

## The EAGLE Newsletter

August 2023 Edition

www.allenschools.org

## INSIDE THIS ISSUE

Guidance Counselor	3
Sports Schedules4-	-5
School 23-24 Calendar6	)
Lunch Menu8	
School Calendar9	

- ♦ FFA Officers Retreat Aug 1
- Summer Weight Retreat Aug 1
- Teacher Workdays Aug 8-9
- Back-to-School Night Aug 8
- 7th Grade Orientation Aug 8
- 1st Day of School Aug 10
- EARLY OUT at 1:30 PM Aug 10
- 1st Day of Preschool Aug 14
- School Board Meeting Aug 14
- Hearing Checks Aug 15
- HS VB Jamboree @ Wisner-Pilger
- Girls Golf @ Indian Trails GC - Aug 18
- Cross Country @ Logan View - Aug 24
- Girls Golf @ Wayne Aug 25
- HS FB vs Lyons-Decatur Aug 25
- JH FB @ Homer Aug 28
- JV FB @ Homer Aug 28
- HS VB @ Winnebago Aug 29
- PICTURE DAY Aug 31
- NO SCHOOL Sept 4



## **CONGRATULATIONS** TO THE CLASS OF 2023

## A MESSAGE FROM THE **ADMINISTRATION**

Welcome back to the beginning of another exciting school year at Allen Consolidated Schools! It is an honor and a privi-

lege to be a part of this school system, and we look forward to another successful year here at Allen and we are hoping that we have smooth sailing in 2023-24!

We will be continuing the tradition of having a "Back to School Night". All preschool through sixth grade parents are invited to come to school between 6:00-7:00 p.m. on Tuesday evening, August 8th. During this time we will invite parents to tour classrooms and meet staff members. This event is a wonderful opportunity to experience your child's classroom, receive first-hand information regarding goals and expectations for the upcoming school year, as well as to meet with teachers and administration and discuss any questions you might have. We will also use this opportunity to have parents return the necessary forms (that have been mailed out) at the end of the visit. In addition, Mrs. Kristin Smith is providing 7th grade students and their parents an orientation at 6:30 p.m. starting in the lunchroom that same evening - this will be good time for our new JH students to set up their lockers, walk through their schedules, and get acclimated in a lower stress environment.

Students in grades 7-12 will need to go to PowerSchool to see a copy of their schedule for this year. Credit checks have been completed for all students in grades 10-12. Drop and add can be done through the office during the first full week of classes (until Friday, August 25th), but it would be best if students would discuss schedule changes both at home and with Mrs. Oswald to make sure all requirements are being met. Please feel free to contact the school at any time if you have class requirement or scheduling questions.

Mrs. Oswald would also like to make all JH parents aware that she will be checking in with JH students every day during lunch for at least the first few weeks of school to make sure they have their planners filled out, and see how they are doing. Our goal is to try to get students to establish good homework habits right away and to head off any problems before they begin.

Finally, we want to remind everyone regarding activity eligibility. As always, the school will run a weekly check on the morning of the last day of school that week. If any student in grades 7-12 is failing one or more classes, he/she will be placed on academic probation for that week (but will still be eligible). If the student does raise the grade to 70% or better during the probationary week, the student will be declared eligible for participation. If, however, the student fails to raise that grade to a passing level (70% or better) during that week, the student will then be declared ineligible for participation in extracurricular activities for the following calendar week, Monday through Sunday. If the grade is raised during the ineligibility week, the student remains ineligible through the whole week. The ineligible student will continue on the ineligible list on a weekly basis, until such time the student's grades are considered passing (70% or better). Serving our students is a great honor and responsibility and we look forward to working with you again this year!

> Michael Pattee, Superintendent Lana Oswald, Principal

## Welcome!



**Amber Horton** - Ag Teacher & FFA -



**Kristin Smith** 



Kneifl

- Guidance -

- 5th Grade -

## Be a Volunteer!

Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, business people, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions.

If you would like to volunteer please call the school at (402) 635-2484.



Students will be receiving a packet in the mail with several forms that will need parental review and signature. We ask that you review

these forms with your children and return the forms to our office for filing. If your student did not receive a packet, please call the school at (402) 635-2484.

All 7-12 students and parents must return a signed signature page indicating that they have reviewed the student handbooks. These forms must be returned by August 25, 2023.



The Allen Community Club invites everyone to the end-of-summer picnic in front of the schoolhouse beginning at 5:00 PM on August 8th. Everyone is welcome to eat even if you don't have children attending school.

