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Continue to check the school website for important Information concerning COVID-19 planning.

www.allenschools.org

#### The EAGLE Newsletter

March 2021 Edition

ATTENTION JUNIORS! The statewide ACT test will be given on <u>Tuesday</u>, <u>April 6</u>, <u>2021</u>.

Please do not make any appointments for that day! Thank you!



Information regarding school delays and closing can be found on all Sioux City TV and radio stations. There are many factors to consider before making the decision to cancel classes, to start late, or to dismiss early. First and foremost, is the safety of the students, faculty, parents, and staff. Such a decision is not taken lightly.

We will be communicating with other area schools and hopefully will make a decision as to a weather related two-

hour late start or closing as soon as possible. Occasionally a decision can be made either for a two-hour late start or a closing the night before. In the case of severe weather please check the 10:00 pm Sioux City news for up-to-date late start and closing information.

Weather-related dismissals can also be found by going to the school website at <a href="https://www.allenschools.org">www.allenschools.org</a> and clicking on the School Closings or Delays buttons on the right side section of the front page.

The school will be continuing to use the ADT program where each family will be called about delays and closings, as well as continuing to use the push notifications from the **Allen Consolidated App** that can be found on the Google Play Store or the iTunes Store.



\*\*make sure to allow push notifications when installing the app.\*\*

Occasionally it may be necessary because of bad weather to have an early out. If this is the case every effort will be made to publicize the early out and contact parents. We do not want to have students home alone without prior parent approval.

#### A MESSAGE FROM THE SUPERINTENDENT

If you were unable to participate in the parent-teacher conferences on Thursday, February 11<sup>th</sup> I would encourage you to contact teachers if you have any questions. We have numerous ways to communicate with teachers including phone calls and e-mails. Teachers can easily be reached from 3:35pm-4:00pm or from 7:45am-8:05am. Make sure you continue to monitor grades and attendance on power school. If you have any questions or concerns about grades or things that are happening in the classroom please visit with the teachers.

I would like to take this opportunity to thank all of our students, parents, coaches, and sponsors for all of their support and encouragement during the winter season. Without the cooperation of everyone involved we would not have successful programs at the school. Congratulations to all of our students, coaches, sponsors, and families who took the time and effort to be a part of any activity this winter.

Michael Pattee, Superintendent



The Allen Consolidated Schools app is available in both the iTunes store and the Google Play Store.

After the app is installed, you can receive push notifications to stay updated on school closings or changes to upcoming events. Push notifications alerts all users who have installed the app on a mobile device of new messages or changes to events even when the user is not actively using the App!!

#### Principal's Message:

Activities, activities, activities! Our students are extremely busy this spring, participating and competing in a number of activities. With the end of our third quarter soon coming to a close, our boys and girls track season is now just around the corner, and our basketball teams and wrestlers represented our school well this winter! The speech team has been working on group and individual pieces, and will compete in multiple meets this year, including districts and conference, as well as our Speech Showcase here at school on Tuesday evening, March 2<sup>nd</sup> at 7 pm. Art students will compete in the Lewis and Clark Art Conference contest at Wayne State College in March as well; results to be announced at a later date. The quiz bowl team is currently participating in doing well is several different competitions. FFA students will be attending a regional FFA Convention in Norfolk from April 7-9. In music, 7-12 students have been busy preparing for the Pops Concert which will be March 1st at 7 pm in the Allen gym. In addition, there will be a pre-contest concert in the gym on April 13th showcasing district music contest selections that students will be performing at South Sioux City High School on April 23rd. All science students in grades seven and eight, along with several high school students, are busy conducting individual experiments which they will present at numerous virtual science fair competitions. We have highly involved and dedicated students here in Allen and we are extremely proud of their efforts!

It is difficult to believe, but it will soon be time to talk to 6-11 students about class registration for next fall, so before long, you should be hearing about next year's classes. In the next month, we will be meeting with students to discuss graduation requirements and class offerings as well as answering questions about available college classes (upperclassmen). We will continue to offer the opportunity for seniors to participate in Fridays at Northeast and Wayne State College, and upperclassmen may also register for online college classes. This is something a little "outside the box" in terms of class offerings and registration, but we are very excited to be able to continue to offer this opportunity to our students here at Allen! For regular classes here at Allen, students will fill out a request form as always and will be required to have it signed by a parent before they register. If you have any questions or concerns, please don't hesitate to ask!

