

The EAGLE Newsletter

August 2024 Edition

www.allenschools.org

INSIDE THIS ISSUE

Guidance Counselor	3
Sports Schedules	•4-5
School 24-25 Calendar	6
Lunch Menu	8
School Calendar	.9

- ♦ HS Fall Sports Practices - Aug 12 - 15
- \Diamond Teacher Workdays - Aug 12 - 13
- Community Club Picnic Aug 12 \Diamond
- Back-to-School Night PK 6th Gr \Diamond - Aug 12
- 7th Grade Orientation Aug 12 \Diamond
- \diamond School Board Meeting - Aug 12
- \Diamond First Day of School Gr K - 12 - Aug 14
- \Diamond EARLY OUT at 1:30 PM - Aug 14
- \diamond 1st Day of Preschool - Aug 19
- Hearing Checks Aug 20 \diamond
- HS VB Jamboree @ Wisner-Pilger \Diamond - Aug 22
- \Diamond Girls Golf @ Indian Trails GC - Aug 23
- \Diamond JH & HS Cross Country @ Logan View - Aug 29
- \Diamond Girls Golf @ Wayne - Aug 25
- \Diamond HS VB vs Winnebago @ E-H - Aug 29
- \Diamond Girls Golf @ Wayne CC - Aug 30
- HS FB vs B-R @ Allen Aug 30 \Diamond
- \Diamond **NO SCHOOL - Sept 2**

CONGRATULATIONS TO THE CLASS OF 2024



A MESSAGE FROM THE **ADMINISTRATION**

Welcome back to the beginning of another exciting school year at Allen Consolidated Schools! It is an honor and a privilege to be a part of this school system, and we look forward to another successful year here at Allen and we are hoping that we have smooth sailing in 2024-25! We will be continuing the tradition of having a "Back to School Night". All preschool through sixth grade parents are invited to come to school between 6:00-7:00 p.m. on Monday, August 12th with a Community Club Picnic at 5 pm. During this time, we will invite parents to tour classrooms and meet staff members. This event is a wonderful opportunity to experience your child's classroom, receive first -hand information regarding goals and expectations for the upcoming school year, as well as to meet with teachers and administration and discuss any questions you might have. We will also use this opportunity to have parents return the necessary forms (that have been mailed out) at the end of the visit. In addition, Mrs. Kristin Smith is providing 7th grade students and their parents an orientation at

6:30 p.m. starting in the lunchroom that same evening - this will be good time for our new JH students to set up their lockers, walk through their schedules, and get acclimated in a lower stress environment. Students in grades 7-12 will need to go to PowerSchool to see a copy of their schedule for this year. Credit checks have been completed for all students in grades 10-12. Drop and add can be done through the office during the first full week of classes (until Friday, August 23rd), but it would be best if students would discuss schedule changes both at home and with Mrs. Smith to make sure all requirements are being met. Please feel free to contact the school at any time if you have class requirements or scheduling questions. The school would also like to make all JH parents aware that we will be checking in with JH students every day for at least the first few weeks of school to make sure they have their planners filled out, and checking on how they are doing. Our goal is to try to get students to establish good homework habits right away and to head off any problems before they begin. Finally, we want to remind everyone regarding activity eligibility. As always, the school will run a weekly check on the morning of the last day of school that week. If any student in grades 7-12 is failing one or more classes, he/she will be placed on academic probation for that week (but will still be eligible). If the student does raise the grade to 70% or better during the probationary week, the student will be declared eligible for participation on that following Friday for the following week. If, however, the student fails to raise that grade to a passing level (70% or better) during that week, the student will then be declared ineligible for participation in extracurricular activities for the following calendar week, Monday through Sunday. If the grade is raised during the ineligibility week, the student remains ineligible through the whole week. The ineligible student will continue on the ineligible list on a weekly basis, until such time the student's grades are considered passing (70% or better). Serving our students is a great honor and responsibility and we look forward to working with you again this year! Michael Pattee. Superintendent and Lana Oswald. Principal

Welcome to our New Staff Members!!



Briana Ostrand -HS Sped-



Wendy McNear -Kitchen-



Halev Stapleton -6th Grade-



-Nurse-



Jake Kneifl -PE/Health-

Be a Volunteer!

Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, business people, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions. If you would like to volunteer please call the school at (402) 635-2484.



Students will be receiving a packet in the mail with several forms that will need parental review and signature. We ask that you review

these forms with your children and return the forms to our office for filing. If your student did not receive a packet, please call the school at (402) 635-2484.