## Family Educational Rights and Privacy Act (FERPA)

Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.

## Non-Discrimination Policy

It is the policy of the Allen Consolidated Schools not to discriminate in its educational activities on the basis of : race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities). Student contact - Lana Oswald, Principal, PO Box 190, Allen, NE 68710. (402) 635-2484 or laoswald@allenschools.org

Employees and Others - Michael Pattee, Superintendent, Title IX Director, PO Box 190, Allen, NE 68710 (402) 635-2484 or mpattee@allenschools.org. Complaints or concerns involving discrimination or needs for accommodation or access should be addressed to the appropriate Coordinator. For further information about anti-discrimination laws and regulations, or to file a complaint of discrimination with the OCR at One Petticoat Lane, 1010 Walnut Street, 3rd Floor, Suite 320, Kansas City, Missouri 64106, (816 268-0550 (voice), Fax (816) 268-0599, (800) 877-8339 (telecommunications device for the deaf), or ocr.kansiscity@ed.gov.





(LOCKOUT)







SHELTER

## Safety / Crisis Information

The Nebraska Department of Education is in the process of unifying language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 5 main actions—hold, secure, lockdown, evacuate, and shelter. According to

NDE, the Standard Response Protocol "is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident."

Here at school, we will be practicing drills based on these five actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed, and just know that we are practicing so that we can better protect our students. In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site will be the school Bus Barn located at 111 E. 2nd Street, Allen.

In the case of an emergency, we would ask that parents and community members keep the following in mind:

- 1) Parents and relatives should NOT respond to the incident site (school) to allow public safety personnel time to respond to the incident.
- 2) Students will be released only to approved adults at the evacuation/reunification site (Bus Barn).
- 3) All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.
- 4) All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.
- 5) Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy, and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we **NEVER** have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do. Thank you!

## From the Counselor's Office:

Welcome back to a new school year! I hope everyone enjoyed their summer! The elementary mentoring program, Fridays at NECC, Dual-Credit classes, and the Backpack program will all be available again this school year. These are all beneficial programs to our students, so take advantage of them if they are applicable!

The student mentoring program entails volunteer Junior and Senior students who are assigned to work with an elementary or Junior High student throughout the school year. Teachers and parents are encouraged to select students that may benefit from spending 15-20 minutes per week with a buddy/mentor. Juniors and Seniors that are interested in serving as a mentor will sign up and fill out paperwork by the end of August. Any elementary or Junior High student that may receive a mentor will receive a parental permission slip in the mail. The program will begin in mid September!

Fridays at NECC is a wonderful opportunity for the seniors at Allen!! This past spring, upcoming Seniors were given a list of class options to choose from. If a student is interested in participating in a on campus class at NECC, they will receive the instruction, books, and materials at NO charge!! The only financial responsibility of the senior student is transportation! Any student that wishes to still sign up is encouraged to do so. Please contact Mrs. Smith with any questions.

The Dual Credit classes are again offered through Northeast Community College and Wayne State College. We already have many students registered for a course and are taking advantage of the \$49/credit hour deal!! There are still classes available, please contact Mrs. Smith with any questions on availability and registration.

The Backpack program will also be offered this year. At this time there are no new updates, but students will be bringing home parental permission forms once school begins. Please consider taking advantage of this FREE opportunity if you know that your child(ren) could benefit from extra snacks.

## 7<sup>th</sup> Grade Orientation

On Tues, Aug. 9th there will be a 7th grade orientation for students and parents beginning at 6:30p.m.. Note it is held the same night as the "Back to School" Night! Incoming 7th graders and their parents are encouraged to attend this informative meeting. It will be held in the school lunchroom. In addition to information, the students may bring their backpacks and school supplies, as they will be given time to see their locker and organize if they wish to do so. Students will also receive their class schedules and will be doing a walk through of what their day will look like!

## Mrs. Smith ~ K-12 School Counselor

ASVAB Career Exploration Program for ALL Sophomores and any Juniors/Seniors that are interested. Monday, September 25th from 8:30 AM - 11:30 AM in the school Multi-Purpose Room.

The ASVAB (Armed Services Vocational Aptitude Battery) is an aptitude test that measures a young adult's strengths. It is administered by the U.S. military but no information from a current Sophomore can be assessed by the military. We use the assessment as one part of the career planning path. Any Junior or Senior that is interested in entering the Military will be able to also test at this same time. Please see Mrs. Smith to sign up.

