Breakfast will be served to them at that time. We will then bus the students to the United Methodist Church in Allen. Snacks will be provided during the break. When students are done with the ACT test, they will be dismissed from school for the day! The test will be completed at approximately 12:45 p.m. If you have any questions, please feel free to call or email me. 402-635-2484 or [ksmith@allenschools.org](mailto:ksmith@allenschools.org). Please encourage your student to be well rested for the test!!

Thank you, Kristin Smith, K-12 School Counselor





## National FFA WEEK

National FFA Week was a great success! We had FFA Trivia each day during lunch, and dress up days for students throughout the week. The Farmer's Breakfast was delicious and the FFA members did an amazing job of cooking, cleaning up, and serving the community.

Coloring contest winners were:

Kindergarten – Thomas Roeber

1<sup>st</sup> grade – Ruby Hendrix

2<sup>nd</sup> grade – Elijah Roeber

3<sup>rd</sup> grade – Oliver Day

4<sup>th</sup> grade – Maxsen Ankeny

5<sup>th</sup> grade – Michael Gotch

6<sup>th</sup> grade – Cheyenne Sullivan

**FFA**



## Read Across America Week will be celebrated at ACS March 4th-8th!

Activities will be held during the school day that week. Look for more information on the [www.allenschools.org](http://www.allenschools.org) and the school's Facebook page.

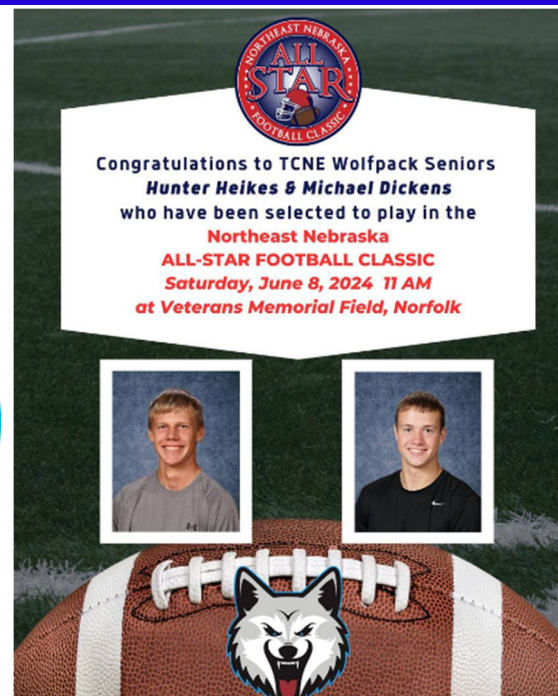
Monday, March 4th - Drop Everything & Read Day

Tuesday, March 5th - Older Buddy Reading Day

Wednesday, March 6th - Guest Reader Day

Thursday, March 7th - Book Cover Contest Day

Friday, March 8th - **No School** - Take Time Out of Your Day to Read!



## Rastede Scholarship

Sophomore and junior undergraduate college students who are graduates of Allen Consolidated School are encouraged to apply for the Alvin G. and Anita D. Rastede scholarship available through the Allen School Foundation.

In order to apply for this \$2000 scholarship, the following questions must be answered and then sent to the Allen School Foundation, P.O. Box 190, Allen, NE 68710-0190 by Friday, March 22, 2024. One scholarship will be given and must be used during the 2024-2025 college year for undergraduate studies. The recipient will be notified by April 26, 2024, and will be required (or a representative) to attend the Allen High School graduation on May 11, 2024 to be formally recognized.



### Questions to be answered are as follows:

- (1) What is your college grade classification and GPA?
- (2) What are your major and/or minor field(s) of study and career goals?
- (3) In what on-campus activities/work and organizations are you involved?
- (4) In what off-campus activities/work and organizations are you involved?
- (5) How will this scholarship be beneficial to you and why are you deserving of it?



Do you have a child who will be 4-years-old by July 31, 2024?

If you do, it is time to start thinking about Preschool.

Although it seems like all play, preschool also offers certain benefits to children to experience. These experiences include helping to boost cognitive and motor development, enhancing social skills, and increasing independence. A preschool education helps build a foundation of learning that will follow your child into his/her school years.

