

## INSIDE THIS ISSUE

Principal's Message .....page 2  
Guidance News.....page 3  
Student News.....pages 4 - 5

- ◇ April 1 - Early Out - 1:50 PM
- ◇ April 2 & 5 - NO SCHOOL
- ◇ April 7 - ACT Testing - Juniors Only
- ◇ April 8 - 9 - FFA Convention in Norfolk
- ◇ April 10 - PROM
- ◇ April 13 - Spring Concert Gr 7 - 12
- ◇ April 14 - Pre-ACT Test for Sophomores
- ◇ April 19 - Elementary Spring Concert  
Gr Pre-k - 6th
- ◇ April 23 - District Music Contest
- ◇ April 30 - Arbor Day Assembly

### A MESSAGE FROM THE SUPERINTENDENT

Below is an announcement that was sent out by Northeast Nebraska Public Health Department. This announcement serves as a reminder that we have to stay vigilant in keeping ourselves as well as others around us safe and healthy:

*Northeast Nebraska Public Health Department (NNPHD) was notified by the Nebraska Department of Health that the U.K. B.1.1.7. COVID-19 Variant has been identified as having infected someone living in the NNPHD Health District. The U.K. Variant has proven to be more infectious (spreads faster) and research has just identified that it also causes more severe illness than the original COVID-19 virus. The U.K. and 27 other countries in Europe are currently experiencing a surge in cases due to the B.1.1.7. variant and as more people become ill with this new variant, there will likely be more severe cases and subsequently more hospitalizations and deaths. The presence of a viral variant in the local population provides a strong reminder of the importance for each of us to use every possible intervention we have available to slow the spread of the virus.*

### Assessment Season

April is the start of many seasons in our area. One major event that April brings specifically for the school is the start of Nebraska state testing. The Nebraska Student-Centered Assessment System (NSCAS), pronounced "en-skass," is a new statewide assessment system that embodies Nebraska's holistic view of students and helps them prepare for success in postsecondary education, career, and civic life. It uses multiple measures throughout the year to provide educators and decision makers at all levels with the insights they need to support student learning. NSCAS tests are the state assessments that all schools in Nebraska will take to see how each school is performing. The NSCAS tests are based on state standards that each classroom teacher is teaching. The benefits of NSCAS testing are that it will give an equal comparison of all schools in the state. The drawback of NSCAS is that it is a onetime test that does not take into account a student having a bad day and not doing as well as they might on a different day. There are a number of things that you can do as parents to help your students be successful during this time. Below are test taking tips that you could talk to your son or daughter about to make sure they do the best that they can.

- ◆ Read the directions for each test carefully.
- ◆ Read each question carefully.
- ◆ Pace yourself—don't spend too much time on a single passage or question.
- ◆ Pay attention to the announcement of five minutes remaining on each test.
- ◆ Answer the easy questions first, then go back and answer the more difficult ones if you have time remaining on that test.
- ◆ On difficult questions, eliminate as many incorrect answers as you can, then make an educated guess among those remaining.
- ◆ **Answer every question.** Your scores on the multiple-choice tests are based on the number of questions you answer correctly. **There is no penalty for guessing.**
- ◆ If you complete a test before time is called, recheck your work on that test.
- ◆ Make sure you get a good night sleep before the test.
- ◆ Make sure you eat breakfast before you come to school.

More information will be in the school announcements as well as coming home with individual students as we get closer to the NSCAS test taking days. When those assessments are scheduled it is imperative that your child receive plenty of sleep the night before and that they have a nutritious and filling breakfast. It is also very important that your child come to school that day so that we have 100% participation.

**Michael Pattee, Superintendent**

# ALLEN

Consolidated Schools



Continue to check the school website for important  
Information concerning COVID-19 planning.

[www.allenschools.org](http://www.allenschools.org)

## THE EAGLE NEWSLETTER

April 2021 Edition

### ATTENTION JUNIORS!

The statewide ACT test will be given on **Tuesday, April 6, 2021.**

**Please do not make any appointments for that day! Thank you!**

## Principal's Message:

Along with the anticipated arrival of warm weather, the 2020-21 school year is quickly drawing to a close, and seniors are counting down days to graduation on Saturday, May 8<sup>th</sup>. As I type this, it was almost exactly one year ago that we were sending kids home to learn virtually, and the future held so many unknowns. It is such a blessing to be able to look back on this year, meeting in person with our students, and look forward to finishing that way as well!

The school calendar seems to be bursting at the seams at this time of year with activities such as track meets, science fairs, district music contest, FFA convention, and of course, state testing. (Thankfully so!) Our students are involved as well as talented here in Allen, and we are so proud of the hard work that they put into their activities! In fact, there are so many students deserving of congratulations that I cannot even fit them all here! Check out the rest of the newsletter for the many student accolades we have!

