



# The EAGLE Newsletter

August 2021 Edition

[www.allenschools.org](http://www.allenschools.org)

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- ◇ School Board Meeting - Aug 9
- ◇ Teacher Workdays - Aug 10-11
- ◇ Back-to-School Night - Aug 10
- ◇ 7th Grade Orientation - Aug 10
- ◇ 1st Day of School - Aug 12
- ◇ **EARLY OUT at 1:30 PM - Aug 12**
- ◇ 1st Day of Preschool - Aug 16
- ◇ Hearing Checks - Aug 17
- ◇ HS VB @ Wisner-Pilger - Aug 21
- ◇ HS VB vs Omaha-Nation - Aug 26
- ◇ HS FB vs Osmond - Aug 27
- ◇ **NO SCHOOL - Sept 6**

## Congratulations to the Class of 2021



### A MESSAGE FROM THE ADMINISTRATION

Welcome back to the beginning of another exciting school year at Allen Consolidated Schools! It is an honor and a privilege to be a part of this school system, and we look forward to another successful year here at Allen! We've had a lot of obstacles to overcome over the past year, and we are hoping that we have smooth sailing in 2021-22!

We will be continuing the tradition of having a "Back to School Night". All preschool through sixth grade parents are invited to come to school between 6:00-7:00 p.m. on Tuesday evening, August 10<sup>th</sup>. During this time we will invite parents to tour classrooms and meet staff members. This event is a wonderful opportunity to experience your child's classroom, receive first-hand information regarding goals and expectations for the upcoming school year, as well as to meet with teachers and administration and discuss any questions you might have. We will also use this opportunity to have parents return the necessary forms (that will be mailed out) at the end of the visit. In addition, Mrs. Kneiff is providing 7th grade students and their parents an orientation at 6:30 p.m. starting in the lunchroom that same evening—this will be good time for our new JH students to set up their lockers, walk through their schedules, and get acclimated in a lower stress environment.

Students in grades 7-12 will need to go to PowerSchool to see a copy of their schedule for this year. Credit checks have been completed for all students in grades 10-12. Drop and add can be done through the office during the first full week of classes (until Friday, August 20<sup>th</sup>), but it would be best if students would discuss schedule changes both at home and with Mrs. Oswald to make sure all requirements are being met. Please feel free to contact the school at any time if you have class requirement or scheduling questions.

Mrs. Oswald would also like to make all JH parents aware that she will be checking in with JH students every day during lunch for at least the first few weeks of school to make sure they have their planners filled out, and see how they are doing. She will also be posting all JH homework online during the first quarter of school on the school website with a JH Homework link. We cannot guarantee she will get every day listed since she may be gone or occupied on some days, but she will do her best. Mrs. Oswald's goal is to try to get students to establish good homework habits right away and to head off any problems before they begin.

Finally, we want to remind everyone regarding activity eligibility. As always, the school will run a weekly check on the morning of the last day of school that week. If any student in grades 7-12 is failing one or more classes, he/she will be placed on academic probation for that week (but will still be eligible). If the student does raise the grade to 70% or better during the probationary week, the student will be declared eligible for participation. If, however, the student fails to raise that grade to a passing level (70% or better) during that week, the student will then be declared ineligible for participation in extracurricular activities for the ensuing calendar week, Monday through Sunday. If the grade is raised during the ineligibility week, the student remains ineligible through the whole week. The ineligible student will continue on the ineligible list on a weekly basis, until such time the student's grades are considered passing (70% or better). Serving our students is a great honor and responsibility and we look forward to working with you again this year!

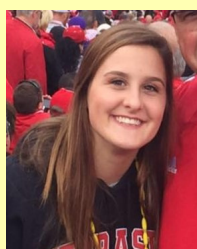
**Michael Pattee, Superintendent**  
**Lana Oswald, Principal**

## Welcome!



**Vonsinh Sayaloune**

- Math -



**Carissa Kuchta**

- 4th Grade -



**Kristin Moeller**

- English -



**Shannon Ridenour**

~ 2nd Grade ~



**Mary Beth Graber**

~ School Nurse ~

## Be a Volunteer!

Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, business people, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions. If you would like to volunteer please call the school at (402) 635-2484.



