



# The EAGLE Newsletter

February 2022 Edition

[www.allenschools.org](http://www.allenschools.org)

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- ◇ Winter Dance - Feb 26 (*tentatively*)
- ◇ Start of Spring Practices - Feb 28
- ◇ Dual Credit / Friday's at NECC Parent Meeting at school - Feb 28

## A MESSAGE FROM THE ADMINISTRATION

We would like to take this opportunity to thank all of our students, parents, coaches, and sponsors for all of their support and encouragement during the winter season. Without the cooperation of everyone involved we would not have successful programs at the school. Congratulations to all of our students, coaches, and sponsors who took the time and effort to be a part of any activity this winter. It is hard to believe but the winter season is half over and the spring/track season is right around the corner.

With the completion of the first semester, we want to share that we are extremely proud of the academic excellence of our students as well. Please check out the honor roll list in this newsletter and if you see these students, give them a hand! In addition, we also have students continuing to take advantage of online and "Fridays" college courses. This has been a great way for our students to get a taste of college and earn some credit at the same time. Finally, I would also like to recognize these students:

### Lewis and Clark Conference Principal's Award for 2021-22

(\*denotes repeat winners)

Seniors: **Kaleb Kumm\***

Juniors: Joe Grone

In order to be selected for this award, students must have a cumulative GPA of 3.5 or higher and must be involved in a conference activity. Great job, students!

Finally, we want to remind everyone as the weather continues to be an issue in the next few months, Allen Consolidated schools will continue to use local television stations and the ADT Tyco Alert calling system as the main sources to report school information relating to late starts or cancelations. Decisions about a possible late start or no school will be made as soon as possible the morning of the inclement weather. As soon as the decision is made information will be posted to the local television stations and an ADT Tyco Alert call will be made.

**Michael Pattee, Superintendent**

**Lana Oswald, Principal**

## CLASS OF 2022 SENIOR PICTURES

**Just a reminder: The deadline for the pictures needed for the annual and Senior class composite WAS due January 12, 2022.**

**There are several still missing, please submit your pictures!**

Digital format is the best way to submit your picture. If you submit it in digital format please e-mail it to [mroeber@allenschools.org](mailto:mroeber@allenschools.org). If you do not submit in digital format please submit one (1) colored glossy bill-fold size (approximately 2 3/8 inches wide by 3 1/4 inches long) portraits to the Annual Sponsor before the deadline.

A senior composite must consist of a formal head and shoulder pose with: NO HANDS SHOWING, NO SILHOUETTES, NO PROFILES, NO OVER-THE-SHOULDER PHOTO—FULL FRONT FACINGS ONLY, NO HATS, NO PETS, NO OUTDOOR POSES, NO CHAIRS OR OTHER FURNITURE SHOULD BE VISIBLE, NO VISIBLE TATTOOS, NO VISIBLE PIERCING OTHER THAN EARS, NO REVEALING OR INAPPROPRIATE CLOTHING, and USE A SOLID COLOR BACKGROUND

Please inform your photographer of these guidelines. No exceptions to the above guidelines will be made.

You do not have to have a professional photographer take your pictures, but the above guidelines need to be followed for all pictures submitted. Photos must meet the approval of the Allen Consolidated Schools Administration.

If you do not have your picture taken and submitted, the school will provide one for you. It would be impossible for the school's photo to be of the quality of a professional.

Thank you, Senior Class Sponsor, Journalism Staff and Administration

### Senior Picture Message

The annual staff will include senior recognition messages in the annual this year. This message will include a picture of your child, at any age from birth to current, with a parent message attached. Please send the photo and message by **January 12, 2022** to [mroeber@allenschools.org](mailto:mroeber@allenschools.org).

**The deadline for the pictures needed for Senior Picture Message WAS due January 12, 2022.**  
**There are several still missing, please submit your pictures!**

## **Be a Volunteer!**

Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, business people, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions. If you would like to volunteer please call the school at (402) 635-2484.

### **Family Educational Rights and Privacy Act (FERPA)**

Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.

### **HANDICAPPED CHILDREN'S ACT**

Allen Consolidated Schools requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria please contact the Superintendent's Office. (402) 635-2484

### **SPECIAL EDUCATION**

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.