Before the school year ends, students in grades 6 through 11 will be pre-registering for classes for the upcoming 2021-22 school year. We will be meeting with each class, providing paperwork, and explaining graduation requirements as well as options. Each student is required to show a parent the completed pre-registration form. This signed form must be returned to the school before the selected classes will be considered for his/her schedule, so for students who will be in 7-12 grade next year, you may want to ask about this, and if they have thought about next year's classes.

Pending program approval and funding availability, the Allen Consolidated Schools will again be offering a summer school program for our K-8 students this summer. The focus will be on math and reading in individual or small group instruction. Details should be worked out by the end of April and information should be out in early May.

Finally, we ask that you remind your child to be especially responsible and careful as we enter this time of prom and graduation celebrations! --Mrs. Lana Oswald, HS Principal



## SENIOR TEA

Hosted by St. Paul's Lutheran Church

May 3, 2021 at 10:00 a.m.

Location: TBD

(watch the calendar for updates!)

### Notice of Nondiscrimination

The Allen Consolidated School District does not discriminate on the basis of sex, disability, race, color, religion, veteran status, national or ethnic origin, age, marital status, pregnancy, childbirth or related medical condition, sexual orientation or gender identity, or other projected status in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following persons have been designated to handle inquiries regarding the non-discrimination policies:

Lana Oswald - HS Principal, 126 E. 5th Street - PO Box 190, Allen, NE 68710 (402) 635-2484; [laoswald@allenschools.org](mailto:laoswald@allenschools.org).

Employees and Others: Michael Pattee, Superintendent, Elem Principal, Title IX Director: 126 E. 5th Street - PO Box 190, Allen NE 68710 (402) 635-2484; [mpattee@allenschools.org](mailto:mpattee@allenschools.org).

Complaints or concerns involving discrimination or needs for accommodation or access should be addressed to the appropriate Coordinator. For further information about anti-discrimination laws and regulations, or to file a complaint of discrimination with the OCR at One Petticoat Lane, 1010 Walnut Street, 3rd Floor, Suite 320, Kansas City, Missouri 64106, (816) 268-0550 (voice), Fax (816) 268-0599, (800) 877-8339 (telecommunications device for the deaf), or [ocr.kansascity@ed.gov](mailto:ocr.kansascity@ed.gov).



### Safety / Crisis Information

The Nebraska Department of Education is in the process of unifying language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 4 main actions—lockout, lockdown, evacuate, and shelter. According to NDE, the Standard Response Protocol "is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident."

Here at school, we will be practicing drills based on these four actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed, and just know that we are practicing so that we can better protect our students.

**In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site will be the Methodist Church, 402 Summit Drive, Allen.**

In the case of an emergency, we would ask that parents and community members keep the following in mind:

Parents and relatives should **NOT** respond to the incident site (**school**) to allow public safety personnel time to respond to the incident.

Students will be released only to approved adults at the evacuation/reunification site (**Methodist Church**).

All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.

All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.

Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy, and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we **NEVER** have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do.

## Notes from the Guidance Counselor:

The following dates are available ACT testing times. Various locations are available.

- ◆ April 17 - register by March 12
- ◆ June 12 - register by May 7
- ◆ July 17 - register by June 18

To sign up for the ACT, go to [act.org](http://act.org).

**Our School Code is 280225**

Please contact Mrs. Kneifl with any questions/concerns.  
[dkneifl@allenschools.org](mailto:dkneifl@allenschools.org)

### April "To Do" List

#### Seniors...

1. Continue applying for scholarships.
2. Make your final college decision.
3. Start purchasing dorm essentials.
4. Start looking for a summer job.

#### Juniors...

1. Attend a College Planning for Juniors webinar.
2. Register by April 8 for the May 8 SAT.
3. Register by May 7 for the June 12 ACT.
4. Start looking for scholarships.



### SENIORS: It's decision time! Here's how to make your final college decision:

Compare your college acceptance letters, financial aid award notifications, and campus visit notes. List the pros and cons of each school using the following criteria:

- 1) Location:** Is the college too close? If you come home every weekend, you won't experience true campus life. Is the college too far away? If so, you may not make it home as often as you'd like.
- 2) Cost:** Can your family afford the school? What can you expect for financial aid beyond your freshman year? Did you receive renewable scholarships? How much student and parent loans will be needed to cover expenses?
- 3) Academic program:** Which college offers the degree program that best fits your career interests? What happens if you change majors? Does the college offer other degree programs that interest you?
- 4) Student life:** Does the school offer activities you will enjoy? If you plan to live on campus, do you like the housing arrangements? Will you have opportunity to work on or near campus?