<u>All 7-12 students and parents</u> must return a signed signature page indicating that they have reviewed the student handbooks. These forms must be returned by August 23, 2024.



The Allen Community Club invites everyone to the end-of-summer picnic in front of the schoolhouse beginning at 5:00 PM on August 12th. Everyone is welcome to eat even if you don't have children attending school.

Family Educational Rights and Privacy Act (FERPA)

Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.

Non-Discrimination Policy

It is the policy of the Allen Consolidated Schools not to discriminate in its educational activities on the basis of : race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program or activity conducted or funded by the Department. (*Not all prohibited bases will apply to all programs and/or employment activities*). Student contact - Lana Oswald, Principal, PO Box 190, Allen, NE 68710. (402) 635-2484 or <u>laoswald@allenschools.org</u>

Employees and Others - Michael Pattee, Superintendent, Title IX Director, PO Box 190, Allen, NE 68710 (402) 635-2484 or <u>mpattee@allenschools.org</u>. Complaints or concerns involving discrimination or needs for accommodation or access should be addressed to the appropriate Coordinator. For further information about anti-discrimination laws and regulations, or to file a complaint of discrimination with the OCR at One Petticoat Lane, 1010 Walnut Street, 3rd Floor, Suite 320, Kansas City, Missouri 64106, (816 268-0550 (voice), Fax (816) 268-0599, (800) 877-8339 (telecommunications device for the deaf), or <u>orr.kansiscity@ed.gov</u>.



Safety / Crisis Information

The Nebraska Department of Education is in the process of unifying language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 5 main actions—hold, secure, lockdown, evacuate, and shelter. According to

NDE, the Standard Response Protocol "is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standard-izing the vocabulary, everyone immediately involved can understand the response and status of the incident."

Here at school, we will be practicing drills based on these five actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed, and just know that we are practicing so that we can better protect our students. In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site will be the school Bus Barn located at 111 E. 2nd Street, Allen.

In the case of an emergency, we would ask that parents and community members keep the following in mind:

- 1) Parents and relatives should **NOT** respond to the incident site (school) to allow public safety personnel time to respond to the incident.
- 2) Students will be released only to approved adults at the evacuation/reunification site (Bus Barn).
- 3)All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.
- 4) All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.
- 5)Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy, and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we **NEVER** have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do. Thank you!

From the Counselor's Office:

Welcome back to a new school year! I hope everyone enjoyed their summer! The elementary mentoring program, Fridays at NECC, and Dual-Credit classes will all be available again this school year. These are all beneficial programs to our students, so take advantage of them if they are applicable!

The student mentoring program will look slightly different this year. This year, high school students interested in working with our elementary students will be paired with a group of 3-5 elementary students. We hope to reach more of our elementary students this way. These groups will meet once a month for 20-30 minutes to complete different activities to build lasting relationships. Any sophomores, juniors, and seniors interested in serving as a mentor will sign up and fill out paperwork by the end of August. Any elementary students who will be a part of the mentoring program will receive a parental permission slip that will be sent home with your student. The program will begin in September.

Fridays at NECC is a wonderful opportunity for the seniors at Allen!! This past spring, upcoming Seniors were given a list of class options to choose from. If a student is interested in participating in a on campus class at NECC, they will receive the instruction, books, and materials at NO charge!! The only financial responsibility of the senior student is transportation! Any student that wishes to still sign up is encouraged to do so and see Mrs. Smith right away at the beginning of the school year. Please contact Mrs. Smith with any questions.

The Dual Credit classes are again offered through Northeast Community College and Wayne State College. We already have many students registered for a course and are taking advantage of this opportunity. Classes through Northeast Community College are free and classes through Wayne State College are \$49 per credit hour (i.e. \$147 for a 3-credit hour class). There are still classes available, please contact Mrs. Smith with any questions on availability and registration. As with Fridays, if you would still like to take a dual credit class, please see Mrs. Smith right away at the beginning of the school year to get registered.

7th Grade Orientation

On Monday, August 12th there will be a 7th grade orientation for students and parents. This will take place from 6:30-7:30pm. Note it is held the same night as the "Back to School" Night! Incoming 7th graders and their parents are encouraged to attend this informative meeting. It will be held in the school lunchroom. In addition to information, the students may bring their backpacks and school supplies, as they will be given time to see their locker and organize if they wish to do so. Students will also receive their class schedules and will be doing a walk-through of what their day will look like!

ASVAB Career Exploration Program for ALL Juniors and any Sophomores/Seniors that are interested.

