

The EAGLE
Newsletter
August 2026 Edition
www.allenschools.org



**A MESSAGE FROM THE
ADMINISTRATION**



CONGRATULATIONS TO THE CLASS OF 2026!

I am incredibly excited to begin another school year at Allen Consolidated Schools. I hope your summer has been filled with relaxation, quality time with family and friends, and opportunities to be productive and recharge for the year ahead.

Our motto for the 2026–2027 school year is “Own It.” Owning it means taking responsibility for our choices, effort, attitude, and actions. It also means taking time to reflect on every situation, both the good and the challenging, to better understand what happened, what we can learn from it, and how we can continue to improve each day.

This mindset is not about being perfect or placing blame. It is about being honest with ourselves, learning from our experiences, and making intentional choices moving forward. Growth happens when we are willing to recognize what we do well, acknowledge where we can improve, and take action to become better.

As we enter the final weeks of summer, I want to challenge everyone to begin owning their routines and mindset. The transition back to school can be difficult, especially after a summer with fewer schedules and later nights. Now is a great time to begin getting back into regular sleep schedules, morning routines, mealtimes, reading habits, and other daily expectations that will help make the start of the school year smoother.

It is also important to begin shifting our mindset in a positive direction. Instead of thinking, “*Summer is over, and I have to go back to school,*” we can think, “*I have an opportunity to reconnect with friends, learn something new, and make this a great year.*” Instead of focusing on how difficult the first few weeks may feel, we can focus on the fresh start and the opportunities ahead of us.

By reestablishing routines and choosing a positive mindset before school begins, the first few weeks will feel less like a chore and more like a natural return to the flow of the school day.

I challenge our students, staff, families, and community members to fully embrace the “Own It” mentality this year. When we hold ourselves accountable, support one another, and approach each day with a growth mindset, we strengthen not only ourselves but our entire school community.

I am proud to be part of Allen Consolidated Schools and look forward to another great year of learning, growth, and school pride.



**Own It.
Every choice, every challenge, every day.**

Chris Blohm- Secondary Principal

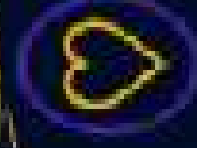
Updated 7-12 Bell Schedule

The 7-12 bell schedule will be adjusted slightly for the 2026-2027 school year. The warning bell will now ring at 8:04 a.m. instead of 8:10 a.m., with first period beginning at 8:09 a.m. instead of 8:15 a.m. Dismissal will remain at 3:35 p.m. This change allows for three minutes of passing time between classes instead of two. We hope the additional minute gives students and teachers time to transition, gather materials, and be prepared to begin each class period on time.

2026-2027 Bell Schedule		2 Hour Late Start	1:30 Early Out
Hall Duty	7:45	Hall Duty	7:45
Warning Bell	8:04	Warning Bell	8:04
1st Period	8:09-9:00	1st Period	8:09 - 8:44
2nd Period	9:03-9:53	2nd Period	8:47 - 9:22
3rd Period	9:56-10:46	3rd Period	9:25 - 10:00
4th Period	10:49-11:39	4th Period	10:03 - 10:38
5th Period	11:42-12:32	Lunch	10:41 - 11:15
Lunch	12:32-12:59	5th Period	11:18 - 11:52
6th Period	12:59-1:49	6th Period	11:55 - 12:30
7th Period	1:52-2:42	7th Period	12:30 - 12:52
8th Period	2:45-3:35	8th Period	12:55 - 1:30



OWN IT.



CHARACTER

Do what's **right**, even when no one is watching.



ACCOUNTABILITY

Take **responsibility** for your choices, actions, and learning.



EFFORT

Give your **best**, even when it's hard.



GROWTH

Challenge yourself to **improve** every day.

EVERY CHOICE. EVERY CHALLENGE. EVERY DAY.

Welcome to our New Staff Members!!



August Scheduled Events

- Gym Closed – Aug 1
- Start of HS Fall Practices
– Aug 10
- Teacher Meeting / Workdays
– Aug 11-12
- Children's Parade &
Community Club Picnic
– Aug 11
- Back-to-School Night PK – Gr 6
– Aug 11
- 7th Gr Orientation Meeting
– Aug 11
- **First Day of Classes for
KG – Gr 12 – Aug 13**
- **Early Out at 1:30pm – Aug 13**
- **First Day of PK – Aug 17**
- Start of JH Fall practices
– Aug 17
- Hearing Screens – Aug 18
- Fall Picture Day – Aug 31
- **NO SCHOOL – Sept 7**



Caleb Lindgren
-History Teacher-
7th Grade class sponsor,
JH Asst Football,
JH Head Girls
Basketball, JH Asst
Track.



Lukas Oswald
-Science Teacher-
Asst Boys Basketball

Be a Volunteer! ~ Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, businesspeople, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions. If you would like to volunteer, please call the school at (402) 635-2484.



Students will be receiving a packet in the mail with several forms that will need parental review and signature. We ask that you review these forms with your children and return the forms to our office for filing. **If your student did not receive a packet, please call the school** at (402) 635-2484.

All 7-12 students and parents must return a signed signature page indicating that they have reviewed the student handbooks. These forms must be returned by August 21, 2026.



Allen Consolidated Schools will again be using PowerSchool for the 2026-2027 school year.

Class Schedules

All 7-12 grade students will have until Friday, August 21st to make any changes to their schedules. Mrs. Smith will have time to work with students who want to change their schedules before school starts. If you would like to meet with Mrs. Smith email her at ksmith@allenschools.org.

You can check out your student's schedule, grades, attendance and lunch balance. Go to <http://allenschools.powerschool.com/public> and use the same access name and password that you used last year. If you have forgotten your password or if you are new to the district, please contact the school at (402) 635-2484 for assistance.

You can also access Power School with an app on your smart phone!!