Make your final decision by **May 1** and then notify the colleges you're rejecting so they can offer your spot, and financial aid, to another student.

### Juniors . . . attend this webinar to stay on track to college!

Join the free College Planning for Junior's webinar to learn about the admissions process, campus visits, college costs, types of financial aid, and how to find scholarships. (<https://www.educationquest.org/11th-12th-grade-students/college-planning-for-juniors/>)

Pick the date that works best for you and register today!

Tuesday, April 6th, 7:00 - 8:00pm CT or Thursday, April 8th, 2:00 - 3:00pm CT

### NECC ACADEMIC VIRTUAL CONTEST PARTICIPANTS

Brianna Green, Joey Waldo, Joe Grone, Travis Boock, Nate Oswald, Chase Kallsen, Makaya Johnson, Ryan Anderson, Alli Jackson, Carly Dickens, Willow Roth, Ashley Kraemer, Taylor Boyle

Jaylen Jackson, Kaleb Kumm, Ty Krommenhoek, Travis Boock, Lauren Gonzales, Cole Woodward, Anthony Isom, Willow Roth

Michael Dickens, Josh Olesen, Cheyenne Keil, Bryce Williams, Reed Hingst, Anthony Isom, Ashley Kraemer

*Results will be posted in May's Newsletter!*

### Allen Consolidated Schools Improves Student Safety with TIPS



Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment. TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website ([www.allenschools.org](http://www.allenschools.org)) and click on the TIPS REPORT INCIDENT button.

Select the appropriate incident type, share the necessary details and then SUBMIT.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports, check school policy, and connect the right dots so no students or incidents are overlooked.

**Please keep in mind that due to confidentiality issues, it may not be possible for reporters to be informed on how their report was handled and/or how the situation was resolved.**

## HANDICAPPED CHILDREN'S ACT

Allen Consolidated Schools requests your help in locating handicapped children.

The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria please contact the Superintendent's Office.

## SPECIAL EDUCATION

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.

## Highly Qualified Teachers

This is a notification to all parents that information can be requested regarding the professional qualifications of the teachers at Allen Consolidated Schools. If your student will be taught by a teacher not meeting ESEA/NCLB requirements the school will provide notice.

## Family Educational Rights and Privacy Act (FERPA)

Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.

## Be a Volunteer!

Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, business people, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions. If you would like to volunteer please call the 4 school at (402) 635-2484.



Do you have a child who will be 4-years-old by July 31, 2021?

If you do, it is time to start thinking about Preschool.

The 2021/22 school year will be our tenth year of preschool in Allen.

Although it seems like all play, preschool also offers certain benefits to children to experience. These experiences include helping to boost cognitive and motor development, enhancing social skills, and increasing independence. A preschool education helps build a foundation of learning that will follow your child into his/her school years.

If you would like to enroll your child in preschool for the 2020/21 school year, please call the school for information. (402) 635-2484

### Prospective Preschoolers for 2021-2022 are:

**Eli Burke, Stevie Cole, Ainslee Gensler, Ruby Hendrix, Sawyer Hendrix, Adeline Peters and Bryan Roeber.**



The Allen Consolidated Schools will be hosting Kindergarten Roundup on **Friday, May 7, 2021**

If you have a child that will be 5 years old before July 31st and have not enrolled or need to request option paperwork please contact the school at (402) 635-2484.

**You will need to bring a copy of their birth certificate, immunization record and social security card.**

### Prospective Kindergarteners for 2021-2021 are:

**Zo'Thea Hergott, Jackson Kinzey, Jonathan Mansker, Kinzley Langwell, Hudson Murphy, Elijah Roeber, and Jason Warner.**

The **Box Tops for Education** has changed. No more clipping. No more sending Box Tops to school. All you need is your phone. Download the ALL-New Box Top app, shop as you normally would then simply scan your store receipts to find participating products. The app will automatically credit your school's Box Tops earnings online. Our school will receive a check that can be used to buy items that are needed.

**News from the Music Department:** It is hard to believe that it is already APRIL! Back in March, we had our first concert of the year live in person. We called it the "Welcome Back Concert" instead of the Pops Concert. It was nice to have a little normalcy in our lives even though we are nowhere near what we call normal.

We are preparing for our **Pre-District Music Concert which will take place on April 13<sup>th</sup> at 7pm in the Allen Gymnasium.** After that concert, we will continue to practice and get ready for **District Music Contest on April 23<sup>rd</sup> in South Sioux City.** District Music Contest this year will be different than past years because of Covid 19. The following guidelines will take place at the District Music Contest:

### Covid-19 Protocols in place at South Sioux:

**Masks:** Everyone is required to wear a mask at all times while in the building. This includes wearing a mask while performing. Instrumentalists need to make sure they have masks that work for them while playing.