As spring approaches, we look forward to April showers and May flowers, but there is still a chance for that early spring storm. No one likes to deal with the difficulties spring snow can bring, but we can usually use the moisture! Thank you for continuing to make sure students are dressed appropriately for the variety of spring weather we may receive! --Mrs. Lana Oswald, HS Principal

#### **Notice of Nondiscrimination**

The Allen Consolidated School District does not discriminate on the basis of sex, disability, race, color, religion, veteran status, national or ethnic origin, age, marital status, pregnancy, childbirth or related medical condition, sexual orientation or gender identity, or other projected status in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following persons have been designated to handle inquiries regarding the non-discrimination policies:

Lana Oswald - HS Principal, 126 E. 5th Street - PO Box 190, Allen, NE 68710 (402) 635-2484; laoswald@allenschools.org.

Employees and Others: Michael Pattee, Superintendent, Elem Principal, Title IX Director: 126 E. 5th Street – PO Box 190, Allen NE 68710 (402) 635-2484; mpattee@allenschools.org.



#### Safety / Crisis Information

The Nebraska Department of Education is in the process of unifying language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 4 main actions—lockout, lockdown, evacuate, and shelter. According to NDE, the Standard Response Protocol "is the uniform classroom immediate

response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident."

Here at school, we will be practicing drills based on these four actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed, and just know that we are practicing so that we can better protect our students.

In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site will be the Methodist Church, 402 Summit Drive, Allen.

In the case of an emergency, we would ask that parents and community members keep the following in mind:

Parents and relatives should **NOT** respond to the incident site (**school**) to allow public safety personnel time to respond to the incident.

Students will be released only to approved adults at the evacuation/reunification site (Methodist Church).

All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.

All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.

Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy, and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

2 We certainly hope we NEVER have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do.

#### **Notes from the Guidance Counselor:**

The following dates are available ACT testing times. Various locations are available.

- ♦ April 17 register by March 12
- ♦ June 12 register by May 7
- ♦ July 17 register by June 18

To sign up for the ACT, go to act.org.

#### Our School Code is 280225

Please contact Mrs. Kneifl with any questions/concerns. dkneifl@allenschools.org

#### March "To Do" List

#### Seniors...

- Don't miss the Virtual College Fair March 2-3.
- 2. If you haven't already, complete your FAFSA.
- 3. Watch for financial aid award notifications.
- 4. Continue applying for scholarships.

#### Juniors...

- Don't miss the Virtual College Fair March 2-3.
- 2. Register by March 12 for the April 17 ACT.
- 3. Register by April 8 for the May 8
- 4. Schedule campus visits.

CAMPUS VISISTS
Spring break is the
perfect time to visit
schools that interest you.
Find campus visit tips at
www.EducationQuest.org.

Wrapping up your Senior Years . . . Seniors stay on track to college by completing these second-semester tasks:

- 1. Complete the financial aid process: By now, you should have completed your FAFSA. If you haven't, do so at <a href="https://www.studentaid.gov">www.studentaid.gov</a>. If your college requests verification of your FAFSA information, submit required documents so that the school can award your financial aid.
- 2. Watch your student portal and email closely: Once you're accepted for admission, the colleges you listed on your FAFSA will notify you of the financial aid they're offering.
- **3. Keep your grades up**. If you get poor grades this semester, your college could revoke your admission.
- **4. Apply for scholarships**. See *ScholarshipQuest* at <a href="www.EducationQuest.org">www.EducationQuest.org</a> for Nebraska-based scholarships. You'll also find links to national scholarship sites.
- 5. Make your final college selection. Notify the other colleges so they can take you off their mailing list.
- Be aware of deadlines to accept financial aid and college admission offers, submit your housing deposit, and register for new-student orientation.

#### VIRTUAL COLLEGE FAIR IS MARCH 2 -3

Attend the EducationQuest Virtual College Fair March 2-3 to visit with representatives from nearly 75 colleges and to hear from college-prep experts. Register at <a href="https://gotocollegefairs.swoogo.com/educationquestvcfspring2021/begin">https://gotocollegefairs.swoogo.com/educationquestvcfspring2021/begin</a>.

College reps will be available during these times, but you can visit college booths any time:

Tuesday, March 2 from 9am - Noon CT Wednesday, March 3 from 5pm - 8pm CT

Live presentations March 2 at 9:30am and 10:30am will cover critical college-prep tasks for seniors.