Students will be receiving a packet in the mail with several forms that will need parental review and signature. We ask that you review

these forms with your children and return the forms to our office for filing. If your student did not receive a packet, please call the school!!  
(402) 635-2484

**All 7-12 students and parents** must return a signed signature page indicating that they have reviewed the student handbooks. These forms must be returned by August 24, 2020.



The Allen Community Club invites everyone to the end-of-summer picnic in front of the schoolhouse beginning at 5:30 PM on August 10. Everyone is welcome to eat even if you don't have children attending school.

### Family Educational Rights and Privacy Act (FERPA)

Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.

### Non-Discrimination Policy

It is the policy of the Allen Consolidated Schools not to discriminate on the basis of sex, disability, race, color, religion, veteran status, national or ethnic origin, age, marital status, pregnancy, childbirth or related medical condition, sexual orientation or gender identity, or other protected status in its program and activities and provides equal access to Boy Scouts and other designated youth groups. The following persons have been designated to handle inquiries regarding the non-discrimination policies:

Student contact - Lana Oswald, Principal, PO Box 190, Allen, NE 68710. (402) 635-2484 or [laoswald@allenschools.org](mailto:laoswald@allenschools.org)

Employees and Others - Michael Pattee, Superintendent, Title IX Director, PO Box 190, Allen, NE 68710 (402) 635-2484 or [mpattee@allenschools.org](mailto:mpattee@allenschools.org).

Complaints or concerns involving discrimination or needs for accommodation or access should be addressed to the appropriate Coordinator. For further information about anti-discrimination laws and regulations, or to file a complaint of discrimination with the OCR at One Petticoat Lane, 1010 Walnut Street, 3rd Floor, Suite 320, Kansas City, Missouri 64106, (816) 268-0550 (voice), Fax (816) 268-0599, (800) 877-8339 (telecommunications device for the deaf), or [ocr.kansascity@ed.gov](mailto:ocr.kansascity@ed.gov).



### Safety / Crisis Information

The Nebraska Department of Education is in the process of unifying language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 5 main actions—hold, secure, lockdown, evacuate, and shelter. According to

NDE, the Standard Response Protocol "is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident."

Here at school, we will be practicing drills based on these five actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed, and just know that we are practicing so that we can better protect our students. **In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site will be the school Bus Barn located at 111 E. 2nd Street, Allen.**

In the case of an emergency, we would ask that parents and community members keep the following in mind:

- 1) Parents and relatives should **NOT** respond to the incident site (**school**) to allow public safety personnel time to respond to the incident.
- 2) Students will be released only to approved adults at the evacuation/reunification site (**Bus Barn**).
- 3) All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.
- 4) All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.
- 5) Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy, and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we **NEVER** have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do. Thank you!

## From the Counselor's Office:

Welcome back to a new school year! We will hopefully have a much more normal feel as we begin the 2021-2022 year. It is with great excitement that we will be bringing back the student mentoring program, as well as, continuing great opportunities like the Fridays at NECC, Dual-Credit classes, and the Backpack program.

The student mentoring program entails volunteer Junior and Senior students who are assigned to work with an elementary or Junior High student throughout the school year. Teachers and parents are encouraged to select students that may benefit from spending 15-20 minutes per week with a buddy/mentor. Juniors and Seniors that are interested in serving as a mentor will sign up and fill out paperwork by the end of August. Any elementary or Junior High student that may receive a mentor will receive a parental permission slip in the mail. The program will begin in mid September!

Fridays at NECC is a wonderful opportunity for the seniors at Allen!! This past spring, upcoming Seniors were given a list of class options to choose from. If a student is interested in participating in a on campus class at NECC, they will receive the instruction, books, and materials at NO charge!! The only financial responsibility of the senior student is transportation! Any student that wishes to still sign up is encouraged to do so. Please contact Mrs. Kneifl with any questions.

### **The Dual Credit classes are again offered through Northeast Community College and Wayne State College.**

We already have many students registered for a course and taking advantage of the \$49/credit hour deal!! There are still a few classes available, please contact Mrs. Kneifl with any questions on availability and registration.

