



# The EAGLE Newsletter

March 2022 Edition

[www.allenschools.org](http://www.allenschools.org)

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## A MESSAGE FROM THE ADMINISTRATION

If you were unable to participate in the parent-teacher conferences on Thursday, February 11<sup>th</sup>, we would encourage you to contact teachers if you have any questions. We have numerous ways to communicate with teachers including phone calls and e-mails. Teachers can easily be reached from 3:35pm-4:00pm or from 7:45am-8:05am. Make sure you continue to monitor grades and attendance on PowerSchool. If you have any questions or concerns about grades or things that are happening in the classroom, please visit with teachers.

Activities, activities, activities! Our students are extremely busy this spring, participating and competing in a number of activities. With the end of our third quarter soon coming to a close, our boys and girls track season is now just around the corner, and our basketball teams and wrestlers represented our school well this winter! The speech team has been working on group and individual pieces, and has competed in multiple meets this year, including districts and conference, as well as our Speech Showcase here at school. Art students will compete in the Lewis and Clark Art Conference contest at Wayne State College in March as well; results to be announced at a later date. The quiz bowl team is currently participating in doing well is several different competitions. FFA students will be attending a regional FFA Convention in Lincoln from April 6-8. In music, 7-12 students have been busy preparing for their spring concert which will be March 31st at 7 pm in the Allen gym. All science students in grades seven and eight, along with several high school students, are busy conducting individual experiments which they will present at numerous virtual science fair competitions. We have highly involved and dedicated students and staff here in Allen and we are extremely proud of their efforts!

It is difficult to believe, but it will soon be time to talk to 6-11 students about class registration for next fall, so before long, you should be hearing about next year's classes. In the next month, we will be meeting with students to discuss graduation requirements and class offerings as well as answering questions about available college classes (upperclassmen). We will continue to offer the opportunity for seniors to participate in Fridays at Northeast and Wayne State College, and upperclassmen may also register for online college classes. This is something a little "outside the box" in terms of class offerings and registration, but we are very excited to be able to continue to offer this opportunity to our students here at Allen! For regular classes here at Allen, students will fill out a request form as always and will be required to have it signed by a parent before they register. If you have any questions or concerns, please don't hesitate to ask!

Finally, we would like to take this opportunity to thank all of our students, parents, coaches, and sponsors for all of their support and encouragement during the winter season. Without the cooperation of everyone involved we would not have successful programs at the school. Congratulations to all of our students, coaches, sponsors, and families who took the time and effort to be a part of any activity this winter. As spring approaches, we look forward to April showers and May flowers, but there is still a chance for that early spring storm. No one likes to deal with the difficulties spring snow can bring, but we can usually use the moisture! Thank you for continuing to make sure students are dressed appropriately for the variety of spring weather we may receive!

**Michael Pattee, Superintendent - - - Lana Oswald, Principal**

### Rastede Scholarship

Sophomore and junior undergraduate college students who are graduates of Allen Consolidated School are encouraged to apply for the Alvin G. and Anita D. Rastede scholarship available through the Allen School Foundation.

In order to apply for this \$2000 scholarship, the following questions must be answered and then sent to the Allen School Foundation, P.O. Box 190, Allen, NE 68710-0190 by Friday, March 25, 2022. One scholarship will be given and must be used during the 2022-2023 college year for undergraduate studies. The recipient will be notified by April 22, 2022, and will be required (or a representative) to attend the Allen High School graduation on May 14, 2022, to be formally recognized.

#### Questions to be answered are as follows:

- (1) What is your college grade classification and GPA?
- (2) What are your major and/or minor field(s) of study and career goals?
- (3) In what on-campus activities/work and organizations are you involved?
- (4) In what off-campus activities/work and organizations are you involved?
- (5) How will this scholarship be beneficial to you and why are you deserving of it?

## Be a Volunteer!

Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, business people, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions. If you would like to volunteer please call the school at (402) 635-2484.

### Family Educational Rights and Privacy Act (FERPA)

Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.

### HANDICAPPED CHILDREN'S ACT

Allen Consolidated Schools requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria please contact the Superintendent's Office. (402) 635-2484

### SPECIAL EDUCATION

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.