A presentation March 3 at 6:00pm will provide answers to common questions about the FAFSA.

#### Juniors . . . it's time to narrow your college choices.

Narrow your college choices soon to prepare for these upcoming activities:

**ACT Test**: When you take the ACT this spring, you'll be asked to provide a list of colleges that should receive your score.

**Completion of the FAFSA early next fall.** You and your parents can complete the FAFSA beginning October 1 of your senior year. The colleges you list on the form will receive the results.

**College applications**: Early next fall, it will be time to apply to your top college choices.

**ACT for all Juniors**: The Juniors will begin preparing for the upcoming ACT test on **April 6, 2021.** On March 2<sup>nd</sup>, the class will begin to complete the On To College with John Baylor in Reading, English, Math, Science & Writing. The English portion will take place with Mrs. Beckwith during English time. Mrs. Levine will administer the Math portion and Mrs. Kneifl will administer the Reading and Science courses.

There will be a FREE practice test at school on Wednesday, March 31st from 8:15am-11:45am. Then the ACT will be administered on Tues. April 6th at the United Methodist Church in Allen. This ACT is also FREE to the students. There will be a letter sent home to Junior parents with more specific details. If you have any questions regarding the ACT please feel free to contact Mrs. Kneifl at <a href="mailto:dkneifl@allenschools.org">dkneifl@allenschools.org</a> or 402-635-2484.

#### Allen Consolidated Schools Improves Student Safety with TIPS



Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment. TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website (www.allenschools.org) and click on the TIPS REPORT INCIDENT button.

Select the appropriate incident type, share the necessary details and then SUBMIT.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the

right tools to track and document the actions taken, see related reports, set automated reminders, review past reports, check school policy, and connect the right dots so no students or incidents are overlooked.

Please keep in mind that due to confidentiality issues, it may not be possible for reporters to be informed on how their report was handled and/or how the situation was resolved.

#### HANDICAPPED CHILDREN'S ACT

Allen Consolidated Schools requests your help in locating handicapped children.
The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria please contact the Superintendent's Office.

#### SPECIAL EDUCATION

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.

#### Highly Qualified Teachers

This is a notification to all parents that information can be requested regarding the professional qualifications of the teachers at Allen Consolidated Schools.

If your student will be taught by a teacher not meeting ESEA/NCLB requirements the school will provide notice.

#### Family Educational Rights and Privacy Act (FERPA)

Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.

#### Be a Volunteer!

Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, business people, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions. If you would like to volunteer please call the 4 school at (402) 635-2484.



Do you have a child who will be 4-years-old by July 31, 2021?

If you do, it is time to start thinking about Preschool.

The 2021/22 school year will be our tenth year of preschool in Allen.

Although it seems like all play, preschool also offers certain benefits to children to experience. These experiences include helping to boost cognitive and motor development, enhancing social skills, and increasing independence. A preschool education helps build a foundation of learning that will follow your child into his/her school years.

If you would like to enroll your child in preschool for the 2020/21 school year, please call the school for information. (402) 635-2484

#### Prospective Preschoolers for 2021-2022 are:

Eli Burke, Ainslee Gensler, Ruby Hendrix, Sawyer Hendrix, Adeline Peters and Brian Roeber.



The Allen Consolidated Schools will be hosting Kindergarten Roundup on

#### Friday, May 7, 2021

If you have a child that will be 5 years old before July 31st and have not enrolled or need to request option paperwork please contact the school at (402) 635-2484.

You will need to bring a copy of their birth certificate, immunization record and social security card.

#### <u>Prospective Kindergarteners</u> <u>for 2021-2021 are</u>:

Zo'Thea Hergott, Jackson Kinzey, Jonathan Mansker, Kinzley Langwell, , Hudson Murphy, Elijah Roeber, and Jason Warner.

The <u>Box Tops for Education</u> has changed. No more clipping. No more sending Box Tops to school. All you need is your phone. Download the ALL-New Box Top app, shop as you normally would then simply scan your store receipts to find participating products. The app will automatically credit your school's Box Tops earnings online. Our school will receive a check that can be used to by items that are needed.

#### **2020-2021 Year Books**

If you would like to purchase a 2020-21 annual the cost will be \$25.

Please contact the school at (402) 635-2484.







#### Kids Heart Challenge is coming -- March 15- April 6th!

When students join the Kids Heart Challenge they will hear from kids with special hearts and raise funds to help kids like them. Activities and interactive technologies make it fun to learn how to keep your heart and brain strong and emphasize both physical and emotional wellness. Plus, participating schools can earn money for PE equipment while your child earns fun thank you gifts!



