

The EAGLE Newsletter

February 2020 Edition



www.allenschools.org



SUPERINTENDENT'S CORNER

I would like to take this opportunity to thank all of our students, parents, coaches, and sponsors for all of their support and encouragement during the winter season. Without the cooperation of everyone involved we would not have successful programs at the school. Congratulations to all of our students, coaches, and sponsors who took the time and effort to be a part of any activity this winter. It is hard to believe but the winter season is half over and the spring/track season is right around the corner.

At the January Board of Education meeting for Allen Consolidated Schools, it was approved to enter into a sports cooperative with Emerson-Hubbard Public Schools starting in the 2020-2021 school year. The agreement includes the following activities: Junior High Football, Junior High Volleyball, Junior High Wrestling, Junior High Boys and Girls Basketball, Junior High Track, Varsity Volleyball, Varsity Girls and Boys Basketball, Varsity Boys and Girls Golf, Dance and Cheer, and Varsity Track. Administrators from both schools are currently working on schedules and locations for events and practices. When creating the schedules the goal has been to hold practices and events as fairly as possible in both towns. When activities such as games and practices are held in Emerson, Allen will continue to provide transportation for those students involved. Allen is excited about working with Emerson-Hubbard and developing a strong working relationship to help both schools succeed in the future. The name, colors, and mascot for this new cooperative is currently being developed by students from both schools. A final decision will be made by representative from both the Emerson-Hubbard and Allen student councils.

Just a reminder as the weather continues to be an issue in the next few months Allen Consolidated schools will continue to use local television stations and the ADT Tyco Alert calling system as the main sources to report school information relating to late starts or cancellations. Decisions about a possible late start or no school will be made as soon as possible the morning of the inclement weather. As soon as the decision is made information will be posted to the local television stations and an ADT Tyco Alert call will be made.

Michael Pattee, Superintendent



Information regarding school delays and closing can be found on all Sioux City TV and radio stations. There are many factors to consider before making the decision to cancel classes, to start late, or to dismiss early. First and foremost, is the safety of the students, faculty, parents, and staff. Such a decision is not taken lightly.

We will be communicating with other area schools and hopefully will make a decision as to a weather related two-hour late start or closing as soon as possible. Occasionally a decision can be made either for a two-hour late start or a closing the night before. In the case of severe weather please check the 10:00 pm Sioux City news for up-to-date late start and closing information.

Weather-related dismissals can also be found by going to the school website at www.allenschools.org and clicking on the Siouxland Matters Weather Closings and Delays button, the KMEG 14 & Fox 44 School Closings button, or the KTIV Winter Delays and Closings buttons on the right side section of the front page.



The school will be continuing to use the ADT program where each family will be called about delays and closings, as well as continuing to use the push notifications from the **Allen Consolidated App** that can be found on the Google Play Store or the iTunes Store.

****make sure to allow push notifications when installing the app.****

Occasionally it may be necessary because of bad weather to have an early out. If this is the case every effort will be made to publicize the early out and contact parents. We do not want to have students home alone without prior parent approval.

Early Out - 1:50 pm
- February 6 -

NO SCHOOL
- February 7 -

NO SCHOOL
Teacher In-Service
-February 10 -

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- **W- A Girls Basketball**
- L & C Tourney - 1st Rnd
- Feb 1
- **HS Boys Basketball**
- L & C Tourney - 1st Rnd
- Feb 3
- **W-A Wrestling @ Allen vs GACC** - Feb 4
- **EARLY OUT - 1:50 PM**
- Feb 6
- **Parent-Teacher Confer-**
ences - Feb 6
- **NO SCHOOL - Feb 7**
- **FFA State Degree Inter-**
views - Feb 8
- **NO SCHOOL**
- **Teacher In-Service**
- Feb 10
- **L & C Basketball Finals**
- Feb 10
- **School Board Meeting**
- Feb 11
- **W-A District Wrestling @**
Oakland Craig - Feb 14-15
- **Scholastic Book Fair in**
Library - Feb 18 - 28
- **W-A Girls Sub-District BB**
@ Wisner-Pilger
- Feb 18 & 20
- **State Wrestling**
- Feb 20-22
- **HS Boys Basketball vs**
Omaha Nation - Feb 21
- **Parent's Night**
- **National FFA Week**
- Feb 23 -29
- **Farmer's Appreciation**
Breakfast @ Fire Hall
- Feb 25
- **HS Boys Sub-District BB**
@ Ponca - Feb 25 & 27
- **W-A Girls District Finals**
- Feb 28
- **HS Boys District Finals**
- Feb 29

PRINCIPAL'S CORNER

Non-Discrimination Policy

It is the policy of the Allen Consolidated Schools not to discriminate on the basis of sex, handicap, age, race, religion, marital status, or national or ethnic origin in its educational programs, administered programs, and all the related publications.