If you would like to enroll your child in preschool for the 2024-2025 school year, please call the school for information. (402) 635-2484

#### Prospective Preschoolers for 2024-2025:

Beasley Bottolfsen, Hudson Burke, Ripley Carney, Raelyn Collins, Ellie Green, Daxtyn Hendrix, Chelsey Kneifl, Maeve Olson, Ansley Oswald, Parker Rohde, and Huxley VanderStreek

#### **Preschool Roundup**

**Monday, April 22, 2024**

**9:30am - 10:30am**

**No Kindergarten or Preschool classes this day!!**

ABCDEFGHIJKLMNOPQRSTUVWXYZ



#### **Roundin' up Next Falls Kinders**

Who: Children who will be 5 years old by July 31, 2024 and Parents / Guardians

Where: Lunch room @ school

When: **Monday, April 22, 2024**  
**8:30am - 10:30am**

What to bring: **Updated Immunization Records, Birth Certificate (new to the district or not yet on file), Social Security Card (new to the district or not yet on file).**

If you are new to our district and need to enroll your child, or need to request option paperwork, please contact the school at (402) 635-2484

#### Prospective Kindergarteners for 2024-2025:

**Charlie Day**

**Pierce Diediker**

**Paisley Hendrix**

**Hayes Jacobsen**

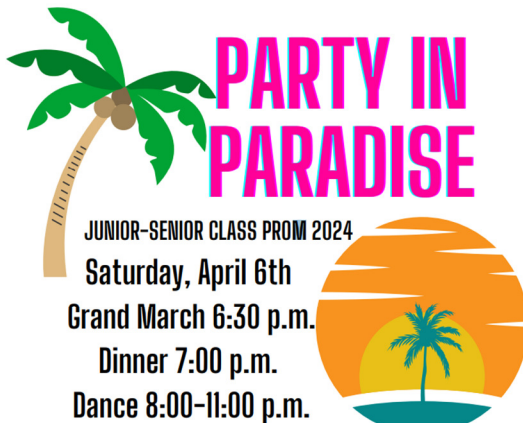
**Rachel Roeber**

**Ella Stewart**

**Lillian Stewart**

**Braxton Strivens**

**No Kindergarten or Preschool classes this day!!**



\*\*OUTSIDE DATES ARE WELCOME. MUST HAVE OUT-OF-TOWN DATE SLIP APPROVED BY MRS. OSWALD PRIOR TO PROM.



#### **Support the Allen Backpack Program**

Please remember to turn in your Hy-Vee receipts to the school office.

**Receipts must be from Sioux City or South Sioux City locations dated between August 1, 2023 and April 22, 2024.**

For every \$100 worth of receipts turned in, the program will receive \$1.

**Thank you for your support!**



Congratulations to our 5th-8th grade Dixon County Spelling Bee Qualifiers! The Dixon County Spelling Bee was held Tuesday January 24th.



Congratulations to **Cheyenne Sullivan** who earned 4th place at the Dixon County Spelling Bee.



In the Spotlight Costume Shop from Pierce is now offering tux rentals. She will be in the commons on Tuesday, March 12th from 3:00-4:30 p.m. for tux fittings for prom. Rentals start at \$130 and will include everything you will need for that night.

She will drop off the rentals the day **BEFORE** prom (April 5th) and will pick them up the **Monday AFTER** prom (April 8th). This will save you time!

Here is a link that you can search up what they have beforehand: <https://mytuxedocatalog.com>.

Reminder that prom is April 6th with Grand March starting at 6:30 p.m.

If you are interested, please email Mrs. Munter ([bmunter@allenschools.org](mailto:bmunter@allenschools.org)) so we can plan for numbers.





## Competitive Speech News

The Wolfpack speech team consists of 7 students from Allen and Emerson-Hubbard schools. These youth are very busy in multiple school activities, so we have yet to attend a speech meet with a full team. The public is invited to a showcase in Emerson on March 5 at 7 P.M. to see the work these students have put forth this season. The team will compete at C-2 Districts in Bancroft on March 13.