PRESCRIPTIONS AND MEDICATIONS: Students needing prescriptions or over-the-counter medications at school must have written permission from a physician or dentist and written permission from their parent/guardian. Medications such as Tylenol and Ibuprofen will not be available at school for student use with out parental permission. Students are not allowed to carry any medications with them or to keep any medications in their lockers or vehicles. Any student needing or wanting to carry medications with them (such as an asthma inhaler) must have a permission form signed by their physician and parent/guardian. These forms are available at the school office. Any over-the-counter medications or prescription medications given here at the school will be administered through the Principal's office. The medications must be provided to the school in the original prescription bottle and will only be given as directed on the bottle. Any change in the dose or frequency/ times must be accompanied by written physical permission form. We must have a parent/ guardian completed and signed permission form on file. These forms are also available at the Principal's office. All medication that is to be given must be taken to the Principal's Office. Please do not send medications that have to be administered three times a day. Most can be safely given before school, after school, and at bedtime. Anyone giving medications in school must be designated by a registered nurse and pass a thorough medication provider course.

Requirements: Nebraska law requires that all students in Nebraska schools, grades K-12 have varicella vaccines or written proof of the chicken pox disease prior to starting school in August.

- **Kindergarteners** must have a physical, eye exam, and kindergarten shots (including the 2 doses of varicella) prior to the first day of school.
- **7th graders** must have a physical, tetanus booster and 2 doses of varicella or written proof of the disease, prior to the first day of school. **All students in grades 7-12 who are going to participate in any NSAA activity must have a physical exam.** Students may not participate in any activity without evidence of the physical exam.

From the Counselor's Office:

Welcome back to a new school year! I hope everyone enjoyed their summer! The elementary mentoring program, Fridays at NECC, Dual-Credit classes, and the Backpack program will all be available again this school year. These are all beneficial programs to our students, so take advantage of them if they are applicable!

The student mentoring program entails volunteer Sophomore, Junior, and Senior students who are assigned to work with a small group of elementary students throughout the school year. All Elementary students will be in a mentoring group! The program will begin in mid-September and groups will meet once a month for 30 minutes!

Fridays at NECC is a wonderful opportunity for the seniors at Allen!! This past spring, upcoming Seniors were given a list of class options to choose from. If a student is interested in participating in an on-campus class at NECC, they will receive the instruction at NO charge!! Some classes have open education resources that are free but other courses do require students to purchase books and other materials. The other responsibility of the senior student is transportation! Any student that wishes to still sign up is encouraged to do so. Please contact Mrs. Smith with any questions.

The Dual Credit classes are again offered through Northeast Community College. We already have many students registered for a course. There are still classes available, please contact Mrs. Smith with any questions on availability and registration. Again, some classes have open education resources that are free but other courses do require students to purchase books or other materials.

The Backpack program will also be offered this year. At this time there are no new updates, but students will be bringing home parental permission forms once school begins. Please consider taking advantage of this FREE opportunity if you know that your child(ren) could benefit from extra snacks.

7th Grade Orientation

On Tues, Aug. 11th there will be a 7th grade orientation for students and parents beginning at 6:30pm. Note it is held the same night as the "Back-to-School" night! Incoming 7th graders and their parents are encouraged to attend this informative meeting. It will be held in the school lunchroom. In addition to information, the students may bring their backpacks and school supplies, as they will be given time to see their locker and organize if they wish to do so. Students will also receive their class schedules and will be doing a walkthrough of what their day will look like!

Mrs. Smith - K-12 School Counselor

ASVAB Career Exploration Program for ALL Juniors and any Seniors that are interested.

Tuesday, September 15th from 8:30 - 11:30am in the school Multi-Purpose Room. The ASVAB (Armed Services Vocational Aptitude Battery) is an aptitude test that measures a young adult's strengths. It is administered by the U.S. military. We use the assessment as one part of the career planning path. Any Senior that is interested in entering the Military will be able to also test at this same time. Please see Mrs. Smith to sign up.



September ACT test

Any upcoming Sophomores, Juniors or Seniors that are interested in taking the September 19th ACT test, must sign up before August 14th.

Go to www.act.org to set up an account/register for the ACT!

Contact Mrs. Smith if you have any questions or need help in registering.



Handicapped Children's Act

Allen Consolidated Schools requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria, please contact the Superintendent's Office. (402) 635-2484

Special Education

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.

Title One Information

Allen Consolidated Schools receives Title One Funds. Parents may request information regarding the professional qualifications of the teachers in the district.

Family Educational Rights and Privacy Act (FERPA)

Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.

Highly Qualified Teachers

This is a notification to all parents that information can be requested regarding the professional qualifications of the teachers at Allen Consolidated Schools.

If your student will be taught by a teacher or meeting ESEA/NCLB requirements the school will provide notice.

Notice of Nondiscrimination: The Allen Public School District does not discriminate on the basis of sex, disability, race (including skin color, hair texture and protective hairstyles), color, religion, military or veteran status, national or ethnic origin, age, marital status, pregnancy, childbirth or related medical condition, sexual orientation or gender identity, or other protected status in its programs and activities and provides equal access to designated youth groups. The following persons have been designated to handle inquiries regarding the nondiscrimination policies:

Students: Chris Blohm, Principal, 126 East 5th Street, Allen NE 68710, 402-635-2484 - cblohm@allenschools.org.

Employees and Others: Mike Pattee 126 East 5th Street, Allen NE 68710, 402-635-2484 - mpattee@allenschools.org.

Complaints or concerns involving discrimination or needs for accommodation or access should be addressed to the appropriate Coordinator. For further information about anti-discrimination laws and regulations, or to file a complaint of discrimination with the OCR at One Petticoat Lane, 1010 Walnut Street, 3rd Floor, Suite 320, Kansas City, Missouri 64106, (816) 268-0550 (voice), Fax (816) 268-0599, (800) 877-8339 (telecommunications device for the deaf), or ocr.kansascity@ed.gov.



Safety / Crisis Information



The Nebraska Department of Education has created a unified language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 5 main actions—hold, secure, lockdown, evacuate, and shelter. According to NDE, the Standard Response Protocol "is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident."

Here at school, we will be practicing drills based on these five actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed and just know that we are practicing so that we can better protect our students. **In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site will be the school Bus Barn located at 111 E. 2nd Street, Allen.**

In the case of an emergency, we would ask that parents and community members keep the following in mind:

- 1) Parents and relatives should **NOT** respond to the incident site (**school**) to allow public safety personnel time to respond to the incident.
- 2) Students will be released only to approved adults at the evacuation/reunification site (**Bus Barn**).
- 3) All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.
- 4) All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.
- 5) Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we **NEVER** have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do.