It is the policy of the Allen Consolidated Schools not to discriminate on the basis of sex in its educational programs, activities, or employment policies as required by Title IX of the Educational Amendments.

Inquiries regarding compliance with Title IX may be directed to:

Mr. Pattee,
Superintendent,
Allen Consolidated
Schools,
(402) 635-2484,
or to:

Director of the Office of
Civil Rights, Department
of Education,
Washington D.C.

Family Educational Rights and Privacy Act (FERPA)

Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.

It is difficult to believe that we are more than halfway through the 2019-20 school year! We had a fantastic first semester, and I am so proud of our students, staff, and community. I would like to specifically congratulate the senior class and encourage them to continue to work hard this semester—their very last semester here at AHS! I love the following quote by Harvey Mackay: “Time is free, but it’s priceless. You can’t own it, but you can use it. You can’t keep it, but you can spend it. Once you’ve lost it, you can never get it back.” Treasure your time, celebrate your memories, and make the most of your last semester!

We are also in the middle of our busy winter activity schedule, and our students and coaches are working hard and appreciate your support! We are proud of the positive way in which they represent our district both on and off “the court”, whatever that court may look like.

We are extremely proud of the Academic Excellence of our students as well. Please check out the honor roll list in this newsletter and if you see these students, give them a hand! In addition, for the fall semester only, we had 15 students complete 24 college classes this past semester for a total of 74 hours of earned credit! It is very possible that an Allen student may graduate having completed at least a full semester’s worth of college credit—we have one senior on track to have 32 hours by May! (Way to work hard, Alyssia Strivens!) Finally, I would also like to recognize these students:

Lewis and Clark Conference Principal’s Award for 2019-20 (*denotes repeat winners):

Seniors: *Jacob Anderson, *Brogan Jones, *Alyssia Strivens, and *Ally Twohig

Juniors: Alli Jackson, Ashley Kraemer, and Kobe Kumm

In order to be selected for this award, students must have a cumulative GPA of 3.5 or higher and must be involved in a conference activity. Great job, students!



Mrs. Lana Oswald - HS Principal

2020 Seniors

- The school needs two colored glossy billfold size portraits or a digital photo copy of each senior.
- These were due by January 11, 2020. Please submit them a.s.a.p.

FFA Farmer Appreciation
February, 25th
at the Allen Fire Hall
7:00 A.M. - 10:00 A.M.
The public is welcome to come and join the FFA for breakfast.

Parent-Teacher Conferences
February 6, 2020
3:00pm - 7:00pm



Allen Consolidated Schools Improves Student Safety with TIPS

Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school’s learning environment. TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website (www.allenschools.org) and click on the TIPS REPORT INCIDENT button. Select the appropriate incident type, share the necessary details and then SUBMIT.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports, check school policy, and connect the right dots so no students or incidents are overlooked.

Please keep in mind that due to confidentiality issues, it may not be possible for reporters to be informed on how their report was handled and/or how the situation was resolved.



Be a Volunteer!

Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, business people, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions.

If you would like to volunteer please call the school at (402) 635-2484.

Library News



Elementary Book Focus

During the month of February, we are switching gears a bit from our Author focused lessons to something more genre specific. Students in grades PK-4th will focus on reading and listening to Fairy Tales. This genre is often overlooked by readers because of tv and film. Many of our students have not heard these stories in print. Each week a different Fairy Tale will be highlighted with activities planned.

Pizza Hut Book It!

