



THE EAGLE NEWSLETTER

www.allenschools.org

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November Scheduled Events

- ◇ FFA Fruit Sales until Nov 13
- ◇ FFA National Convention - Nov 1 - 3
- ◇ State Volleyball - Nov 1 - 4
- ◇ L & C Honor Choir - Nov 6
- ◇ JH Wrestling - Nov 7
- ◇ One Act Festival - Nov 8
- ◇ Pre-ACT for Sophomores - Nov 9
- ◇ Veterans Day Breakfast & Program - Nov 10
- ◇ JH GIRLS Basketball practices begin - Nov 13
- ◇ HS Winter Sports practices begin - Nov 13
- ◇ School Board Meeting - Nov 13
- ◇ One Act L & C Conference - Nov 14
- ◇ Parent / Student FAFSA Meeting - Nov 20
- ◇ One Act School Performance - Nov 21
- ◇ One Act Public Performance - Nov 21
- ◇ No School - Thanksgiving Break - Nov 22 - 24
- ◇ JH BOYS Basketball practices begin - Nov 27
- ◇ One Act Districts - Nov 27
- ◇ FFA Parent's Night - Nov 28
- ◇ HS Basketball @ Crofton - Nov 30
- ◇ HS Wrestling @ Ponca - Nov 30



A MESSAGE FROM THE ADMINISTRATION

Happy autumn! It is difficult to believe it is already November, the first quarter is complete, and we are looking ahead to Christmas. First quarter report cards have been mailed, and honor roll announced. Please check this newsletter and/or the school

website to see the full honor roll list. We have a large number of students who excel academically, and we want to give them a hand for their efforts!

At this time, our sophomores are spending time going through an ACT preparatory series designed to help students increase test scores. This program is available to our students with the help of ESU #1 in Wakefield, and our juniors will be participating in the same program next spring. The goal of the program is to help students improve their ACT scores and then as the program's motto states, "get into the best college at the lowest cost!"

In addition, our fall activity season is drawing to a close, and we would like to congratulate all of our students and sponsors for representing our school so well. Our athletes have competed hard this fall, our band and choir students are hard at work, FFA members have competed successfully at several events, and the One Act team is gearing up for conference and district competition as well. Hopefully our students have experienced life-long learning lessons from their participation that will serve them well later on. All of these students worked extremely hard and deserve a big "Congratulations!"

Please continue to support all of our students in their extracurricular activities at Allen. To stay current with the latest updates on activities, events, and day-to-day news, log on to the school's website at www.allenschools.org. This website houses current and pertinent information all within one location. Take advantage of this resource to support our students and staff and to learn about upcoming events at school. We always welcome your feedback! If you have suggestions on how to make the webpage more beneficial for parents and community members, please let us know.

Michael Pattee, Superintendent and Lana Oswald, Principal



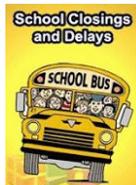
Congratulations to the Wolfpack Cross Country runners Bre Millard and Alejandra Hermosillo on punching their tickets to state which was held on October 20th! Alejandra finished 71st out of 124 runners at state, but the heat took its toll on Bre as she was unable to finish. Millard finishes the year with a cooperative record time of 21:21!



L to R: Bre Millard & Alejandra Hermosillo

"Congratulations on a great year Cross Country Team"

New TCNE Cooperative Record Set by Bre Millard with a time of 21:21 at the District meet!



Information regarding school delays and closing can be found on all Sioux City TV and radio stations. There are many factors to consider before making the decision to cancel classes, to start late, or to dismiss early. First and foremost, is the safety of the students, faculty, parents, and staff. Such a decision is not taken lightly. We will be communicating with other area schools and hopefully will make a decision as to a weather related two-hour late start or closing as soon as possible. Occasionally a decision can be made either for a two-hour late start or a closing the night before. In the case of severe weather please check the 10:00 pm Sioux City news for up-to-date late start and closing information.

Weather-related dismissals can also be found by going to the school website at www.allenschools.org and clicking on the **School Closings or Delays** button in the **Quick Links** dropdown on the home page, or click on the **School Closings** button on the *Allen Consolidated Schools app!*



The school will be continuing to use the ADT program where each family will be called about delays and closings, as well as continuing to use the push notifications from the **Allen Consolidated App** that can be found on the Google Play Store or the iTunes Store.

****make sure to allow push notifications when installing the app.****

Be a Volunteer!

Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, business people, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions.

If you would like to volunteer please call the school at (402) 635-2484.

Family Educational Rights and Privacy Act (FERPA)

Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.

HANDICAPPED CHILDREN'S ACT

Allen Consolidated Schools requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria please contact the Superintendent's Office. (402) 635-2484

SPECIAL EDUCATION

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.