### Non-Discrimination Policy

It is the policy of the Allen Consolidated Schools not to discriminate on the basis of sex, disability, race, color, religion, veteran status, national or ethnic origin, age, marital status, pregnancy, childbirth or related medical condition, sexual orientation or gender identity, or other protected status in its program and activities and provides equal access to Boy Scouts and other designated youth groups. The following persons have been designated to handle inquiries regarding the non-discrimination policies:

Student contact - Lana Oswald, Principal, PO Box 190, Allen, NE 68710. (402) 635-2484 or [laoswald@allenschools.org](mailto:laoswald@allenschools.org)

Employees and Others - Michael Pattee, Superintendent, Title IX Director, PO Box 190, Allen, NE 68710 (402) 635-2484 or [mpattee@allenschools.org](mailto:mpattee@allenschools.org).

Complaints or concerns involving discrimination or needs for accommodation or access should be addressed to the appropriate Coordinator. For further information about anti-discrimination laws and regulations, or to file a complaint of discrimination with the OCR at One Petticoat Lane, 1010 Walnut Street, 3rd Floor, Suite 320, Kansas City, Missouri 64106, (816) 268-0550 (voice), Fax (816) 268-0599, (800) 877-8339 (telecommunications device for the deaf), or [ocr.kansascity@ed.gov](mailto:ocr.kansascity@ed.gov).



### Safety / Crisis Information

The Nebraska Department of Education is in the process of unifying language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 5 main actions—hold, secure, lockdown, evacuate, and shelter. According to

NDE, the Standard Response Protocol "is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident."

Here at school, we will be practicing drills based on these five actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed, and just know that we are practicing so that we can better protect our students. **In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site will be the school Bus Barn located at 111 E. 2nd Street, Allen.**

In the case of an emergency, we would ask that parents and community members keep the following in mind:

- 1) Parents and relatives should **NOT** respond to the incident site (**school**) to allow public safety personnel time to respond to the incident.
- 2) Students will be released only to approved adults at the evacuation/reunification site (**Bus Barn**).
- 3) All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.
- 4) All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.
- 5) Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy, and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we **NEVER** have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do. Thank you!

## Notes from the Guidance

The following dates are available ACT testing times. Various locations are available.

- ♦ April 2 - register by Feb 25
- ♦ June 11 - register by May 6
- ♦ July 16 - register by June 24

To sign up for the ACT, go to [act.org](https://act.org).

**Our School Code is 280225**

Please contact Mrs. Kneifl with any questions/concerns.  
[dkneifl@allenschools.org](mailto:dkneifl@allenschools.org).

## ACT for all Juniors

The Juniors have been preparing for the ACT test that will be administered **March 22, 2022**. Mrs. Moeller has been reviewing English, Mr. Sayaloune has been reviewing Math, and Mrs. Kneifl has been reviewing Reading and Science.

There will be **FREE** practice test at school on Friday, March 4<sup>th</sup> from 8:15 a.m. - 11:45 a.m. Then the ACT will be administered on **Tuesday, March 22<sup>nd</sup>** at the United Methodist Church in Allen. This ACT is also FREE to the students. The ACT test will cover Math, English, Reading, Science, and Writing.

If you have any questions regarding the ACT please feel free to contact Mrs. Kneifl at [dkneifl@allenschools.org](mailto:dkneifl@allenschools.org) or (402)-635-2484.

### ACT Test for All Juniors!

The Nebraska Department of Education has chosen the **ACT** to replace the NeSa (Nebraska State Accountability Assessment) for all Juniors. Each 11<sup>th</sup> grader in the state will be taking the ACT test this spring. Allen has elected to give the traditional paper/pencil test to the class. The state hopes that having all Juniors take the ACT will promote a college going culture and perhaps open opportunities for our students that had previously not considered college as a post-high school option. **The ACT is scheduled for Tuesday, March 22, 2022. Please mark your calendars to ensure all Juniors are in school on this date.**

Some common questions and answers regarding the ACT test are below.

#### FAQ:

Q: Will the student have to pay for the test?

A: No, this test will be provided free of charge

Q: Will this score be a valid score to send to colleges?

A: Yes, the scores will be treated the same as any other National test date.

Q: Does my student need to register online?

A: No, the state will upload the student information to ACT based on the information the school provides them. Students will have the opportunity to choose colleges where they want the scores reported. This will be done at school.

Q: When will they test?