Students who raise \$150 before your KHX Kick-off will receive the collector's edition XL Agent KHC!!



#### 100th day of School celebrated by the Kindergarten Class

#### Rastede Scholarship

Sophomore and junior undergraduate college students who are graduates of Allen Consolidated School are encouraged to apply for the Alvin G. and Anita D. Rastede scholarship available through the Allen School Foundation.

In order to apply for this \$2000 scholarship, the following questions must be answered and then sent to the Allen School Foundation, P.O. Box 190, Allen, NE 68710-0190 by Friday, March 26, 2021. One scholarship will be given and must be used during the 2021-2022 college year for undergraduate studies. The recipient will be notified by April 23, 2021, and will be required (or a representative) to attend the Allen High School graduation on May 8, 2021, to be formally recognized.

#### Questions to be answered are as follows:

- (1) What is your college grade classification and GPA?
- (2) What are your major and/or minor field(s) of study and career goals?
- (3) In what on-campus activities/work and organizations are you involved?
- (4)In what off-campus activities/work and organizations are you involved?
- (5) How will this scholarship be beneficial to you and why are you deserving of it?

#### Prom 2021 - Havana Night

## Saturday April 10, 2021

7:30 Grand March

8:00 Prom Dance

11:30 Post prom

(All activities in the Allen gym)

#### Important Information:

\*Outside dates are welcome. Must have out-of-town date slip approved by Mrs. Oswald prior to Prom.

\*This year there is no meal at the school. (Students are encouraged to arrange dining plans on their own before 7:30pm).

\*The gym will be open for an hour (4:30-5:30) for those wishing to take pictures early in the evening. The gym will reopen at 6:30 for the evening.

#### **Dixon County Spelling Bee**



Congratulations to the Dixon County Spelling Bee Qualifiers!

L to R: Eddy Lulo Galdamez, Devon Lewellen, Dodge Melby, Aurora Collins, Brayden McCorkindale.

The FFA would like to say "THANK YOU" to Security Bank for their donation and support!



#### **ACS Music Department**

The Allen Music Department is excited to share that our Pops Concert on March  $1^{st}$  will be <u>IN PERSON</u> at 7 pm in the Gymnasium. Our  $7^{th} - 12^{th}$  Grade Concert Band, Jazz Band, and Choirs will be performing. They are expected to wear school appropriate dress clothes and dress shoes. Students should be in the band room by 6:30 pm. We are looking forward to performing live in front of an audience. If you are unable to attend, we hope to have a link for STRIVE posted on our website. We hope to see you there! Mr. Smith

**Upcoming Important Dates:** 

- ⇒ Pop's Concert Monday, March 1st at 7:00 PM (Grades 7-12)
- ⇒ Pre-District Music Contest Concert Tuesday, April 13th at 7:00 PM (Grades 7-12)
- ⇒ Elementary Spring Concert Tuesday, April 19th at 7:00 PM (Grades PreK 6)

#### **Competitive Speech News**

It's been a busy month for the 3 members of the speech team, which consists of Ashley Kraemer in Informative Speaking and Alli Jackson and Josh Olesen in Duet Acting.

At the Hartington Invite, Ashley advanced to the Honors Finals where she placed 2nd. The Duet earned 4th place medals at the Homer Stars Invite. Wynot hosted the Lewis and Clark Conference meet where Ashley placed 3rd overall and Alli and Josh earned 6th in the Honors Final. At the Wakefield Sweet Meet, Ashley earned the title of Informative Champion. At the Wisner Gator-Gab, Ashley earned 5th place overall

The public is invited to a Speech Showcase in the school commons on Tuesday, March 2nd at 7 pm.