Non-Discrimination Policy

It is the policy of the Allen Consolidated Schools not to discriminate in its educational activities on the basis of: race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program or activity conducted or funded by the Department. (*Not all prohibited bases will apply to all programs and/or employment activities.*)

Student contact - Lana Oswald, Principal, PO Box 190, Allen, NE 68710. (402) 635-2484 or laoswald@allenschools.org

Employees and Others - Michael Pattee, Superintendent, Title IX Director, PO Box 190, Allen, NE 68710 (402) 635-2484 or mpattee@allenschools.org.

Complaints or concerns involving discrimination or needs for accommodation or access should be addressed to the appropriate Coordinator. For further information about anti-discrimination laws and regulations, or to file a complaint of discrimination with the OCR at One Petticoat Lane, 1010 Walnut Street, 3rd Floor, Suite 320, Kansas City, Missouri 64106, (816) 268-0550 (voice), Fax (816) 268-0599, (800) 877-8339 (telecommunications device for the deaf), or ocr.kansascity@ed.gov.



Safety / Crisis Information

The Nebraska Department of Education is in the process of unifying language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 5 main actions—hold, secure, lockdown, evacuate, and shelter. According to NDE, the Standard Response Protocol "is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident."

Here at school, we will be practicing drills based on these five actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed, and just know that we are practicing so that we can better protect our students. **In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site will be the school Bus Barn located at 111 E. 2nd Street, Allen.**

In the case of an emergency, we would ask that parents and community members keep the following in mind:

- 1) Parents and relatives should **NOT** respond to the incident site (**school**) to allow public safety personnel time to respond to the incident.
- 2) Students will be released only to approved adults at the evacuation/reunification site (**Bus Barn**).
- 3) All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.
- 4) All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.
- 5) Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy, and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we **NEVER** have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do. Thank you!

**BELIEVERS &
ACHIEVERS**
2023-2024 LOCAL SCHOOL WINNERS

CURRENCY.



L to R: Michael Dickens, Olivia DeKok, Shantel Miller

Congratulations



9th Grade Students launched their 2-liter water bottle rockets at the football field. The weather was great for a rocket launch!
Thanks to all the classes that came to watch!



Preschool working on the letter "M". They "Mustache" you a question!

EVERYONE is invited to attend the **ALLEN CHRISTMAS CARNIVAL** on Sunday, Nov 26th from 4pm - 6:30pm at the Polly Auction Building (Henry's Bar & Grill) for games, activities, raffles, auction, food and a visit with **Santa and Mrs. Claus!**



3rd Gr Field Trip to Ike's Lake in Wayne!

Title One Information:

Allen Consolidated Schools receives Title One Funds.

Parents may request information regarding the professional qualifications of the teachers in the district.



The 2022-2023 annuals are on sale for \$25.

If you have not purchased an annual and would like one, please contact the school.

The school will be hosting a Veterans Day Breakfast at 7:30 a.m. - 8:10 a.m. on Friday, November 10, 2023

ALL VETERANS and spouses and all current service members and spouses are invited. A program will follow to honor the true American Heroes. Please take a few minutes out of your day to show respect to those who have put their lives on hold, to ensure we do not have too.

If you know of a veteran or service member who has not been publicly honored with a plaque during the past, please get that information to:

Megan Kumm, Scott Morgan, Bob Kumm or Dave Uldrich.

Information necessary would be:

- ⇒ Name, Branch served, Years of service and rank.
- ⇒ If the veteran or current service member has relation in the school, please note that when notifying us.

We hope to see you there ~ Dave Uldrich



The days are starting to get cooler and keep in mind that the elementary students will be out at recess most days.

Be sure that you send your child with the appropriate attire for recess each day.

As winter weather fast approaches, your child needs to bring snow pants, a heavy coat, boots, hat, and gloves every day for recess during the winter months (per the student handbook). The teacher on recess duty those days will decide which clothing items are needed in order to safely enjoy the recess time. If winter attire is needed and your child does not have the proper clothing, they will not be able to play and will be required to stand in an area designated by the teacher on duty. Please send your child with the proper items needed for each days' weather forecast. They can be kept at school for your convenience. Please contact your child's teacher with any questions.

We greatly appreciate your help with this matter
~ PK - 6th grade Teachers ~

**Pre K - Grade 12
Holiday Concert**

**Monday, December 18
at 7:00pm**





Allen One Act

11/8 WYNOT FESTIVAL
 11/10 WAKEFIELD TRIANGULAR
 11/14 CONFERENCE @ HOMER
 11/18 TEKAMAH-HERMAN FESTIVAL
 11/21 SCHOOL PERFORMANCE @ 3
 11/21 PUBLIC PERFORMANCE @ 7:30
 TBD D-2 DISTRICT COMPETITION



Some of the Allen One Act students attended the Doane Drama Day on October 2nd. This event was hosted at Doane University in Crete, NE and offered opportunities for the students to build their skills as they prepare for this One Act season.