## Speech Contests

### Results by meet:

Hartington Invite - Olivia Dekok & Shantel Miller earned 6<sup>th</sup> in JV Duet Acting. Devon

Lewellen earned 4<sup>th</sup> in JV Humorous Prose. Gabe Olesen earned 5<sup>th</sup> in the Honor finals in Serious Prose. Calie Cockburn (E-H) & Codi Olson (E-H) earned 4<sup>th</sup> place in JV Duet Acting. Rhyanne Mackling (E-H) & Jenni Olson (E-H) earned 6<sup>th</sup> place in the Honor finals in Duet Acting.

Homer Invite - Gabe Olesen earned 2<sup>nd</sup> place in Serious Prose.

Wakefield Sweet Meet - Gabe Olesen earned 3<sup>rd</sup> place in Serious Prose. Mia Harral (E-H) earned 3<sup>rd</sup> place in JV Informative Speaking.

Gator Gab Fest - Gabe Olesen earned 2<sup>nd</sup> place in the White finals of Serious Prose, which is 9<sup>th</sup> overall out of 30 competitors.



The public is invited to a  
**SPEECH SHOWCASE**

Tuesday, March 5th  
7 P.M.

Emerson-Hubbard  
High School

### FEATURING:

Calie Cockburn  
Mia Harral  
Devon Lewellen  
Joey Lyle  
Gabe Olesen  
Codi Olson  
Rhyanne Mackling



1st Row - Axton Olsufka, Ellise Niemann, Leah Johnson, Hailey Millard; 2nd Row - Erika Pojar, Joel Schauer, Hank Niemann, James Kneifl; 3rd Row - Emma Waldo, Logan Kraemer; 4th Row - James Warner, Ayden Curry, Tucker Anderson

13 of our 7th and 8th graders participated at the Stanton Honor Music Festival on Saturday, February 3rd. Students performed with hundreds of other students from over 30 different schools in either the Honor Band or Honor Choir.

Bravo Students ~ Mr. Smith



## CONGRATS WOLFPACK WRESTLERS!

### L & C Conference Meet Results

**CONFERENCE CHAMPIONS**  
**BRYAN ISOM (27-7)**  
**CALIE COCKBURN (24-7)**

**2ND PLACE**  
**LONDON MONTEITH (27-13)**  
**JENNI OLSEN (11-17)**

**3RD PLACE**  
**CHARLIE WATKINS (7-16)**

**4TH PLACE**  
**BRAYDEN MCCORKINDALE (16-12)**  
**NATHAN FRANZLUEBBERS (14-13)**

## 2024 Tri County Northeast Wolfpack Track

<u>Day</u>	<u>Date</u>	<u>Event</u>	<u>Location</u>	<u>Start Time</u>
Tuesday, March 19, 2024		Double Dual <b>CANCELLED</b>	Ponca	4:00 PM
Friday, March 22, 2024		Tekamah-Herman Relay	Tekamah-Herman	<b>1:00 PM</b>
Tuesday, March 26, 2024		Hartington Cedar Invite	Hartington Activity Complex	<b>12:30 PM</b>
Tuesday, April 2, 2024		Hartington-Newcastle Invite	Hartington Activity Complex	2:00 PM
Thursday, April 11, 2024		Homer Invite	Homer	1:00 PM
Tuesday, April 16, 2024		LCC Invite	Laurel	2:00 PM
Thursday, April 18, 2024		Ponca 9/10 Invite	Ponca	3:30 PM
Tuesday, April 23, 2024		Ponca Invite	Ponca	3:00 PM
Thursday, April 25, 2024		Norfolk Classic (Qualifiers Only)	Norfolk	<b>TBD</b>
Saturday, April 27, 2024		L & C Conference	<b>Ponca</b>	9:30 AM
Thursday, May 2, 2024		Winside Invite	Laurel	10:00 AM
Thursday, May 9, 2024		District Meet	<b>TBD</b>	<b>TBD</b>
Friday, May 17, 2024		State Track	Omaha	<b>TBD</b>
Saturday, May 18, 2024		State Track	Omaha	<b>TBD</b>