### Tri County Northeast Wolfpack Golf

| Day      | Date     | Event               | Start Time |
|----------|----------|---------------------|------------|
| Monday   | March 29 | Beemer Invite       | 10:00 AM   |
| Thursday | April 15 | LCC Invite          | 10:00 AM   |
| Monday   | April 19 | Ponca Invite        | 11:30 AM   |
| Thursday | April 22 | LHNE Invite         | TBA        |
| Monday   | May 3    | L&C Conference Meet | TBA        |
| Thursday | May 6    | Wayne Invite        | 9:00 AM    |
| Friday   | May 7    | Wakefield Invite    | 9:00 AM    |
| Tuesday  | May 11   | Ponca Triangular    | 4:00 PM    |

#### Tri County Northeast Wolfpack Track

| Day      | Date      | Event                       | Location                    | Start Time |
|----------|-----------|-----------------------------|-----------------------------|------------|
| FridaGA  | VORTEDED! | WSC Indoor CANCELLED        | <del>Wayne</del> CANCELLED  | 12:00 P.M. |
| Tuesday  | March 30  | Cedar Invite                | Hartington Activity Complex | 12:30 P.M. |
| Tuesday  | April 6   | Hartington-Newcastle Invite | Hartington Activity Complex | 2:00 P.M.  |
| Thursday | April 15  | Homer Invite                | Homer                       | 3:00 P.M.  |
| Tuesday  | April 20  | LCC Invite                  | Laurel                      | 2:00 P.M.  |
| Thursday | April 22  | Ponca 9/10 Invite           | Ponca                       | 4:00 P.M.  |
| Tuesday  | April 27  | Ponca Invite                | Ponca                       | 3:00 P.M.  |
| Thursday | April 29  | Norfolk Classic             | Norfolk                     | TBA        |
| Saturday | May 1     | L & C Conference            | TBA                         | 9:30 A.M.  |
| Thursday | May 6     | Winside Invite              | Laurel                      | 10:00 A.M. |
| Thursday | May 13    | District Meet               | ТВЛ                         | TBA        |
| Friday   | May 21    | State Track                 | Omaha                       | TBA        |
| Saturday | May 22    | State Track                 | Omaha                       | TBA        |

#### Tri County Northeast Wolfpack JH Track

| Day       | <u>Date</u> | Event                       | Location                    | Start Time |
|-----------|-------------|-----------------------------|-----------------------------|------------|
| Friday    | April 16    | Ponca Invite                | Ponca                       | 3:00 PM    |
| Wednesday | April 21    | L-C-C Invite                | Laurel                      | 10:00 AM   |
| Monday    | April 26    | Pierce Invite               | Pierce                      | 12:00 PM   |
| Friday    | April 30    | Creighton Invite            | Creighton                   | 12:00 PM   |
| Tuesday   | May 4       | Winside Invite              | Laurel                      | 10:00 AM   |
| Friday    | May 7       | Hartington-Newcastle Invite | Hartington Activity Complex | 2:30 PM    |
| Monday    | May 10      | Homer Invite                | Homer                       | TBA        |

All track meets or golf meets are subject to change - see the calendar on the website to stay up-to-date.

## 2021

### **Tractor Safety Training**

All youth aged 14 and 15 who work on a farm or ranch other than their own MUST be certified through a Hazardous Occupations Course to obtain a Farm Husbandry Permit or "farm permit" without further testing.

Successful completion of this training in Nebraska will allow youth to operate a tractor over 20 horsepower, and connect or disconnect an implement or any of its parts to or from a tractor. Students of any age over 13 may complete the driving course in any of the following locations after successful online class completion:

- June 7 Akrs Equipment, 49110 US Hwy 20 in **O'Neill**Contact Debra Walnofer, 402.336.2760, dwalnofer2@unl.edu
- June 8 Legacy of the Plains Museum, 2930 Old Oregon Trail #8500 in Gering Contact Stacy Brown, 308.632.1480, sbrown7@unl.edu
- June 9 West Central Research & Education Center, 402 West State Farm Rd., North Platte Contact Randy Saner or Vicki Neidhardt 308.532.2683, randy.saner@unl.edu
- June 10 Hall County Extension, 3180 Hwy 34, Grand Island Contact Crystal Beissenherz, 308.385.5088, crystal.beissenherz@unl.edu
- June 11 Cass County Fairgrounds, 8420 144th St, Weeping Water Contact Sandy Prall, 402.267.2205, sprall2@unl.edu

Please register now to receive a textbook and login information for the online course. This must be followed by in-person driving at one of the locations above. Contact the appropriate staff member above for instructions on registration and payment.

Cost of instruction and materials: \$40, payable to UNL

| Name:                                       | Age:    | Date of Birth: |      |  |
|---|---------|----------------|------|--|
| Address:                                    | Town:   |                | Zip: |  |
| Phone:                                      | E-mail: |                |      |  |
| I plan to attend at the following location: |         |                |      |  |



Appropriate outdoor working clothes, social distancing, sanitizing protocol, and face masks (provided) are required.