### **Non-Discrimination Policy**

It is the policy of the Allen Consolidated Schools not to discriminate on the basis of sex, disability, race, color, religion, veteran status, national or ethnic origin, age, marital status, pregnancy, childbirth or related medical condition, sexual orientation or gender identity, or other protected status in its program and activities and provides equal access to Boy Scouts and other designated youth groups. The following persons have been designated to handle inquiries regarding the non-discrimination policies:

Student contact - Lana Oswald, Principal, PO Box 190, Allen, NE 68710. (402) 635-2484 or [laoswald@allenschools.org](mailto:laoswald@allenschools.org)

Employees and Others - Michael Pattee, Superintendent, Title IX Director, PO Box 190, Allen, NE 68710 (402) 635-2484 or [mpattee@allenschools.org](mailto:mpattee@allenschools.org).

Complaints or concerns involving discrimination or needs for accommodation or access should be addressed to the appropriate Coordinator. For further information about anti-discrimination laws and regulations, or to file a complaint of discrimination with the OCR at One Petticoat Lane, 1010 Walnut Street, 3rd Floor, Suite 320, Kansas City, Missouri 64106, (816) 268-0550 (voice), Fax (816) 268-0599, (800) 877-8339 (telecommunications device for the deaf), or [ocr.kansascity@ed.gov](mailto:ocr.kansascity@ed.gov).



### **Safety / Crisis Information**

The Nebraska Department of Education is in the process of unifying language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 5 main actions—hold, secure, lockdown, evacuate, and shelter. According to

NDE, the Standard Response Protocol "is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident."

Here at school, we will be practicing drills based on these five actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed, and just know that we are practicing so that we can better protect our students. **In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site will be the school Bus Barn located at 111 E. 2nd Street, Allen.**

In the case of an emergency, we would ask that parents and community members keep the following in mind:

- 1) Parents and relatives should **NOT** respond to the incident site (**school**) to allow public safety personnel time to respond to the incident.
- 2) Students will be released only to approved adults at the evacuation/reunification site (**Bus Barn**).
- 3) All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.
- 4) All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.
- 5) Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy, and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we **NEVER** have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do. Thank you!

## Notes from the Guidance Counselor:

The following dates are available ACT testing times. Various locations are available.

- ♦ February 12 - register by Jan 7
- ♦ April 2 - register by Feb 25
- ♦ June 11 - register by May 6
- ♦ July 16 - register by June 24

To sign up for the ACT, go to [act.org](https://act.org).

**Our School Code is 280225**

Please contact Mrs. Kneifl with any questions/concerns.  
[dkneifl@allenschools.org](mailto:dkneifl@allenschools.org).

**What you need to know about Scholarships:** Most scholarships are based on academics, but others are based on community service, school involvement, or talent. Some are based on financial need as determined by the results of your FAFSA.

Here's where to look for scholarships:

- ◇ ScholarshipQuest at [EducationQuest.org](https://www.educationquest.org) houses over 2,000 Nebraska based scholarships. After you create a profile, you'll be matched with scholarships that fit your criteria. You'll also find links to national sites that EducationQuest recommends.
- ◇ Your school counselor's office. **Visit regularly to check on local and national awards.**
- ◇ The college you plan to attend. Contact the school for a list of scholarships they provide and the application process.
- ◇ Other resources could include your coach, clubs and organizations, and your parent's employers and civic organizations.
- ◇ Go to <https://www.educationquest.org/11th-12th-grade-students/paying-for-college/scholarship-tips/> for more details about scholarships and tips to help you complete a successful application.

### Rastede Scholarship

Sophomore and junior undergraduate college students who are graduates of Allen Consolidated School are encouraged to apply for the Alvin G. and Anita D. Rastede scholarship available through the Allen School Foundation.

In order to apply for this \$2000 scholarship, the following questions must be answered and then sent to the Allen School Foundation, P.O. Box 190, Allen, NE 68710-0190 by **Friday, March 25, 2022**. One scholarship will be given and must be used during the 2022-2023 college year for undergraduate studies. The recipient will be notified by April 22, 2022, and will be required (or a representative) to attend the Allen High School graduation on May 14, 2022, to be formally recognized.