A: Tues. March 22, 2022. The ACT requires that we start the test on-time so parents need to ensure their son/daughter arrives at school on time. The test will begin promptly at 8:40 a.m. and conclude at approximately 12:45 p.m. We are serving breakfast at 7:15 a.m.!!

Q: Where will the ACT test take place?

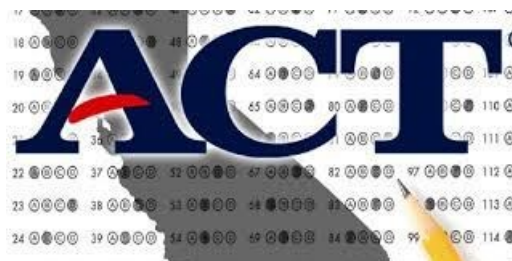
A: The students will test at The United Methodist Church in Allen, NE.

Q: What is different about the ACT than the NeSa?

A: This is a different test in many ways. The NeSa was an untimed, criterion referenced test where the ACT is a strictly timed, normed reference test. The NeSa could be given over several days but the ACT will be given in one setting on March 22nd. The subjects are similar, students will be taking Reading, Math, English, Science Reasoning, and Writing.

Q: My child has an IEP, will they be able to get accommodations on the test?

A: Yes, if accommodations are allowed in the student's IEP, those requests can be submitted for ACT for approval on the test. If approved by ACT as an allowable accommodation, such as extended time, the student will be tested separately from the group and given the appropriate accommodations. However, if the accommodations are not approved by ACT, the student can choose to get accommodations anyway and have the score become "not college reportable" or choose to take the test without the accommodations so the scores can be used for college. Our first choice would be to try to obtain approval for accommodations.



**We ask that your student reports to school at 7:15 a.m. on Tuesday, March 22, 2022. Breakfast will be served to them at that time. We will then bus the students to the United Methodist Church in Allen. Snacks will be provided during the break. When students are done with the ACT test, they will be dismissed from school for the day! The test will be completed at approximately 12:45 p.m.** If you have any questions, please feel free to call or email me. 402-635-2484 or [dkneifl@allenschools.org](mailto:dkneifl@allenschools.org).

Please encourage your student to be well rested for the test!!

Thank you,

Desiree Kneifl - K-12 School Counselor



## COMPETITIVE SPEECH NEWS

### **Starry Knight Invite**

- 5<sup>th</sup> Place - Duet Acting (Brayden McCorkindale & Gabe Olesen)
- 5<sup>th</sup> Place - Oral Interpretation of Drama (Olivia DeKok, Brayden McCorkindale & Gabe Olesen)

### **Lewis & Clark Conference**

- 4<sup>th</sup> Place Honors Final - Duet Acting (Brayden McCorkindale & Gabe Olesen)

### **Wakefield Sweet Meet**

- 5<sup>th</sup> Place - JV Duet Acting (Brayden McCorkindale & Gabe Olesen)
- 5<sup>th</sup> Place - JV OID (Olivia DeKok, Brayden McCorkindale & Gabe Olesen)



L to R: Olivia DeKok, Gabe Olesen, Jarrett Denker, and Brayden McCorkindale

### **Upcoming events:**

March 4 - D2-3 District Speech @ Stuart, NE

March 18 - D2 State Speech @ Kearney High



If you would like to purchase a 2021-2022 annual, the cost will be \$25 with no name. Please contact the school at (402) 635-2484.



**Josh Olesen**, a senior at Allen Consolidated Schools, has signed a Letter of Intent with Wayne State College Track and Field for the 2022-2023 season. Olesen, the son of Jason and Katie Olesen of Allen, will compete as a thrower for the Wildcats.