All participants will receive a release requiring parent or guardian signature prior to driving.

Nebraska Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.





## 2021

## 2021

## CLASS C

## Reed Matthew Hingst



Reed's parents are Matt & Denise Hingst

His favorite food is Italian. His favorite class is P.E. and his favorite subject is Science.

Reed's favorite song is "Freestyle" by Drake Debussy, and his favorite movie is The Lion King.

Reed's greatest memory from his time at Allen Consolidated Schools was the bus rides to and from games.

Reed plans to attend Western
Iowa Tech after graduation
and go into Information
Technology.

When Reed was asked if he could change one thing, what would it be and why?
He answered, "I wouldn't change a thing."

When asking Reed who his role model is he replied, "My parents, they have shown me how to work and what I should and shouldn't do."

## Carly Jean Dickens



Carly's parents are Rusty & Carla Dickens.

Her favorite food is mac & cheese. Her favorite class is P.E. and her favorite subject is history.

Carly's favorite movie is *Cheaper by the Dozen 2*, and her favorite song is "Praying".

Carly's greatest memory from her time at Allen Consolidated Schools was playing Wynot in subdistrict volleyball her freshman year.

Carly plans to attend Wayne State College after graduation and major in Early Childhood Education.

When Carly was asked if she could change one thing, what would it be and why?
She answered, "I wouldn't change anything."

When asking Carly who her role model is she replied, "My parents are my role models because they have taught me to work hard and set goals for myself."

## Anthony Miguel Isom



Anthony's parents are Michael & Val Isom.

His favorite food is steak. His favorite class is weight training and his favorite subject is Government.

Anthony's favorite book is Payback Time, his favorite movie is Remember the Titans and his favorite song is "Caught up in the Country" by Rodney Atkins.

Anthony's greatest memory from his time at Allen Consolidated Schools was playing on Friday nights under the lights.

Anthony plans to attend Briar Cliff University after graduation to play football.

When Anthony was asked if he could change one thing, what would it be and why?

He answered, "I wouldn't want to change anything."

When asking Anthony who his role model is he replied, "My dad, he doesn't quit or give up on anything he does."

### Ashley Tane Kraemer



Ashley's parents are Doug & Greta Kraemer.

Her favorite food is her dad's homemade mac & cheese. Her favorite class is Intro to Strength & Conditioning and her favorite subject is Anatomy & Physiology.

Ashley's favorite book is *The Divergent Series*, her favorite song is "Just What I Needed" by the Cars, and her favorite movie is *Battleship*.

Ashley's greatest memory from her time at Allen Consolidated Schools was the science club Mankato ski trips.

Ashley plans to attend either Wayne State College, South Dakota School of Mines, or the U.S. Air Force Academy. She intends to look into mathematics and pharmacy.

When Ashley was asked if she could change one thing, what would it be and why? She answered, "I would reduce my stress & worrying and take some time to have fun. I'd also try to learn more of the material in class instead of memorizing a good chunk of it the night prior to the test.

When asking Ashley who her role model is she replied, "My parents. They've taught me everything I know and have been there when I needed their support.

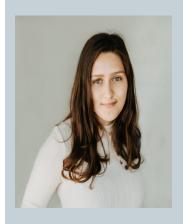


# 2021

## 2021

## 2021

## Lauren Liliana Gonzales



Lauren's parents are Brad & Suzy Gonzales

Her favorite food is fries. Her favorite class is P.E. and her favorite subject is English.

Lauren's favorite book is *Invisible* by James Patterson, her favorite song is "Valse 'La plus que lente" by Claude Debussy, and her favorite movie is *Lost in Translation*.

Lauren's greatest memory from her time at Allen Consolidated Schools was senior homecoming week.

Lauren plans to attend Wayne State College after graduation and study Criminology and Psychology.

When Lauren was asked if she could change one thing, what would it be and why? She answered, "I wish I would have studied my first two years of high school."

When asking Lauren who her role model is she replied, "My parents are my role models, they are supportive."

## Taylor Lynn Boyle



Taylor's parents are Craig & Mandy Boyle.

Her favorite food is pasta. Her favorite class is being a teachers aide.

Taylor's favorite book is *The Field Party Series, and* her favorite song is "Wild One" by Faith Hill.

Taylor's greatest memory from her time at Allen Consolidated Schools was stealing all her cones sophomore year during track.

Taylor plans to attend Northeast Community College and Wayne State College after graduation, studying Elementary Education.