#### **Questions to be answered are as follows:**

- (1) What is your college grade classification and GPA?
- (2) What are your major and/or minor field(s) of study and career goals?
- (3) In what on-campus activities/work and organizations are you involved?
- (4) In what off-campus activities/work and organizations are you involved?
- (5) How will this scholarship be beneficial to you and why are you deserving of it?

### **Two easy-to-apply for scholarships from EducationQuest:**

Don't miss out on these scholarships for Nebraska students in grades 9-12

- \* **Get Social Scholarship** - By following EducationQuest on Facebook, Twitter and Instagram, you can enter into a drawing for a \$500 scholarship each time they hit another 250 followers!
- \* **Scavenger Hunt Scholarship** - To apply for this scholarship, create a *ScholarshipQuest* profile at [EducationQuest.org](https://www.educationquest.org) and then scavenge around the EducationQuest website to find answers to questions on a survey. The deadline to apply is **March 31**. They'll draw two winners from those who answer all the survey questions correctly!

### **February "To Do" List**

#### **Seniors...**

1. If you haven't already, complete the FAFSA.
2. Expect financial aid award notifications from the colleges you listed on your FAFSA.
3. Apply for scholarships.

#### **Juniors...**

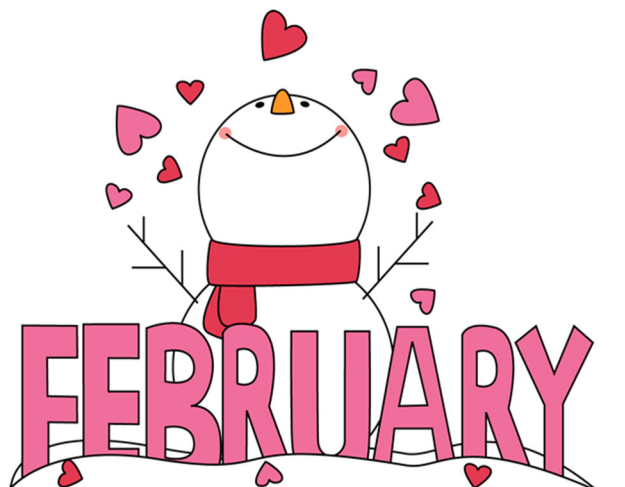
1. Start preparing for the ACT. Go to <https://www.educationquest.org/pdfs/Handouts/ACTSATResources.pdf> for test resources to consider.
2. Register by February 11 for the March 12 SAT.
3. Register by Feb 25 for the April 2 ACT

### **Dual Credit / Friday's at NECC Parent Meeting**

**Monday, February 28, 2022**

**7:00 PM**

This is an informational meeting for parents of upcoming 9th-12th graders!





## 2021 – 2022 - HONOR ROLL – Quarter 2 – ALLEN CONSOLIDATED SCHOOLS

January 5, 2022 -- \* Indicates all A's

GRADE 7: \***Ethin Graves**, Blake Kneifl, Jude Ridenour

GRADE 8: Alex Ankeny

GRADE 9: Garrett Geiger, Aceson Graves, \***Ben Jorgensen**, \***Brayden McCorkindale**, Bryan Isom, Erica Niemann, Gabe Olesen, Jacob Waldo

GRADE 10: \***Olivia DeKok**, Michael Dickens, Shantel Miller

GRADE 11: Jaylen Jackson, Joey Waldo

GRADE 12: \***Jordan Carr**, Joe Grone, Cheyenne Keil, \***Kaleb Kumm**, Josh Olesen

## 2021 – 2022 - HONOR ROLL – Semester 1 - ALLEN CONSOLIDATED SCHOOLS

January 5, 2022 -- \* Indicates all A's

GRADE 7: Atlee Anderson, \***Ethin Graves**, \***Blake Kneifl**, Jude Ridenour

GRADE 8: Alex Ankeny

GRADE 9: Garrett Geiger, Aceson Graves, \***Ben Jorgensen**, \***Brayden McCorkindale**, Erica Niemann, Gabe Olesen, Jacob Waldo