The Pizza Hut Book It! program in our school has continued to be successful. As of January 2020, twenty elementary students have met their Book IT! reading goal each month. Those superstar readers are:

Maxsen Ankeny	Luke Garrard	Paisllie Erwin	Brooklyn McCorkindale
Bryson Eisenhauer	Joseph Kinzey	Stockden McNear	Cheyenne Sullivan
Aubree Johnson	Kaelyn Ankeny	Cora Ridenour	Rebekah Green
Grace Ankeny	Alex Ankeny	Archer Gensler	Case Ruwe
Shawn Eisenhauer	Weston Gotch	Dawson Nice	Jolene Sullivan

Please continue to encourage your child to read their goal minutes per day. This program would not be successful without parent encouragement and I thank you for that!

Lexile Reading Levels

Elementary students recently finished their winter testing and now have an updated Lexile level. During library time, students choose two books to check out. One book is purely of their choice on any reading and/or interest level. The other book chosen by the student, must be within their Lexile reading level according to their MAP and AIMS web scores from January 2020. (This practice excludes the preschool and kindergarten students). The Lexile books checked out by each student are written down each week and kept on file in the library for teacher and student reference.

Mrs. Anderson, Librarian

SPECIAL EDUCATION:

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.



HANDICAPPED CHILDREN'S

ACT

Allen Consolidated Schools requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

Highly Qualified Teachers

This is a notification to all parents that information can be requested regarding the professional qualifications of the teachers at Allen Consolidated Schools. If your student will be taught by a teacher not meeting ESEA/NCLB requirements the school will provide notice.



Do you have a child who will be 4-years-old by July 31, 2020?

If you do, it is time to start thinking about Preschool.

The 2020/21 school year will be our ninth year of preschool in Allen.

Although it seems like all play, preschool also offers certain benefits to children to experience. These experiences include helping to boost cognitive and motor development, enhancing social skills, and increasing independence. A preschool education helps build a foundation of learning that will follow your child into his/her school years.

If you would like to enroll your child in preschool for the 2020/21 school year, please call the school for information. (402) 635-2484

Prospective Preschoolers for 2020-2021 are:

Zo'Thea Hergott, Jackson Kinzey, Kinzley Langwell, Maxon Mitchell, Hudson Murphy, Elijah Roeber, Jason Warner, and Graysen Westra.



The Allen Consolidated Schools will be hosting Kindergarten Roundup on **Friday, May 1, 2020** beginning at 9:00 a.m.

If you have a child that will be 5 years old before July 31st and have not enrolled or need to request option paperwork please contact the school at (402) 635-2484

You will need a copy of their birth certificate, immunization record and social security card.

Prospective Kindergarteners for 2020-2021 are:

Kenyah Biederman, Shawn Eisenhauer, Archer Gensler, Weston Gotch, Kal-El Hergott, Dawson Nice, Cassidy Oswald, Raelyn Petersen, Luke Ridenour, Case Ruwe, Duke Sachau, Taygan Sims, Jolene Sullivan, and Arabell Torticell.



Some important test dates to remember :

*ACT for Juniors & Seniors:

- April 14, 2020
- register by Feb 28
- June 13, 2020
- register by May 8
- July 18, 2020
- register by Jun 19

To sign up for the ACT visit www.actstudent.org

February "To Do" List

Seniors:

- If you haven't already, complete the FAFSA.
- Expect financial aid award notifications from the colleges you listed on your FAFSA.
- Apply for Scholarships.

Juniors:

- Start prepping for the ACT.
- Register by February 14 for the March 14 SAT.
- Register by February 28 for the April 4 ACT.

For free help with college planning, contact EducationQuest Foundation:

Omaha:

402-391-4033
888-357-6300

Lincoln:

402-475-5222
800-303-3745

Kearney:

308-234-6310
800-666-3721

Scottsbluff:

800.300.3745
ext. 6654

COUNSELOR'S OFFICE

Allen Consolidated Schools will again be participating in the Pennies for Patients program. This will take place from Feb. 3-21. All Pre-K through 12th grade students and parents are encouraged to take part in this important program. The purpose of this program is to raise funds for children fighting blood cancers. Last year Allen students raised \$1,740.45! What a huge accomplishment!!

Please watch for an informational letter that will be sent home with your students. In addition, each classroom will have a box for donations. The program accepts dollars, checks, and change. The Pre-K-6th grade classes and 7-12th grade classes will be competing against one another to raise the most money. The winning class will receive an Olive Garden pasta party.