## 2023 - 2024 Tri County Northeast Wolfpack BOYS Golf

<u>Day</u>	<u>Event</u>	<u>Location</u>	<u>Start Time</u>
Monday, March 25, 2024	West Point - Beemer Invite	Indian Trails GC	10:00 A.M.
Thursday, April 11, 2024	LCC Invite	Laurel GC	10:00 A.M.
Tuesday, April 16, 2024	GACC JV	Indian Trails GC	10:00 A.M.
Thursday, April 18, 2024	LHNE Invite	Norfolk Country Club	9:00 A.M.
Tuesday, April 23, 2024	Homer Dual	Old Dane GC	3:30 P.M.
Monday, April 29, 2024	L&C Conference @ Randolph	Randolph Comm GC	10:00 A.M.
Thursday, May 2, 2024	Wayne Invite	Wayne Country Club	9:00 A.M.
Monday, May 6, 2024	Ponca Quad	Ponca GC	4:00 P.M.
Tuesday, May 7, 2024	Wakefield Invite	Wayne Country Club	9:00 A.M.
Wednesday, May 8, 2024	Ponca Invite	Ponca GC	9:00 A.M.
May 13 & 14, 2024	District Meet	TBA	TBA
May 21 & 22, 2024	State Golf	TBA	TBA

## 2024 Tri County Northeast Wolfpack JH Track

<u>Date</u>	<u>Event</u>	<u>Location</u>	<u>Start Time</u>
Monday, April 8, 2024	Cedar Catholic Invite	Hartington Activity Complex	12:00 P.M.
Wednesday, April 10, 2024	Ponca Invite	Ponca	1:00 P.M.
Wednesday, April 17, 2024	L-C-C Invite	Laurel	9:00 A.M.
<b>Saturday, April 20, 2024</b>	<b>L &amp; C Conf JH Meet</b>	<b>Hartington Activity Complex</b>	<b>9:30 AM</b>
Monday, April 22, 2024	Pierce Invite <b>CANCELLED</b>	Pierce	<b>12:00 P.M.</b>
Friday, April 26, 2024	JH Track Invite	Laurel	12:00 P.M.
Tuesday, April 30, 2024	Winside Invite	Laurel	10:00 A.M.
Friday, May 3, 2024	Hartington-Newcastle Invite	Hartington Activity Complex	2:30 P.M.
Monday, May 6, 2024	Homer Invite	Homer	2:00 P.M.





## Ava Virgie Anderson



Ava's parents are Lane & Jaime Anderson.

Her favorite food is her mom's chicken enchilada. Her favorite class is P.E. and her favorite subject is Government.

Ava's favorite book is *The Outsiders*, her favorite song is "If We're Not Back in Love by Monday" by Merle Haggard, and her favorite movie is *The Aristocats*.

Ava's greatest memory from her time at Allen Consolidated Schools was her sophomore basketball season.

Ava plans to attend Wayne State College to major in Interior Design.

When Ava was asked if she could change one thing, what would it be and why? She answered, "I would change my mindset I had throughout middle school & high school to a positive one."

When asking Ava who her role model is she replied, "My role model is my grandma Peggy, because she showed me what hard work is & how to be kind to everyone."

## Michael Ray Dickens



Michael's parents are Rusty & Carla Dickens.

His favorite food is cheeseburgers. His favorite class is P.E. and his favorite subject is Math.

Michael's favorite book is *I Survived*, his favorite song is "A Good Day for Living", and his favorite movie is *Cars*.

Michael's greatest memory from his time at Allen Consolidated Schools was making football playoffs his senior year.

Michael plans to attend Northeast Community College where he will major in Precision Ag.

When Michael was asked if he could change one thing, what would it be and why? He answered, "If I could change one thing it would be to not sweat the small stuff."

When asking Michael who his role model is he replied, "My role model is my father. He has taught me how to work hard, do things the right way, and not to quit once I start something."

## Olivia Delilah DeKok



Olivia's parents are Jennifer & Raymond Jones and Christopher & Shawna DeKok

Her favorite food is Goldfish. Her favorite class is Algebra 2 and her favorite subjects are Math or Science.

Olivia's favorite book is *Not If I Save You First*, her favorite song is "Don't Blame Me" by Taylor Swift, and her favorite movie is *Anyone But You*.

Olivia's greatest memory from her time at Allen Consolidated Schools was playing hacky sack in Mr. Von's Class.