Thank you~ Administration

ALLEN CONSOLIDATED SCHOOLS



ACADEMIC SUPPORT SYSTEM

Beginning March 16 - For Grades 7-12

A structured support system to help students improve grades and complete missing work.

1

TEACHER SUPPORT (70-74%)



- Teacher works directly with the student
- Missing assignments are monitored
- Teacher communicates concerns
- Parent contact may occur if needed

GOAL: EARLY SUPPORT TO PREVENT FURTHER DECLINE

2

LUNCH BUNCH ACADEMIC SUPPORT (65-69%)



- Academic support during lunch
- Time to complete missing assignments
- Phones not allowed
- Exits when grade improves to 70% or higher

GOAL: STRUCTURED TIME DURING THE SCHOOL DAY FOR IMPROVEMENT

3

AFTER SCHOOL ACADEMIC SUPPORT (Below 65%)



- Mandatory after school support
- Tuesdays and Thursdays, 3:35 PM - 4:00 PM
- Parents will be contacted

GOAL: ADDITIONAL TIME AND STRUCTURED ACADEMIC SUPPORT

4

INTENSIVE ACADEMIC SUPPORT (CHRONIC FAILURE)



- Parent meeting will be scheduled
- Academic recovery plan created
- Weekly monitoring of progress

GOAL: INTENSIVE SUPPORT TO ENSURE STUDENT SUCCESS

WHEN DOES SUPPORT END?

- Grade improves to 70% or higher
- Missing assignments are completed
- Student shows consistent progress

OUR GOAL is to provide academic support, teach responsibility and accountability, prevent course failure, and **help every student succeed.**



SUMMER SCHOOL

Ensuring every student's academic success

For Grades 7 & 8 - Students Below 70% In Core Classes

Students in 7th and 8th grade with a **yearly average below 70%** in any core class (Science, Math, Reading, or Social Studies) will be **expected to attend summer school**. The average is based on first and second semester performance during the 2025-2026 school year.

SUMMER SCHOOL DETAILS:

- **DATES:** Monday, June 1 through **Thursday, June 25**
- **DAYS:** Monday through Thursday (4 consecutive weeks)
- **TIME:** 9:00 AM - 12:00 PM
- **LOCATION:** Allen Consolidated Schools
- **TRANSPORTATION:** Transportation will be provided before and after each day for all students attending



Students will be assigned coursework aligned to the class or classes they failed.

Once **students have successfully completed the expected coursework**, they will **have met the credit recovery expectations** and no longer be expected to attend summer school.

! ATTENDANCE IS EXPECTED FOR STUDENTS TO RECOVER CREDIT AND REMAIN ON TRACK ACADEMICALLY.

You will be notified if your child qualifies and is expected to attend. If you have any questions or would like to discuss your child's progress, please do not hesitate to contact the **school**.

Thank you for your continued partnership and support in helping your child succeed.



WOLFPACK WAY DIFFERENCE MAKER NOMINATIONS

Do you know a student or staff member who goes about and beyond to make a positive difference in our school? Parents and community members are encouraged to fill out the form too!

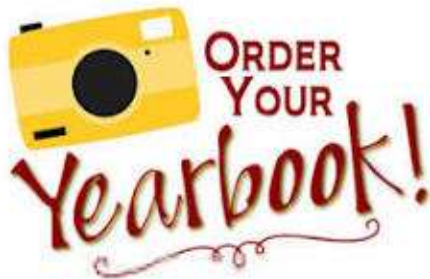
Nominate a **DIFFERENCE MAKER** today and help us celebrate those who embody the Wolfpack Way through their actions, character, and commitment.



Fill out the quick nomination form by going to the Allen Facebook page (<https://www.facebook.com/allenconsolidatedschools>) or Allen Consolidated Schools Website (<https://www.allenschools.org/>), or the school bulletin and search for Wolfpack Way Difference Maker.

You are welcome to submit as many nominations as you'd like through-out the year--let's shine a light on the people who remind us that **Every Day Matters!**

#WolfpackWay #DifferenceMakers #EveryDayMatters



Order Your 2026–2027 Yearbook Today!

Yearbooks are now on sale for the **2026–2027 school year**, and this is your chance to preserve memories that will last a lifetime! **Yearbook pricing is as follows:**

Personalized Yearbook: \$25

Regular Yearbook: \$20

Previous Yearbooks: Just \$1 each (while supplies last!)

Senior Students:

All seniors will receive a **free regular yearbook** as our gift to you! If you would like a **customized (personalized) yearbook**, you may upgrade for **\$5**.

Yearbooks are a great way to celebrate friendships, activities, and milestones from the school year—don't miss out! For questions, payment details, or to place an order, please email dhingst@allenschools.org. Get yours before they're gone!

The 2026–2027 annuals will be on sale for \$25.

If you have not purchased an annual and would like one, please contact the school

TCNE Wolfpack Athletic Boosters have updated their clothing/apparel store/link. If you are looking for some new Wolfpack swag, there are a lot of options! Some items are general Wolfpack and others are sport specific or have the option to be. It's open 24/7, 365 days a year and items can be shipped directly to you in approximately 2-3 weeks after ordering or picked up at RTI Threads Store in North Sioux City, South Dakota. Check it out!

Scan the QR code or visit:

<https://www.rtithreads.com/.../s/tri-county-northeast/id/47/>



The Allen Community Club invites everyone to the end-of-summer picnic in the commons area of the school beginning at 5:00pm on Tuesday, August 11th. Everyone is welcome to eat, even if you don't have children attending school.