Mrs. Kneifl will spend guidance class time discussing and informing students about Leukemia and other blood cancers that affect children.

On Monday, Feb. 3rd, we will kick off the program with "Pajama Penny Day." Students are encouraged to wear their pajamas and bring as many pennies as they can! If you have any questions, please feel free to call Mrs. Kneifl at (402)635-2484 or email her at dkneifl@allenschools.org. Thank you in advance for your support.

Desiree Kneifl, K-12 School Counselor

Seniors...make sure you complete the FAFSA process

1. Getting financial aid for college involves more than completing the Free Application for Federal Student Aid (FAFSA). Complete each step of the process so that you don't miss out on money for college.
2. **If you haven't already, complete your 2020-21 FAFSA** at FAFSA.gov using 2018 income tax data. Before you start, you and a parent must each get an FSA ID at fsaid.ed.gov as you'll need them to access and sign your FAFSA.
3. **Expect a Student Aid Report (SAR) via an email link.** The SAR acknowledges that your FAFSA was received and lets you know if you need to take further action before the form can be processed.
4. **You might receive a verification notice** from the college(s) you listed on your FAFSA requesting documents to verify your FAFSA information. The college will not process your financial aid until you provide required documents.
5. **Watch for financial aid award notifications.** Once you're accepted for admission to the colleges you listed on your FAFSA, they will notify you of the types and amounts of financial aid they're offering.

Watch your email and student portal carefully for important details about admission and financial aid.

What you need to know about scholarships

Most scholarships are based on academics, but others are based on community service, school involvement, or talent. Some are based on financial need as determined by the results of your FAFSA.

Here's what to look for scholarships:

1. **ScholarshipQuest** at EducationQuest.org houses over 2,000 Nebraska-based scholarships. After you create a profile, you'll be matched with scholarships that fit your criteria.
2. **Your school counselors office.** Visit regularly to check on local and national awards.
3. **The college you plan to attend.** Contact the school for a list of scholarships they provide and the application procedures.
4. **National search sites** such as College Board, Peterson's, and Chegg.
5. **Other resources** could include your coach, clubs, and organizations, and your parent's employers and civic organizations.

Two easy-to-apply-for scholarships from EducationQuest

Nebraska students in grades 9-12 are invited to pursue these \$500 scholarships from EducationQuest:

- ◆ **Get Social Scholarship** - By following EducationQuest on Facebook, Twitter and Instagram, you can enter into a drawing for \$500 scholarship each time we hit another 250 followers.
- ◆ **Scavenger Hunt Scholarship** - Create a ScholarshipQuest profile at EducationQuest.org and then scavenge around the EducationQuest website to find answers on a survey. The deadline to apply is **March 31**. We'll draw two winners from those who answer all questions correctly.

Rastede Scholarship

Sophomore and junior undergraduate college students who are graduates of Allen Consolidated School are encouraged to apply for the Alvin G. and Anita D. Rastede scholarship available through the Allen School Foundation.

In order to apply for this \$2000 scholarship, the following questions must be answered and then sent to the Allen School Foundation, P.O. Box 190, Allen, NE 68710-0190 by Friday, March 27, 2020. One scholarship will be given and must be used during the 2020-2021 college year for undergraduate studies. The recipient will be notified by April 24, 2020, and will be required (or a representative) to attend the Allen High School graduation on May 9, 2020, to be formally recognized.

Questions to be answered are as follows:

- (1) What is your college grade classification and GPA?
- (2) What are your major and/or minor field(s) of study and career goals?
- (3) In what on-campus activities/work and organizations are you involved?
- (4) In what off-campus activities/work and organizations are you involved?
- (5) How will this scholarship be beneficial to you and why are you deserving of it?

Competitive Speech Schedule

Hartington Public Invite	Sat, Feb 1
Homer Invite	Sat, Feb 8
Wakefield Invite	Fri, Feb 14
Gator Gab-Fest Tourney @ Wisner	Sat, Feb 16
Wynot Invite	Sat, Feb 22
Allen Speech Showcase @ 7pm	Mon, Mar 2
Homer Invite	Th, Mar 5
Conference Speech @ LCC	Mon, Mar 9
Dist D1-3 Speech @ Creighton	Wed, Mar 18
NSAA State D1 Speech @ UNK	Fri, Mar 27

Fall 2019 College Credit Participation

Type of Course	# of students involved	# of classes completed	# of credit hours earned
Online	10	12	36
Fridays at Northeast	6	6	20
Fridays at WSC	2	2	6
Dual Credit Distance Learning	4	4	12
Total Hours of College Credit Earned: (by 15 students)			74

BUY YOUR Yearbook

The **2019-20 annual** will be for sale starting January 14 and running through February 14.