GRADE 10: \***Olivia DeKok**, \***Michael Dickens**, Shantel Miller

GRADE 11: Joe Grone, Jaylen Jackson, Joey Waldo

GRADE 12: Travis Boock, \***Jordyn Carr**, Makaya Johnson, Cheyenne Keil, \***Kaleb Kumm**, Josh Olesen

## Lewis and Clark Conference Principal's Award for 2021-2022 (\*denotes repeat winners)

### Seniors:



\***Kaleb Kumm**

### Juniors:



Joe Grone



If you would like to purchase a 2021-2022 annual, the cost will be \$25 with no name and \$30 with a name.

These books are on sale until February 28, 2022. After that date, only annuals without a name are available. Please contact the school at (402) 635-2484.



### FFA NEWS

#### Upcoming Events

FFA Meeting at 7:45 AM  
- Feb 24 in Mr. Bathke's rm

### The Nebraska high school football all-class teams and honorable mention selections for the 2021 season.

(source: Lincoln Journal Star - dated 12/18/21)



Class D-2  
*Honorable Mention*  
**Josh Olesen**

***Congratulations!***

Congratulations to Allen students that participated in the  
**DIXON COUNTY SPELLING BEE**  
on January 25, 2022.



L to R: Eduardo Lulo Galdamez, Celestin Martell, Dodge Melby, Ellise Niemann, and Cora Ridenour

### 2022 Competitive Speech

Sat. Feb. 5 - Homer Starry Knights  
Wed. Feb. 9 - Lewis & Clark Conf. @ Creighton  
Fri. Feb. 11 - Wakefield Sweet Meet  
Sat. Feb. 19 - Wisner Gator Gab-Fest  
Thurs. Feb. 24 - Allen Speech Showcase  
Sat. Feb. 26 - LCC Bear Invite  
Thurs. Mar. 3 - D2-3 District Speech @ Stuart  
Fri. March 18 - D2 State @ Kearney High

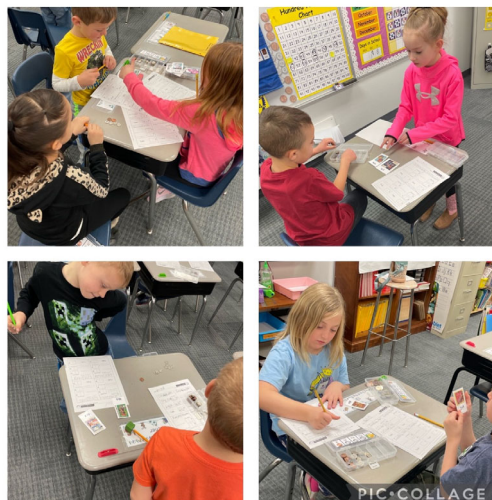
#### Members:

Travis Boock, Gabe Reinert  
Jarrett Denker, Olivia Dekok  
Brayden McCorkindale, Gabe Olesen

**Josh Olesen**, son of Jason and Katie Olesen of Allen, has been selected to play on the "Red" team in the Northeast Nebraska All Star Football game, in Norfolk, June 11, 2022. Game time is tentatively 12:00 p.m.



Josh, who will be representing the Allen Eagles, was a three-year starter for the Allen Eagle football team, earning three all district first team awards as an offensive lineman. Josh lettered all four years with the Eagles.



First graders have been learning about money (dimes and pennies). This past week we have been learning about receipts from a store. Here they are playing cashier and customer with their classmates to practice the skill!



**Do you have a child who will be 4-years-old by July 31, 2022?**

**If you do, it is time to start thinking about Preschool.**

The 2022/23 school year will be our eleventh year of preschool in Allen.

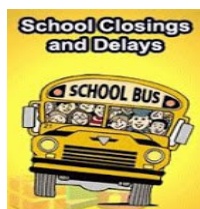
Although it seems like all play, preschool also offers certain benefits to children to experience. These experiences include helping to boost cognitive and motor development, enhancing social skills, and increasing independence. A preschool education helps build a foundation of learning that will follow your child into his/her school years.