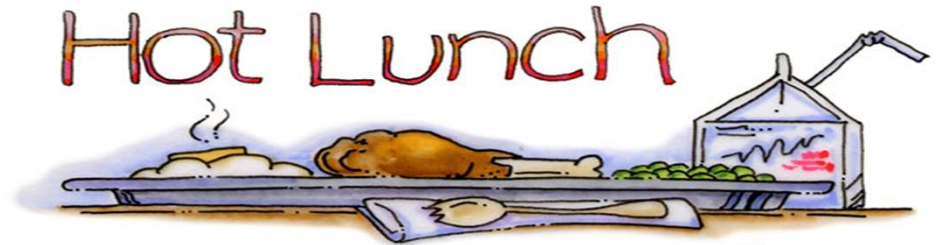
BREAKFAST AND HOT LUNCH PRICES 2026-2027 FREE AND REDUCED APPLICATIONS

APPLICATION FORMS FOR THE 2026-2027 SCHOOL YEAR HAVE BEEN SENT HOME WITH OUR PARENT AND STUDENT LETTERS OR CAN BE FOUND ON THE WEBSITE. THESE FORMS MUST BE SUBMITTED FOR PROGRAM ACCEPTANCE ON AN ANNUAL BASIS.

YOU WILL BE NOTIFIED IN A TIMELY MANNER AS TO YOUR ELIGIBILITY. THOSE FAMILIES ELIGIBLE FOR FREE AND REDUCED LUNCHES LAST YEAR WILL REMAIN ELIGIBLE UNTIL SEPTEMBER 25, 2026 GIVING THE OFFICE TIME TO REVIEW CURRENT APPLICATIONS.

Our school benefits by your eligibility by receiving money back from the state per approved applicant. **Applications are confidential and we encourage families to apply.** If you have any questions, please feel free to contact Mr. Pattee at (402) 635-2484 or email at: mpattee@allenschools.org

Breakfast	\$ 2.60
Lunch K - 6	\$ 3.20
Lunch 7 -12	\$ 3.45
Doubles 7-12	\$1.90
Adult Lunch	\$ 4.90
Extra Juice/Milk	\$.50



Do you know that our school could receive **FREE** grant money from the State of Nebraska and the Federal Government to purchase equipment and supplies for our school? *How can this happen?!* By submitting an application for free or reduced lunches! **YES - our school can benefit financially by having more families or individuals apply and qualify for free or reduced lunches.** All information is kept strictly confidential. Each student enters their own lunch number into the lunch computer, so no one knows who qualifies by going through the lunch line. *If you haven't filled out your free and reduced lunch application, please do!* Please don't wait until the last minute to see if you qualify. **If you qualified last year, you have approximately one month from the start of school before your application expires and your student(s) will be moved back to full pay.** The school cannot guarantee that all families will qualify - but why not try! It is beneficial to your families as well as to the school district.

Please apply today!

HOMEcoming 2026



PRIDE - SPIRIT - TRADITION



SEPTEMBER 21 - 25

PARADE ENTRIES

- Contact Desiree Kniefel to register at dkneifi@allenschools.org or (402) 635-2484 ext.105

Homecoming game

- vs Oakland-Craig @ Emerson-Hubbard Football Field

**WATCH FOR
MORE INFO AT:**

www.allenschools.org

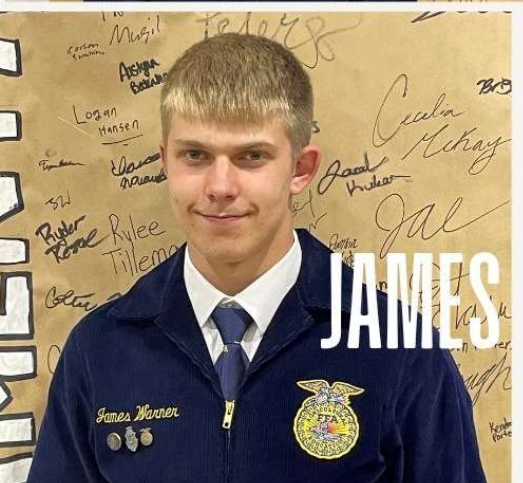
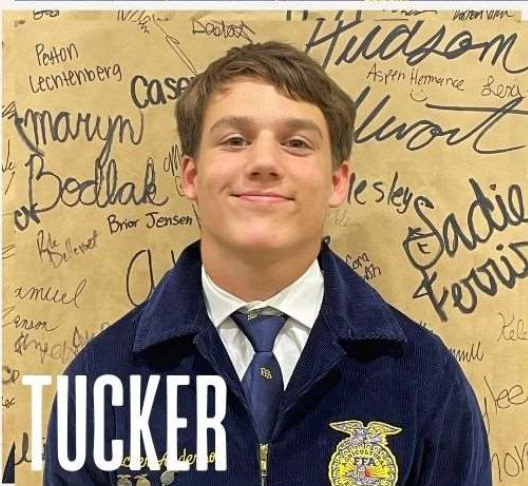


AUGUST NEWS

ALLEN FFA CHAPTER



Allen FFA Officer team attended COLT conference to learn duties and requirements of serving as a chapter officer. They met other officers from around the state of Nebraska, practiced working as a team, and learned many valuable leadership skills to use in their year of service.



UPCOMING EVENTS

- AUGUST 19TH – FIRST FFA MEETING 7:30 A.M.
- SEPTEMBER 5TH – FFA STATE BEEF SHOW & STATE DAIRY JUDGING

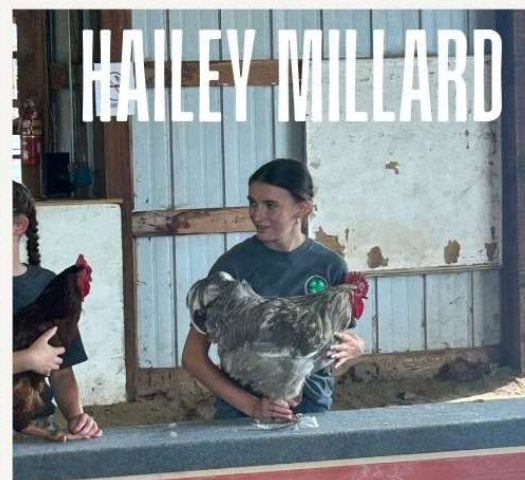


402-635-2484



ahorton@allenschools.org

DIXON COUNTY FAIR



Congratulations to all FFA members who participated in the Dixon County Fair!!! You worked hard to bring so many projects, and your community is proud of you!