## **September ACT test**

Any upcoming Sophomores, Juniors or Seniors that are interested in taking the September 9th ACT test, must sign up before Aug. 4th. Go to www.act.org to set up an account/ register for the ACT! Contact Mrs. Smith if you have any questions or need help in registering.

## Additional 2023/2024 ACT test dates

October 28, 2023; December 9, 2023;

February 10, 2024; April 13, 2024; June 8, 2024

## Allen School Spirit and TCNE Shirt Sale

The Junior Class is selling Allen t-shirts and Tri County Northeast sweatshirts to help raise funds for prom. You can stop by the table the Junior class will have at Open House Night to order or go to the school website to print the order forms at www.allenschools.org. You could also turn in your order form to the school office or

Mrs. Munter by August 23rd. Orders should be delivered the week of September 11th. Any questions, please contact Mrs. Munter via email bmunter@allenschools.org or by calling the school at

(402) 635-2484. Thank you!

## **Title One Information:**

Allen Consolidated Schools receives Title One Funds.

Parents may request information regarding the professional qualifications of the teachers in the district.



# 9009 Tui Comets Nowtheest Wolfsool, IU Ecoth

2023 1rl Co	2023 I'ri County Nortneast Wolfpack JH Football	
Day	Location	Start Time
Monday, August 28, 2023 JHFB @ Homer	JHFB @ Homer	4:00 P.M.
Monday, September 11, 2023 JHFB vs Plainview @ Allen	JHFB vs Plainview @ Allen	4:00 P.M.
Monday, September 18, 2023 JHFB @ Winnebago	JHFB @ Winnebago	4:00 P.M.
Monday, September 25, 2023 JHFB @ Wakefield	JHFB @ Wakefield	4:00 P.M.
Thursday, September 28, 2023 JHFB @ Siouxland-Christian	JHFB @ Siouxland-Christian	5:00 P.M.
Monday, October 2, 2023	Monday, October 2, 2023 JHFB vs Bancroft-Rosalie @ Emerson	4:00 P.M.
Game times are tentative and subject to change. HOME GAMES IN BOLD.	to change. <b>HOME GAMES IN BOLD</b> .	

Volleyball
H
Wolfpack
Northeast
County
2023 Tri

2025 III C0	2026 ти соппу могшеая woпраск ја voneyban	n volleyball	
Day	Event	Start Time	me
Thursday, August 31, 2023	CBA @ Winnebago	4:00 P.M.	M.
Tuesday, September 5, 2023	CBA vs Wisner-Pilger @ E-H	4:00 P.M.	Ä.
Thursday, September 7, 2023	CBA @ Ponca	4:00 P.M.	M.
Saturday, September 9, 2023	BA vs Winside @ ALLEN	9:00 A.M.	M.
Monday, September 11, 2023	CBA vs Omaha Nation @ E-H	3:00 P.M.	M.
Thursday, September 14, 2023	BA @ Lyons-Decatur	3:30 P.M.	M.
Tuesday, September 19, 2023	BA @Bancroft-Rosalie	4:00 P.M.	Ä.
Saturday, September 23, 2023	AB Tourney @ Ponca	8:30 A.M.	M.
Tuesday, October 3, 2023	CBA vs L-C-C @ ALLEN	4:00 P.M.	M.
Thursday, October 5, 2023	CBA vs Pender @ E-H	4:00 P.M.	M.
Game times are tentative and subject to change. <b>HOME GAMES IN BOLD</b> .	to change. HOME GAMES IN BOLD.		

## 2023 October 6, 2023 September 28, September 14, September 25, Fhursday, August 24, Fhursday, August 31, September September October 20, hursday, Friday, hursday, hursday, hursday Friday, Monday, Monday,

5.00 P.M

Logan View Campus Beemer Golf Course

County Northeast Cross Country

4:303.00

Course

win Creeks Golf

Wayne Country Club

Golf Course

Laurel

Wisner-Pilger Invite Logan View Invite

 $4.00 \, \mathrm{P.M}$  $4:\!00~{
m P.N}$ 

Bloomfield Golf Course

NSAA Championships

Conference Meet

Stanton Invite

Course

Stanton Golf

Kearny Country Club

Crofton Golf Course

Crofton Invite

**UNK Invite** 

Invite

Pender

Wavne Invite

HANDICAPPED CHILDREN'S ACT Allen Consolidated Schools requests your help in locating handicapped

children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth

If you have students or know of any young person who meets criteria please contact the Superintendent's Office. (402) 635-2484

and 21 years of age.