Tuesday, September 17th at 8:30 AM - 11:30 AM in the school Multi-Purpose Room. The ASVAB (Armed Services Vocational Aptitude Battery) is an aptitude test that measures a young adult's strengths. It is administered by the U.S. military but no information from a current Sophomore can be assessed by the military. We use the assessment as one part of the career planning path. Any Sophomore or Senior that is interested in entering the Military will also be able to take the test at this same time. Please see Mrs. Smith to sign up.

Mrs. Smith ~ K-12 School Counselor

September ACT test

Any upcoming Sophomores, Juniors or Seniors that are interested in taking the September 14th ACT test, must sign up before Aug. 9th. Go to act.org to set up an account/register for the ACT! Contact Mrs. Smith if you have any questions or need help in registering.

Additional 2024/2025 ACT test dates

October 26, 2024; December 14, 2024; February 8, 2025; April 5, 2025; June 14, 2025

<u>AG & FFA NEWS</u>

All FFA members must complete an SAE visit with Ms. Horton before school starts. Call 402-841-2720 to sign

FFA Community Service Hours:

August 5th—set up for Family Field Day at Haskell Ag Lab

Sign up with Ms. Horton ASAP

<u>Title One Information:</u>

Allen Consolidated Schools receives Title One Funds.

Parents may request information regarding the professional qualifications of the teachers in the district. FFA Officer Retreat: August 9th, 2024 9:00 a.m.—2:00 p.m.

@ Allen Ag classroom

HASKELL AG LAB

UPDATE YDUR

RECORD BDDK

FAMILY FIELD DAY

AUGUST 7TH 9AM-3PM

ы
٥I
·
- X I
21
2
ъH
ㅋ
်ဝါ
5
\leq
ज्य
ا که
اتە
Ē
핃
5
Nor
Nor
y Nor
nty Nor
inty Nor
unty Nor
ounty Nor
County Nor
County Nor
ri County Nor
프
Tri County Nor
E
4 Tri
4 Tri
4 Tri
프

Dali

F	<u>Location</u>	Start Time
I UESUAY, SEPTEMBER 0, 2024 JUR	JHFB vs Homer @ Emerson	4:00 P.M.
Monday, September 9, 2024 @ H	@ Hartington-Newcastle	4:00 P.M.
Monday, September 23, 2024 [JHF]	HFB vs Winnebago @ Allen	4:00 P.M.
Monday, September 30, 2024 [JHF]	HFB vs Wakefield @ Emerson	4:00 P.M.
Thursday, October 3, 2024 [JHF]	HFB vs Siouxland-Christian @ ALLEN	5:00 P.M.
Monday, October 7, 2024 [JHF]	HFB @ Bancroft-Rosalie	4:00 P.M.

Game times are tentative and subject to change. HOME GAMES IN BOLD

Day Event		Start Time
Tuesday, September 3, 2024 BA vs Winne	BA vs Winnebago @ Emerson	4:00 P.M.
Tuesday, September 10, 2024 BA @ Wisner-Pilger	r-Pilger	4:30 P.M.
Thursday, September 12, 2024 BA vs Ponca	BA vs Ponca @ Emerson	4:00 P.M.
Saturday, September 14, 2024 BA @ Winside	le	9:00 A.M.
Monday, September 16, 2024 BA @ Omaha Nation	a Nation	3:00 P.M.
Thursday, September 19, 2024 BA vs Lyons	BA vs Lyons-Decatur @ Emerson	4:00 P.M.
Thursday, September 26, 2024 BA vs Bancre	BA vs Bancroft-Rosalie @ Allen	4:00 P.M.
Saturday, September 28, 2024 AB Tournam	AB Tournament @ Ponca	8:30 A.M.
Tuesday, October 8, 2024 BA @ L-C-C		4:00 P.M.
Thursday, October 10, 2024 CBA @ Pender	er	4:00 P.M.

2024 Tri Cou	2024 Tri County Northeast Wolfpack JH Cross Country	ry
Day	Event	Start Time
Thursday, August 29, 2024	JH Cross Country @ Logan View	5:00 P.M.
Thursday, September 19, 2024	JH Cross Country @ Pender (Twin Creeks GC)	4:30 P.M.
Thursday, October 3, 2024	JH Cross Country @ Stanton (Elkhorn Acres GC)	4:00 P.M.
Game times are tentative and subject to change. HOME CAMES IN BOLD.	t to change. HOME GAMES IN BOLD.	

Allen Consolidated Schools

will again be using

PowerSchool for the 2024 - 2025 school year.

Class Schedules



4

All 7-12 grade students will have until Friday, August 23rd to make any changes to their schedules.