ALLEN CONSOLIDATED SCHOOL
2026-2027

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15 13

August 2026

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30	31					

Aug-26
Aug. 11-12 Teacher Meetings and Workday
Aug. 13- 1st Day of classes (Kg - 12) Early Dismissal 1:30 PM
Aug 17- 1st Day of Preschool classes

21.5 20

Sep-26

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Sep-26
Sept. 7 - NO SCHOOL - LABOR DAY
Sept. 21 - No School / Teacher In-Service
Sept. 22 - P/T conferences Early Out 1:50 PM

21 21

Oct-26

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Oct-26
Oct. 16 -End of the First Quarter
Oct. 23 - No School Fall Break

19 19

Nov-26

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Nov-26
Nov. 25-27 NO SCHOOL THANKSGIVING

Dec-26
Dec. 17-18 - HS Semester Tests Early Dismissal 1PM
Dec 18 - No Elementary
Dec. 18 - End of 1st Semester
Dec 21 - Jan 4 - Christmas Break
Dec. 24-28 - NSAA Practice Moratorium

14 14

Dec-26

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Jan-27
Jan. 4 - 1st Day of Classes

Feb-27
Feb. 11 - P/T Conferences Early Out 1:50 PM
Feb. 12 - No School
Feb. 15 - No School / Teacher In-Service

90.5 87

Mar-27
March 12 - End of Quarter
March 25 - Early Out - 1:50 PM
March 26 - NO SCHOOL / SPRING BREAK
March 29 - NO SCHOOL / SPRING BREAK

Apr-27
April 16 - No School
April 30 - Senior Release

May-27
May 8 - Graduation
May 17 - Last Day of School for Elementary
May 17-18 HS Semester Tests - Early Dismissal 1pm
May 18 - End of Second Semester
May 19 Teacher Workday / Student Makeup Day

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Jan-27

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19.5 18

Feb-27

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Mar-27

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Apr-27

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13 13

May-27

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23	24	25	26	27	28	29
30	31					

94.5 93

Qtr 1	=	45 Instructional Days
Qtr 2	=	42 Instructional Days

Qtr 3	=	48 Instructional Days
Qtr 4	=	45 Instructional Days

93 total 2nd Semester Days

87.0 total 1st Semester Days

No School

** Could be future date changes**

185.0 Teacher Days



ALLEN CONSOLIDATED SCHOOLS



ALLEN, NE. 68710

REVISED June 2026

1st day of classes: August 13, 2026 Grades K – 12 & August 17, 2026 for Pre-K

**** Please label all items with your child's name. Also note: No PE shoes with black soles that will leave marks on the gym floor. Thank you!**

SUPPLIES NEEDED FOR PRESCHOOL: (8) Glue Sticks, (1) Elmer's Glue - 4 oz., (2) 24 pack crayons, (1) water bottle-12oz. (that will stay at school), Backpack or bag to be used daily, extra set of clothes to keep in backpack (please put in a Ziploc/plastic bag and label the bag), Velcro or No-Tie P.E. Shoes (these will stay at school)

SUPPLIES NEEDED FOR KINDERGARTEN: (4) Yellow #2 Pencils, Fisker Scissors, 10 pack Crayola Markers, 24 pack Crayola Crayons, 12 pack colored pencils, Elmers Glue Bottle, (8) Elmers Glue Sticks, Clear Plastic Pencil Case, (4) Skinny Black Expo Markers, (4) Folders – orange, green, red and purple, Yellow Spiral Notebook, Backpack, Water Bottle (with label), Velcro or No-Tie P.E. Shoes

SUPPLIES NEEDED FOR GRADE ONE: (2) pencil boxes, (12) yellow #2 pencils, (2) pink erasers, (1) box 12 count colored pencils, backpack, (8) glue sticks, (1) bottle of Elmer's White Glue (4 oz), (1) red, blue, and one color of your choice pronged folder, (2) box of 24 count crayons, (2) boxes of 10 count markers, (1) pair of scissors, (2) boxes of expo markers, (1) wide-ruled notebook, (2) different colored highlighters, PE shoes

SUPPLIES NEEDED FOR GRADE TWO: P. E. shoes. #2 pencils, (2) plastic pencil boxes, (1) blue ink pen, (2) folders (yellow and red), (1) wide lined notebook, (1) box of 24 crayons, (1) colored pencils, highlighter, scissors, (1) container of Clorox wipes, (1) box washable markers, (2) large erasers, (2) Boxes of Kleenex and (4) glue sticks.

SUPPLIES NEEDED FOR GRADE THREE: P.E. Shoes, Headphones, water bottle, (1) ruler with inches & centimeters, (1) pair of larger scissors, (1) 24 count of #2 pencils, (2) different colored ink pens, (1) pack of big erasers, (1) box of crayons and/or colored pencils, (1) box of washable markers, (6) glue sticks, (3) spiral notebooks, (2) folders , (1) package of BLACK dry erase markers, (1) pencil box, and (2) Boxes of Kleenex.

SUPPLIES NEEDED FOR GRADE FOUR: (2) packs of loose leaf paper-wide ruled, (3) 1.5 inch 3 ring binders (each one a different color), (3) Composition Notebooks, (2pk) #2 pencils (no mechanical), (2) large erasers, (1) pair of scissors, (1) ruler (inches on top and centimeters on bottom), (2) glue sticks, 1 pk markers, (2) Red pens, (2) highlighters (two different colors, (1) pencil pouch or box, (1) water bottle, (2) boxes of Kleenex, P.E. Shoes.

SUPPLIES NEEDED FOR GRADE FIVE: Erasers, #2 Pencils, Colored Pencils, Markers, Crayons, Ink Pens (blue or black), Dry Erase Markers, 2 Boxes of Kleenexes, 2 glue sticks, scissors, a ruler with inches and centimeters, 5 Wide Ruled notebooks (blue, green, red, black and yellow), 4 pocket folders (blue, green, red, and yellow). P.E. Shoes.

SUPPLIES NEEDED FOR GRADE SIX: 2 boxes of Kleenex, 1 box #2 pencils, 2 large erasers, 1-inch 3-ring binder, 1 green college ruled notebook, 2 packages of loose-leaf paper, 1 green folder, a large pair of scissors, glue sticks, colored pencils, dry erase markers, headphones, highlighters, and ink pens. P.E. Shoes. OPTIONAL: pencil pouch, crayons, markers, mechanical pencils with lead and locker organization/accessories.