## SPECIAL EDUCATION

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.

## **Allen Consolidated Schools**

will again be using

PowerSchool for the 2023- 2024 school year.

## **Class Schedules**



All 7-12 grade students will have until Friday, August 25th to make any changes to their schedules.

Mrs. Oswald will have some time to work with students who would like to make changes to their schedules before school starts.

If you would like to meet with Mrs. Oswald please contact the school at (402) 635-2484 or email her at laoswald@allenschools.org.

You can check out your student's schedule, grades, attendance and lunch balance. Go to http://allenschools.powerschool.com/public and use the same access name and password that you used last year.

If you have forgotten your password please contact the school at (402) 635-2484.

You can also access Power School with an app on your smart phone!!



Back-to-School Supply Lists can be found on the website at www.allenschools.org



2023 Tri County Northeast Wolfpack Volleybal	_
<b>223 Tri County Northeast Wolfpack V</b>	<u>1</u>
<b>223 Tri County Northeast Wolfpack V</b>	olle
<b>323 Tri County Northeast W</b>	kV
<b>323 Tri County Northeast W</b>	fpac
023 Tri County N	Wol
2023 Tri County 🛚	Vortheast
2023 Tri (	County P
~ ~	2023 Tri (

L					Ľ	<u>'</u>	ĽΞ		F		$\perp$			H	;	A				ı		L		Η		2
Start Time	6:00 P.M.	6:00 P.M.	5:15 P.M.	5:30 P.M.	5:30 P.M.	8:00 A.M.	6:00 P.M.	5:30 P.M.	5:30 P.M.	5:30 P.M.	9:00 A.M.	5:15 P.M.	5:30 P.M.	5:30 P.M.	6:00 P.M.	9:00 A.M.	5:00 P.M.	6:00 P.M.	6:00 P.M.	TBA	TBA	TBA	VR.I.			
Location	Wisner	оверашим	Ponca	Lender	qdīopuzy	Wisner	EMEKSON	Laurel	Wausa	EMEKSON	EMEKSON	Fonca	Fender	Walthi∐	ALLEN	Hartington	Laurel	ALLEN	Wakeheld	TBA	TBA	TBA	ujoour			
Event	Jamboree @ Wisner-Pilger	Dual @ Winnebago	Triangular (Homer/Ponca)	Triangular (Howells-Dodge/Pender)	Triangular (Osmond/Randolph)	JV Tourney @ Wisner-Pilger	Dual vs Omaha Nation	Dual @ L-C-C	Dual @ Wausa	Triangular (Lyons-Decatur /Winnebago)	JV Quad (Pender/Wakefield/Winside)	Triangular (Ponca / Wynot)	Triangular (Neligh-Oakdale/Pender)	Triangular (Bancroft-Rosalie / Walthill)	Dual vs Homer	V Tourney @ Hartington-Newcastle	Triangular (LCC / H-N)	Triangular (Winside / Hartington-Newcastle)	Dual @ Wakefield	L&CTournament	@ D]- 3 Subdistrict Tournament	@ D1 - 8 District Final	@ NCAA State Tournament		Game times are tentative and subject to change. HOME GAMES IN BOLD.	
<u>Day</u>	Thursday, August 17, 2023	Tuesday, August 29, 2023	Thursday, August 31, 2023	Tuesday, September 5, 2023	Thursday, September 7, 2023	Saturday, September 9, 2023	Monday, September II, 2023	Tuesday, September 12, 2023	Monday, September 18, 2023	Thursday, September 21, 2023	Saturday, September 23, 2023	Tuesday, September 26, 2023	Thursday, September 28, 2023	Tuesday, October 3, 2023	Thursday, October 5, 2023	Saturday, October 7, 2023	Monday, October 9, 2023	Tuesday, October 10, 2023	Thursday, October 12, 2023	Sat - Tues October 14 - 18	Mon - Tues October 23 - 24	Saturday, October 28, 2023	Wed - Sat Nov I - 4		Game times are tentative and s	

## 2023 Tri County Northeast Wolfpack GIRLS Golf

_				_		_	_		
	Start Time	9:30 AM	9:30 A.M.	9:00 A.M.	4:00 PM	9:00 A.M.	9:00 A.M.	TBA	
	<u>Location</u>	Indian Trails GC	Wayne Country Club	Elkhorn Acres	Twin Creeks	Hartington CC	Laurel GC	TBA	
		West Point-Beemer Invite		e	Triangular w/ LCC & Pender				
	Event	West Point-B	Wayne Invite	Stanton Invite	Triangular w	Cedar Invite	LCC Invite	State Golf	
	<u>Day</u>	Friday, August 18, 2023	Friday, August 25, 2023	Thursday, August 31, 2023	Tuesday, September 12, 2023	Monday, September 18, 2023	Saturday, September 23, 2023	October 9 - 10, 2023	