Mrs. Smith is now in charge of schedules, and will have time to work with students who want to change their schedules before school starts.

If you would like to meet with Mrs. Smith email her at ksmith@allenschools.org.

You can check out your student's schedule, grades, attendance and lunch balance. Go to <u>http://allenschools.powerschool.com/public</u> and use the same access name and password that you used last year. If you have forgotten your password please contact the school at (402) 635-2484.

You can also access Power School with an app on your smart phone!!



Back-to-School Supply Lists can be found on the website at www.allenschools.org



HANDICAPPED CHILDREN'S ACT

Allen Consolidated Schools requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria please contact the Superintendent's Office. (402) 635-2484

SPECIAL EDUCATION

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.

2024 Tri County Northeast Wolfpack Volleyball

	TTT COMITIS TIOL TICASE MOTI DALT A OTTO ANT	Try valu	
Day	Event	Location	Start Time
Thursday, August 22, 2024	Jamborce @ Wisner-Pilger	WISINCE	6:00 P.M.
Thuraday, August 29, 2024	vs Winnebago	Emerson	5:80 PM
Thursday, September 5, 2024	Triangular (Homer/Lindsay)	Homer	5:15 P.M.
Tuesday, September 10, 2024	'I Trangular (Howells-Dodge/Pender)	Emerson	5:80 P.M.
Thursday, September 12, 2024	'I riangular (Osmond/ Kandolph)	Allen	5:80 P.M.
Saturday, September 14, 2024	JV Tourney @ Wisner-Pilger	Wisner	8:00 A.M.
Monday, September 16, 2024	@ Umaha Nation	Macy	6:00 P.M.
Tuesday, September 17, 2024	V5 L-C-C	Allen	5:80 P.M.
Monday, September 28, 2024	vs Wausa (Homecoming)	Allen	.M.4 08:6
Thursday, September 26, 2024	Itriangular (Winnebago/LDNE)	Winnebago	5:30 P.M.
Saturday, September 28, 2024	JV Quad (Pender/Wakeheld/Winside)	Emerson	9:00 A.M.
Monday, September 80, 2024	vs Wakefield	Emerson	5:80 P.M.
Tuesday, October 1, 2024	@Wynot	Wynot	5:30 P.M.
Thursday, October 8, 2024	I Triangular (Neligh-Oakdale/Pender)	Pender	5:30 P.M.
Tuesday, October 8, 2024	Tranguar (Walthul / Bancrott-Kosalle)	Emerson	5:80 P.M.
Thursday, October 10, 2024	@ Homer	Homer	5:30 P.M.
Saturday, October 12, 2024	Tournament	Neuronation-	9:00 A.M.
Monday, October 14, 2024	JV Triangular (LCC/Hartington-Newcastle)	Laurel	5:00 P.M.
Tuesday, October 15, 2024	Triangular (Hartington-Newcastle / Winside)	Hartington- Newcastle	5:30 P.M.
Thursday, October 17, 2024	@ Ponca	Ponca	5:30 P.M.
Sat - Tues Oct 19, 21 - 22	L& C Tournament	VH.	¥8.I.
Mon - Tues Oct 28 - 29	@ DI-3 Subdistrict Tournament	VH.I.	¥9.1.
Saturday, November 2, 2024	@ Dl - 3 District Final	TBA	TBA
Wed - Sat 2024	@ NCAA State Tournament	Lincoln	TBA
- - - -			
Game times are tentative and si	Game times are tentative and subject to change. HOME GAMES IN BOLD.		

2024 Tri County Northeast Wolfpack GIRLS Golf

<u>Start Tim</u>	9:30 A.M.	y Club 9:30 A.M.	C 9:00 A.M.	4:00 PM	9:00 A.M.	9:00 A.M.	TBA	TBA
<u>Location</u>	Indian Trails GC	Wayne Country	Elkhorn Acres GC	Laurel GC	Hartington CC	Laurel GC	TBD	TBA
Event	West Point-Beemer Invite	Wayne Invite	Stanton Invite	Triangular w/ LCC & Pender	Cedar Invite	LCC Invite	District Meet	State Golf
Day	Friday, August 23, 2024	Friday, August 30, 2024	Friday, September 6, 2024	Tuesday, September 17, 2024	Monday, September 23, 2024	Saturday, September 28, 2024	October 7-8, 2024	October 14-15, 2024