## **Prom 2022 - Under the Stars**

### **Saturday**

**April 2, 2022**

### **Important Information:**

**6:30pm Grand March**

*\*Outside dates are welcome. Must have out-of-town date slip approved by Mrs. Oswald prior to Prom.*

**7:00pm Dinner w/  
Dance to follow**

**11:00pm Dance Ends**

*\*The gym will be open by 5:00pm for photos.*

**11:15pm Post Prom**

**begins** (hosted by Jr. Parents)

(All activities in the Allen gym)

District Livestock Judging @ NECC

Jr. Div. - Brayden McCorkindale - 32nd

Sr. Div. - Makaya Johnson - 32nd



Back Row - L to R: Jaylen Jackson, Bo Jackson, Joe Grone, Brayden McCorkindale, Gabe Olesen, Brody Floyd, Caidan Gregg

Front Row - L to R: Michael Dickens, Makaya Johnson, Sarah Papke, Dylan Boyle, Madison Roach



### **FFA NEWS**

#### **Upcoming Events**

District CDE's at  
NECC  
- March 2nd

FFA Meeting  
- March 31



## Kids Heart Challenge is coming -- March 14- April 4th!

When students join the Kids Heart Challenge they will hear from kids with special hearts and raise funds to help kids like them. Activities and interactive technologies make it fun to learn how to keep your heart and brain strong and emphasize both physical and emotional wellness. Plus, participating schools can earn money for PE equipment while your child earns fun thank you gifts!



Do you have a child  
who will be  
4-years-old by July  
31, 2022?

If you do, it is time to start thinking  
about Preschool.

The 2022/23 school year will be our  
eleventh year of preschool in Allen.

Although it seems like all play,  
preschool also offers certain benefits to  
children to experience. These experiences  
include helping to boost cognitive  
and motor development, enhancing  
social skills, and increasing independ-  
ence. A preschool education helps build a  
foundation of learning that will follow  
your child into his/her school years.

If you would like to enroll your child in  
preschool for the 2022/23 school year,  
please call the school for information.  
(402) 635-2484

### Prospective Preschoolers for 2022-2023 are:

**Murphee Bottolfsen,  
Kaylee DeMadrid Olvera,  
Kurt Eisenhauer,  
Julian Figueroa,  
Sadie Gensler,  
Emmersyn Gotch,  
Halle Murphy,  
Cheyenne Oswald,  
Thomas Ridenour,  
Eleanor Roeber,  
Thomas Roeber,  
Kora Sachau,  
and Joslynn Seyb-Jones.**

### ATTENTION JUNIORS!

The statewide ACT test will be given  
on **Tuesday, March 22, 2022.**

Please do not make any appointments  
for that day! Thank you!



The Allen Consolidated  
Schools will be hosting  
Kindergarten Roundup on  
**Friday, May 6, 2022**

If you have a child that will  
be 5 years old before July  
31st and have not enrolled  
or need to request option  
paperwork please contact  
the school at (402) 635-2484

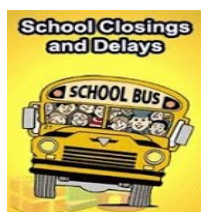
**You will need to bring a copy of  
their birth certificate,  
immunization record and  
social security card.**

### Prospective Kindergarteners for 2022-2023 are:

**Stevie Cole, Ainslee Gensler, Ruby Hen-  
drix, Sawyer Hendrix, Peter Kneifl,  
Kinzley Langwell, Ryker Pedersen,  
Adeline Peters, and Bryan Roeber.**



**SUNDAY - March 13**



Information regarding school delays and closing can be found on all  
Sioux City TV and radio stations. There are many factors to consider  
before making the decision to cancel classes, to start late, or to dismiss  
early. First and foremost, is the safety of the students, faculty, par-  
ents, and staff. Such a decision is not taken lightly.

We will be communicating with other area schools and hopefully  
will make a decision as to a weather related two-hour late start or closing as soon as possi-  
ble. Occasionally a decision can be made either for a two-hour late start or a closing the  
night before. In the case of severe weather please check the 10:00 pm Sioux City news for  
up-to-date late start and closing information.

Weather-related dismissals can also be found by going to the school website at  
[www.allenschools.org](http://www.allenschools.org) and clicking on the **School Closings or Delays** buttons on the  
right side section of Quick Links on the home page.



The school will be continuing to use the ADT program where each family  
will be called about delays and closings, as well as continuing to use the push  
notifications from the **Allen Consolidated App** that can be found on the  
Google Play Store or the iTunes Store.

**\*\*make sure to allow push notifications when installing the app.\*\***

Occasionally it may be necessary because of bad weather to have an early out. If this is  
the case every effort will be made to publicize the early out and contact parents. We do  
not want to have students home alone without prior parent approval.



**2022**  
*Class of*

*Nathan Michael  
Oswald*



Nathan's parents are  
Curtis & Dawn Oswald.