Cost of this year's annual will be \$30 with a name and \$25 without a name.

You can purchase your annual by calling the school at 635-2484 or by contacting an annual staff member:

Alli Jackson, Brogan Jones, Ashley Kraemer, Alyssia Strivens and Ally Twohig.



SUPPORT THE ALLEN BACKPACK PROGRAM
(THIS PROGRAM SENDS FOOD HOME FOR KIDS TO EAT OVER THE WEEKEND)

SAVE YOUR HyVee RECEIPTS
FROM ANY SIOUX CITY OR SOUTH SIOUX CITY LOCATIONS

The program receives \$1 for every \$100 in receipts.

Dated 8/1/2019 to 4/26/2020

DROP YOUR RECEIPTS OFF AT THE SCHOOL



NEBRASKA SCHOOL ACTIVITIES ASSOCIATION



NSAA MEMBERSHIP MONDAY: Allen High School

Home of the Eagles, Allen is located in District 3 and offers 11 sports and activities. Relationship-building is a strong focus at Allen and they have implemented a per mentoring program where secondary students are paired with elementary students who may need a good role model or just a "big kid" to look up to.





On, January 16, 2020, ten junior high students from Allen Consolidated Schools had the opportunity to compete in the first annual Middle School Regional Math Competition held in South Sioux at the Northeast Community College and Wayne State College satellite campus.

The 7th and 8th grade students first participated in a forty-question test, followed by a Team Jeopardy qualifying round, and then a Final Team Jeopardy round reserved for the top performing teams.

Back Row: Brianna Green, Seamus O'Keefe, Landon Monteith, Mikey Dickens, Andrew Hogue.

Front row: Ben Jorgensen, Erica Niemann, Gabe Olesen, Aceson Graves, Brayden McCorkindale.



2019 Security Bank Ag Conference

Back row: Mr. Batenhorst, Steven Cooks, Josh Grone, Noah Carr, Brogan Jones

Front row: Brock Floyd, Austin Gregerson, Jacob Anderson

Honor Choirs



Lukas Oswald- Hawkfest at Northeast Community College, L&C Conference Honor Choir, Nebraska All-State Choir.



Lauren Gonzales - Wayne State College Honor Choir



Sarah Papke - Wayne State Honor Choir

Honor Bands



Sarah Papke - Fall Festival of Winds at Doane University and L&C Conference Honor Band.



Joseph Waldo - Fall Festival of Winds at Doane University.

HONOR ROLL ~ Semester 1 - 2019-2020

***Indicates all A's**

Grade 7: Garrett Geiger, Aceson Graves, Ben Jorgensen, Alex Kneifl, Brayden McCorkindale, ***Erica Niemann**, Gabe Olesen, Zander Roth, Jacob Waldo.

Grade 8: ***Michael Dickens**, ***Olivia DeKok**, Bri Green.

Grade 9: Joe Grone, Joey Waldo.

Grade 10: Jordyn Carr, Cheyenne Keil, Kaleb Kumm, Nate Oswald.

Grade 11: Taylor Boyle, Carly Dickens, Reed Hingst, ***Alli Jackson**, Anthony Isom, ***Ashley Kraemer**, ***Kobe Kumm**, Cole Woodward.

Grade 12: Noah Carr, Brogan Jones, Alyssia Strivens.

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### HONOR ROLL ~ Quarter 2 - 2019-2020

**\*Indicates all A's**

**Grade 7:** Garrett Geiger, Aceson Graves, Ben Jorgensen, Brayden McCorkindale, Erica Niemann, Gabe Olesen, Zander Roth, Jacob Waldo.