Doane Drama Day offered sessions for all areas of One Act competition including acting, costuming, stage fighting, and stage designing. With a viewing of Doane's current production *A Midsummer Night's Dream*, it was an eventful day and a great start to the One Act season!

National FFA Convention

— attendees are Olivia DeKok, Landon Monteith, Joe Roeber, and Andrew Hogue; we will fly to Indianapolis Nov 1st and return Nov 4th. We will attend business sessions of the National FFA Organization, FFA Expo, tour the Indianapolis Motor Speedway and Museum, Cinch rodeo, and view the National Parliamentary Procedure team competitions, as well as many more exciting events.



Land Judging results are IN and our Allen FFA members placed (out of 605 participants)



Michael Dickens – placed 163 – red ribbon
 Bryan Isom – placed 211 – red ribbon
 Landon Monteith – placed 265 – red ribbon
 Andrew Hogue – placed 276 – white ribbon
 Ben Jorgensen – placed 283 – white ribbon



These pictures are from the FFA Officer training on Monday Oct 2nd. They are participating in the Connecting Chapters program hosted by NE Farm Bureau which helps the FFA members connect with our local elementary students to raise awareness and literacy about Agriculture.



FFA FRUIT / COOKIE SALES ARE IN FULL SWING! PLEASE CONTACT AN FFA MEMBER OR MS. HORTON TO ORDER. SALES END NOV 13TH. DELIVERY SCHEDULED TO ARRIVE DURING THE WEEK OF DEC 11 - 15

Parent's Night

Tues. November 28th, 2023

6:30 p.m. in the Commons

- Honor parents with desserts and drinks
- Hold monthly chapter meeting
- Award Greenhand & Chapter Degrees

- Leadership Development Events competitors will perform: Creed speaking, speeches, Parli Pro
- Junior & Senior members SAE displays



CLASS OF 2024 SENIOR PICTURES

Just a reminder: it takes several weeks for a photographer to get your proofs back and several more weeks after you have picked out your poses for the photographer to get your actual pictures. **The deadline for the pictures need for the annual and class composite is January 8, 2024.** Please have your pictures taken in advance of this deadline. Digital format is the best way to submit your picture. If you submit it in digital format please e-mail it to ncurnyn@allenschools.org. If you do not submit in digital format please submit one (1) colored glossy billfold size (approximately 2 3/8 inches wide by 3 1/4 inches long) portraits to the Annual Sponsor before the deadline.

A senior composite must consist of a formal head and shoulder pose with: NO HANDS SHOWING, NO SILHOUETTES, NO PROFILES, NO OVER-THE-SHOULDER PHOTO—FULL FRONT FACINGS ONLY, NO HATS, NO PETS, NO CHAIRS OR OTHER FURNITURE SHOULD BE VISIBLE, NO VISIBLE TATTOOS, NO VISIBLE PIERCING OTHER THAN EARS, NO REVEALING OR INAPPROPRIATE CLOTHING, and USE A SOLID COLOR BACKGROUND

Please inform your photographer of these guidelines. No exceptions to the above guidelines will be made.

You do not have to have a professional photographer take your pictures, but the above guidelines need to be followed for all pictures submitted. Photos must meet the approval of the Allen Consolidated Schools Administration.

If you do not have your picture taken and submitted, the school will provide one for you. It would be impossible for the school's photo to be of the quality of a professional.

Thank you, Senior Class Sponsor, Journalism Staff and Administration

Senior Picture Message

The annual staff will include senior recognition messages in the annual this year. This message will include a picture of your child, at any age from birth to current, with a parent message attached. **Please send the photo and message by January 8, 2024** to ncurnyn@allenschools.org.

1st Grade were the Scholastic Book Fair Bingo WINNERS!!



ANOTHER SUCCESSFUL BOOK FAIR!

THANK YOU TO ALL WHO PURCHASED ITEMS FROM OUR FALL 2023 SCHOLASTIC BOOK FAIR AND MAKING IT ANOTHER SUCCESSFUL ONE! WE WRAPPED UP THE FAIR WITH A WHOPPING TOTAL SALES OF JUST UNDER \$1500. WITH THAT TOTAL, WE EARNED CLOSE TO \$500 WORTH OF BOOK FAIR DOLLARS TO SPEND IN OUR CLASSROOMS AND LIBRARY.

Book Fair dollars, earned at this fair and previous fairs were used to purchase over \$800 worth of books and materials for teachers, classrooms, the book fairy program, and rewards for our book fair bingo game. Book Fair dollars also supported a new pencil pull game where students purchased a pencil with a number for a corresponding prize. Prizes included small stationery, posters, pens, and even BOOKS! The 1st grade class won Bingo this time around, earning a free book for each person in their class!