****THIS LIST IS OPTIONAL. IF YOU WOULD LIKE TO SUPPLY THESE ITEMS FOR YOUR CHILD/CHILDREN PLEASE DO SO. IF YOU CANNOT AFFORD (based on income guidelines) THE DISTRICT WILL SUPPLY THEM FOR YOUR CHILD. ****



ALLEN CONSOLIDATED SCHOOLS



ALLEN, NE 68710

1 st day of classes – August 13, 2026
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Junior High - High School Supply List

Necessities:

- Pencils
- Colored pens
- Highlighters
- Packet of loose-leaf paper
- Notecards
- Three folders with pockets
- Three wide ruled notebooks
- One pack of 8 tab dividers
- 1" or larger 3-ring binder
- A sturdy backpack or bag

If taking Spanish I or II:

- 1.5" 3-ring binder
- One pack of 8 tab dividers

*Students may need additional items for specific classes – these will be requested by the teacher at the appropriate time.

Bell Schedule First Day of School

Hall Duty 7:45 AM

Warning Bell 8:04 AM

8:09-8:30 – Students Meet in Gym

8:09-8:25 – Mr. Chris Blohm

8:25-8:30 – Mrs. Kristin Smith

8:35-9:05 STUDENTS GO TO THE FOLLOWING ROOMS:

7th – Caleb Lindgren (History Room)

8th – Jake Kneifl (Gym)

9th – Marlene Levine (Math Room)

10th – Kristin Moeller (English Room)

11th – Bailey Munter (Library)

12th – Callie Anderson (MP Room)

9:08-9:35 1ST PERIOD

9:38-10:05 2ND PERIOD

10:08-10:35 3RD PERIOD

10:38-11:05 4TH PERIOD

11:08-11:35 5TH PERIOD

11:38-12:05 6TH PERIOD

(11:40 – 12:30 Elementary Lunch)

12:08-12:35 7TH PERIOD

12:35-1:00 LUNCH

1:03-1:30 8TH PERIOD

BUSES RUN AT 1:35

ALLEN JR. SR. HIGH SCHOOL BELL SCHEDULE

8:04—Warning Bell

1st Period--8:09-9:00

2nd Period--9:03-9:53

3rd Period--9:56-10:46

4th Period--10:49-11:39

5th Period--11:42-12:32

Lunch --12:32-12:59

6th Period--12:59-1:49

7th Period--1:52-2:42

8th Period--2:45-3:35

ELEMENTARY SCHEDULE 8:15-3:30

LUNCH 11:55-12:15

BELL SCHEDULE PARENT/TEACHER CONFERENCE OR EARLY OUT

Hall Duty 7:45

Warning Bell 8:04

1st Period 8:09 - 8:44

2nd Period 8:47 - 9:22

3rd Period 9:25 - 10:00

4th Period 10:03 - 10:38

5th Period 10:41 - 11:15

6th Period 11:18 - 11:52

7th Period 11:55 - 12:30

Lunch 12:30 - 12:52

8th Period 12:55 - 1:30

Lunches for grades K-6 as usual

Buses run at 1:30 PM

All teachers need to be at conferences at 3:00 PM

BELL SCHEDULE FOR LATE START

Hall Duty 9:45

Warning Bell 10:04

1st Period 10:09-10:44

2nd Period 10:47-11:22

3rd Period 11:25-12:00

4th Period 12:03-12:38

Lunch 12:38-1:03

5th Period 1:06-1:41

6th Period 1:44-2:19

7th Period 2:22-2:57

8th Period 3:00-3:35

Lunches for grades K-6 as usual

Buses run as usual at the end of the day



****PHYSICALS NEED TO BE COMPLETED, AND IN THE SCHOOL OFFICE BEFORE FALL SPORTS PRACTICES OFFICIALLY BEGINS.****

Fall Sports practices for high school volleyball (VB), football (FB), cross country (XC) and girls golf (GG) will officially begin on Monday, August 10th. Junior high practices will begin on Monday, August 17th. JH sports practice locations are determined by the high school practice locations. **Please watch the bulletin for updates on practice locations!**

Practice Schedule	Cross Country	Football	Volleyball	Girls Golf
Monday, August 10	8:00am practice	6:30-7:30am walk through 4pm-6pm practice	3:30pm – 6:30pm practice	6:45am – 8:45am practice
Tuesday, August 11	6:00am practice	6:30-7:30am walk through 3:30pm – 5:00pm	3:00pm – 5:00pm practice	8:00am – 10:00am practice
Wednesday, August 12	6:00am practice	6:30-7:30am walk through 4pm-6pm practice	3:30pm – 6:30pm practice	7:00am – 8:30am practice
Thursday, August 13	2:00pm practice	6:30-7:30am walk through 4pm-6pm practice	3:30pm – 6:30pm practice	1:15pm – 3:45pm Playoff for Beemer
Friday, August 14	Practice after school	6:30-7:30am walk through 4pm-6pm practice	Practice after school	6:15am – 7:30am practice

2026 Tri County Northeast Football 2026

Friday	August 28	Madison	@Allen	7:00
Friday	September 4	@Creighton		7:00
Friday	September 11	Niobrara-Verdigre	@Allen	7:00
Friday	September 18	@Homer		7:00
Friday	September 25	Oakland-Craig	@Emerson	7:00
Friday	October 2	@L-C-C		7:00
Friday	October 9	Howells-Dodge	@Emerson	7:00
Friday	October 16	@Bancroft-Rosalie		7:00
Friday	October 23	LDNE	@Emerson	7:00

District games are underscored. Home games in BOLD.
Parent's Night will be August 28th at Allen. Senior Night will be October 23rd at Emerson.

2026 Tri County Northeast Junior Varsity 2026

Monday	August 31	Homer	@Allen	6:00x
Tuesday	September 8	@Hartington-Newcastle		6:00x
Monday	September 21	Winnebago	@Emerson	6:00x
Monday	September 28	Wakefield	@Emerson	6:00x
Monday	October 5	@Bancroft-Rosalie		6:00x
Monday	October 12	@Wausa		6:00x

All game times are tentative. Home games are in BOLD.