When Taylor was asked if she could change one thing, what would it be and why?
She answered, "My past four years have been great, really nothing I would change."

When asking Taylor who her role model is she replied, "My mom, she is always making sacrifices to help my siblings and me. (laundry, supper, working later so she can go to all of our games.)"

## Mallory Marie Geiger



Mallory's parents are Jeffrey Geiger & Bretta Richtermeir

Her favorite food is fettuccine alfredo. Her favorite class is P.E. and her favorite subject is Business English.

Mallory's favorite song is "Alien Nation" by the Scorpions.

Mallory's greatest memory from her time at Allen Consolidated Schools was going to Okoboji on the weekends.

Mallory plans to join the workforce and then attend Wayne State College after graduation.

When Mallory was asked if she could change one thing, what would it be and why?

She answered, "To enjoy high school while it lasts. When I was a freshman, I thought high school would take forever. Now it's here and I am a senior realizing the time went by super fast. Enjoy your high school years."

When asking Mallory who her role model is she replied, "My parents, because they came out as super successful and I look up to that."

### Kobe Gene Kumm



Kobe's parents are Jeremey & Sara Kumm.

His favorite food is Chinese. His favorite class is weights and his favorite subject is History.

Kobe's favorite song is "Tyler Herro" by Jack Harlow, and his favorite movie is *Aladdin*.

Kobe's greatest memory from his time at Allen Consolidated Schools was the bus ride after football wins.

Kobe plans to attend Doane University after graduation and become an athletic trainer.

When Kobe was asked if he could change one thing, what would it be and why?
He answered, "I wouldn't change a thing."

When asking Kobe who his role model is he replied, "My parents, because they showed me how to work hard."



### **Allen Consolidated Schools**



#### March 2021

| Sunday   | Monday   | Tuesday   | Wednesday  | Thursday  | Friday   | Saturday                                   |
|--|--|---|--|---|--|--|
|  | 1  | 2   | 3  | 4   | 5  | 6  |
|  | HS Girls Practice in Emerson / HS Boys practice in Allen                           |   |  |   |  |  |
|  | L&C Conference Art<br>Show @ WSC<br>7:00 PM - Pop's Concert<br>Grades 7 - 12       | 7:00 PM - Speech<br>Showcase in the<br>Commons  | FFA Livestock Management Contest @ NECC  3:00 PM - Speech Meet @ Homer | Girls State Basketball in<br>Lincoln - TBD                            | Girls State Basketball in<br>Lincoln - TBD                                 | Girls State Basketball in<br>Lincoln - TBD |
| 7  | 8  | 9   | 10   | 11  | 12   | 13   |
|  |  |   | HS Boys practice in Allen  |   |  |  |
|  | 8:00 AM - District Speech<br>@ Chambers<br>7:00 PM - School Board<br>Meeting       | <b>3:45 PM</b> - First Day of HS<br>Track Practice & HS Golf<br>Practice                    |  | Boys State Basketball in<br>Lincoln - TBD<br>End of the Third Quarter | Boys State Basketball in<br>Lincoln - TBD                                  | Boys State Basketball in<br>Lincoln - TBD  |
| 14   | 15   | 16  | 17 Kids Heart Challeng   | 18<br>e Fundraiser for the America                                    | 19<br>an Heart Association   | 20   |
| SPRING FORWARD   |  | 8:00 AM - Spring Picture Day (all students will be photographed. Purchase is NOT required.) | NECC Academic Virtual<br>Contest                                       | State Speech at UNK   |  |  |
| 21   | 22   | 23  | 24   | 25  | 26   | 27   |
|  |  | Kids Heart Chal   | lenge Fundraiser for the Am  | erican Heart Association  |  |  |
|  |  |   |  |   |  |  |
| 28   | 29   | 30  | 31   |   | AND SEEDS (1984)   |  |
| Kids Heart Challenge Fundraiser for the American Heart Association |  |   |  |   |  |  |
|  | 10:00 AM - HS Golf<br>Invitational @ Indian<br>Trails Country Club -<br>West Point | 12:30 PM - HS Track<br>@ Hartington Activity<br>Complex                                     | 8:15-11:45 AM - ACT<br>Practice for Juniors in<br>multi-purpose room   | Tri Co  | of the Allen Eagles and ounty Northeast Wol                                | fpack                                      |
| 10   | First Day of JH Track<br>Practices   |   |  | I   | EVENT DETAILS AS WI<br>IEALTH GUIDELINES **<br>lar events are subject to c |  |
|  |  |   |  |   |  |  |