Thank you again! We look forward to another book fair in February 2024!

Giving Tree

This year we will continue the Giving Tree tradition. The tree and gift tags will be in the school commons area this year. If you are interested in choosing a gift tag, please come to school, choose a tag, and write your name on the sign-up sheet. You may choose a tag from Tuesday, November 28th - Thursday, December 7th. Please, have the gift returned to school by Friday, December 8th.

You may bring the item for the Giving Tree wrapped or unwrapped.

If you and your family are in need of gifts for Christmas this year, please contact Mrs. Kneifl by Friday, November 10th. Be prepared to supply a list that includes clothes sizes if requesting clothing.

The gifts will be ready for pickup or delivery on Tuesday, December 12th. If you are receiving gifts, you will need to contact Mrs. Kneifl and meet her at the front door, or she can also deliver them to your house.

As always, we appreciate the enormous generosity from our community! It can be a difficult time of year for families, and the Giving Tree allows our children to receive much needed gifts during the holiday season!

Thank you in advance for your help and kindness!

*Please fill out form below and send back to the school by mail, email (dkneifl@allenschools.org) or drop off at the office by Friday, November 10, 2023.

Parent: _____

Phone Number: _____

Example:

| Child M | Girl or Boy | Age | Size |
|--------------|-------------|-----|-------------|
| * Doll | Girl | 5 | |
| * Blue Jeans | Boy | 7 | 7-8 (youth) |

| Child A | Girl or Boy | Age | Size |
|---------|-------------|-----|------|
| * _____ | | | |
| * _____ | | | |

| Child B | Girl or Boy | Age | Size |
|---------|-------------|-----|------|
| * _____ | | | |
| * _____ | | | |

| Child C | Girl or Boy | Age | Size |
|---------|-------------|-----|------|
| * _____ | | | |
| * _____ | | | |

| Child D | Girl or Boy | Age | Size |
|---------|-------------|-----|------|
| * _____ | | | |
| * _____ | | | |

| Child E | Girl or Boy | Age | Size |
|---------|-------------|-----|------|
| * _____ | | | |
| * _____ | | | |



Music Department News

WSC Band Day and Fun Day

On Saturday, October 7th, the 8th – 12th grade marching band attended Band Day at Wayne State College. The students marched with pride and sounded excellent! After their performance, the 7th – 12th grade music department was invited to attend a Fun Day at school. Students enjoyed laser tag, obstacle courses, mini golf, football, Pizza Hut pizza and snacks.



Hawkfest at NECC

Olivia DeKok was selected by audition to attend the 2023 Hawkfest Honor Choir at Northeast Community College in Norfolk on Monday, October 9th. At the end of the concert, Oliva was 1 of 4 students chosen for a **\$1,000 Scholarship** to Northeast Community College. **Congratulations Olivia!**

UPCOMING EVENTS

Lewis Honor Choir – Monday, November 6th

The Lewis side of Lewis and Clark Honor Choir will be Monday, November 6th at Emerson-Hubbard. The 7th – 12th grade choir will perform all day with a concert at 5:30 that night. The Allen choir will be teaming up with the Emerson-Hubbard choir to perform for the first time as a “Wolfpack Choir”. Students will depart Allen at 8:10 am and should arrive back in Allen around 7:15 pm. Admission is \$5 for adults and \$4 for students. *We hope to see everyone there!*

Veterans Day Program – Friday, November 10th

The 7th – 12th grade band will be performing at the Veterans Day Program here at the school on Friday, November 10th. **We are asking that students be at school and ready to go by 8 am!** Students should dress nicely for this performance.



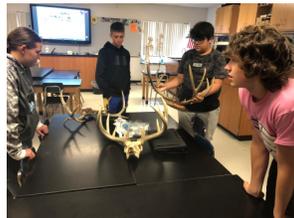
JR. CLASS POINSETTIA SALES 2023! Poinsettias should arrive on or before **Thursday, December 1st**. Sales will be each day before school from 7:45 a.m. to 3:45 p.m. in the library. *(Please note times may change based on school activities.)* ****All sales are final. First come, first serve.**** Poinsettias will be on sale on Friday, December 1st at the home basketball games.

** See the website www.allenschools.org or the Facebook www.facebook.com/allenconsolidatedschools page for prices and types!**

Contact Mrs. Munter or a junior class member if you have any questions at **(402) 635-2484 ext. 101**
~ email: bmunter@allenschools.org



Pictures from Nebraska Game & Parks Game Warden Nick Fix's visit to Allen School!



Nick visited with 3 classes ~ 10th grade Biology, Anatomy & Physiology, and 9th grade Physical Science.