2024 TRI COUNTY NORTHEAST FOOTBALL

Date	Location	Start Time
Friday, August 80, 2024	vs Bancroft-Rosalie @ Allen	7:00 P.M.
Friday, September 6, 2024	@ Bloomfield	7:00 P.M.
Friday, September 13, 2024	@1-c-c	7:00 P.M.
Friday, September 20, 2024	<u> w Pender @ Allen</u>	7:00 P.M.
Friday, September 27, 2024	Wigner-Pilger @ Emerson HOMECOMING	7:00 P.M.
Friday, October 4, 2024	@ Wakefield	7:00 P.M.
Friday, October 11, 2024	<u>ra Homer @ Emerson</u>	7:00 P.M.
Friday, October 18, 2024	<u>@ Guardian Angels (Beemer)</u>	7:00 P.M.
Thursday, October 24, 2024	@TBD - DI-2 FB Playoffs First Round - DI/D2	TBD

HOME GAMES ARE IN BOLD. District games are underlined

All game times are tentative and subject to change.

2024 TRI COUNTY NORTHEAST IV FOOTBALL

Date	Location	Start Time
Tuesday, September 8, 2024	vs Homer @ Emerson	5:45 P.M.
Monday, September 9, 2024	@ Hartington-Newcastle	6:00 P.M.
Monday, September 23, 2024	w Winnebago @ Allen	6:00 P.M.
Monday, September 30, 2024	w Wakefield @ Emerson	6:00 P.M.
Monday, October 7, 2024	@ Bancroft-Rosalie	6:00 P.M.
Monday, October 14, 2024	@ OSMOND	6:00 P.M.

 $\mathbf{G}_{\mathbf{J}}$ Meet times are tentative and subject to change.

All game times are tentative and subject to change.

HOME GAMES ARE IN BOLD.

S

13

SU Μ

> 4 5

11 12

18 19

т

15

20.5

ALLEN CONSOLIDATED SCHOOL 2024-2025

														Т	S
A	ug	ust 20	024						Jan	nuary 2	025			20	20
Т	·	W	TH	F	SA	August 2024	SU	М	Т	W	ТΗ	F	SA		
			1	2		Aug. 12-13 Teacher Meetings and Workday				1	2	3	4		
5	6	7	8	9	10	Aug. 14 1st Day of classess (Kg - 12) Early Dismissal 1:30 PM	5	6	7	8	9	10	11		
2 1	13	14	15	16	17	Aug 19- 1st Day of Preschool classes	12	13	14	15	16	17	18		
1 2	20	21	22	23	24		19	20	21	22	23	24	25		
5 2	27	28	29	30	31		26	27	28	29	30	31			
						September 2024									
Sep	ote	mber	2024			Sept. 2 - NO SCHOOL - LABOR DAY			Feb	ruary 2	2025				
Т	·	W	TH	F	SA	Sept. 23 - No School / Teacher In-Service	SU	М	Т	W	TH	F	SA	1 9 .5	18
	3	4	5	6		Sept. 24 - P/T conferences Early Out 1:50 PM							1		
1	10	11	12	13	14		2	3	4	5	6	7	8		
5 1	٢7	18	19	20	21	October 2024	9	10	11	12	13	14	15		
2	24	25	26	27	28	Oct. 18 -End of the First Quarter	16	17	18	19	20	21	22		
)	Τ					Oct. 25 - No School Fall Break	23	24	25	26	27	28			
0	cto	ber 2	024			November 2024			Μ	arch 20)25				
Т	·	W	TH	F	SA	Nov. 27-29 NO SCHOOL THANKSGIVING	SU	М	Т	W	TH	F	SA	20	20
	1	2	3	4	5								1		
'	8	9	10	11	12		2	3	4	5	6	7	8		
4 1	٤5	16	17	18	19	December 2024	9	10	11	12	13	14	15		
. 2	22	23	24	25	26	Dec. 19-20 - HS Semester Tests Early Dismissmal 1PM	16	17	18	19	20	21	22		
3 2	29	30	31			Dec 20 - No Elementary	23	24	25	26	27	28	29		
						Dec. 20 - End of 1st Semester	30	31							
					<u>46.0</u>	Dec 23 - Jan 3 - Christmas Break	<u>47</u>								
No	ver	mber	2024			Dec. 22-26 - NSAA Practice Moratorium			Α	pril 20	25				
Т	·	W	TH	F	SA		SU	М	Т	W	TH	F	SA	20	20
				1	2	January 2025			1	_		4	5		
ŀ	5	6	7	8	9	Jan. 6 - 1st Day of Classes	6	7	8	9	10	11	12		
. 1	۱2	13	14	15	16		13	14	15	16	17	18	19		
3 1	۱9	20	21	22	23	February 2025	20	21	22	23	24	25	26		
j 2	26	27	28	29	30	Feb. 13 - P/T Conferences Early Out 1:50 PM	27	28	29	30					
						Feb. 14 - No School									
De	cer	nber	202 4			Feb. 17 - No School / Teacher In-Service			Ν	/lay 202	25				
Т		W	TH	F	SA		SU	М	Т	W	TH	F	SA	15	15
2	3	4	5	6	7	March 2025					1	2	3		
1	10	11	12	13	14	March 13 - End of Quarter	4	5	6	7	8	9	10		
5 1	٢7	18	19	20	21	March 14 - No School	11	12	13	14	15	16	17		
2	24	25	26	27	28		18	19	20	21	22	23	24		
) 3	31					April 2025	25	26	27	28	29	30	31		
						April 17 - Early Out - 1:50 PM	46							94.5	93
					41	April 18 - NO SCHOOL / SPRING BREAK									
						April 21 - NO SCHOOL / SPRING BREAK									
) Ins	tru	iction	al Da	ys			Qtr 3	3	=	47	Instr	uctior	al Day	/S	
. Ins	tru	iction	al Da	ys			Qtr 4	1	=	46	Instr	uctior	al Day	/S	
er D)ay	s				May 2025	93	tota	al 2nc	l Seme	ster D	ays			
						May 2 - Senior Release									
						May 10 - Graduation									
						May 19 - Last Day of School for Elementary									