His favorite food is chicken  
alfredo. His favorite class is Art  
and his favorite subject is Sci-  
ence.

Nate's favorite book is *Non-  
sense*, by Jamie Holmes, his  
favorite song is "Wow" by Post  
Malone, and his favorite movie  
is *Greater*.

Nate's greatest memory from  
his time at Allen Consolidated  
Schools was going to State  
Golf.

Nathan plans to attend the  
University of Minnesota State,  
Mankato to play golf, and ma-  
jor in Business Management.

When Nate was asked if he  
could change one thing, what  
would it be and why?  
He answered, "I would change  
the amount of effort I gave in  
some activities, because I won't  
get the same opportunity in the  
future.."

When asking Nate who his role  
model is he replied,  
"Michael Jordan, because he  
always strived for improve-  
ment and success in his  
career."

**2022**  
*Class of*

*Ryan Lucas  
Anderson*



Ryan's parents are  
Michael & Kenna Anderson.

His favorite food is teriyaki  
chicken and rice. His favorite  
class is Weight Training and  
his favorite subject is History.

Ryan's favorite book is  
*The Holy Bible*, his favorite  
song is "Forgot About Dre"  
by Eminem and Dr. Dre, and  
his favorite movie is *Avengers  
Endgame*.

Ryan's greatest memory from  
his time at Allen Consolidated  
Schools playing football with  
the boys.

Ryan plans to go into the  
Marines after graduation to  
become a welder.

When Ryan was asked if he  
could change one thing, what  
would it be and why?  
He answered, "I would work  
harder on my grades. I felt like  
they could've been better."

When asking Ryan who his role  
model is he replied,  
"Larry Wheels. He inspires me  
with weightlifting, which is a  
big part of my life."

**2022**  
*Class of*

*Gabe Mitchell  
Reinert*



Gabe's parents are  
Steve & Bobbi Keil and  
BJ Reinert.

His favorite food is chocolate  
covered strawberries. His fa-  
vorite subject is Science.

Gabe's favorite book is *Of Mice  
and Men*, his favorite song is  
"Von Gogh" by Pony Bradshaw,  
and his favorite movie is  
*Skyfall*.

Gabe's greatest memory from  
his time at Allen Consolidated  
Schools was football sports  
practices.

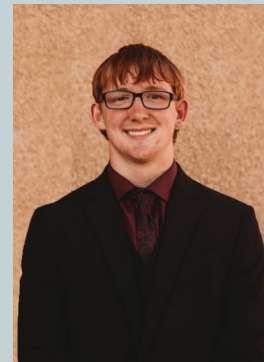
Gabe plans to join the Air  
Force after graduation.

When Gabe was asked if he  
could change one thing, what  
would it be and why?  
He answered, "Not chase crazy  
ladies and focus on school."

When asking Gabe who his  
role model is he replied,  
"Ken Block and the Hoonigan  
crew. They started my love  
for cars."

**2022**  
*Class of*

*Kaleb Glenn  
Kumm*



Kaleb's mom is  
Megan Kumm

His favorite food is bacon  
cheeseburgers. His favorite  
class is History and his favorite  
subject is Math.

Kaleb's favorite book is *Of Mice  
and Men*, his favorite song is  
"Sh-Boom" by The Crew-cuts,  
and his favorite movie is  
*Mamma Mia!*

Kaleb's greatest memory from  
his time at Allen Consolidated  
Schools was the school dances.

Kaleb plans to attend the  
University of Lincoln to  
become an architect.

When Kaleb was asked if he  
could change one thing, what  
would it be and why?  
He answered, "I would get  
more involved at a younger  
age."

When asking Kaleb who his  
role model is he replied,  
"My uncle Bob."