### **Backpack program**

The Backpack program will also be offered this year. At this time there are no new updates, but students will be bringing home parental permission forms once school begins. Please consider taking advantage of this FREE opportunity if you know that your child(ren) could benefit from extra snacks.

### **7<sup>th</sup> Grade Orientation**

On Tues, Aug. 10<sup>th</sup> there will be a 7<sup>th</sup> grade orientation for students and parents. This will take place from 6:30-7:30. Note it is held the same night as the "Back to School" Night! Incoming 7<sup>th</sup> graders and their parents are encouraged to attend this informative meeting. It will be held in the school lunchroom. In addition to information, the students may bring their backpacks and school supplies, as they will be given time to see their locker and organize if they wish to do so. Students will also receive their class schedules and will be doing a walk through of what their day will look like!!

### **ACT Prep**

On To College Test Prep will also be available as a class to the Sophomores, Juniors, and Seniors this year. The Sophomores will be receiving ACT prep in the fall as they will take the Pre ACT in the fall. Please watch for the date in the September newsletter.

The Juniors will take the Statewide ACT on March 22, 2022. A reminder that this is a state mandated test and is free to all students. The Juniors will receive extensive ACT training beginning in January.

#### **Important ACT dates to remember:**

October 23rd Regular Registration Deadline: September 1<sup>st</sup>

December 11<sup>th</sup> Regular Registration Deadline: November 5<sup>th</sup>

February 12, 2022 Regular Registration Deadline: January 7<sup>th</sup>

April 2, 2022 Regular Registration Deadline: February 25

**March 22<sup>nd</sup> - ALL Juniors will be testing at the United Methodist Church in Allen, NE**

### **ASVAB Career Exploration Program for ALL Sophomores and any Juniors/Seniors that are interested.**

**Wednesday, September 29<sup>th</sup> at 8:30 AM - 11:30 AM in the school Multi-Purpose Room.**

The ASVAB (Armed Services Vocational Aptitude Battery) is an aptitude test that measures a young adult's strengths. It is administered by the U.S. military but no information from a current Sophomore can be assessed by the military. We use the assessment as one part of the career planning path. Any Junior or Senior that is interested in entering the Military will be able to also test at this same time. Please see Mrs. Kneifl to sign up.

**Mrs. Kneifl, Guidance Counselor**



#### **Title One Information:**

Allen Consolidated Schools receives Title One Funds.

Parents may request information regarding the professional qualifications of the teachers in the district.

#### **Title One Parent Meeting**

**August 3, 2021 - 12 PM at school**

All parents are welcome to attend.



## 2021 Tri County Northeast Wolfpack JH Football

<u>Day</u>	<u>Date</u>	<u>Location</u>	<u>Start Time</u>
<b>Monday</b>	<b>September 13</b>	<b>JHFB vs Plainview @ ALLEN</b>	<b>4:00 P.M.</b>
Monday	September 20	JHFB @ Winnebago	4:00 P.M.
Monday	September 27	JHFB @ Wakefield	4:00 P.M.
Thursday	September 30	JHFB @ Whiting, IA (Siouxland Christian)	5:00 P.M.
<b>Monday</b>	<b>October 4</b>	<b>JHFB vs Bancroft-Rosalie @ EMERSON</b>	<b>4:00 P.M.</b>
<b>Monday</b>	<b>October 11</b>	<b>JHFB vs L-C-C @ ALLEN</b>	<b>4:00 P.M.</b>