May 20 - End of Second Semester

May 21 Teacher Workday / Student Makeup Day

185.0	Teacher Days
180	Student Days

	25	26	27	28	- 29	30	31	
			Septe	mber	2024			_
1 9	SU	М	Т	W	TH	F	SA	
	1	2	3	4	5	6	7	
	8	9	10	11	12	13	14	
	15	16	17	18	19	20	21	
	22	23	2 4	25	26	27	28	
	29	30						

22

18

22

October 2024							
SU	Μ	Т	W	TH	F	SA	
		1	2	3	4	5	
6	7	8	9	10	11	12	
13	14	15	16	17	18	19	
20	21	22	23	24	25	26	
27	28	29	30	31			

18		November 2024							
	SU	Μ	Т	W	TH	F	SA		
						1	2		
	3	4	5	6	7	8	9		
	10	11	12	13	14	15	16		
	17	18	19	20	21	22	23		
	24	25	26	27	28	29	30		

15	15		December 2024								
		SU	М	Т	W	TH	F	SA			
		1	2	3	4	5	6				
		8	9	10	11	12	13	1			
		15	16	17	18	19	20	2			
		22	23	24	25	26	27	2			
		29	30	31							
00 F	~ 7	•									

90.5 87

No School

Teacher Workdays

Early Out/Late Start

Qtr 1	=	46.0	Instructional Days				
Qtr 2	=	41	Instructional Days				
87.0 total 1st Semester Days							

May 19-20 HS Semester Tests - Early Dismissal 1pm

SU	М	Т	W	TH	F	SA	15	15
				1	2	3		
4	5	6	7	8	9	10		
11	12	13	14	15	16	17		
18	19	20	21	22	23	24		
25	26	27	28	29	30	31		
<u>46</u>							94.5	93

Qtr 3	=	47 Instructional Days				
Qtr 4	=	46 Instructional Days				
03	total 2nd Semester Davs					

BREAKFAST AND HOT LUNCH PRICES 2024-2025 FREE AND REDUCED APPLICATIONS

APPLICATION FORMS FOR THE 2024-2025 SCHOOL YEAR HAVE BE SENT HOME WITH OUR PARENT AND STUDENT LETTERS OR CAN BE FOUND ON THE WEBSITE. THESE FORMS MUST BE SUBMITTED FOR PROGRAM ACCEPTANCE <u>ON AN ANNUAL BASIS</u>.

YOU WILL BE NOTIFIED IN A TIMELY MANNER AS TO YOUR ELIGIBILITY. THOSE FAMILIES ELIGIBLE FOR FREE AND REDUCED LUNCHES LAST YEAR WILL REMAIN ELIGIBLE UNTIL <u>SEPTEMBER 23, 2024</u> GIVING THE OFFICE TIME TO REVIEW CURRENT APPLICATIONS.

Our school benefits by your eligibility by receiving money back from the state per approved applicant.

Applications are confidential and we encourage families to apply.