| 2021  |   |   |  | 2021  |
|---|---|---|--|---|
| Monday  | Tuesday   | Wednesday   | Thursday   | Friday  |
| B: Apple Loaf L: Mini Corn Dogs Spiral Fries Vegetable & Fruit offered Tea Roll | B: Chocolate Donut L: Biscuit & Gravy Tri-Tator Vegetable & Fruit offered Cheese Stick    | B: Omelet L: Chicken Nuggets Mashed Potatoes w/ Gravy Vegetable & Fruit offered Tea Roll                | B: Sausage & Biscuit L: BBQ Pork Sandwhich Chips Vegetable & Fruit offered | B: Pancakes L: Cheese Pizza Vegetable & Fruit offered                                 |
| R   | 9   | 10  | 11   | 12  |
| B: Apple Turnover L: Crispito Cheese Sauce Vegetable & Fruit offered Tea Roll   | B: French Toast L: Hot Ham & Cheese Carrots Vegetable & Fruit offered                     | B: Glazed Donut L: Chicken Strips Mashed Potatoes w/ Gravy Vegetable & Fruit offered Tea Roll           | B: French Toast L: Pork Patty Chips Vegetable & Fruit offered              | No SChool Friday!!  |
| 15  | 16  | 17  | 18   | 19  |
| B: Waffles L: Hamburger on a Bun Tater Tots Vegetable & Fruit offered           | B: Egg & Biscuit L: Mandarin Orange Chicken Asian Rice Vegetable & Fruit offered Tea Roll | B: Banana Loaf L: Salisbury Steak Mashed Potatoes w/Gravy Vegetable & Fruit offered Tea Roll            | B: Cinnamon Roll L: Hot Dog on a Bun Chips Vegetable & Fruit offered       | B: Chocolate Donut L: Fish Stick Rosemary Potatoes Vegetable & Fruit offered Tea Roll |
| 22  | 23  | 24  | 25   | 26  |
| B: Chocolate Chip Muffin L: Ham & Scalloped Potatoes Vegetable & Fruit offered  | B: Omelet L: Chicken Patty on a Bun Spiral Fries Vegetable & Fruit offered                | B: Sausage & Biscuit L: Country Fried Steak Mashed Potatoes w/ Gravy Vegetable & Fruit offered Tea Roll | B: Pancakes L: Sloppy Joe Chips Vegetable & Fruit offered                  | B: French Toast L: Italian Dunkers Marinara Sauce Vegetable & Fruit offered           |
| 29  | 30  | 31  |  |   |
| B: Apple Turnover L: Calzone Tri-Tator Vegetable & Fruit offered                | B: Glazed Donut L: Turkey Melt Rosemary Potatoes Vegetable & Fruit offered                | B: Waffles L: Chili & Crackers Cinnamon Roll Cheese Stick Vegetable & Fruit offered                     |  |   |

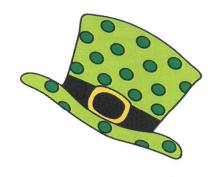
Most Breakfast Meals (B) include: Variety of Cereal

All Breakfast Meals (B) Include: 8 oz. Milk Fruit or Fruit Juice All Lunch Meals (L) include: 8 oz. Milk

#### SALAD BAR WILL NOT BE AVAILABLE THIS SCHOOL YEAR.

SUNDAY March 14, 2021







ALLEN CONSOLIDATED SCHOOLS 126 E. 5TH STREET PO BOX 190 ALLEN, NE 68710-0190 NON-PROFIT ORGANIZATION

End of the Third Quarter - March 11 No School - March 12 STDPRST U.S. POSTAGE PAID Permit No. 3 Allen, NE

March 2021 NEWSLETTER

# ECRWSS BOXHOLDER ALLEN, NE 68710



#### Are you new to the Allen School District or have you had an addition to your family?

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Pre-School and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information.

State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

Please contact Stephanie Sullivan or Becky Stapleton at (402) 635-2484

Or email: <u>ssullivan1@allenschools.org</u> or <u>bstapleton@allenschools.org</u>







If you think life doesn't change in a small town, purchase an Allen community birthday/ anniversary calendar costing \$5 at the gas station, Security Bank, Upholstery Design, or Allen Community Center to see how many names have changed in just five years.