## 2023 TRI COUNTY NORTHEAST FOOTBALL

Start Time	7:00 P.M.	7:00 P.M.	7:00 P.M.	7:00 P.M.	7:00 P.M.	7:00 P.M.	7:00 P.M.	7:00 P.M.
Location	vs Lyons-Decatur Northeast @ Emerson	@ Winside	vs Bloomfield @ Emerson	@ Wakefield	vs Homer @ Allen	@ Hartington-Newcastle	@ Crofton	vs L-C-C @ Allen
<u>Date</u>	Friday, August 25, 2023	Friday, September I, 2023	Friday, September 8, 2023	Friday, September 15, 2023	Friday, September 22, 2023	Friday, September 29, 2023	Friday, October 6, 2023	Friday, October 13, 2023

## OME GAMES ARE IN BOLD. District games are underlined

All game times are tentative and subject to change.

## 2023 TRI COUNTY NORTHEAST JV FOOTBALL

Date	Location	Start Time
Monday, August 28, 2023	@ Homer	6:00 P.M.
Tuesday, September 5, 2023	@ Pender	5:30 P.M.
Monday, September 11, 2023	vs Plainview @ Allen	6:00 P.M.
Monday, September 18, 2023	@ Winnebago	5:45 P.M.
Monday, September 25, 2023	@ Wakefield	6:00 P.M.
Monday, October 2, 2023	vs Bancroft-Rosalie @ Emerson	6:00 P.M.
Monday, October 9, 2023	@ Hartington-Newcastle	6:00 P.M.

## HOME GAMES ARE IN BOLD.

All game times are tentative and subject to change.

## ALLEN CONSOLIDATED SCHOOL 2023-2024

т	S				T S
18	16	August 2023			January 2024 20 20
	SL	J M T W TH F SA	August 2023	SU	M T W TH F SA
		1 2 3 4 5	Aug. 8-9 Teacher Meetings and Workday		1 2 3 4 5 6
		6 7 8 9 <b>10</b> 11 12	Aug. 10 - 1st Day of classess (Kg - 12) Early Dismissal 1:30 PM	7	
		3 14 15 16 17 18 19	Aug 14 - 1st Day of Distance Learning Classes	14	
		0 21 22 23 24 25 26	Aug 14 - 1st Day of Preschool classes	21	22 23 24 25 26 27
	2	7 28 29 30 31	September 2023	28	29 30 31
		September 2023	Sept. 4 - NO SCHOOL - LABOR DAY		February 2024
20.5	19 SL	J M T W TH F SA	Sept. 18 - No School / Teacher In-Service	SU	M T W TH F SA 20.5 19
		1 2	Sept. 21 - P/T conferences Early Out 1:50 PM		1 2 3
		3 4 5 6 7 8 9		4	0 0 7
	1	0 11 12 13 14 15 16	October 2023	11	12 13 14 15 16 17
	1	7 18 19 20 <b>21</b> 22 23	Oct. 13 - End of 1st Quarter	18	19 20 21 22 23 24
	2	4 25 26 27 28 29 30	Oct. 20 - No School Fall Break	25	26 27 28 29
		October 2023	November 2023		March 2024
21	21 SL	J M T W TH F SA	Nov. 22-24 NO SCHOOL THANKSGIVING	SU	M T W TH F SA 19 19
		1 2 3 4 5 6 7			1 2
		8 9 10 11 12 13 14		3	4 5 6 7 8 9
	1	5 16 17 18 19 20 21	December 2023	10	11 12 13 14 15 16
	2	2 23 24 25 26 27 28	Dec. 20-21 - HS Semester Tests Early Dismissmal 1PM	17	18 19 20 21 22 23
	2	9 30 31	Dec 21 - No Elementary	24	25 26 27 28 29 30
			Dec. 21 - End of 1st Semester	31	
		<u>45.0</u>	Dec 22 - Jan 3 - Christmas Break	44	
19	19	November 2023	Dec. 23-27 - NSAA Practice Moratorium		April 2024
	SL	<del></del>	January 2024	SU	M T W TH F SA 21 21 1 2 3 4 5 6
	-	1 2 3 4 5 6 7 8 9 10 11	<b>January 2024</b> Jan. 4 - 1st Day of Classes	<del>  7</del>	
	1	<del></del>	Juli. 4 13c Day of Classes	14	
	1	<del></del>	February 2024	21	22 23 24 25 26 27
	2	6 27 28 29 30	Feb. 8 - P/T Conferences Early Out 1:50 PM	28	<del></del>
			Feb. 9 - No School		
15	15	December 2023	Feb. 12 - No School / Teacher In-Service		May 2024
	SL	J M T W TH F SA		SU	M T W TH F SA 11 11
	<u> </u>	2 4 5 6 7 9 9	<b>March 2024</b> March 7 - End of Quarter	<u> </u>	1 2 3 4
		3 4 5 6 7 8 9	March 8 - No School	5 12	
	1	0 11 12 13 14 15 16 7 18 19 <b>20 21 22 23</b>		-	
	2		March 28 - Early Out - 1:50 PM March 29 - NO SCHOOL / SPRING BREAK	19 26	
93.5		1	IVIDICII 29 - INO SCHOOL / SPRING BREAK	46	
		<u>45</u>	April 2024		
			April 1- NO SCHOOL / SPRING BREAK	_	
Qtr 1	=		May 2024	Qtr 3	
Qtr 2	total 1st 9	45 Instructional Days Semester Days	<b>May 2024</b> May 3 - Senior Release	Qtr 4	-
30.0	(Utal 15[3	ocinicatei vaya	May 11 - Graduation	30	total zila sellestel Days
			May 13 - Last Day of School for Elementary		
			May 13-14 HS Semester Tests - Early Dismissal 1pm		
No	School		May 14 - End of Second Semester		
Teacher	r Workdays		May 15 Teacher Workday / Student Makeup Day		<b>185.0</b> Teacher Days
Cutiful		_	may 15 reacher workday / Student Wakeup Day	ı	reaction bays