**Grade 8:** **\*Michael Dickens**, Olivia DeKok, Bri Green, Seamus O'Keefe.

**Grade 9:** Joe Grone, Joey Waldo.

**Grade 10:** Jordyn Carr, Cheyenne Keil, Kaleb Kumm, Nate Oswald.

**Grade 11:** Carly Dickens, Alli Jackson, **\*Ashley Kraemer**, **\*Kobe Kumm**, Cole Woodward.

**Grade 12:** Noah Carr, Brogan Jones, Alyssia Strivens.

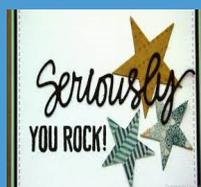


Senior, **Brogan Jones of Allen High School**, was selected to play in the Sertoma 8 man all star football game this summer at Hastings College.

Brogan was chosen as one of 24 team members making up the elite East squad.

Brogan's parents are Jay and Shelly Jones.

More details on date and time of the game will be released at a future time.



## Lewis and Clark Conference Principal's Award

### Seniors



\*Jacob Anderson



\*Brogan Jones



\*Alyssia Strivens



\*Ally Twohig

\*denotes repeat winners

### Juniors



Alli Jackson



Ashley Kraemer



Kobe Kumm

In order to be selected for this award, students must have a cumulative GPA of 3.5 or higher, and must be involved in a conference activity.

**Great Job Students!**



## Nebraska Chiropractic Physicians Association Awards

Football: Brogan Jones and Kobe Kumm



Volleyball: Alli Jackson



Play Productions: Ashley Kraemer



## Lewis and Clark Conference Wrestling Results



Gabe Reinert - 4th @ 138



Wyatt Verzani - 2nd @ 145



Cole Verzani - 4th @ 152



Austin Gregerson - 4th @ 285



Caleb Chase (W)- 2nd @ 120



Mitchell Fischer (W) - 3rd @ 160

**CONGRATULATIONS!**

## FFA LDE Results

**District Runner UPS and State Qualifiers!!**

**Ag-Demolition: Dillon Borg (W), Hunter Borg (W), Mitchell Fischer (W), and Cole Woodward.**

Creed Speaking - Joe Grone - Red Ribbon

Creed Speaking - Jacob Anderson - Red Ribbon

**Congratulations everyone!!**



## **Are you new to the Allen School District or have you had an addition to your family?**

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Pre-School and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

Please contact Stephanie Sullivan at (402) 635-2484

Or email: [ssullivan1@allenschools.org](mailto:ssullivan1@allenschools.org)