Game times are tentative and subject to change. **HOME GAMES IN BOLD.**

## 2021 Tri County Northeast Wolfpack JH Volleyball

<u>Day</u>	<u>Date</u>	<u>Event</u>	<u>Start Time</u>
Tuesday	September 2	JHVB @ Winnebago	4:00 P.M.
<b>Thursday</b>	<b>September 7</b>	<b>JHVB vs Wisner-Pilger @ ALLEN</b>	<b>4:00 P.M.</b>
Thursday	September 9	JHVB @ Ponca	4:00 P.M.
<b>Saturday</b>	<b>September 11</b>	<b>JHVB vs. Winside @ EMERSON</b>	<b>9:00 A.M.</b>
Monday	September 13	JHVB @ Omaha Nation	4:00 P.M.
Monday	September 20	JHVB @ Bancroft-Rosalie	4:00 P.M.
Saturday	September 25	JHVB Tourney @ Ponca	8:30 A.M.
Thursday	September 30	JHVB @ Siouxland Christian	4:00 P.M.
Saturday	October 2	JHVB "A" Tourney @ Homer	9:00 A.M.
<b>Thursday</b>	<b>October 5</b>	<b>JHVB vs L-C-C @ ALLEN</b>	<b>4:00 P.M.</b>
<b>Thursday</b>	<b>October 7</b>	<b>JHVB vs Pender @ EMERSON</b>	<b>4:00 P.M.</b>
Saturday	October 9	JHVB "A-B" Tourney @ L-C-C (Laurel)	9:00 A.M.

Game times are tentative and subject to change. **HOME GAMES IN BOLD.**



**Allen Consolidated Schools  
will again be using  
PowerSchool for the  
2021- 2022 school year.**

### Class Schedules

All 7-12 grade students will have until Friday, August 20th to make any changes to their schedules.

Mrs. Oswald will have some time to work with students who would like to make changes to their schedules before school starts.

If you would like to meet with Mrs. Oswald please contact the school at (402) 635-2484 or email her at [laoswald@allenschools.org](mailto:laoswald@allenschools.org).

You can check out your student's schedule, grades, attendance and lunch balance. Go to <http://allenschools.powerschool.com/public> and use the same access name and password that you used last year.

If you have forgotten your password please contact the school at (402) 635-2484.

**You can also access Power School with an app on your smart phone!!**

**Back-to-School Supply  
Lists can be found on  
the website at  
[www.allenschools.org](http://www.allenschools.org)**



### HANDICAPPED CHILDREN'S ACT

Allen Consolidated Schools requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria please contact the Superintendent's Office.  
(402) 635-2484

### SPECIAL EDUCATION

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.



## 2021 Tri County Northeast Wolfpack Volleyball

<u>Day</u>	<u>Date</u>	<u>Event</u>	<u>Location</u>	<u>Start Time</u>
Saturday	August 21	Jamboree @ Wisner-Pilger	Wisner	6:00 P.M.
<b>Thursday</b>	<b>August 26</b>	<b>Dual vs Omaha Nation</b>	<b>EMERSON</b>	<b>6:00 P.M.</b>
Tuesday	August 31	Dual @ Winnebago	Winnebago	6:00 P.M.
Thursday	September 2	Triangular @ Homer (Ponca)	Homer	5:15 P.M.
Saturday	September 4	Dual @ Wausa	Wausa	1:00 P.M.
<b>Tuesday</b>	<b>September 7</b>	<b>Triangular (Howells/Dodge &amp; Pender)</b>	<b>EMERSON</b>	<b>5:30 P.M.</b>
Saturday	September 11	JV Tourney @ Wisner-Pilger	Wisner	8:00 A.M.
Tuesday	September 14	Dual @ L-C-C	Laurel	5:30 P.M.
Thursday	September 23	Triangular @ Winnebago (BRLD)	Winnebago	5:30 P.M.
<b>Saturday</b>	<b>September 25</b>	<b>JV Quad (Winside/Pender/Wakefield)</b>	<b>ALLEN</b>	<b>9:00</b>
Tuesday	September 28	Triangular @ Ponca (Wynot)	Ponca	5:15 P.M.
Thursday	September 30	Triangular @ Pender (Neligh-Oakdale)	Pender	5:30 P.M.
Saturday	October 2	Dual @ Cedar Bluffs	Cedar Bluffs	2:30 P.M.
<b>Tuesday</b>	<b>October 5</b>	<b>Triangular (Wynot / Walhill)</b>	<b>EMERSON</b>	<b>5:00 P.M.</b>
<b>Thursday</b>	<b>October 7</b>	<b>Dual vs Homer</b>	<b>ALLEN</b>	<b>5:30 P.M.</b>
Saturday	October 9	V'Tourney @ Hartington-Newcastle	Hartington	9:00 A.M.
Tuesday	October 12	Triangular (Winside/H-N)	Hartington	5:30 P.M.
Thursday	October 14	Dual @ Wakefield	Wakefield	6:00 P.M.
	Oct 16 - 19	L & C Tournament	TBA	TBA
	Oct 23 - 26	@Subdistrict Tournament	TBA	TBA
Saturday	October 30	@District Final	TBA	TBA
	Nov 4 - 6	@State Tournament	Lincoln	TBA

Game times are tentative and subject to change. HOME GAMES IN BOLD.