\*\* Could be future date changes\*\*

Student Days

Early Out/Late Start

## BREAKFAST AND HOT LUNCH PRICES 2023-2024 FREE AND REDUCED APPLICATIONS

APPLICATION FORMS FOR THE 2023-2024 SCHOOL YEAR HAVE BE SENT HOME WITH OUR PARENT AND STUDENT LETTERS OR CAN BE FOUND ON THE WEBSITE. THESE FORMS MUST BE SUBMITTED FOR PROGRAM ACCEPTANCE ON AN ANNUAL BASIS.

YOU WILL BE NOTIFIED IN A TIMELY MANNER AS TO YOUR ELIGIBILITY. THOSE FAMILIES ELIGIBLE FOR FREE AND REDUCED LUNCHES LAST YEAR WILL REMAIN ELIGIBLE UNTIL <u>SEPTEMBER 11, 2023</u> GIVING THE OFFICE TIME TO REVIEW CURRENT APPLICATIONS.

Our school benefits by your eligibility by receiving money back from the state per approved applicant.

## Applications are confidential and we encourage families to apply.

If you have any questions please feel free to contact Mr. Pattee at (402) 635-2484 / mpattee@allenschools.org



Breakfast	\$ 2.30
Lunch K - 6	\$ 2.90
Lunch 7 -12	\$ 3.15
Doubles 7-12	\$1.60
Adult Lunch	\$ 4.10
Extra Juice/Milk	\$ .40

Do you know that Allen Consolidated Schools could get additional reduced rates on our long distance telephone charges? Do you know that our school could receive FREE grant money from the State of Nebraska and the Federal Government to purchase equipment and supplies for our school? How can this happen?! By submitting an application for free or reduced lunches! YES - our school can benefit financially by having more families or individuals apply and qualify for free or reduced lunches. All information is kept strictly confidential. Each student enters their own lunch number into the lunch computer, so no one knows who qualifies by going through the lunch line. If you haven't filled out your free and reduced lunch application, please do! Please don't wait until the last minute to see if you qualify... If you qualified last year you have approximately one month from the start of school before your application expires and your student(s) will be moved back to full pay. The school cannot guarantee that all families will qualify - but why not try! It is beneficial to your families as well as to the school district.