Junior Bre Millard, picked up the fourth-place medal in the Lewis & Clark Conference Cross Country meet as well as the Bloomfield Invite field.

Bre is bottom row, second from the left.

2023 - 2024 Honor Roll Quarter 1 - October 13, 2023

***Indicates all A's**

Grade 7: Kaelyn Ankeny, *Aybree Graves, Leah Johnson, Logan Kraemer, Ellise Niemann, Erika Pojar, Cora Ridenour

Grade 8: Emma Waldo, James Warner

Grade 9: Ethin Graves, Celestin Martell, Rebecka McNear, Jude Ridenour

Grade 10: Miley Boyle, Samantha Rastede

Grade 11: Garrett Geiger, Aceson Graves, Bryan Isom, *Ben Jorgensen, Devon Lewellen, *Brayden McCorkindale, Erica Niemann, *Gabe Olesen, Jacob Waldo

Grade 12: Ava Anderson, *Olivia DeKok, *Michael Dickens, *Shantel Miller, *Joseph Roeber



“School Day” at the Sioux City Musketeers!

Grades 4 - 8 are attending this free game day on October 17th offered by the Sioux City Musketeers!

THANK YOU SIOUX CITY MUSKETEERS!



2023-2024 Tri County Northeast Wolfpack Girls Wrestling

| Date | Event | Location | Start Time |
|-----------------------------------|----------------------------------|----------------------|------------------|
| Saturday, December 2, 2023 | Greighton-Invite | Greighton | 9:30 A.M. |
| Saturday, December 2, 2023 | Fremont Invite | Fremont | TBD |
| Thursday, December 14, 2023 | B-R / Winnebago Triangular | Winnebago | 5:00 PM |
| Friday, December 15, 2023 | Elgin "Wolfpack Invitational" | Elgin | 4:00 P.M. |
| Saturday, December 16, 2023 | Pierce Invite | Pierce | 10:00 A.M. |
| Friday, December 22, 2023 | Wisner-Pilger Invite | Wisner-Pilger | 3:00 P.M. |
| Friday, December 29, 2023 | Winnebago Invite | Winnebago | 9:00 A.M. |
| Saturday, January 6, 2024 | Winside Invite | Winside | 10:00 A.M. |
| Monday, January 15, 2024 | Battle Creek Invitational | Battle Creek | 1:30 P.M. |
| Thursday, January 18, 2024 | L&C Conference Invite | Allen | 1:00 P.M. |
| Saturday, January 20, 2024 | Oakland-Craig Invite | Oakland-Craig | 9:00 A.M. |
| Friday, January 26, 2024 | Plainview Invite | Plainview | 4:00 P.M. |
| February 2-3, 2024 | District Meet | TBD | TBA |
| February 15-17, 2024 | State Tournament | Omaha | TBD |

2023-2024 Tri County Northeast Wolfpack Boys Wrestling

| Date | Event | Location | Start Time |
|-----------------------------------|----------------------------------|---------------|------------------|
| Thursday, November 30, 2023 | Ponca Dual | Ponca | 6:30 P.M. |
| Saturday, December 2, 2023 | Plainview Dual | Plainview | 9:00 A.M. |
| Monday, December 4, 2023 | Ponca - JV Meet | Ponca | 4:15 P.M. |
| Thursday, December 7, 2023 | Pender-Guid | Pender | 6:30 P.M. |
| Saturday, December 9, 2023 | Stanton Invite | Stanton | 9:30 A.M. |
| Thursday, December 14, 2023 | B-R / Winnebago Triangular | Winnebago | 5:00 PM |
| Saturday, December 16, 2023 | Osmond Invite | Osmond | 9:30 A.M. |
| Thursday, December 29, 2022 | GACC Invite | West Point | 10:00 A.M. |
| Tuesday, January 2, 2024 | Pender Duals | Pender | 4:30 P.M. |
| Friday, January 5, 2024 | Winside Invite | Winside | 9:00 A.M. |
| Monday, January 8, 2024 | Oakland-Craig IV Invitational | Oakland-Craig | 4:00 P.M. |
| Thursday, January 18, 2024 | L&C Conference Invite | Allen | 1:00 P.M. |
| Saturday, January 20, 2024 | Oakland-Craig Invite | Oakland-Craig | 9:00 A.M. |
| Saturday, January 27, 2024 | Plainview Invitational | Plainview | 9:00 A.M. |
| February 9-10, 2024 | District Tournament | TBD | TBD |
| February 15-17, 2024 | State Tournament | Omaha | TBD |

Game times are tentative and subject to change. HOME GAMES IN BOLD.