## 2021 ALLEN EAGLE FOOTBALL

<u>Day</u>	<u>Date</u>	<u>Location</u>	<u>Start Time</u>
Friday	August 27	at Osmond	7:00 P.M.
<b>Friday</b>	<b>September 3</b>	<b>vs Mead</b>	<b>7:00 P.M.</b>
<b>Friday</b>	<b>September 10</b>	<b>vs Bloomfield (Homecoming)</b>	<b>7:00 P.M.</b>
Friday	September 17	at Homer	7:00 P.M.
<b>Friday</b>	<b>September 24</b>	<b>vs Pender</b>	<b>7:00 P.M.</b>
Friday	October 1	at Wynot	7:00 P.M.
Friday	October 8	at Walhill	3:00 P.M.
<b>Friday</b>	<b>October 15</b>	<b>vs Emerson-Hubbard (Senior Night)</b>	<b>7:00 P.M.</b>

HOME GAMES ARE IN BOLD.

All game times are tentative and subject to change.

## 2021 ALLEN EAGLE JUNIOR VARSITY FOOTBALL

<u>Day</u>	<u>Date</u>	<u>Location</u>	<u>Start Time</u>
Tuesday	September 7	at Pender	5:30 P.M.
<b>Monday</b>	<b>September 13</b>	<b>vs Plainview</b>	<b>6:00 P.M.</b>
Monday	September 20	at Winnebago	5:45 P.M.
Monday	October 4	at Hartington-Newcastle	6:00 P.M.
<b>Monday</b>	<b>October 11</b>	<b>vs Emerson-Hubbard</b>	<b>6:00 P.M.</b>

HOME GAMES ARE IN BOLD.

All game times are tentative and subject to change.



# ALLEN CONSOLIDATED SCHOOL

## 2021-2022

T S  
16 14**August 2021**

SU	M	T	W	TH	F	SA
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

**August 2021**

Aug. 10-11 Teacher Meetings and Workday  
 Aug. 12 - 1st Day of classess (Kg - 12) Early Dismissal 1:30 PM  
 Aug 16 - 1st Day of Distance Learning Classes  
 Aug 16 - 1st Day of Preschool classes

**September 2021**

Sept. 6 - NO SCHOOL - LABOR DAY  
 Sept. 20 - No School / Teacher In-Service  
 Sept. 23 - P/T conferences Early Out 1:50 PM

**October 2021**

Oct. 15 - End of 1st Quarter  
 Oct. 22 - No School Fall Break

**September 2021**

SU	M	T	W	TH	F	SA
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

**October 2021**

SU	M	T	W	TH	F	SA
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

**November 2021**

SU	M	T	W	TH	F	SA
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

**December 2021**

SU	M	T	W	TH	F	SA
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

**November 2021**  
 Nov. 24 - Early Dismissal - 1:50 PM  
 Nov. 25-26 NO SCHOOL THANKSGIVING

**December 2021**

Dec. 16-17 - HS Semester Tests Early Dismissal 1PM  
 Dec 17 - No Elementary  
 Dec. 17 - End of 1st Semester  
 Dec 20 - Jan 1 - Christmas Break

Dec. 22-26 - NSAA Practice Moratorium

**January 2022**

Jan. 3 - 1st Day of Classes

**February 2022**

Feb. 10 - P/T Conferences Early Out 1:50 PM  
 Feb. 11 - No School  
 Feb. 14 - No School / Teacher In-Service