**Bell Covers:** All instrumentalists who play wind instruments must also have bell covers on their instruments.

**Spacing:** All students must be spaced 6 feet apart in all directions and facing the same way while performing. Trombones must have 9 feet of space in front of them. For the choral ensembles we will not be performing on choral risers.

**Clearing of space:** For large groups, all warm-up and performance areas will have a minimum of 20 minutes when the room will be cleared to air out the space. For solos and small ensembles, after 30 minutes of performing, each center will be cleared for a minimum of 20 minutes to air out the space.

In addition, all chairs and percussion equipment must be sprayed and sanitized between uses. Percussionists will use their own mallets and sticks.

**Audience:** There will be no audience in the performance areas. In the large group performance areas, only the performers, director, accompanist, judges, host monitor, and stage crew members will be allowed. In the solo/small ensemble performance areas, only the performer (s), accompanist, judge, and the room monitor. If the performers' director is not the accompanist, they may be in the room to watch them perform. If the accompanist has a page turner, then that person is allowed in the room.

As you can see, guests will not be allowed at District Music Contest. We hope to have a plan to keep parents, guardians, and residents informed on how the day is going and results from our performances. We will not know the times of performances until the week of April 12<sup>th</sup>.

April is a very busy month for our students who are involved in music and athletics. I encourage you to make sure your child is practicing their music at home, especially if they are doing a solo or small ensemble. We are doing some great things here in the Music Department and we will continue to work harder and improve every day!

Sincerely, Mr. Smith

## Prom 2021 - Havana Night



### Important Information:

\*Outside dates are welcome. Must have out-of-town date slip approved by Mrs. Oswald prior to Prom.

\*This year there is no meal at the school. (Students are encouraged to arrange dining plans on their own before 7:30pm).

\*The gym will be open for an hour (4:30-5:30) for those wishing to take pictures early in the evening. The gym will reopen at 6:30 for the evening.

**Saturday**

**April 10, 2021**

7:30 Grand March

8:00 Prom Dance

11:30 Post prom

(All activities in the Allen gym)

### Lewis & Clark All Conference Basketball

#### (Lewis Division)

#### Girls:

Jordyn Carr - Junior

Honorable Mention:  
Carly Dickens - Senior



#### Boys:

Honorable Mention:  
Steven Sullivan - Senior  
and  
Reed Hingst - Senior



#### 2020-2021 Year Books

If you would like to purchase a 2020-21 annual the cost will be \$25.

Please contact the school at (402) 635-2484.

### Competitive Speech News



We ended our season with some tough competition! At the LCC Bear Invite, Ashley earned 3rd in Informative, while Alli & Josh placed 7th in Duet Acting. The team then participated at the Homer Knight Invite where Ashley earned Inform Champion and the Duet placed 4th. On March 8, the team traveled to Chambers for D2-3 District competition where both events advanced to finals. Alli & Josh brought home 6th place medals and Ashley earned 5th place. Although the season started out uncertain with a virtual meet, these three worked hard and represented their school well. We are proud of them!

-Mrs. Murphy & Ms. Purviance

### 2021-2022 Cheerleaders



Any student that will be in 9th through 12th grade during the 2021-22 school year interested in cheerleading please contact Mrs. Jackson at [hjackson@allenschools.org](mailto:hjackson@allenschools.org) or Mrs. Liewer at [mliewer@ehpirates.org](mailto:mliewer@ehpirates.org) by April 6, 2021.

### Library News!! ~ Another Successful Scholastic Book Fair!

The Allen Consolidated Schools library held a book fair from February 18th-March 1st. Even though we held the fair with restrictions, we had one of our best fairs yet! Thank you for all your support! Here is what we accomplished with our most recent Scholastic Book Fair:

Our overall sales were: \$1,801.62.

Our library purchased over \$260 new books directly from the fair.

Teachers who provided wish lists to Mrs. Anderson received almost \$400 in books for their classrooms. Nine classrooms requested books from the fair. These books were purchased with book fair dollars that were earned from sales from our fair.

The students in PK-6th grade participated in Book Fair Bingo. PK-4th grade students created a class bingo card during library team a week before the book fair began whereas students in 5th & 6th grade were given a card to play with. Each day, books were drawn randomly, and classes had to mark their cards off until a class reached BINGO. PK was the first class to reach a BINGO and earned a free book for each student in their class to take home. The next day, there was a 3-way tie for 2nd place with 4th, 2nd, and 1st grades all winning books for their class. These books were purchased with book fair dollars as well. Thanks again to all who supported our semi-annual Scholastic Book Fair! We appreciate you and look forward to your support at our next book fair in September 2021!