If you would like to enroll your child in preschool for the 2022/23 school year, please call the school for information.  
(402) 635-2484

### **Prospective Preschoolers for 2022-2023 are:**

**Murphee Bottolfsen,  
Kaylee DeMadrid Olvera,  
Kurt Eisenhauer,  
Julian Figueroa,  
Sadie Gensler,  
Emmersyn Gotch,  
Halle Murphy,  
Cheyenne Oswald,  
Thomas Ridenour,  
Eleanor Roeber,  
Thomas Roeber,  
and Kora Sachau**

## **Kindergarten celebrating the 100th day of school!**



Information regarding school delays and closing can be found on all Sioux City TV and radio stations. There are many factors to consider before making the decision to cancel classes, to start late, or to dismiss early. First and foremost, is the safety of the students, faculty, parents, and staff. Such a decision is not taken lightly.

We will be communicating with other area schools and hopefully will make a decision as to a weather related two-hour late start or closing as soon as possible. Occasionally a decision can be made either for a two-hour late start or a closing the night before. In the case of severe weather please check the 10:00 pm Sioux City news for up-to-date late start and closing information.

Weather-related dismissals can also be found by going to the school website at [www.allenschools.org](http://www.allenschools.org) and clicking on the **School Closings or Delays** buttons on the right side section of Quick Links on the home page.



The school will be continuing to use the ADT program where each family will be called about delays and closings, as well as continuing to use the push notifications from the **Allen Consolidated App** that can be found on the Google Play Store or the iTunes Store.

**\*\*make sure to allow push notifications when installing the app.\*\***

Occasionally it may be necessary because of bad weather to have an early out. If this is the case every effort will be made to publicize the early out and contact parents. We do not want to have students home alone without prior parent approval.



The Allen Consolidated Schools will be hosting Kindergarten Roundup on **Friday, May 6, 2022**

If you have a child that will be 5 years old before July 31st and have not enrolled or need to request option paperwork please contact the school at (402) 635-2484

**You will need to bring a copy of their birth certificate, immunization record and social security card.**

### **Prospective Kindergarteners for 2022-2023 are:**

**Stevie Cole, Ainslee Gensler, Ruby Hendrix,  
Sawyer Hendrix, Kinzley Langwell, Ryker Pedersen, Adeline Peters, and Bryan Roeber.**