**March 2022**

March 10 - End of Quarter  
 March 11 - No School

**April 2022**

April 14 - Early Out - 1:50 PM  
 April 15 & 18 - NO SCHOOL / SPRING BREAK

**May 2021**

May 5 - Senior Release  
 May 14 - Graduation  
 May 17 - Last Day of School for Elementary  
 May 16-17 HS Semester Tests - Early Dismissal 1pm  
 May 17 - End of Second Semester  
 May 18 Teacher Workday / Student Makeup Day

**\*\* Could be future date changes\*\***

T S  
21 21**January 2022**

SU	M	T	W	TH	F	SA
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

**February 2022**

SU	M	T	W	TH	F	SA
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28					

**March 2022**

SU	M	T	W	TH	F	SA
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

**April 2022**

SU	M	T	W	TH	F	SA
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

**May 2022**

SU	M	T	W	TH	F	SA
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Qtr 1	=	46.0 Instructional Days
Qtr 2	=	42 Instructional Days

88.0 total 1st Semester Days

Qtr 3	=	48 Instructional Days
Qtr 4	=	45 Instructional Days

93 total 2nd Semester Days

No School
Teacher Workdays
Early Out/Late Start

185.0	Teacher Days
180	Student Days

## SCHOOL MEALS AT NO CHARGE FOR ALL STUDENTS

**Effective for School Year 2021-22**, Allen Consolidated Schools will serve meals at no charge to enrolled students. The U.S. Department of Agriculture (USDA) has approved use of the Seamless Summer Option (SSO), which allows local school districts to provide no-cost meals to all enrolled students for the duration of the 2021-22 school year.

The new school year **STILL** requires a new meal application. Although school meals will be provided at no cost to all children, completion of the application is important for the following reasons:

**P-EBT Benefits, FEE Waivers, School Benefits**

**It is important to submit a complete SY2021-22 meal application as soon as possible.**

Only one meal application is needed for each household.

The 2020-2021 annuals will be on sale for \$25.

If you have not purchased an annual and would like one, please contact the school.

## CLASS OF 2022 SENIOR PICTURES

The school needs two colored glossy billfold size portraits or a digital photo copy of each senior by **January 12, 2022.**

Guidelines for these pictures are enclosed in the students' packets or can be obtained by contacting Mrs. Roeber. [mroeber@allenschools.org](mailto:mroeber@allenschools.org)

**Football Information:** The first day and time of football practice will be **Monday, August 9 at 6:00 AM.**

Players will have input on practice times on August 10 - 11, depending on weather and when coaches are done with teacher meetings.

**REMINDER** - physicals are required to be completed and given to the coach or school offices **BEFORE** you can practice.



Homecoming 2021 will be the week of **September 7 - 10<sup>th</sup>**

There will be a kickoff pep rally in the Allen school gym at 2:30 PM on Tuesday, September 7<sup>th</sup>.

Please watch for letters and flyers about dress up days, coronation, parade, pep rally, and the dance once school begins.

Volleyball games during homecoming week are:

Triangular @ Emerson on Tuesday, September 7 at 5:30 PM

Triangular @ Allen on Thursday, September 9 at 5:30 PM

The football game will be on Friday, September 10<sup>th</sup> vs Bloomfield.

Parade Entries contact Desiree Kneifl to register at [dkneifl@allenschools.org](mailto:dkneifl@allenschools.org) or (402) 635-2484 ext. 404

Watch the website for updates!!

[www.allenschools.org](http://www.allenschools.org)



## TRI COUNTY NORTHEAST WOLPACK VOLLEYBALL

Volleyball conditioning will begin on August 2 - 6 from 7 AM to 8 AM at the Emerson-Hubbard Gym. (transportation will be provided)

**\*\*PHYSICALS NEED TO BE COMPLETED AND IN THE SCHOOL OFFICE BEFORE VOLLEYBALL OFFICIALLY BEGINS.\*\***

Volleyball practice will officially begin on Monday, August 9th with the first week of practice being at the Emerson-Hubbard gym.

A PARENT MEETING on Monday, August 9th will follow practice in the gym in Emerson at 6 PM. Parents will be watching a concussion video as well as signing any documents the coaches may have for them. **It is IMPORTANT that at least one parent or guardian attends.**

Practice on August 10 - 12 will be from 3 PM to 6 PM in the Emerson-Hubbard gym, and practice on Friday, August 13 will be immediately following school until 6:15 PM.