Mrs. Anderson

## Kindergarteners CRAZY SOCK DAY!!!



### 2021 District CDE Results

Ag Mechanics Team - 7th Place Overall  
Mitchell Fischer - 9th (Blue Ribbon)  
Dillon Borg - 11th (Blue Ribbon)

Biotechnology Team - 7th Place Overall  
Ashley Kraemer - 7th (Blue Ribbon)  
Kaleb Kumm - 20th (Red Ribbon)

Food Science Team  
Landon Monteith - 20th (Red Ribbon)

Vet Science Team - 10th Place Overall  
Makaya Johnson - 16th (Blue Ribbon)

Welding Team - 4th Place Overall & STATE QUALIFIERS  
GMAW - Anthony Isom - 6th (Red R)  
GTAW - Steven Sullivan - 4th (Blue R)  
OAW - Wyatt Verzani - 5th (Blue R)  
SMAW - Cole Woodward - District Runner Up - (Purple Ribbon)



# 2021 Lewis & Clark Conference Art Results

## Art I



Bri Green



Andrew Hogue - 3rd, Pen/Ink



Rylee Kallsen



Octavier Martell



Landon Monteith - 2nd, Clay / Hand build



Joe Waldo - 2nd, Graphite.

## Art II



Maddy Roach - 3rd, Clay/Hand build



Dominik Dominguez - 3rd, Pen/Ink



Nathan Oswald - 3rd, Pen/Ink



Chase Kallsen

## Art III



Ryan Anderson  
Best of Category HM Watercolor  
Best of Category HM Wire Sculpture



Taylor Boyle  
- Best of Category HM Clay/Hand Build  
- 1st Pottery/Wheel



Travis Book  
- 2nd Photography, 3rd Photography, 1st Pottery/Wheel



Santiago Tinajero - 3rd Pen/Ink



Bryce Williams

## Art IV



Reed Hingst - 2nd Pottery/Wheel



Willow Roth - 1st Chalk



Jacob Kneifl



**The Springbank Township Library** (located inside the Allen Village Office building) is now displaying artwork made by the Allen students!! Come by and take a look what our talented students can do!  
**Hours: Monday - Thursday**  
**9:30am - 11:15am**



**ALLEN CONSOLIDATED SCHOOLS**

**Quarter 3 Honor Roll**

\*Indicates all A's

**GRADE 7:** Alex Ankeny

**GRADE 8:** Aceson Graves, Ben Jorgensen, \*Brayden McCorkindale, Erica Niemann

**GRADE 9:** \*Olivia DeKok, \*Michael Dickens

**GRADE 10:** Joe Grone, Jaylen Jackson

**GRADE 11:** Jordyn Carr, \*Cheyenne Keil, Kaleb Kumm, Josh Olesen

**GRADE 12:** Carly Dickens, Mallory Geiger, Reed Hingst, Alli Jackson, \*Anthony Isom, \*Ashley Kraemer, Kobe Kumm, Willow Roth, Wyatt Verzani, Cole Woodward



**Everyone is invited to the Arbor Day assembly to be held on Friday, April 30th at 2:45pm in the school gymnasium.**

Social guidelines will be posted!



8-man coaches from classes D1 and D2 met to select athletes to play in the Sertoma 8-man All Star football game in Hastings.

Anthony Isom, a senior at Allen Consolidated Schools, was selected to play!

Anthony is the son of Michael and Val Isom.

Anthony was a four-year starter and a three time all district football player for the Eagles.

The Sertoma 8-man football game will be held **at 6:00pm at Hastings College on Saturday, June 19, 2021.**

\*\*\*\*\*

Anthony has also been selected to play in the Northeast Nebraska All Star football game on **Saturday, June 12th at noon**

at Veterans Memorial Field  
309 N. 5th Street., Norfolk, Ne

**Congratulations Anthony !!!**



**Hunter Education Online Courses and Hunt Safe Sessions**

Nebraska Game and Parks began offering a new online course option. The online courses are designed to be completed over a period of six to eight hours, allowing students to work at their own pace. There is no time limit for completing the course. Game and Parks recommends that students age 11 to 15 complete the course with the assistance of a parent.

**Students age 11 to 15 years old who successfully complete the online course must also complete a Hunt Safe Session.**

The Hunt Safe Session is a two-hour review focusing on equipment safety for both firearms and archery, tree stand safety and shoot/don't shoot scenarios.

A vendor fee will be charged for each online course and is requested at the time of course completion. Hunt Safe Sessions are offered state-wide, free of charge.