## 2022 Tri County Northeast Wolfpack Track

Day	Date	Event	Location	Start Time
Tuesday	TBD	Fluid Triangular	Ponca	TBA
Tuesday	March 29	Cedar Invite	Hartington Activity Complex	12:30 PM
Tuesday	April 5	Hartington-Newcastle Invite	Hartington Activity Complex	2:00 PM
Thursday	April 14	Homer Invite	Homer	12:00 P.M.
Tuesday	April 19	LCC Invite	Laurel	2:00 P.M.
Thursday	April 21	Ponca 9/10 Invite	Ponca	4:00 PM
Thursday	April 26	Ponca Invite	Ponca	3:00 P.M.
Thursday	April 28	Norfolk Classic (Qualifiers Only)	Norfolk	TBA
Saturday	April 30	L & C Conference (5/2 Rain date)	Winnebago	9:30 AM
Thursday	May 5	Winside Invite	Laurel	10:00 AM
Thursday	May 12	District Meet	TBA	TBA
Friday	May 20	State Track	Omaha	TBA
Saturday	May 21	State Track	Omaha	TBA

Meet times are tentative and subject to change.

## 2022 Tri County Northeast Wolfpack JH Track

Day	Date	Event	Location	Start Time
Monday	April 4	Cedar Catholic Invite	Hartington Activity Complex	1:00 PM
Monday	April 11	Randolph Quad	Randolph	3:00 PM
Wednesday	April 13	Ponca Invite	Ponca	10:00 AM
Wednesday	April 20	L-C-C Invite	Laurel	9:00 AM
Friday	April 29	Creighton Invite	Creighton	12:00 PM
Tuesday	May 3	Winside Invite	Laurel	10:00 AM
Friday	May 6	Hartington-Newcastle Invite	Hartington Activity Complex	2:30 PM
Monday	May 9	Homer Invite	Homer	2:00 PM

Game times are tentative and subject to change. HOME GAMES IN BOLD.

## 2022 Tri County Northeast Wolfpack Golf

Day	Date	Event	Start Time
Monday	March 28	Beemer Invite	10:00 AM
Thursday	April 14	LCC Invite	10:00 AM
Thursday	April 21	LHNE Invite	9:00 AM
TBA	TBA	L&C Conference Meet	TBA
Thursday	May 5	Wayne Invite	9:00 AM
Friday	May 6	Wakefield Invite	9:00 AM
Tuesday	May 10	Ponca Quad	2:00 PM
Wednesday	May 11	Ponca Triangular	10:00 AM
Tuesday	TBA	District Golf	TBA
Wednesday	May 24	State Golf	TBA
Wednesday	May 25	State Golf	TBA

Meet times are tentative and subject to change.

## ACS Music Department

The Allen Music Department is excited to have their Spring Concert / Awards Night on Thursday, March 31st at 7:00 PM in the gymnasium. All students who participate in 7<sup>th</sup> – 12<sup>th</sup> band or choir are required to attend. This concert will feature our JH / HS Choir, JH/HS Band, and Jazz Band. Students in Jazz Band and Choir will need to wear black pants and black shoes with their choir robe or jazz polo. All band students will need black shoes to wear with their uniform. The Spring Concert will feature music that will be performed at the District Music Contest and more! We hope to see everyone on March 31st at 7pm in the gymnasium!

Mr. Smith Gr 5-12 Music Instructor

### Upcoming Important Dates:

- ⇒ Tuesday, March 22nd - Jazz Band at the University of South Dakota
- ⇒ Monday, March 28th - Jazz Band at Northeast Community College
- ⇒ Thursday, March 31st - Spring Concert / Awards Night at 7pm in the gymnasium (All 7th - 12th Grade Band and Choir)
- ⇒ Friday, April 22nd - District Music Contest at South Sioux City \* (All 7th - 12th Grade Band and Choir)
- ⇒ Saturday, May 14th - Graduation at 2pm in the gymnasium (All 7th - 11th Grade Band students)
- ⇒ Wednesday, May 18th - All 7th - 12th Grade Band and Choir students to Adventureland!



First grade has been learning about the Spinning Sky and all that it entails. We learned about the phases of the moon by using Oreos to show each stage. We had the most fun making "star" cups to show the Big Dipper! A field trip to the WSC Planetarium is in the works for March!

THIS WEEK WILL BE FUN! EACH DAY, EVERYONE! WE WILL CELEBRATE THE BIRTHDAY OF DR. SEUSS THE GREAT. WE HOPE YOU WILL JOIN US. WE CANNOT WAIT!

**Kindergarten ONLY**

MONDAY- "GREEN EGGS AND HAM" IN THE TITLE IT CAN BE SEEN ALL YOU NEED TO DO IS WEAR GREEN

**Feb 28-Mar 4**

TUESDAY- "THE CAT IN THE HAT" WEAR BLACK, RED OR STRIPES. OR EVEN A BOWTIE IF YOU WANT TO LOOK REAL NICE!