Practice for week 2 (August 16 - 20) will be held in Allen and practice will immediately follow school until 6 PM.

Practice will switch back and forth between the schools throughout the season. Please pay attention to the school bulletin for updates.

Do you know that Allen Consolidated Schools could get additional reduced rates on our long distance telephone charges? Do you know that our school could receive FREE grant money from the State of Nebraska and the Federal Government to purchase equipment and supplies for our school? How can this happen?! By submitting an application for free or reduced lunches! YES - our school can benefit financially by having more families or individuals apply and qualify for free or reduced lunches. All information is kept strictly confidential. Each student enters their own lunch number into the lunch computer, so no one knows who qualifies by going through the lunch line. If you haven't filled out your free and reduced lunch application, please do! Please don't wait until the last minute to see if you qualify... **If you qualified last year you have approximately one month from the start of school before your application expires and your student(s) will be moved back to full pay.** The school cannot guarantee that all families will qualify - but why not try! It is beneficial to your families as well as to the school district. Please apply today!

## Requirements

**Nebraska law requires that all students in Nebraska schools, grades K-12 have varicella vaccines or written proof of the chicken pox disease prior to starting school in August.**

- **Kindergarteners** must have a physical, eye exam, and kindergarten shots (including the 2 doses of varicella) prior to the first day of school.
- **7th graders** must have a physical, tetanus booster and 2 doses of varicella or written proof of the disease, prior to the first day of school. **All students in grades 7-12 who are going to participate in any NSAA activity must have a physical exam.** Students may not participate in any activity without evidence of the physical exam.

## PRESCRIPTIONS AND MEDICATIONS

Students needing prescriptions or over-the-counter medications at school



must have written permission from a physician or dentist and written permission from their parent/guardian. Medications such as Tylenol and Ibuprofen will not be available at school for student use without parental permission. Students are not allowed to carry any medications with them or to keep any medications in their lockers or vehicles. Any student needing or wanting to carry medications with them (such as an asthma inhaler) must have a permission form signed by their physician and parent/guardian. These forms are available at the school office. Any over-the-counter medications or prescription medications given here at the school will be administered through the

Principal's office. The medications must be provided to the school in the original prescription bottle and will only be given as directed on the bottle. Any change in the dose or frequency/times must be accompanied by written physical permission form. We must have a parent/guardian completed and signed permission form on file. These forms are also available at the principal's office. All medication that is to be given must be taken to the Principal's Office. Please do not send medications that have to be administered three times a day. Most can be safely given before school, after school, and at bedtime. Anyone giving medications in school must be designated by a registered nurse and pass a thorough medication provider course.



# Allen Consolidated Schools



## August 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
	7:00 AM - 8:00 AM Volleyball Conditioning @ Emerson  9:00 AM - 12:00 PM Jump Start Summer School Program at school	7:00 AM - 8:00 AM Volleyball Conditioning @ Emerson  9:00 AM - 12:00 PM Jump Start Summer School Program at school	7:00 AM - 8:00 AM Volleyball Conditioning @ Emerson  9:00 AM - 12:00 PM Jump Start Summer School Program at school	7:00 AM - 8:00 AM Volleyball Conditioning @ Emerson  9:00 AM - 12:00 PM Jump Start Summer School Program at school  10:00 AM - 11:00 AM Cheerleading practice at school	7:00 AM - 8:00 AM Volleyball Conditioning @ Emerson	
8	9	10	11	12	13	14
	NSAA Start of Fall Practices  6:00 AM - Football Practice at the football field  3:00 PM - 6:00 PM - Volleyball practice @ Emerson  6:00 PM - 7:00 PM Parents Volleyball Meeting @ Emerson HS  7:00 PM - School Board Meeting	Teacher Workday  Time: TBD - Football Practice at the football field  3:00 PM - 6:00 PM - Volleyball practice @ Emerson  5:30 PM - Community Picnic in front of school  6:00 PM - Back-to- School Night for Pk - 6th  6:30 PM - Orientation for 7th graders at school	Teacher Workday  Time: TBD - Football Practice at the football field  3:00 PM - 6:00 PM - Volleyball practice @ Emerson	First Day of Classes Grades K - 12  <b>EARLY OUT 1:30 PM</b>  3:00 PM - 6:00 PM - Volleyball practice @ Emerson  4:00 PM - Media Day for football at field		
15	16	17	18	19	20	21
	First Day of PreSchool	1:00 PM - Hearing Checks for Pk - Gr 12				6:00 PM - HS Volleyball Jamboree at Wisner- Pilger
22	23	24	25	26	27	28
				6:00 PM - HS Volleyball vs Omaha Nation @ EMERSON	7:00 PM - HS Football @ Osmond	
29	30	31	<b>Home of the Allen Eagles and the Tri County Northeast Wolfpack</b>  <b>** SEE WEBSITE FOR EVENT DETAILS **</b>  Calendar events are subject to change			
		6:00 PM - HS Volleyball @ Winnebago				