Olivia plans to attend NECC and then transfer to WSC. She plans to major in Elementary or Secondary Education.

When Olivia was asked if she could change one thing, what would it be and why?

She answered, "One thing I would change is the way people treat and talk disrespectfully to each other, because everyone used to respect each other."

When asking Olivia who her role model is she replied, "My role model is Mrs. Kneifl, because she is kind, caring and empathetic to others."

## Andrew Douglas Hogue



Andrew's parents are Nicole Johnson and Ryan Hogue.

His favorite food is shrimp alfredo. His favorite class is 4th period study hall with Mr. Bathke, and his favorite subject is Digital Design.

Andrew's favorite book is *123! Count with Me!*, his favorite song is "Need 2" by Pinegrove, and his favorite tv show is *Trailer Park Boys*.

Andrew's greatest memory from his time at Allen Consolidated Schools was teaching Mr. Bathke the new "slang" the kids use nowadays.

Andrew plans to attend Wayne State College and to work at Pizza Hut.

When Andrew was asked if he could change one thing, what would it be and why? He answered, "Gas prices, because I'm too poor for current prices."

When asking Andrew who his role model is he replied, "My parents, they taught me how to appreciate the little things and hard work."

# SENIOR



## Rylee Ann Kallsen



Rylee's parents are Chad & Holly Kallsen.

Her favorite food is steak and potatoes. Her favorite class is Art and her favorite subject is Math.

Rylee's favorite book is *Bailey's Story* by We Bruce Cameron, her favorite song is "Work Boots" by Cody Johnson, and her favorite movie is *Marley and Me: The Puppy Years*.

Rylee's greatest memory from her time at Allen Consolidated Schools was when Landon made jet fuel and it ignited in the science room and about caught my hair on fire.

Rylee plans to attend NECC and major in Diesel mechanics.

When Rylee was asked if she could change one thing, what would it be and why? She answered, "If I could change one thing it would be to be actually caring about my grades in junior high and the beginning of high school.

When asking Rylee who her role model is she replied, "My role model is my mom because of her will and strong work ethic."

## Shantel Elizabeth Miller



Shantel's parents are Chad & Jana Miller.

Her favorite food is lasagna. Her favorite class is Weights and her favorite subject is Math.

Shantel's favorite book is *Million Dollar Throw*, by Mike Lupica, her favorite song is "Watching You" by Rodney Atkins, and her favorite movie is *Zootopia*.

Shantel's greatest memory from her time at Allen Consolidated Schools was when Michael, Landon and I passed the hacky sack 21 times without it hitting the ground, so we didn't have to take our semester test for math.

Shantel plans to attend Midland University for basketball and major in physical therapy with a degree in Exercise Science.

When Shantel was asked if she could change one thing, what would it be and why? She answered, "For people to not judge another person based off things they cannot control, and youngsters to more kind hearted to their elders."

When asking Shantel who her role model is she replied, "Kobe Bryant, because as he once said, "Once you know what failure feels like, determination chases success.""

## Landon James Monteith



Landon's parents are Tina & Richie Monteith.

His favorite food is lobster tail. His favorite class is Welding and his favorite subject is Science.

Landon's favorite book is *One Fish, Two Fish, Red Fish, Blue Fish* his favorite song is "Give Me Back My Hometown" by Eric Church, and his favorite movie is *Cars*.

Landon's greatest memory from his time at Allen Consolidated Schools was 7th grade year, making rocket fuel in Bathke's class and almost catching the school on fire and setting the fire alarms off.

Landon's plans to attend Missouri Welding Institution.

When Landon was asked if he could change one thing, what would it be and why? He answered, "If I could change one thing it would be getting better grades. The reason I would change that is it would look better on my resume."

When asking Landon who his role model is he replied, "WhistlinDiesel, because he is very successful and makes a lot of money."

## Justin Lee Reyes



Justin's mother is Linda Reyes.

His favorite food is pizza. His favorite class is study hall and his favorite subject is Welding.

Justin's favorite book is *The Only Thing to Fear*, his favorite song is the movie *UP* theme song, and his favorite movie is *Meet the Fockers*.

Justin's greatest memory from his time at Allen Consolidated Schools was when the bench bar fell on his lap.