WEDNESDAY- "WACKY WEDNESDAY" WEAR MISMATCHED, UPSIDE DOWN OR INSIDE OUT CLOTHES. YOU COULD EVEN DO YOUR HAIR CRAZY. I SUPPOSE!

THURSDAY- "NORTON HEARS A WHO" A PERSON'S A PERSON NO MATTER HOW SMALL. IS WHAT NORTON DOES SAY. SO DO A RANDOM ACT OF KINDNESS TO MAKE SOMEONE'S DAY!

FRIDAY- "FOX IN SOCKS" WE KNOW YOU HAVE SOME SOCKS THAT ROCK. SO PUT THE ONES THAT CAN'T BE BEAT ONTO YOUR LITTLE FEET!





# Allen Consolidated Schools


## March 2022



Sunday	Monday	Wednesday	Wednesday	Thursday	Friday	Saturday
<p>Home of the Allen Eagles and the Tri County Northeast Wolfpack</p> <p><b>** SEE WEBSITE FOR EVENT DETAILS **</b></p> <p><b>** Calendar events are subject to change **</b></p> <p>See the website &gt;&gt; Quicklinks &gt;&gt; go to the STRIV links to view any home activities in Allen (Striv - Allen Varsity Home Games) and for home games in Emerson-Hubbard (Striv - Emerson-Hubbard - TCNE Home games)!</p>		1	2	3	4	5
		Read Across America Week	Read Across America Week  FFA District CDE's	Read Across America Week  9:00 AM - District Speech @ Stuart  HS Track Practice Begins	Read Across America Week	Science Club Ski Trip to Mankato, MN
6	7	8	9	10	11	12
	State Basketball in Lincoln  HS Golf practice begins	State Basketball in Lincoln	State Basketball in Lincoln  4:15 PM - Spring Sports Media Day in Allen	State Basketball in Lincoln  <b>END OF THE THIRD QUARTER</b>	State Basketball in Lincoln  <b>NO SCHOOL</b>	State Basketball in Lincoln
13	14	15	16	17	18	19
	<p>7:00 PM - School Board Meeting</p>		<p>8:30 AM - Spring Picture Day</p> <p>NECC "Virtual" Academic Contest</p> <p>9:00 AM - The Big Art Show @ Wakefield</p>	<p>JH Track Practice begins</p>	<p>All State Band in Kearney</p> <p>State Speech in Kearney</p>	All State Band in Kearney
20	21	22	23	24	25	26
		<p><b>ACT TESTING - Juniors Only @ Methodist Church</b></p> <p>Jazz Band @ USD</p>				
27	28	29	30	31		
8	<p>Jazz Band @ NECC</p> <p>9:00 AM - L &amp; C Art Show @ WSC</p> <p>10:00 AM - Golf @ Indian Trails Golf Club - Beemer, NE</p>	<p>12:30 PM - HS Track @ Hartington Activity Complex</p>		<p>7:45 AM - FFA Meeting</p> <p>7:00 PM - Spring Concert Grades 7 - 12</p>		