Firearm and Bowhunter Combination Course view online at <https://www.hunter-ed.com/nebraska/>

Online course for Bowhunter Education view online at <https://www.bowhunter-ed.com/nebraska/>

Hunt Safe Sessions\* view online at <https://www.register-ed.com/programs/nebraska/156-nebraska-hunt-safe-session?>

*\*Hunt Safe Sessions cover both firearm and archery equipment safety in on session. Therefore, a student may obtain both a Firearm Hunter Education certificate and a Bowhunter Education certificate by attending one Hunt Safe Session if they complete both online courses. Students cannot attend a Hunt Safe Session until they have successfully completed one of the online courses. Certificates of online completion must be presented at the beginning of class.*

If there are no scheduled classes in your area you may sign up to receive a notification of the next class advertised in your community.



**Summer School is being offered again this year for students in Grade K - 8th!**

Classes will begin July 19 and go through August 5th.

Hours are from 9:00am -12:00pm Monday - Thursday

Please contact the school if you are interested in enrolling your student!  
[mpattee@allenschools.org](mailto:mpattee@allenschools.org)



**Driver's Ed**

is being offered at Allen Consolidated Schools with Mrs. Hingst as the Driver's Ed Instructor!!

- Students need to be age 14 by 10/15/2021 and are **required** to have a learner's permit.
- Cost is \$210 per student.
- Classes will begin on approximately May 24th.
- Times are yet to be determined.

Students interested please sign up in Stephanie's office before May 10th!

*Willow Marie  
Roth*



Willow's parents are Scott & Linda Roth.

Her favorite food is fried cabbage with onions. Her favorite class is Art and her favorite subject is Spanish.

Willow's favorite book is *Fated* by Stephanie Rose, her favorite song is "Like That" by Bea Miller, and her favorite movie is *Me Before You*.

Willow's greatest memory from his time at Allen Consolidated Schools was winning a game of knock out against Curnyn in 6th grade (it was a long line too).

Willow plans to study Cosmetology to better her makeup skills.

When Willow was asked if she could change one thing, what would it be and why? She answered, "I would hang out more with my friends, life is too short to spend your days at home reading a book!"

When asking Willow who her role model is she replied, "My mom, because she always puts others before herself."

*Alli Irene  
Jackson*



Alli's parents are Jay & Holli Jackson.

Her favorite food is lasagna. Her favorite class is study hall (aka snack time) and her favorite subject is English.

Alli's favorite book is the *Shadow Falls* series, her favorite movie is *Frozen II*, and her favorite song is "Chasing" by NF ft. Mikayla Sippel.

Alli's greatest memory from her time at Allen Consolidated Schools were bus rides and locker room talks with the girls.

Alli plans to attend Northern State University and plans to major in Environmental Science to become a Science teacher.

When asking Alli who her role model is she replied, "Mrs. Beckwith was one of my role models because she doesn't care what others think and she says what she wants."

*Steven Jody  
Sullivan III*



Steven's parents are Steve & Stephanie Sullivan

His favorite food is ribs. His favorite class is shop and his favorite subject is welding.

Steven's favorite book is *My Side of the Mountain*, his favorite movie is *Rambo* and his favorite song is "Good Directions" by Billy Currington.

Steven's greatest memory from his time at Allen Consolidated Schools playing football with the boys.

Steven plans to attend Western Iowa Tech studying in welding.

When Steven was asked if he could change one thing, what would it be and why?

He answered, "One thing I would have done differently in high school would be to focus on grades more."

When asking Steven who his role model is he replied, "Going through school I always had looked up to Brogan Jones."

*Wyatt James  
Verzani*



Wyatt's parents are Lindsay Tramp and Jonathan Michael Verzani.

His favorite food is deer hear. His favorite class is welding and his favorite subject is History.

Wyatt's favorite book is *Until Friday Night* by Abbi Glines, his favorite song is "Country Boy Sh\*t" by Ryan Upchurch ft. Bottleneck, and his favorite movie is *The Outpost*.

Wyatt's greatest memory from his time at Allen Consolidated Schools was everything about wrestling.

Wyatt plans to finish AIT for the Army National Guard and attend NECC for utility lineman school.

When Wyatt was asked if he could change one thing, what would it be and why? He answered, "Stay away from girls in high school or actually try hard in school."

When asking Wyatt who his role model is he replied, "My father, Jon Verzani. He always helps those who need it, he is kind to those who deserve it, and does not care what people think. He still lives everyday how he wants even though it could kill him. He will die doing what he wants."

## Cole Brody Woodward



Cole's parents are Kevin & Stacey Woodward.

His favorite food is steak & potatoes. His favorite class is Ag Mechanics and his favorite subject is Government.

Cole's favorite book is *Hunt for Red October*, his favorite song is "Must Be the Whiskey" by Cody Jinks, and his favorite movie is *The Lincoln Lawyer*.

Cole's greatest memory from his time at Allen Consolidated Schools was State FFA with the boys.

Cole plans to attend Northeast Community College to study electrical construction.