## Please apply today!

## \*\*PHYSICALS NEED TO BE COMPLETED AND IN THE SCHOOL OFFICE BEFORE FALL SPORTS PRACTICES OFFICIALLY BEGINS.\*\*

Fall Sports practices for TCNE high school volleyball (VB), football (FB), cross country (XC) and girls golf (GG) will officially begin on Monday, August 7th with the first week of practices as follows:

- Aug 7 7:00am XC practice in Emerson
  - 3 to 6pm -VB practices in Allen
  - 4 to 6:30pm FB practice in Emerson
  - TBA Girls Golf practice
- Aug 8 3 to 6pm -VB practices in Allen
  - 4 to 6:30pm FB practice in Emerson
  - 4:05pm XC practice in Emerson
  - TBA Girls Golf practice
- Aug 9 3 to 6pm -VB practices in Allen
  - 4 to 6:30pm FB practice in Emerson
  - 4:05pm XC practice in Emerson
  - TBA Girls Golf practice

- Aug10 3 to 6pm -VB practices in Allen
  - 4 to 6:30pm FB practice in Emerson
  - 4:05pm XC practice in Emerson
  - TBA Girls Golf practice
- Aug 11 4 to 6pm -VB practices in Allen
  - 4 to 6:30pm FB practice in Emerson
  - 4:05pm XC practice in Emerson
  - TBA Girls Golf practice



Junior high practices will begin on Monday, August 14th for volleyball and football. JH sports locations are determined by the high school practice locations.

Please watch the bulletin for updates on practice locations!

## **CLASS OF 2024 SENIOR PICTURES**

The school needs two colored glossy billfold size portraits or a digital photo copy of each senior by **January 8, 2024.** 

Guidelines for these pictures are enclosed in the students' packets or can be obtained by contacting Lana Oswald. laoswald@allenschools.org



## PRESCRIPTIONS AND MEDICATIONS



Students needing prescriptions or over-the-counter medications at school must have written permission from a physician or dentist and written permission from their parent/guardian. Medications such as Tylenol and Ibuprofen will not be available at school for student use with out parental permission. Students are not allowed to carry any medications with them or to keep any medications in their lockers or vehicles. Any student needing or wanting to carry medications with them (such as an asthma inhaler) must have a permission form signed by their physician and parent/guardian. These forms are available at the school office. Any over-the-counter medications or prescription medications given here at the school will be administered through the Principal's office. The medications must be provided to the school in the original prescription bottle and will only be given as directed on the bottle. Any change in the dose or frequency/ times must be accompanied by written physical permission form. We must have a parent/ guardian completed and signed permission form on file. These forms are also available at the Principal's office. All medication that is to be given must be taken to the Principal's Office. Please do not send medications that have to be administered three times a day. Most can be safely given before school, after school, and at bedtime. Anyone giving medications in school must be designated by a registered nurse and pass a thorough medication provider course.

## YEARBOOK

The 2022-2023 annuals will be on sale for \$25.

If you have not purchased an annual and would like one, please contact the school.

## Homecoming 2023

will be the week of September 18 - 22nd

Parade Entries contact
Desiree Kneifl to register at
dkneifl@allenschools.org
or (402) 635-2484 ext. 105
Watch the website for
updates!!

www.allenschools.org

## Requirements

Nebraska law requires that all students in Nebraska schools, grades K-12 have varicella vaccines or written proof of the chicken pox disease prior to starting school in August.

- Kindergarteners must have a physical, eye exam, and kindergarten shots (including the 2 doses of varicella) prior to the first day of school.
- 7th graders must have a physical, tetanus booster and 2 doses of varicella or written proof of the disease, prior to the first day of school. All students in grades 7-12 who are going to participate in any NSAA activity must have a physical exam. Students may not participate in any activity without evidence of the physical exam.



## Allen Consolidated Schools

G.		Allen (		ed Schools		
2 1			August 202			
Sunday	M ond ay	9:00am - 3:00pm FFA Officer's Retreat @ school	Wednesday 2	Thursday 3	Friday 4	Saturday 5
		5:00pm - 9:00pm Summer Weight Retreat				
6	7	8	9	10	11	12
		Teacher Workday	Teacher Workday	1st day of Classes for KG - Gr 12		
		5:00pm - Community Club Picnic at school 6:00 - 7:00pm Back-to-School		Early Out at 1:30 PM		
		night for Grades PK - 6 6:30pm - 7th Grade Orientation				
13	14	15	16	17	18	19
	1st day of Classes for Preschool	8:00 am - Hearing checks		6:00 pm - HS Volleyball Jamboree @ Wisner-Pilger	9:30 am - Girls Golf @ Indian Trails GC (West- Point/Beemer)	
	7:00 pm - School Board Meeting					
20	21	22	23	24	25	26
				5:00 PM - Cross Country @ Logan View	9:30 am - Girls Golf @ Wayne CC	
					7:00 pm - HS Football vs LDNE @ E-H	
27	28	29	30	31		
	4:00 pm - JH Football @ Homer	6:00 pm - HS Volleyball @ Winnebago		Picture Day! All students / staff will be photographed.	and	
	6:00 pm - JV Football @ Homer			9:00 am - Girls Golf @ Elkhorn Acres GC (Wisner-Pilger	Wolf	Northeast pack
				4:00 pm - JH Volleyball @ Winnebago C-B-A		
				5:00 pm - Cross Country @ Indian Trails CC	** Calendar ev	
0				5:15 pm - HS Volleyball Triangular @ Ponca	to cha	nge **
8						