2023 Tri County Northeast Wolfpack JH Wrestling

| Date | Location | Start Time |
|-----------------------------|---------------------------|------------|
| Tuesday, November 7, 2023 | @ Norfolk Catholic Invite | 6:30 PM |
| Thursday, November 9, 2023 | @ Ponca Invite | 4:00 P.M. |
| Friday, November 10, 2023 | @ Winside Invite | 2:00 P.M. |
| Monday, November 13, 2023 | @ Randolph Invite | 4:00 P.M. |
| Thursday, November 16, 2023 | @ Plainview Invite | 3:00 P.M. |

Game times are tentative and subject to change. HOME GAMES IN BOLD.

2023-2024 Tri County Northeast Wolfpack Basketball

| Date | Event | Event | Start Time |
|-----------------------------------|---|----------------|-----------------|
| Monday, November 20, 2023 | @ Crofton | IV-V G/B | 5:00 P.M. |
| Friday, December 1, 2023 | vs Bloomfield @ ALLEN | IV-V G/B | 4:00 P.M. |
| Thursday, December 7, 2023 | vs Siouxland Christian @ EMERSON | V G/B ONLY | 6:00 P.M. |
| Friday, December 8, 2023 | vs L-C @ ALLEN | IV-V G/B | 4:00 P.M. |
| Saturday, December 9, 2023 | @ Wisner-Pilger | IV G/B | 10:00 AM |
| Tuesday, December 12, 2023 | vs Hartington-Newcastle @ ALLEN | IV-V G/B | 4:00 P.M. |
| Thursday, December 14, 2023 | @ Winside | IV-V G/B | 4:00 P.M. |
| Friday, December 15, 2023 | @ Ponca | IV-V G/B | 4:45 P.M. |
| Tuesday, December 19, 2023 | @ Tekamah Herman | IV-V G/B | 4:00 P.M. |
| Thursday, December 28, 2023 | @Roseland "Silver Lake Classic" | V G/B ONLY | 3:15 P.M. |
| Friday, December 29, 2023 | @Roseland "Silver Lake Classic" | V G/B ONLY | TBA |
| Tuesday, January 2, 2024 | vs Cornerstone Christian @ EMERSON | IV-V G/B | 4:00 P.M. |
| Thursday, January 4, 2024 | @ Wynot | IV-V G/B | 4:00 P.M. |
| Saturday, January 6, 2024 | Allen A Club Tournament @ ALLEN | (9-10 Boys) | 8:00 A.M. |
| Tuesday, January 9, 2024 | @ Winnebago | IV-V G/B | 4:00 P.M. |
| Saturday, January 13, 2024 | Allen A Club Tournament @ ALLEN | (9-10 Boys) | 8:30 A.M. |
| Saturday, January 13, 2024 | @ Stanton | JVG - VG ONLY | 4:00 P.M. |
| Tuesday, January 16, 2024 | vs Homer @ ALLEN | IV-V G/B | 4:00 P.M. |
| Thursday, January 18, 2024 | vs Wausa @ EMERSON | IV-V G/B | 4:00 P.M. |
| Friday, January 19, 2024 | @ Wakefield | IV-V G/B | 4:00 P.M. |
| Monday, January 22, 2024 | vs Walthill @ ALLEN | V G/B ONLY | 6:00 P.M. |
| Tuesday, January 23, 2024 | vs Pender @ EMERSON | IV-V G/B | 4:00 P.M. |
| Saturday, January 27, 2024 | @ Homer (JV Boys Tournament) | IV Boys ONLY | 9:00 A.M. |
| Saturday, January 27, 2024 | @Lewis & Clark Conf - 1st Round | VG | 6:00 P.M. |
| Monday, January 29, 2024 | @Lewis & Clark Conf - 1st Round | VB | 6:00 P.M. |
| Tuesday, January 30, 2024 | @Lewis & Clark Conf 2nd Rnd / Consolation | VG | 6:00 P.M. |
| Thursday, February 1, 2024 | @Lewis & Clark Conf 2nd Rnd / Consolation | VB | 6:00 P.M. |
| Friday, February 2, 2024 | @Lewis & Clark Conf Semi Finals | VG | 6:00 P.M. |
| Saturday, February 3, 2024 | @Lewis & Clark Conf Semi Finals | VB | 6:00 P.M. |
| Monday, February 5, 2024 | @Lewis & Clark Conf Finals @ WSC | VG / VB | 1:00 P.M. |
| Saturday, February 10, 2024 | @ Omaha Nation | IV-V G/B | 6:00 P.M. |
| February 12 - 15, 2024 | Subdistricts @ TBD | V Girls ONLY | 6:00 P.M. |
| Friday, February 16, 2024 | @Stanton | IV-V Boys ONLY | 6:00 P.M. |
| February 19 - 22, 2024 | Subdistricts @ TBD | V Boys ONLY | TBD |
| Friday, February 23, 2024 | District Final @ TBD | V Girls ONLY | TBD |
| Saturday, February 24, 2024 | District Final @ TBD | V Boys ONLY | TBD |
| February 28 - March 2, 2024 | State Basketball @ Lincoln | V Girls ONLY | TBD |
| March 6 - 9, 2024 | State Basketball @ Lincoln | V Boys ONLY | TBD |