**Saturday, February 26, 2022**

**7:00 PM - 11:00 PM**

**This dance is open to grades 7 - 12!**

**\*\* Date may change to Friday, Feb 25th (same time) depending on District basketball games\*\***







# Allen Consolidated Schools

## FEBRUARY 2022



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
		<b>3:00 PM - JH GIRLS</b> Basketball vs Wakefield @ E-H  <b>3:00 PM - JH BOYS</b> Basketball vs Wakefield @ Allen  <b>TBD - HS Girls</b> Basketball @ TBD 2nd Round / Consolation L & C Conference		<b>4:00 PM - 5:30 PM -</b> Grades 3/4 boys AND Grade 5 Girls Youth BB Practice @ ALLEN  <b>TBD - HS Boys</b> Basketball @ TBD 2nd Round / Consolation L & C Conference	<b>12:00 PM - HS</b> Wrestling @ Summerland  <b>TBD - HS Girls</b> Basketball @ TBD Semi Finals L & C Conference	<b>8:00 AM - Speech Meet</b> @ Homer  <b>9:00 AM - JH GIRLS</b> Basketball Tourney @ ALLEN <b>Clough Tourney</b>  <b>TBD - HS Boys</b> Basketball @ TBD Semi Finals L & C Conference
6	7	8	9	10	11	12
	<b>4:30 PM - JH GIRLS</b> Basketball vs Wisner- Pilger @ E-H  <b>TBD - HS Basketball</b> FINALS @ WSC L & C Conference  <b>5:00 PM - HS Boys</b> Basketball vs L-C-C <i>TENTATIVELY</i>	<b>4:45 PM - HS</b> Basketball @ Randolph GJV / BJV / GV / BV	<b>9:00 AM - L &amp; C</b> Conference Speech @ Creighton	<b>EARLY OUT - 1:50 PM</b>  <b>3:00 PM - 7:00 PM</b> Parent-Teacher Conferences	<b>NO SCHOOL</b>  <b>8:00 AM - Speech Meet</b> @ Wakefield  <b>4:00 PM - HS</b> Wrestling Districts @ Oakland-Craig	<b>9:00 AM - JH</b> Basketball @ Winside 4 games  <b>10:00 AM - HS</b> Wrestling Districts @ Oakland-Craig  <b>1:00 PM - HS</b> Basketball @ Omaha Nation JVG/JVB/VG/VB
13	14	15	16	17	18	19
	<b>NO SCHOOL</b> <b>TEACHER</b> <b>IN-SERVICE</b>  <b>TBD - HS GIRLS</b> Basketball Sub-Districts @ TBD  <b>7:00 PM - School Board</b> Meeting	<b>TBD - HS GIRLS</b> Basketball Sub-Districts @ TBD		<b>TBD - HS Wrestling</b> State Tournament  <b>TBD - HS GIRLS</b> BASketball Sub-District Finals @ TBD	<b>Scholastic Book Fair</b>  <b>TBD - HS Wrestling</b> State Tournament  <b>6:00 PM - HS Boys</b> Basketball @ Stanton	<b>TBD - HS Wrestling</b> State Tournament  <b>8:00 AM - Speech Meet</b> @ Wisner-Pilger
20	21	22	23	24	25	26
	<b>Scholastic Book Fair</b>  <b>TBD - HS BOYS</b> Basketball Sub-Districts @ TBD	<b>Scholastic Book Fair</b>  <b>TBD - HS BOYS</b> Basketball Sub-Districts @ TBD	<b>Scholastic Book Fair</b>	<b>Scholastic Book Fair</b>  <b>7:45 AM - FFA</b> Meeting in Mr. Bathke's room  <b>TBD - HS BOYS</b> Basketball Sub-District Finals @ TBD  <b>7:00 PM - Speech</b> Showcase in the Commons (pending BB Districts)	<b>Scholastic Book Fair</b>  <b>TBD - HS GIRLS</b> Basketball District Finals @ TBD	<b>8:00 AM - Speech Meet</b> @ L-C-C  <b>7:00 PM - 11:00 PM -</b> Winter Dance <i>This is open to grades 7-12!</i> <i>* Date may change to Friday,</i> <i>Feb 25th (same time)</i> <i>depending on District BB</i> <i>games**</i>
27	28					
	<b>Start of Spring Practices</b> <b>for HS Track / HS Golf</b> -- JH Track starts 3/17/22  <b>7:00 PM - Dual Credit /</b> Friday's at NECC Parent Meeting in the commons <i>**This is an informational</i> <i>meeting for parents of</i> <i>upcoming 9th-12th</i> <i>graders**</i>	<div style="text-align: center;"> <b>Home of the Allen Eagles and the Tri County Northeast Wolfpack</b>  <b>** SEE WEBSITE FOR EVENT DETAILS **</b>   <b>** Calendar events are subject to change **</b>  <b>See the website &gt;&gt; Quicklinks &gt;&gt; go to the STRIV links to view any home activities in Allen (Striv - Allen Varsity Home Games)</b>  <b>and for home games in Emerson-Hubbard (Striv - Emerson-Hubbard - TCNE Home games)!</b> </div>				