# Allen Consolidated Schools

## February 2020



| Sunday                   | Monday                                                                                                                                                                        | Tuesday                                                                                                                                                                                          | Wednesday                                                   | Thursday                                                                                                                                                                                                                                  | Friday                                                                                  | Saturday                                                                                                                                                                                                             |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2                        | 3                                                                                                                                                                             | 4                                                                                                                                                                                                | 5                                                           | 6                                                                                                                                                                                                                                         | 7                                                                                       | 8                                                                                                                                                                                                                    |
|                          | 6:00 PM - HS Boys BB L&C Tourney 1st Round @ TBA                                                                                                                              | 6:00 PM - W-A Girls BB L&C Tourney 2nd Rd or Consolation @ TBA<br>7:00 PM - W-A Wrestling Dual @ Allen vs GACC<br><b>**Senior Night**</b>                                                        | FFA Proficiency Review @ Crofton                            | <b>1:50 PM - EARLY OUT</b><br>3:00 PM - 7:00 PM Parent- Teacher Conferences<br>4:00 PM - WAEH JH Boys BB @ Madison<br>6:00 PM - W-A Girls BB L&C Tourney Semifinals - TBD<br>6:00 PM - HS Boys BB L&C Tourney 2nd Rd or Consolation @ TBA | <b>NO SCHOOL</b>                                                                        | FFA State Degree Interviews<br>8:00 AM - Speech Meet @ Homer<br>9:00 AM - WAEH JH Girls BB @ Homer "Clough Tourney"<br>9:30 AM - W-A Wrestling Invite @ Allen<br>6:00 PM - HS Boys BB L&C Tourney Semifinals @ Allen |
| 9                        | 10                                                                                                                                                                            | 11                                                                                                                                                                                               | 12                                                          | 13                                                                                                                                                                                                                                        | 14                                                                                      | 15                                                                                                                                                                                                                   |
|                          | <b>NO SCHOOL -Teacher In-Service-</b><br>3:00 PM - WAEH JH Girls BB @ Homer<br>6:00 PM - W-A Girls BB L&C Conf Finals @ L-C-C<br>6:00 PM - HS Boys BB L&C Conf Finals @ L-C-C | 4:00 PM - W-A Girls BB vs Winnebago @ Wakefield<br>JV/G (W-A) / JV/B (W) / VG (W-A) / VB (W)<br>6:15 PM - HS Boys BB vs Winside<br><b>NO JV / Varsity ONLY</b><br>7:00 PM - School Board Meeting | 1:30 PM - Dixon County Spelling Bee in Allen (gym)          | 6:00 PM - HS Boys BB vs Siouxland Christian JV/V                                                                                                                                                                                          | TBA - W-A D-3 District Wrestling @ Oakland-Craig<br>8:00 AM - Speech Invite @ Wakefield | TBA - W-A D-3 District Wrestling @ Oakland-Craig<br>9:00 AM - W-A Girls BB @ Logan View (Gr 9-10)<br>4:30 PM - HS Boys BB @ Bloomfield JV/V                                                                          |
| 16                       | 17                                                                                                                                                                            | 18                                                                                                                                                                                               | 19                                                          | 20                                                                                                                                                                                                                                        | 21                                                                                      | 22                                                                                                                                                                                                                   |
|                          |                                                                                                                                                                               | Scholastic Book Fair in Library                                                                                                                                                                  | Scholastic Book Fair in Library                             | Scholastic Book Fair in Library                                                                                                                                                                                                           | Scholastic Book Fair in Library                                                         | Scholastic Book Fair in Library                                                                                                                                                                                      |
| 23                       | 24                                                                                                                                                                            | 25                                                                                                                                                                                               | 26                                                          | 27                                                                                                                                                                                                                                        | 28                                                                                      | 29                                                                                                                                                                                                                   |
| <b>NATIONAL FFA WEEK</b> | <b>NATIONAL FFA WEEK</b><br>Scholastic Book Fair in Library                                                                                                                   | <b>NATIONAL FFA WEEK</b><br>Scholastic Book Fair in Library<br>7:00 AM - 10:00 AM Farmer's Appreciation Breakfast @ Allen FireHall                                                               | <b>NATIONAL FFA WEEK</b><br>Scholastic Book Fair in Library | <b>NATIONAL FFA WEEK</b><br>Scholastic Book Fair in Library                                                                                                                                                                               | <b>NATIONAL FFA WEEK</b><br>Scholastic Book Fair in Library                             | <b>NATIONAL FFA WEEK</b>                                                                                                                                                                                             |
|                          |                                                                                                                                                                               | TBD - HS Boys BB D1-4 Sub-District Tourney @ Ponca                                                                                                                                               |                                                             | TBD - HS Boys BB D1-4 Sub-District Tourney @ Ponca                                                                                                                                                                                        | TBD - W-A Girls Basketball District Finals @ TBD                                        | TBD - HS Boys BB District Finals @ TBD<br>6:30 AM - 9:30 PM - Science Club Ski Trip to Mankato, MN *contingent on Boys Basketball*                                                                                   |

Calendar events and times are subject to change.