2023				2023
Monday	Tuesday	Wednesday	Thursday	Friday
	1	2	3	4
	8	9	10	11
			B: Long John	B: Uncrustable
			L: Crispitos w/ Cheese Sauce	L: Hot Dog on a bun
			Green Beans	Baked Beans
			Cookie	Chips
			Tea Roll	
1	15	16	17	18
B: Breakfast Cookie	B: Eggstravaganza	B: Yogurt & Pop Tart	B: French Toast	B: Chocolate Donut
L: Italian Dunkers	L: Soft Shell Taco	L: Chicken Nuggets	L: BBQ Pork on a Bun	L: Fiestada Pizza
Marinara Sauce	Tri-Tator	Mashed Potatoes w/ Gravy	Baked Beans	Corn
Green Beans	Com	Tea Roll	Chips	Oreo Fluff
	22	23	24	25
B: Waffle	B: Egg & Biscuit	B: Cinnamon Roll	B: Chocolate Chip Muffin	B: Omelet
L: Chicken Patty on a Bun	L: Salisbury Steak	L: Calzone	L: Biscuit & Gravy	L: Mini Corn Dogs
Rosemary Potatoes	Mashed Potatoes w/ Gravy	Green Beans	Tri-Tator	Peas
	Tea Roll	Cookie	Com	Tea Roll
			Cheese Stick	
3	29	30	31	
B: Sausage & Biscuit	B: Glazed Donut	B: Pancakes	B: Uncrustable	
L: Chicken Fajita on Flatbread	L: Hamburger on a Bun	L: Country Fried Steak	L: Pepperoni Pizza	
Green Beans	Spiral Fries	Mashed Potatoes w/ Gravy	Com	
Coleslaw		Tea Roll	Jell-O	

All Breakfast Meals (B) include: Variety of cereal or oatmeal.

All Breakfast Meals (B) Include:

8 oz. Milk Fruit or Fruit Juice

All Lunch Meals (L) include:

8 oz. Milk Salad Bar





ALLEN CONSOLIDATED SCHOOLS 126 E. 5TH STREET PO BOX 190 ALLEN, NE 68710-0190 NON-PROFIT ORGANIZATION STDPRST U.S. POSTAGE PAID Permit No. 3 Allen, NE

August 2023 NEWSLETTER

## ECRWSS BOXHOLDER ALLEN, NE 68710

## Allen Community Club

invites everyone to a picnic in conjunction with the school's Back-to-School Night.

Tuesday, August 8, 2023

Serving will begin at 5:00pm

## **Back-to-School Night**

Tuesday, August 8, 2023 6:00 PM - 7:00 PM

7th Grade Orientation at 6:30 PM

Back-to-School Supply Lists can be found on the website at www.allenschools.org



Are you new to the Allen School District or have you had an addition to your family?

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Pre-School and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

Please contact Stephanie Sullivan or Becky Stapleton at (402) 635-2484

Or email: <u>ssullivan1@allenschools.org</u> or bstapleton@allenschools.org

## WELCOME BACK!!

FIRST DAY OF CLASSES | Gr. K - 12 August 10, 2023 Early dismissal at 1:30 pm

FIRST DAY OF CLASSES for Pre K | August 14, 2023

## Allen Consolidated Schools Improves Student Safety with TIPS



Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment. TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website (<a href="www.allenschools.org">www.allenschools.org</a>) and click on the TIPS REPORT INCIDENT button under Quicklinks on the right side of the website. Select the appropriate incident type, share the necessary details and then SUBMIT.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports, check school policy, and connect the right dots so no students or incidents are overlooked.

Please keep in mind that due to confidentiality issues, it may not be possible for reporters to be informed on how their report was handled and/or how the situation was resolved.

Thank you for helping to keep our students safe!