# February

2022		2022		
Monday	Tuesday	Wednesday	Thursday	Friday
	1 B: Cinnamon Roll L: Hamburger on a Bun Tator Tots Vegetable & Fruit Bar	2 B: Panacakes L: Chicken Nuggets Mashed Potatoes w/ Gravy Vegetable & Fruit Bar Tea Roll	3 B: Omelet L: Teriyaki Chicken Asian Rice / Carrots Vegetable & Fruit Bar Tea Roll	4 B: Long John L: Hot Dog on a Bun Baked Beans Chips Vegetable & Fruit Bar
7 B: Uncrustable L: Italian Dunkers Marinara Sauce Green Beans Vegetable & Fruit Bar	8 B: Eggstravaganza L: Pork Patty on a Bun Tri Tator Peas Vegetable & Fruit Bar	9 B: Glazed Donut L: Salisbury Steak Mashed Potatoes w/ Gravy Vegetable & Fruit Bar Tea Roll	10 B: Waffles L: Spaghetti w/ Meat Sauce Green Beans Vegetable & Fruit Bar Tea Roll	11 <b>NO SCHOOL</b>
14 <b>NO SCHOOL</b>	15 B: Banana Bar L: Country Fried Steak Mashed Potatoes w/ Gravy Vegetable & Fruit Bar Tea Roll	16 B: Sausage & Biscuit L: Fiestada Pizza Green Beans Vegetable & Fruit Bar	17 B: Chocolate Donut L: Biscuit & Gravy Tri Tator Corn / Cheese Stick Vegetable & Fruit Bar	18 B: French Toast L: Calzone Carrots Vegetable & Fruit Bar
21 B: Chocolate Chip Muffin L: Ham & Scalloped Potatoes Peas Vegetable & Fruit Bar Tea Roll	22 B: Egg & Biscuit L: Chicken Patty on a Bun Corn Cookie Vegetable & Fruit Bar	23 B: Long John L: Chicken Strips Mashed Potatoes w/ Gravy Vegetable & Fruit Bar Tea Roll	24 B: Panacakes L: Chili / Crackers Cheese Stick Cinnamon Roll Vegetable & Fruit Bar	25 B: Omelet L: BBQ Pork on a Bun Spiral Fries Vegetable & Fruit Bar
28 B: Uncrustable L: Fajita Chicken on Flatbread Green Beans Vegetable & Fruit Bar				

Most Breakfast Meals (B) include: **Variety of Cereal**

All Breakfast Meals (B) Include: **8 oz. Milk**

**Fruit or Fruit Juice**

All Lunch Meals (L) include:

Salad Bar will include the following options:

**8 oz. Milk**  
**Prepackaged Vegetable Variety**  
**Prepackaged Fruit Variety**



ALLEN CONSOLIDATED SCHOOLS  
126 E. 5TH STREET  
PO BOX 190  
ALLEN, NE 68710-0190  
NON-PROFIT ORGANIZATION

STDPRST  
U.S. POSTAGE  
PAID  
Permit No. 3  
Allen, NE

## February 2022 NEWSLETTER

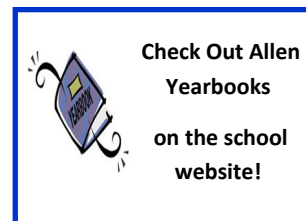
# ECRWSS BOXHOLDER ALLEN, NE 68710

## 2022 Lewis and Clark Honor Band



Back Row: Ty Krommenhoek, Landon Monteith, Gabe Olesen, Travis Boock,  
Joey Waldo, Joe Grone, Josh Olesen

Front Row: Erica Niemann, Olivia DeKok, Brayden McCorkindale, Bryan Isom,  
Sarah Papke, Kaleb Kumm, Chase Kallsen



**Early Out - 1:50 PM - February 10**

**Parent-Teacher Conferences - February 10**

**No School - February 11**

**No School - February 14  
Teacher-in-Service**



**Are you new to the Allen  
School District or have  
you had an addition to  
your family?**

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Pre-School and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

Please contact Stephanie Sullivan or  
Becky Stapleton at (402) 635-2484

Or email: [ssullivan1@allenschools.org](mailto:ssullivan1@allenschools.org) or  
[bstapleton@allenschools.org](mailto:bstapleton@allenschools.org)



**Tri County Northeast  
Wolfpack Store  
- open all year!**

<https://tcne-store.1rti.com/>

### Allen Consolidated Schools Improves Student Safety with TIPS



Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment. TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website ([www.allenschools.org](http://www.allenschools.org)) and click on the TIPS REPORT INCIDENT button under Quicklinks on the right side of the website. Select the appropriate incident type, share the necessary details and then SUBMIT.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports, check school policy, and connect the right dots so no students or incidents are overlooked. **Please keep in mind that due to confidentiality issues, it may not be possible for reporters to be informed on how their report was handled and/or how the situation was resolved.**

Thank you for helping to keep our students safe!