2026 Tri County Northeast Junior High Football 2026

Monday	August 31	Homer	@Allen	4:00x
Tuesday	September 8	@Hartington-Newcastle		4:00x
Monday	September 21	Winnebago	@Emerson	4:00x
Monday	September 28	Wakefield	@Emerson	4:00x
Thursday	October 1	Siouxland Christian	@Allen	5:00
Monday	October 5	@Bancroft-Rosalie		4:30x

Tri County Northeast Volleyball 2026

Tri County Northeast Volleyball JH Volleyball 2026

Tuesday	Sept. 1	Dual vs Winnebago @ EH	4:00 pm	Monday	Aug. 24	Jamboree @ Randolph	5:30 pm
Thursday	Sept. 3	Dual vs Homer @ EH	3:00 pm	Thursday	Aug. 27	Dual vs Winnebago @ EH	5:30 pm
Tuesday	Sept. 8	Dual @ Wisner-Pilger	4:30 pm	Thursday		Parent's Night - presentation before Varsity Match	
Thursday	Sept. 10	Dual vs Ponca @ Allen	4:00 pm	Thursday	Sept. 3	Triangular @ Humphrey-Lindsay (Homer)	5:00 pm
Saturday	Sept. 12	Dual @ Winside	9:00 am	Tuesday	Sept. 8	Triangular @ Pender (Howells-Dodge)	5:30 pm
Monday	Sept. 14	Dual @ Omaha Nation	3:00 pm	Thursday	Sept. 10	Triangular @ Randolph (Osmond)	5:30 pm
Thursday	Sept. 17	Dual vs Lyons-Decatur NE @ EH	4:00 pm	Saturday	Sept. 12	JV Gator Tournament @ Wisner-Pilger	8:00 am
Thursday	Sept. 24	Dual vs Bancroft-Rosalie @ Allen	4:00 pm			\$125 Fee	
Saturday	Sept. 26	Ponca Tournament	8:30 am	Monday	Sept. 14	Dual @ Omaha Nation	5:30 pm
		No Contract yet		Thursday	Sept. 17	Dual vs Creighton @ Allen	5:30 pm
Tuesday	Sept. 29	Dual @ Wakefield	4:00 pm	Monday	Sept. 21	Dual vs Wausa @ Allen	5:30 pm
Thursday	Oct. 8	Dual @ Pender	4:00 pm	Thursday	Sept. 24	Triangular vs (LDNE/Winnebago) @ EH	5:30 pm
Saturday	Oct. 10	L-C-C Tournament @ Laurel	9:00 am			Homecoming - Royal Court Announced before last match	

TCNE Cross Country 2026

Day	Date	Opponent	Site	Time
Thursday	August 27	Logan View Invite	Logan View Campus	9:30
Thursday	September 3	Wisner-Pilger Invite	Beemer Golf Course	5:00
Thursday	September 10	L-C-C Invite	Laurel Golf Course	10:00
Monday	September 14	Wayne Invite	Wayne Country Club	3:00
Thursday	September 17	Pender Invite	Twin Creeks Golf Course	4:30
Thursday	September 24	Crofton Invite	Crofton Golf Course	4:30
Thursday	October 1	Stanton Invite	Stanton Golf Course	4:00
Friday	October 9	Conference Meet	Bloomfield GC	4:00

TCNE Girls Golf 2026

Thursday	August 20	West-Point Beemer	9:00 AM
Tuesday	August 25	L-C-C Invite	4:00 PM
Friday	August 28	Wayne GC	9:00 AM
Thursday	September 3	Stanton	9:00 AM
Saturday	September 12	Pierce	9:00 AM
Tuesday	September 15	Triangular @ Pender	4:00 PM
Monday	September 21	Hartington	9:00 AM
Thursday	September 24	Wayne GC	9:00 AM
Saturday	September 26	L-C-C Invite	9:00 AM
Monday	September 28	L-C-C Meet	10:00 AM
Mon or Tues	October 5 or 6	Districts @ TBD	TBD
Mon or Tues	October 12 or 13	NCAA Girls State Golf @ North Platte	TBD

Saturday	Oct. 6	Triangular @ Walthill (Bancroft-Rosalie)	5:30 pm
Thursday	Oct. 1	Dual @ Pender	5:30 pm
Tuesday	Sept. 29	Dual @ Wynot	5:30 pm
Monday	Sept. 28	Dual vs Wakefield @ EH	5:30 pm
Saturday	Sept. 26	JV Wolfpack Quad @ EH	9:00 am
		(Winside, Wakefield, Pender)	
Monday	Sept. 21	Dual vs Wausa @ Allen	5:30 pm
Thursday	Sept. 24	Triangular vs (LDNE/Winnebago) @ EH	5:30 pm
		Homecoming - Royal Court Announced before last match	
Saturday	Sept. 12	JV Gator Tournament @ Wisner-Pilger	8:00 am
		\$125 Fee	
Monday	Sept. 14	Dual @ Omaha Nation	5:30 pm
Thursday	Sept. 17	Dual vs Creighton @ Allen	5:30 pm
Monday	Sept. 21	Dual vs Wausa @ Allen	5:30 pm
Thursday	Sept. 24	Triangular vs (LDNE/Winnebago) @ EH	5:30 pm
		Homecoming - Royal Court Announced before last match	
Saturday	Sept. 26	JV Wolfpack Quad @ EH	9:00 am
		(Winside, Wakefield, Pender)	
Monday	Sept. 28	Dual vs Wakefield @ EH	5:30 pm
Tuesday	Sept. 29	Dual @ Wynot	5:30 pm
Thursday	Oct. 1	Dual @ Pender	5:30 pm
Tuesday	Oct. 6	Triangular @ Walthill (Bancroft-Rosalie)	5:30 pm
Thursday	Oct. 8	Dual @ Homer	5:30 pm
		No Contract yet	
Saturday	Oct. 10	Hartington-Newcastle Tournament	9:00 am
Monday	Oct. 12	JV Triangular @ Hartington-Newcastle (LCC)	5:00 pm
Tuesday	Oct. 13	Triangular vs (Winside/Hartington-Newcastle) @ Allen	5:30 pm
Thursday	Oct. 15	Dual @ Ponca	6:00 pm
	Oct. 17, 19-20	Lewis & Clark Conference Tournament	TBD
	Oct. 26-27, 29	Sub-Districts	TBD
Saturday	Oct. 31	District Finals	TBD
	Nov. 4 - 7	State Championships	TBD