2023-2024 Tri County Northeast Wolfpack JH Basketball

| Date | Event | Start Time |
|-----------------------------|---|------------|
| Friday, December 1, 2023 | JHBB @ Plainview | 2:45 P.M. |
| Monday, December 11, 2023 | JHBB @ Omaha Nation (Macy) | 3:00 P.M. |
| Thursday, December 14, 2023 | JHBB @ Siouxland Christian | 3:00 P.M. |
| Saturday, December 16, 2023 | JHBB @ Ponca Tourney | 8:30 A.M. |
| Monday, January 8, 2024 | JHBB vs Ponca @ ALLEN | 3:00 P.M. |
| Tuesday, January 9, 2024 | JHBB vs Homer @ EMERSON | 3:00 P.M. |
| Thursday, January 11, 2024 | JHBB @ Plainview | 3:00 P.M. |
| Saturday, January 13, 2024 | JHBB @ Homer Tourney | 9:00 A.M. |
| Saturday, January 20, 2024 | JHBB @ Hartington-Newcastle | 9:00 A.M. |
| Wednesday, January 24, 2024 | JHBB vs Cedar Catholic Girls @ EMERSON / Boys @ ALLEN | 3:00 P.M. |
| Saturday, January 27, 2024 | JHBB @ Ponca Tourney | 8:30 A.M. |
| Tuesday, January 30, 2024 | JHBB vs Wakefield Girls @ ALLEN / Boys @ EMERSON | 3:00 P.M. |
| Saturday, February 3, 2024 | JHBB Clough Tourney @ Pender | 9:00 A.M. |
| Monday, February 5, 2024 | JHBB @ Wisner-Pilger | 4:30 PM |
| Saturday, February 10, 2024 | JHBB @ Winside | 9:00 A.M. |

Game times are tentative and subject to change. HOME GAMES IN BOLD.



Lunch Menu

| Mon | Tue | Wed | Thu | Fri |
|---|--|---|---|---|
| | | 1 B: Chocolate Donut L: Country Fried Steak Mashed Potatoes w/ Country Gravy Tea Roll | 2 B: Egg & Biscuit L: Crisпитos w/ Cheese Sauce Green Beans Ice Cream | 3 B: Waffle L: Hamburger on a Bun Spiral Fries |
| 6 B: Chocolate Chip Muffin L: Fiestada Pizza Corn Oreo Fluff | 7 B: Yogurt & Pop Tart L: Ham & Scalloped Potatoes Peas Tea Roll | 8 B: Long John L: Chicken Nuggets Mashed Potatoes w/ Gravy Tea Roll | 9 B: Omelet L: Chicken Alfredo Green Beans Garlic Bread | 10 B: Uncrustable L: BBQ Pork on a Bun Baked Beans Chips |
| 13 B: Pancake L: Chicken Patty on a Bun Rosemary Potatoes | 14 B: Glazed Donut L: Biscuit and Gravy Corn Cheese Stick | 15 B: Eggstravaganza L: THANKSGIVING DINNER | 16 B: French Toast L: Italian Dunkers w/Marinara Sauce Green Beans | 17 B: Breakfast Cookie L: Chicken Fajita on Flatbread Peas |
| 20 B: Sausage & Biscuit L: Calzone Green Beans | 21 B: Banana Bar L: Hot Dog on a Bun Baked Beans Chips | 22 NO SCHOOL Thanksgiving Break | 23 NO SCHOOL Thanksgiving Break | 24 NO SCHOOL Thanksgiving Break |
| 27 B: Waffle L: Spaghetti w/ Meat Sauce Green Beans Garlic Bread | 28 B: Chocolate Donut L: Pepperoni Pizza Corn Cookie | 29 B: Long John L: Salisbury Steak Mashed Potatoes w/ Gravy Tea Roll | 30 B: Egg & Biscuit L: Mini Corn Dogs Tri Tater Peas Tea Roll | |

All Breakfast Meals (B) include: Variety of cereal or oatmeal.