If you have any questions please feel free to contact Mr. Pattee at (402) 635-2484 / <u>mpattee@allenschools.org</u>

	Breakfast	\$ 2.40
Hot lunch	Lunch K - 6	\$ 3.00
	Lunch 7 -12	\$ 3.25
	Doubles 7-12	\$1.70
- Contraction	Adult Lunch	\$ 4.70
	Extra Juice/Milk	\$.45
		¢o

Do you know that Allen Consolidated Schools could get additional reduced rates on our long distance telephone charges? Do you know that our school could receive FREE grant money from the State of Nebraska and the Federal Government to purchase equipment and supplies for our school? How can this happen?! By submitting an application for free or reduced lunches! YES - our school can benefit financially by having more families or individuals apply and qualify for free or reduced lunches. All information is kept strictly confidential. Each student enters their own lunch number into the lunch computer, so no one knows who qualifies by going through the lunch line. If you haven't filled out your free and reduced lunch application, please do! Please don't wait until the last minute to see if you qualify... **If you qualified last year you have approximately one month from the start of school before your application expires and your student(s) will be moved back to full pay.** The school cannot guarantee that all families will qualify - but why not try! It is beneficial to your families as well as to the school district.

Please apply today!



PHYSICALS NEED TO BE COMPLETED AND IN THE SCHOOL OFFICE BEFORE FALL SPORTS PRACTICES OFFICIALLY BEGINS. Fall Sports practices for TCNE high school volleyball (VB), football (FB), cross country (XC) and girls golf (GG) will

officially begin on Monday, August 8th.

Junior high practices will begin on Monday, August 19th. JH sports practice locations are determined by the high school practice locations.

Please watch the bulletin for updates on practice locations!



CLASS OF 2025 SENIOR PICTURES

The school needs two colored glossy billfold size portraits or a digital photo copy of each senior by January 10, 2025.

Guidelines for these pictures are enclosed in the students' packets or can be obtained by contacting the school. (402) 635-2484



PRESCRIPTIONS AND MEDICATIONS



Students needing prescriptions or over-the-counter medications at school must have written permission from a physician or dentist and written permission from their parent/guardian.
Medications such as Tylenol and Ibuprofen will not be available at school for student use with out parental permission. Students are not allowed to carry any medications with them or to keep any medications in their lockers or vehicles. Any student needing or

wanting to carry medications with them (such as an asthma inhaler) must have a permission form signed by their physician and parent/guardian. These forms are available at the school

office. Any over-the-counter medications or prescription medications given here at the school will be administered through the Principal's office. The medications must be provided to the school in the original prescription bottle and will only be given as directed on the bottle. Any change in the dose or frequency/ times must be accompanied by written physical permission form. We must have a parent/ guardian completed and signed permission form on file. These forms are also available at the Principal's

office. All medication that is to be given must be taken to the Principal's Office. Please do not send medications that have to be administered three times a day. Most can be safely given before school, after school, and at bedtime. Anyone giving medications in school must be designated by a registered nurse and pass a

thorough medication provider course.



The 2023-2024 annuals will be on sale for \$25.

If you have not purchased an annual and would like one, please contact the school.

Homecoming 2024 will be the week of September 23 - 27th

Parade Entries contact Desiree Kneifl to register at dkneifl@allenschools.org or (402) 635-2484 ext. 105 Watch the website for updates!!

www.allenschools.org

Requirements

Nebraska law requires that all students in Nebraska schools, grades K-12 have varicella vaccines or written proof of the chicken pox disease prior to starting school in August.

- <u>Kindergarteners</u> must have a physical, eye exam, and kindergarten shots (including the 2 doses of varicella) prior to the first day of school.
- <u>7th graders</u> must have a physical, tetanus booster and 2 doses of varicella or written proof of the disease, prior to the first day of school. All students in grades 7-12 who are going to participate in <u>any</u> NSAA activity must have a physical exam. Students may not participate in any activity without evidence of the physical exam.