2021			2021		
Monday		Tuesday		Wednesday	
2		3		4	
9		10		11	
16		17		18	
B: Egg Patty on a Biscuit L: Chicken Fajita on Flatbread Vegetable & Fruit offered Rosemary Potatoes		B: Waffles L: Hamburger on a Bun Vegetable & Fruit offered Spiral Fries		B: Long John L: Fiesta Pizza Vegetable & Fruit offered Cookie	
23		24		25	
B: Blueberry Loaf L: Pork Patty on a Bun Vegetable & Fruit offered		B: Glazed Donut L: Calzone Vegetable & Fruit offered Tri Tator		B: Sausage Patty on a Biscuit L: Mini Corn Dogs Vegetable & Fruit offered Tea Roll	
30		31			
B: Chocolate Chip Muffin L: Italian Dunkers Marinara Sauce Vegetable & Fruit offered		B: Apple Turnover L: BBQ Pork Sandwich Vegetable & Fruit offered Spiral Fries			

All Breakfast Meals (B) include: Variety of cereal or oatmeal.

All Lunch Meals (L) include: 8 oz. Milk

Salad Bar will include the following options:

Prepackaged Vegetable Variety  
Prepackaged Fruit Variety

All Breakfast Meals (B) include: 8 oz. Milk  
Fruit or Fruit Juice



ALLEN CONSOLIDATED SCHOOLS  
126 E. 5TH STREET  
PO BOX 190  
ALLEN, NE 68710-0190  
NON-PROFIT ORGANIZATION

STDPRST  
U.S. POSTAGE  
PAID  
Permit No. 3  
Allen, NE

### *Allen Community Club*

invites everyone to a picnic in conjunction  
with the school's Back-to-School Night.

**Tuesday, August 10, 2021**

Serving will begin at **5:30pm**

### **Back-to-School Night**

**Tuesday, August 10, 2021**

**6:00 PM - 7:00 PM**

**7th Grade Orientation at 6:30 PM**

## **August 2021 NEWSLETTER**

**Back-to-School Supply  
Lists can be found on  
the website at  
[www.allenschools.org](http://www.allenschools.org)**



### **Are you new to the Allen School District or have you had an addition to your family?**

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Pre-School and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

Please contact Stephanie Sullivan or  
Becky Stapleton at (402) 635-2484

Or email: [ssullivan1@allenschools.org](mailto:ssullivan1@allenschools.org) or  
[bstapleton@allenschools.org](mailto:bstapleton@allenschools.org)

### **WELCOME BACK!!**

**FIRST DAY OF CLASSES | Gr. K - 12 August 12, 2021**  
**Early dismissal at 1:30 pm**

**FIRST DAY OF CLASSES for Pre K | August 16, 2021**

### **Allen Consolidated Schools Improves Student Safety with TIPS**



Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment. TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website ([www.allenschools.org](http://www.allenschools.org)) and click on the TIPS REPORT INCIDENT button under Quicklinks on the right side of the website. Select the appropriate incident type, share the necessary details and then SUBMIT.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports, check school policy, and connect the right dots so no students or incidents are overlooked. **Please keep in mind that due to confidentiality issues, it may not be possible for reporters to be informed on how their report was handled and/or how the situation was resolved.**

Thank you for helping to keep our students safe!