2022				2022	
Monday	Tuesday	Wednesday	Thursday	Friday	
	1	2	3	4	
	B: Chocolate Donut L: Hot Dog on a Bun Baked Beans Chips Vegetable & Fruit offered	B: Eggstravaganza L: Italian Dunkers Marinara Sauce Green Beans Vegetable & Fruit offered	B: Sausage & Biscuit L: Chicken Nuggets Mashed Potatoes w/ Gravy Tea Roll Vegetable & Fruit offered	B: Waffles L: Fish Sticks Mac N Cheese Peas / Tea Roll Vegetable & Fruit offered	
7	8	9	10	11	
B: Pancakes L: Pork Patty on a Bun Tator Tots Broccoli w/ Cheese Sauce Vegetable & Fruit offered	B: Long John L: Salisbury Steak Mashed Potatoes w/ Gravy Tea Roll Vegetable & Fruit offered	B: Blueberry Loaf L: Hot Ham & Cheese Baked Beans Oreo Fluff / Chips Vegetable & Fruit offered	B: Glazed Donut L: Pepperoni Pizza Corn Cookie Vegetable & Fruit offered	<b>No School Friday!!</b> 	
14	15	16	17	18	
B: Cherry Strudel L: Hamburger on a Bun Spiral Fries Vegetable & Fruit offered	B: Egg & Biscuit L: Mini Corn Dogs Baked Beans Tater Tots Vegetable & Fruit offered	B: French Toast L: Chicken Strips Mashed Potatoes w/Gravy Tea Roll Vegetable & Fruit offered	B: Chocolate Donut L: Biscuit & Gravy Corn Cheese Stick Vegetable & Fruit offered	B: Eggstravaganza L: Cheese Pizza Green Beans Apple Crisp Vegetable & Fruit offered	
21	22	23	24	25	
B: Waffles L: Chicken Patty on a Bun Rosemary Potatoes Peas Vegetable & Fruit offered	B: Sausage & Biscuit L: Fiestada Pizza Corn Coleslaw Vegetable & Fruit offered	B: Cinnamon Roll L: Country Fried Steak Mashed Potatoes w/ Gravy Tea Roll Vegetable & Fruit offered	B: Blueberry Loaf L: BBQ Pork on a Bun Baked Beans Chips Vegetable & Fruit offered	B: Glazed Donut L: Italian Dunkers Marinara Sauce Green Beans / Cookie Vegetable & Fruit offered	
28	29	30	31		
B: Pancakes L: Ham & Scalloped Potatoes Peas Tea Roll Vegetable & Fruit offered	B: Egg & Biscuit L: Calzone Broccoli w/ Cheese Sauce Coleslaw Vegetable & Fruit offered	B: French Toast L: Chicken Fajita on Flat Bread Green Beans Ice Cream Vegetable & Fruit offered	B: Banana Bar L: Chili w/ Crackers Cinnamon Roll Cheese Stick Vegetable & Fruit offered		

Most Breakfast Meals (B) include: **Variety of Cereal**

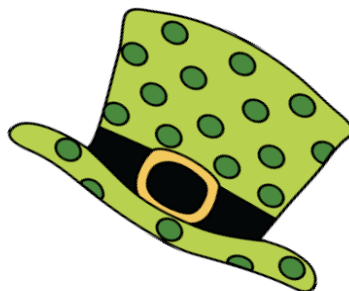
All Breakfast Meals (B) Include: **8 oz. Milk**

**Fruit or Fruit Juice**

**All Lunch Meals (L) include: 8 oz. Milk**  
**Prepackaged Vegetable Variety**  
**Prepackaged Fruit Variety**

**Salad Bar will include the following options:**

**SUNDAY**  
 March 13, 2022



ALLEN CONSOLIDATED SCHOOLS  
126 E. 5TH STREET  
PO BOX 190  
ALLEN, NE 68710-0190  
NON-PROFIT ORGANIZATION

STDPRST  
U.S. POSTAGE  
PAID  
Permit No. 3  
Allen, NE

**March 2022**

**ECRWSS  
BOXHOLDER  
ALLEN, NE 68710**



**End of the Third  
Quarter - March 10**

**No School - March 11**

**ATTENTION JUNIORS!**

**The statewide ACT test will be  
given on  
Tuesday, March 22, 2022.**

**Please do not make any appoint-  
ments for that day! Thank you!**



**Are you new to the Allen  
School District or have  
you had an addition to  
your family?**

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Pre-School and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

Please contact Stephanie Sullivan or  
Becky Stapleton at (402) 635-2484

Or email: [ssullivan1@allenschools.org](mailto:ssullivan1@allenschools.org) or  
[bstapleton@allenschools.org](mailto:bstapleton@allenschools.org)



**Tri County Northeast  
Wolfpack Store  
- open all year!**

<https://tcne-store.1rti.com/>

**Allen Consolidated Schools Improves Student Safety with TIPS**



Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment. TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website ([www.allenschools.org](http://www.allenschools.org)) and click on the TIPS REPORT INCIDENT button under Quicklinks on the right side of the website. Select the appropriate incident type, share the necessary details and then SUBMIT.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports, check school policy, and connect the right dots so no students or incidents are overlooked. **Please keep in mind that due to confidentiality issues, it may not be possible for reporters to be informed on how their report was handled and/or how the situation was resolved.**

Thank you for helping to keep our students safe!