Sun	Mon	Tue	Wed	Thu	Fri	Sat
Home	of the Allen Eagles and ** Calendar event	d the Tri County No ts are subject to chan		1	2	3
S	ee website or Facebook p	age for most up-to-da	ate information.			
4	5 4:00 PM - Coaches Meeting @ E-H for all Fall Sports coaches.	6	7 Haskell Ag Lab Family Day (FFA)	8	9 9:00 AM - 2:00 PM - Allen FFA Officer Retreat in Ag room.	10
11	12FALL SPORTS PRACTICES BEGINTEACHER WORKDAY3:00 - 6:30 PM - HS Volleyball Practice @ Allen4:00 PM - HS Football Practice @ E-H5:00 PM - Community Picnic @ school6:00 - 7:00 PM - Back-to-School Night (PK - 6th Grade)6:00 PM - School Board Meeting6:30 PM - 7th Grade Orientation Meeting	13 TEACHER WORKDAY 3:00 - 6:30 PM - HS Volleyball Prac- tice @ Allen 4:00 PM - HS Foot- ball Practice @ E-H	14 FIRST DAY OF SCHOOL Grades K - 12 1:30 PM EARLY OUT HS Volleyball & Football practices after school	15	16	17
18	19 FIRST DAY OF SCHOOL for PK JH Sports practices begin	20 1:00 PM - Hearing Checks for Grades PK - 12	21	22 6:00 PM - HS Volley- ball Jamboree @ Wisner-Pilger	23 9:30 AM - Girls Golf @ Indian Trail GC	24
25	26	27 7:30 AM - FFA Chapter Meeting	28	29 5:00 PM - JH & HS Cross Country @ Logan View HS 5:30 PM - HS Volley- ball vs Winnebago @ Emerson-Hubbard	30 9:30 AM - Girls Golf @ Wayne CC 7:00 PM - HS Foot- ball vs Bancroft- Rosalie @ Allen	31



	1			
Mon	Tue	Wed	Thu	Fri
		/	1	2
5	6	7	8	9
12	13	14	15	16
		B: Long John	B: Eggstravaganza	B: Sausage & Biscuit
		L: Hot Dog on a Bun Baked Beans Chips	L: Mandarin Orange Chicken Asian Rice Tea Roll Fortune Cookie	L: Turkey Melt Corn Oreo Fluff
19	20	21	22	23
B: Breakfast Cookie	B: French Toast	B: Chocolate Donut	B: Waffle	B: Uncrustable
L: Italian Dunker Marinara Sauce Green Beans	L: Chicken Patty on a Bun Tater Tots	L: Country Fried Steak Mashed Potatoes w/ Gravy Tea Roll	L: Crispitos w/ Cheese Sauce Corn Tea Roll	L: Hamburger on a Bun Spiral Fries Cookie
26	27	28	29	30
B: Chocolate Chip Muffin	B: Yogurt & Pop Tart	B: Egg & Biscuit	B: Glazed Donut	B: Pancake
L: Mini Corn Dogs Tri Tator Peas	L: Fiestada Pizza Corn Jello	L: Chicken Strips Mashed Potatoes w/ Gravy Tea Roll	L: Soft Shell Taco Tater Tots	L: BBQ Pork on a Bun Baked Beans

All Breakfast Meals (B) include: Variety of cereal or oatmeal.

All Lunch Meals (L) include:

8 oz. Milk Salad Bar

2





Fresh Lettuce Carrots / Celery Tomatoes **Diced Eggs Bean Variety** Cucumbers **Fruit Variety Fruit Variety**

ALLEN CONSOLIDATED SCHOOLS 126 E. 5TH STREET PO BOX 190 ALLEN, NE 68710-0190 NON-PROFIT ORGANIZATION STDPRST U.S. POSTAGE PAID Permit No. 3 Allen, NE

August 2024 NEWSLETTER

ECRWSS BOXHOLDER ALLEN, NE 68710

Allen Community Club

invites everyone to a picnic in conjunction with the school's Back-to-School Night.

Tuesday, August 12, 2024

Serving will begin at 5:00pm

Back-to-School Night

Tuesday, August 12, 2024

6:00 PM - 7:00 PM

7th Grade Orientation at 6:30 PM

Back-to-School Supply Lists can be found on the website at www.allenschools.org

WELCOME BACK!!

FIRST DAY OF CLASSES | Gr. K - 12 August 14, 2024 Early dismissal at 1:30 pm

FIRST DAY OF CLASSES for Pre K | August 19, 2024

Allen Consolidated Schools Improves Student Safety with TIPS



Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment. TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website (<u>www.allenschools.org</u>) and click on the TIPS REPORT INCIDENT button under Quicklinks on the right side of the website. Select the appropriate incident type, share the necessary details and then SUBMIT.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports,

check school policy, and connect the right dots so no students or incidents are overlooked. Please keep in mind that due to confidentiality issues, it may not be possible for reporters to be informed on how their report was handled and/or how the situation was resolved.

Thank you for helping to keep our students safe!



Are you new to the Allen School District or have you had an addition to your family?

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Pre-School and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

> Please contact Stephanie Sullivan or Becky Stapleton at (402) 635-2484

Or email: <u>ssullivan1@allenschools.org</u> or <u>bstapleton@allenschools.org</u>