When Cole was asked if he could change one thing, what would it be and why? He answered, "I would listen to my mom more, she normally knows best."

When asking Cole who his role model is he replied, "My dad, he's taught me more than anyone, and even when I make a mistake he keeps his head about him. He's the most honorable man I know."

## Charles Carroll Williamson



Charlie's parents are Libby D. Green and the late Roy A. Williamson.

His favorite food is Tinga. His favorite class is Mrs. Roeber's class and his favorite subject is Science.

Charlie's favorite book is *Bud, Not Buddy*, his favorite move is *The Bucket List*, and his favorite song is "Best Friend" by Saweetie ft. Doja cat.

Charlie's greatest memory from his time at Allen Consolidated Schools was driving around Wayne on the weekends.

Charlie plans on starting his nursing degree at NECC then transferring to med school.

When Charlie was asked if he could change one thing, what would it be and why? He answered, "I wouldn't let my home life affect my school work or self imagery."

When asking Charlie who his role model is he replied, "Christina Yang. She isn't really the person she portrays, but she knows what she wants and she doesn't let anyone tell her what she can or can't do."

## Devin Robert Hoelsing



Devin's parents are David Hoelsing and Angie & Bo Ketelsen.

His favorite food is breakfast pizza. His favorite class is study hall and his favorite subject is English.

Devin's favorite song is "Red Dirt Road" by Jason Aldean. His favorite movie is *Employee of the Month*, and his favorite book is *Where the Red Fern Grows*.

Devin's greatest memory from his time at Allen Consolidated Schools was coming back from Ponca.

Devin plans to enter the workforce after graduation.

When Devin was asked if he could change one thing, what would it be and why? He answered, "I would have stayed in Allen all four years."

When asking Devin who his role model is he replied, "My Grandpa."





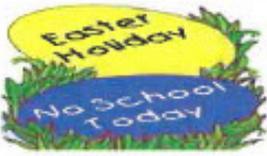
# Allen Consolidated Schools



## April 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
<b>Home of the Allen Eagles and the Tri County Northeast Wolfpack</b> <b>** SEE WEBSITE FOR EVENT DETAILS AS WELL AS SPECTATOR / HEALTH GUIDELINES **</b> <b>Calendar events are subject to change</b>				<b>Kids Heart Challenge Fundraiser for the American Heart Association</b>		
				<b>EARLY OUT 1:50 PM</b>	<b>NO SCHOOL Spring Break</b>	
4	5	6	7	8	9	10
<b>Kids Heart Challenge Fundraiser for the American Heart Association</b>				<b>FFA Convention in Norfolk</b>	<b>FFA Convention in Norfolk</b>	<b>PROM</b> 4:15 - 5:30 PM - Pictures in the gym 7:30 PM - Grand March 8:00 PM - Prom Dance 11:30 PM - Post Prom
	<b>NO SCHOOL Spring Break</b>	7:15 AM - 1:00 PM - ACT Testing @ Methodist Church - Juniors Only  2:00 PM - HS Track Meet @ Hartington Activity Complex				
11	12	13	14	15	16	17
	4:00 PM - JH Track Quad @ Randolph  7:00 PM - School Board Meeting	7:00PM - Spring Concert Grades 7 - 12 in gym	8:15 AM - Pre-ACT test for all Sophomores at Methodist Church	10:00 AM - HS Golf @ Cedar View Country Club in Laurel  3:00 PM - HS Track @ Homer	3:00 PM - JH Track @ Ponca	
18	19	20	21	22	23	24
	<b>NSCAS TESTING - HS</b>  11:30 AM - HS Golf @ Highland Oaks Course in Ponca  7:00 PM - Elementary Spring Concert Grades Pk - 6	<b>NSCAS TESTING - ELEM</b>  2:00 PM - HS Track @ L-C-C	<b>NSCAS TESTING - ELEM</b>  10:00 AM - JH Track @ L-C-C	<b>TBD - HS Golf @ Norfolk Country Club</b>  4:00 PM - Gr 9-10 Track @ Ponca	<b>NSCAS TESTING - ELEM</b>  <b>District Music Contest @ SSC</b>	
25	26	27	28	29	30	
	<b>MAPs Testing - ELEM</b>  12:00 PM - JH Track @ Pierce	<b>MAPs Testing - HS</b>  3:00 PM - HS Track @ Ponca	<b>MAPs Testing - HS</b>	<b>MAPs Testing - ELEM</b>  <b>TBD - HS Track - Norfolk Classic (must qualify to compete)</b>	12:00 PM - JH Track @ Creighton  2:45 PM - Arbor Day Assembly in the Gym for KG - 6 (open to the public)	
10						