Justin plans to join the Military and become a welder.

When Justin was asked if he could change one thing, what would it be and why? He answered, "One of the mistakes I made when I was younger."

When asking Justin who his role model is he replied, "David Goggins, because he is motivational."

## Joseph Charles Roerber



Joseph's parents are Bruce & Kimberly Roerber.

His favorite food is prime rib. His favorite class is Welding and his favorite subject is History.

Joseph's favorite book is the *1947 Ford Truck Shop Manual*, his favorite song is "Prove It", and his favorite movie is *Dukes of Hazard* - 2005 edition.

Joseph's greatest memory from his time at Allen Consolidated Schools was lighting my shop on fire accidentally.

Joseph plans to go to NECC for Diesel Ag, and get a good job and live my life on the farm.

When Joseph was asked if he could change one thing, what would it be and why? He answered, "I would change not buying a 1974 F150 that was in great condition, because in the long run I would have saved a lot of money.

When asking Joseph who his role model is he replied, "My role model is my dad, because I didn't know many people outside school and home."

# SENIOR

# March

## Lunch Menu

Mon	Tue	Wed	Thu	Fri
				1 B: French Toast  L: Fish Sandwich Tater Tots Jello
4 B: Uncrustable  L: Crisпитos w/ Cheese Sauce Green Beans Tea Roll	5 B: Waffle  L: Mandarin Orange Chicken Asian Rice Fortune Cookie & Tea Roll	6 B: Egg & Biscuit  L: Hot Dog on a Bun Baked Beans Chips	7 B: Chocolate Donut  L: Chicken Nuggets Mashed Potatoes & Gravy Tea Roll	8   <b>NO SCHOOL</b>
11 B: Chocolate Chip Muffin  L: Chicken Patty on a Bun Rosemary Potatoes	12 B: Egg & Biscuit  L: Ham & Scalloped Potatoes Peas Tea Roll	13 B: Long John  L: Turkey Melt Green Beans Oreo Fluff	14 B: French Toast  L: Country Fried Steak Mashed Potatoes & Gravy Tea Roll	15 B: Omelet  L: Cheese Pizza Corn Cookie
18 B: Breakfast Cookie  L: Hamburger on a Bun Spiral Fries	19 B: Eggstravaganza  L: Biscuit & Gravy Tri-Tator Cheese Stick	20 B: Sausage & Biscuit  L: Mini Corn Dogs Baked Beans Tea Roll	21 B: Glazed Donut  L: Chicken Strips Mashed Potatoes & Gravy Tea Roll	22 B: Uncrustable  L: Italian Dunkers Marinara Sauce Green Beans
25 B: Yogurt & Pop Tart  L: BBQ Pork on a Bun Baked Beans Chips	26 B: French Toast  L: Chicken Alfredo Green Beans Garlic Break	27 B: Chocolate Chip Muffin  L: Calzone Corn Cookie	28 B: Waffle  L: Country Fried Steak Mashed Potatoes & Gravy Tea Roll & Ice Cream	29   <b>NO SCHOOL</b>

All Breakfast Meals (B) include: Variety of cereal or oatmeal.

All Lunch Meals (L) include:

8 oz. Milk  
Salad Bar

All Breakfast Meals (B) Include:

8 oz. Milk, Fruit or Fruit  
Juice

Salad Bar may include the  
following options

Fresh Lettuce  
Carrots / Celery  
Tomatoes  
Diced Eggs  
Bean Variety  
Cucumbers  
Fruit Variety  
Fruit Variety



Sunday - March 10, 2024

HAPPY  
St. Patrick's  
DAY



In Like a Lion...