Lunch Menu

Mon	Tue	Wed	Thu	Fri
			13 B: Waffles L: Hot Dog on Bun Baked Beans Chips	14 B: Chocolate Donut L: Italian Dunkers Marinara Sauce Corn
17 B: Pancake & Sausage on a Stick L: Chicken Fajita on Flatbread Peas	18 B: Scrambled Eggs L: Crisпитos Cheese Sauce Green Beans Tea Roll	19 B: Breakfast Cookie L: Chicken Strips Mashed Potatoes w/ Gravy Tea Roll	20 B: Cinnamon Roll L: Hamburger on a Bun Smiley Fries Oreo Fluff	21 B: Mini Banana Loaf L: Fiestada Pizza Stuffed Breadstick Marinara Sauce Corn
24 B: Egg, Sausage & Biscuit L: Mini Corn Dogs Waffle Fries Green Beans	25 B: Yogurt & Pop Tart L: Mandarin Orange Chicken Asian Rice Corn Tea Roll Fortune Cookie	26 B: Glazed Donut L: Country Fried Steak Mashed Potatoes w/ Gravy Tea Roll	27 B: Egg Bites L: Soft Shell Taco Tater Tots Refried Beans	28 B: Uncrustable L: Chicken Patty on a Bun Rosemary Potatoes Jello
31 B: French Toast Sticks L: Biscuits & Gravy Tri-Tator Corn				

All Breakfast Meals (B) include a variety of Cereal or Oatmeal, 8 oz Milk, Fruit or Fruit Juice.

All Lunch Meals (L) *may* include the following options: Fresh Lettuce, Carrots, Celery, Diced Eggs, Cucumbers, Tomatoes, Bean Variety, Fruit Variety.

Water is available upon request. Menu is subject to change. USDA is an equal opportunity provider and employer.

AUGUST 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
HOME OF THE ALLEN EAGLES AND THE TRI COUNTY NORTHEAST WOLFPACK * Calendar is subject to change. Keep up-to-date on the school website at www.allenschools.org,z						1 Gym Closed for Refinishing
2	3	4	5	6	7	8
9	10 Start of HS Fall Practices – FB,VB,XC, Girls Golf 6:00pm – School Board Meeting	11 Teacher Meetings & Workday 4:45pm – Children’s Parade 5:00 – 6:00pm – Community Club End-of Summer Picnic 6:00 – 7:00pm – Back to School Night for PK – Gr 6 6:30pm – 7:00pm – 7 th Grade Orientation Meeting	12 Teacher Meetings & Workday	13 First Day of Classes for KG – Gr 12 1:30pm – EARLY OUT	14 3:400pm – JH FB Gear checkout day @ Allen	15
16	17 First Day of Classes for PK Start of JH Fall Practices	18 10:00am – Hearing Screenings	19	20 9:00am – Girls Golf Invite @ Indian Trials CC (Beemer)	21	22
23	24	25 4:00pm – Girls Golf Invite @ L-C-C (Laurel GC)	26	27 9:30am – Logan View HS & JH Cross Country Invite @ Uehling City Park (Hooper, NE) 5:30pm – HS Volleyball vs Winnebago @ E-H	28 9:00am – Girls Golf Invite @ Wayne CC 7:00pm – HS Football vs Madison @ Allen	29
30	31 8:15am – Picture Day 4:00pm – JH Boys Football vs Homer @ Allen 6:00pm – JV Boys Football vs Homer @ Allen					



Allen Consolidated Schools

ALLEN CONSOLIDATED SCHOOLS
126 E. 5TH STREET
PO BOX 190
ALLEN, NE 68710-0190

Mr. Michael Pattee, Superintendent
 Mr. Chris Blohm, Principal
 Mrs. Kristin Smith, Gr 5-12 Guidance
 Mrs. Carla Dickens, Gr KG-4 Guidance
 Becky Stapleton, Principals' Secretary
 Stephanie Sullivan,
 District Bookkeeper / Administrative Assistant

Be sure to "follow" the Allen
 Consolidated Schools
 Facebook page!!

Allen Consolidated Schools Improves Student Safety with TIPS



Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment. **TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.**

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website (www.allenschools.org) and click on the **TIPS REPORT INCIDENT** button under Quicklinks on the right side of the website. Select the appropriate incident type, share the necessary details and then SUBMIT.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports, check school policy, and connect the right dots so no students or incidents are overlooked. **Please keep in mind that due to confidentiality issues, it may not be possible for reporters to be informed on how their report was handled and/or how the situation was resolved.**

Thank you for helping to keep our students safe!

WELCOME BACK!

Back-to-School Night
Tuesday, August 11, 2026 - 6:00 - 7:00pm
7th Grade Orientation at 6:30pm

FIRST DAY OF CLASSES | Gr. KG – 12
August 13, 2026 – Early Dismissal at 1:30pm

FIRST DAY OF CLASSES for PK
August 17, 2026

Allen Community Club invites everyone to watch the Children's Parade taking place at 4:50pm before the community club picnic in conjunction with the school's Back-to-School Night on **Tuesday, August 11, 2026**. Serving will begin at **5:00pm**. **Everyone is welcome to eat even if you don't have children attending school.**

Pop tabs. They don't seem like much, you might not even think about them. But we do! Those little pop tabs can be recycled and the money helps the Ronald McDonald House to provide comfort and support for families all across Siouland. Could your family, business, or service club help us out by collecting pop tabs? Find out more here:

<https://rmhc-siouland.org/get-involved/pop-tabs/>



Are you new to the Allen School District or have you had an addition to your family?

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Preschool and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

Please contact Stephanie Sullivan or Becky Stapleton at (402) 635-2484
 Or email: ssullivan1@allenschools.org
 or bstapleton@allenschools.org.