2021			2021	
Monday	Tuesday	Wednesday	Thursday	Friday
			1 B: Cherry Strudel L: Chicken Fajita on Flatbread Vegetable & Fruit offered Cookie	2 
5 	6 B: Pancakes L: Fiestada Pizza Vegetable & Fruit offered Oreo Fluff	7 B: Banana Loaf L: Chicken Strips Mashed Potatoes w/ Gravy Vegetable & Fruit offered Tea Roll	8 B: Egg & Biscuit L: Mini Corn Dogs Tri Tator Vegetable & Fruit offered Tea Roll	9 B: Chocolate Donut L: Hot Ham and Cheese Vegetable & Fruit offered Chips
12 B: Chocolate Chip Muffin L: Pork Patty on a Bun Augratin Potatoes Vegetable & Fruit offered	13 B: Sausage & Biscuit L: Mandarin Orange Chicken Asian Rice Vegetable & Fruit offered Tea Roll & Fortune Cookie	14 L: Waffles L: Salisbury Steak Mashed Potatoes w/Gravy Vegetable & Fruit offered Tea Roll	15 B: Glazed Donut L: Biscuit & Gravy Vegetable & Fruit offered Cheese Stick	16 L: Blueberry Loaf L: Hot Dog on a Bun Vegetable & Fruit offered Chips Cookie
19 B: Omelet L: Chicken Nuggets Mashed Potatoes w/ Gravy Vegetable & Fruit offered Tea Roll	20 B: Apple Turnover L: Hamburger on a Bun Tator Tots Vegetable & Fruit offered	21 B: Cinnamon Roll L: Italian Dunkers Marinara Sauce Vegetable & Fruit offered	22 B: Apple Loaf L: Crispito w/ Cheese Vegetable & Fruit offered Tea Roll	23 B: Pancakes L: Egg Rolls Asian Rice Vegetable & Fruit offered Fortune Cookie
26 B: Cherry Strudel L: Chicken Patty on a Bun Rosemary Potatoes Vegetable & Fruit offered	27 B: Long John L: Pepperoni Pizza Vegetable & Fruit offered	28 B: Banana Loaf L: Country Fried Steak Mashed Potatoes w/ Gravy Vegetable & Fruit offered Tea Roll	29 B: Chocolate Donut L: BBQ Pork Sandwich Spiral Fries Vegetable & Fruit offered	30 B: Waffles L: Calzone Tri Tator Vegetable & Fruit offered

Most Breakfast Meals (B) include: Variety of Cereal

All Lunch Meals (L) include: 8 oz. Milk

All Breakfast Meals (B) Include: 8 oz. Milk

Fruit or Fruit Juice

**SALAD BAR WILL NOT BE AVAILABLE THIS SCHOOL YEAR .**



ALLEN CONSOLIDATED SCHOOLS  
126 E. 5TH STREET  
PO BOX 190  
ALLEN, NE 68710-0190  
NON-PROFIT ORGANIZATION

STDPRST  
U.S. POSTAGE  
PAID  
Permit No. 3  
Allen, NE

**April 1 - Early Out - 1:50 PM**  
**No School - April 2 & 5**

**April 2021**  
**NEWSLETTER**

**ECRWSS**  
**BOXHOLDER**  
**ALLEN, NE 68710**

**This June during Allen Days, Allen Alums and the public are invited to socialize at the Firehall Saturday, June 12, beginning at 6 p.m. A light meal and cash bar will be available. There will be a mailing sent out to all Alums with more details, so if you have address changes please contact Kathy Boswell. [kaboswell12@gmail.com](mailto:kaboswell12@gmail.com)**



**Are you new to the Allen School District or have you had an addition to your family?**

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Pre-School and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

Please contact Stephanie Sullivan or Becky Stapleton at (402) 635-2484

Or email: [ssullivan1@allenschools.org](mailto:ssullivan1@allenschools.org) or [bstapleton@allenschools.org](mailto:bstapleton@allenschools.org)

**SUPPORT THE ALLEN BACKPACK PROGRAM**  
(THIS PROGRAM SENDS FOOD HOME FOR KIDS TO EAT OVER THE WEEKEND)



**DROP YOUR RECEIPTS OFF AT THE SCHOOL**



**Check Out Allen Yearbooks on the school website! 1950-present**

[www.allenschools.org](http://www.allenschools.org)

**Spring is a time to make our town look better!!**

**The Village of Allen will have dumpsters available for residents to bring their own trash to from May 12th to May 18th across from the Fire Hall.**

**Contact the Village Office with questions.**



The Allen Consolidated Schools app is available in both the iTunes store and the Google Play Store. After the app is installed, you can receive push notifications to stay updated on school closings or changes to upcoming events.

Push notifications alerts all users who have installed the app on a mobile device of new messages or changes to events even when the user is not actively using the App!!