(WAEH\*) stands for Wakefield-Allen-Emerson/Hubbard



# February



| 2020                                                                                                                                                                      |                                                                                                              |                                                                                        | 2020                                                                               |                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Monday                                                                                                                                                                    | Tuesday                                                                                                      | Wednesday                                                                              | Thursday                                                                           | Friday                                                                                                                                                          |
|                                                                                                                                                                           |                                                                                                              |                                                                                        |  |                                                                                                                                                                 |
| 3                                                                                                                                                                         | 4                                                                                                            | 5                                                                                      | 6                                                                                  | 7                                                                                                                                                               |
| B: Cinnamon Round<br>L: Chicken Strips<br>Mashed Potatoes<br>Gravy<br>Tea Roll                                                                                            | B: Biscuit & Sausage<br>L: Hot Dog on a Bun<br>Spiral Fries<br>Oreo Fluff<br><small>1st Grade Choice</small> | B: Long John<br>L: Ham & Scalloped Potatoes<br>Green Beans<br>Tea Roll                 | B: Eggstravaganza<br>L: Chili<br>Cinnamon Roll<br>Cheese Stick                     | <b>No School Friday!!</b><br>                                                |
| 10                                                                                                                                                                        | 11                                                                                                           | 12                                                                                     | 13                                                                                 | 14                                                                                                                                                              |
| <br><b>No School this Monday!</b>                                                        | B: Breakfast Pizza<br>L: Crispito<br>Corn<br>Tea Roll                                                        | B: French Toast<br>L: Hamburger on a Bun<br>Tater Tots                                 | B: Omelet<br>L: Pork Patty<br>Au gratin Potatoes<br>Tea Roll                       | B: Uncrustable<br>L: Turkey Melt<br>Broccoli with Cheese Sauce<br>Jello<br> |
| 17                                                                                                                                                                        | 18                                                                                                           | 19                                                                                     | 20                                                                                 | 21                                                                                                                                                              |
| B: Pancake & Sausage<br>L: Chicken Nuggets<br>Mashed Potatoes w/ Gravy<br>Tea Roll<br> | B: Glazed Donut<br>L: Biscuit & Gravy<br>Corn<br>Cheese Stick                                                | B: Breakfast Slider<br>L: Chicken Quesadilla<br>Carrots<br>Tea Roll                    | B: Cinnamon Roll<br>L: Soft Shell Taco<br>Refried Beans<br>Orange Fluff            | B: Chocolate Donut<br>L: Pepperoni Pizza<br>Green Beans                                                                                                         |
| 24                                                                                                                                                                        | 25                                                                                                           | 26                                                                                     | 27                                                                                 | 28                                                                                                                                                              |
| B: Biscuit & Gravy<br>L: Orange Chicken<br>Asian Rice<br>Tea Roll                                                                                                         | B: Banana Bar<br>L: Country Fried Steak<br>Mashed Potatoes w/ Gravy<br>Tea Roll                              | B: French Toast<br>L: Cheese Pizza<br>Corn<br>Coleslaw<br><small>Ash Wednesday</small> | B: Eggstravaganza<br>L: Mini Corn Dogs<br>Baked Beans<br>Cookie                    | B: Uncrustable<br>L: Italian Dunkers<br>Marinara Sauce<br>Green Beans                                                                                           |

Most Breakfast Meals (B) include: Choice of Cereal or Oatmeal

All Lunch Meals (L) include: 8 oz. Milk  
Salad Bar

All Breakfast Meals (B) Include: 8 oz. Milk  
Fruit or Fruit Juice

Salad Bar may include the following options: Fresh Lettuce  
Fresh Spinach  
Carrots / Celery  
Tomatoes  
Diced Eggs  
Bean Variety  
Cucumbers  
Fruit Variety



ALLEN CONSOLIDATED SCHOOLS  
126 E. 5TH STREET  
PO BOX 190  
ALLEN, NE 68710-0190  
NON-PROFIT ORGANIZATION

STDPRST  
U.S. POSTAGE  
PAID  
Permit No. 3  
Allen, NE

## February 2020 NEWSLETTER

# ECRWSS BOXHOLDER ALLEN, NE 68710

Early Out - 1:50 pm  
- February 6 -

NO SCHOOL  
- February 7 -

NO SCHOOL  
Teacher In-Service  
- February 10 -

**FFA Farmer Appreciation Breakfast ~ Tuesday, February 25th  
~ 7:00am-10:00am ~ Allen Firehall**



The Nebraska Department of Education is in the process of unifying language for safety procedures across schools in the state. The procedures requiring action are called “Standard Response Protocol” and consist of 4 main actions—lockout, lockdown, evacuate, and shelter. According to NDE, the Standard Response Protocol “is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident.”

Here at school, we will be practicing drills based on these four actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed, and just know that we are practicing so that we can better protect our students. **In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site will be the Methodist Church, 402 Summit Drive, Allen.**

**In the case of an emergency, we would ask that parents and community members keep the following in mind:**

- Parents and relatives should **NOT** respond to the incident site (**school**) to allow public safety personnel time to respond to the incident.
- Students will be released only to approved adults at the evacuation/reunification site (**Methodist Church**).
- All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.
- All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.
- Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy, and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we **NEVER** have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do.