MARCH

Out Like a Lamb





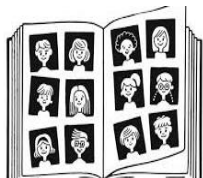


# 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>Home of the Allen Eagles and the Tri County Northeast Wolfpack</b>  <b>** Calendar events are subject to change **</b>  <b>See website or Facebook page for most up-to-date information.</b>					1  <b>TBA - Girls State Basketball @ Lincoln</b>	2  <b>TBA - Girls State Basketball @ Lincoln</b>
3	4	5	6	7	8	9
Read Across America Week						<b>TBA - Boys State Basketball @ Lincoln</b>  <b>8:00 AM - Speech Meet @ Wisner-Pilger</b>
	<b>9:00 AM - Speech Meet @ Osmond</b> L & C Conference Meet  <b>Start of Spring Practices Boys Golf</b>	<b>4:10 PM - Media Day @ Allen Gym (Track / Golf)</b>  <b>7:00 PM - Speech Showcase @ E-H</b>	<b>9:00 AM - JH Honor Festival @ WSC</b>	<b>TBA - Boys State Basketball @ Lincoln</b>  <b>END OF THE THIRD QUARTER</b>	<b>TBA - Boys State Basketball @ Lincoln</b>  <b>NO SCHOOL</b>	
10	11	12	13	14	15	16
 Time to Spring Ahead	<b>7:00 PM - School Board Meeting</b>		<b>9:00 AM - District C2-2 Speech Meet @ Ban- croft-Rosalie</b>	<b>12:45 PM - Honor Band Gr 5- 6 @ L-C-C</b> <b>Concert at 5:30 PM</b>  <b>10:00 AM - Cadaver Lab @ Lincoln</b>	<b>7:00 PM - E-H Sweet- heart Coronation and Dance @ E-H Gym</b>  <i>The dance is open to all middle and high school E-H and Allen students. The dance will conclude at 10:00 PM.</i>	
17	18	19	20	21	22	23
 <b>St. Patrick's Day</b>	<b>Start of Spring Practices for JH Track</b>	<b>9:00 AM - The Big Art Show @ Wakefield</b>  <b>First Day of Spring</b>		<b>TBD - State Speech @ TBD</b>  <b>10:30 AM - Career Day for Sophomores @ Midland College (Fremont, NE)</b>	<b>1:00 PM - HS Track Meet @ Tekamah</b>	<b>Nebraska City Science Fair</b>
24	25	26	27	28	29	30
<b>Nebraska City Science Fair</b>	<b>9:00 AM - L &amp; C Art Show at WSC</b>  <b>10:00 AM - HS Boys Golf Meet @ Indian Trails GC</b>	<b>8:00 AM - 1:00 PM ACT Testing @ Methodist Church (Juniors ONLY)</b>  <b>12:30 PM - HS Track Meet @ Hartington Activity Complex</b>		<b>1:50 PM - EARLY OUT</b>	<b>NO SCHOOL Spring Break</b>  <b>H</b>	<b>11</b>

ALLEN CONSOLIDATED SCHOOLS  
126 E. 5TH STREET  
PO BOX 190  
ALLEN, NE 68710-0190  
NON-PROFIT ORGANIZATION

STDPRST  
U.S. POSTAGE  
PAID  
Permit No. 3  
Allen, NE



Check Out the  
Allen Yearbooks  
on the school  
website!

## March 2024 NEWSLETTER



Allen Consolidated Schools

Be sure to “follow” the Allen  
Consolidated Schools  
Facebook page!!



**Tri County Northeast Wolfpack Store  
- open all year! Check out the new items!**

<https://tcne-store.1rti.com/>



**Are you new to the Allen  
School District or have  
you had an addition to  
your family?**

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Pre-School and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

Please contact Stephanie Sullivan or  
Becky Stapleton at (402) 635-2484

Or email: [jsullivan1@allenschools.org](mailto:jsullivan1@allenschools.org)  
or [bstapleton@allenschools.org](mailto:bstapleton@allenschools.org)

**NO SCHOOL - Friday, March 8th**

**EARLY OUT - Thursday, March 28th**

**NO SCHOOL- Friday, March 29th and Monday, April 1st**

### Allen Consolidated Schools Improves Student Safety with TIPS



Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment. TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website ([www.allenschools.org](http://www.allenschools.org)) and click on the **TIPS - REPORT INCIDENT** button under Quicklinks on the yellow bar on the website. Select the appropriate incident type, share the necessary details and then **SUBMIT**.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports, check school policy, and connect the right dots so no students or incidents are overlooked. **Please keep in mind that due to confidentiality issues, it may not be possible for reporters to be informed on how their report was handled and/or how the situation was resolved.**

**Thank you for helping to keep our students safe!**