All Lunch Meals (L) include:

8 oz. Milk
Salad Bar

All Breakfast Meals (B) Include: 8 oz. Milk

Fruit or Fruit Juice

Salad Bar may include the following options:

Fresh Lettuce

Fresh Spinach
Carrots / Celery
Tomatoes
Diced Eggs
Bean Variety
Cucumbers
Fruit Variety





2023

| Sun | Mon | Tue | Wed | Thu | Fri | Sat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--|--|---|--|---------------|--|--|--|--|--|--|----|----|----|----|----|----|----|----|----|----|----|----|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|---|---|---|---|---|
| <p align="center">Home of the Allen Eagles and the Tri County Northeast Wolfpack</p> <p align="center">** Calendar events are subject to change **</p> | | | <p>1</p> <p>FFA Fruit Sales</p> <p>FFA National Convention in Indianapolis</p> <p>TBD - State Volleyball Tournament @ Lincoln</p> | <p>2</p> <p>FFA Fruit Sales</p> <p>FFA National Convention in Indianapolis</p> <p>TBD - State Volleyball Tournament @ Lincoln</p> | <p>3</p> <p>FFA Fruit Sales</p> <p>FFA National Convention in Indianapolis</p> <p>TBD - State Volleyball Tournament @ Lincoln</p> | <p>4</p> <p>FFA National Convention in Indianapolis</p> <p>TBD - State Volleyball Tournament @ Lincoln</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | <p>6</p> <p>FFA Fruit Sales</p> <p>L & C Honor Choir @ Emerson-Hubbard - concert at 5:30pm</p> | <p>7</p> <p>FFA Fruit Sales</p> <p>6:30pm - JH Wrestling @ Norfolk Catholic Activity Center</p> | <p>8</p> <p>FFA Fruit Sales</p> <p>9:00am - One Act Festival @ Wynot</p> | <p>9</p> <p>FFA Fruit Sales</p> <p>8:00am - Pre-ACT for all Sophomores</p> <p>4:00 pm - JH Wrestling @ Ponca</p> | <p>10</p> <p>FFA Fruit Sales</p> <p>TBD - One Act Triangular @ Wakefield</p> <p>7:30am - Veterans Day Breakfast</p> <p>8:15am - Veterans Day Program in gym</p> <p>2:00pm - JH Wrestling @ Winside</p> | 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | <p>13</p> <p>FFA Fruit Sales - FINAL DAY</p> <p>JH GIRLS - Basketball practices begin</p> <p>HS Winter sports practices begin</p> <p>4:00pm - JH Wrestling @ Randolph</p> <p>7pm - School Board Meeting</p> | <p>14</p> <p>9:00am - One Act L & C Conference Meet @ TBD</p> <p>4pm - Media Day for Winter Sports GBB & Wrestling in Allen BBB in Emerson</p> | 15 | <p>16</p> <p>3:00pm - JH Wrestling @ Plainview</p> | 17 | <p>18</p> <p>9:00am - One Act Festival @ Tekamah-Herman</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | <p>20</p> <p>7:00pm - Parent & Student FFASA Meeting in Commons</p> | <p>21</p> <p>3:00pm - One Act school performance</p> <p>7:30pm - One Act Performance - OPEN TO THE PUBLIC</p> | <p>22</p> <p align="center">NO SCHOOL - Thanksgiving Break -</p> | <p>23</p> <p align="center">NO SCHOOL - Thanksgiving Break -</p> | <p>24</p> <p align="center">NO SCHOOL - Thanksgiving Break -</p> | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | <p>27</p> <p>JH BOYS - Basketball practices begin</p> <p>TBA - One Act Districts @ O'Neill, Ne</p> | <p>28</p> <p>6:30pm - FFA Parent's Night in commons</p> | 29 | <p>30</p> <p>5:00pm - JVG / JVB / VG / VB Basketball @ Crofton</p> <p>6:30pm - HS Wrestling @ Ponca</p> | <table border="1"> <thead> <tr> <th colspan="7">DECEMBER 2023</th> </tr> <tr> <th>SU</th> <th>MO</th> <th>TU</th> <th>WE</th> <th>TH</th> <th>FR</th> <th>SA</th> </tr> </thead> <tbody> <tr> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td>1</td> <td>2</td> </tr> <tr> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> </tr> <tr> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> </tr> <tr> <td>17</td> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> </tr> <tr> <td>24</td> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> </tr> <tr> <td>31</td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> <td>5</td> <td>6</td> </tr> </tbody> </table> | | DECEMBER 2023 | | | | | | | SU | MO | TU | WE | TH | FR | SA | 26 | 27 | 28 | 29 | 30 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 1 | 2 | 3 | 4 | 5 | 6 |
| DECEMBER 2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SU | MO | TU | WE | TH | FR | SA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 27 | 28 | 29 | 30 | 1 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 1 | 2 | 3 | 4 | 5 | 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ALLEN CONSOLIDATED SCHOOLS
126 E. 5TH STREET
PO BOX 190
ALLEN, NE 68710-0190
NON-PROFIT ORGANIZATION

STDPRST
U.S. POSTAGE
PAID
Permit No. 3
Allen, NE

**November 2023
NEWSLETTER**

**ECRWSS
BOXHOLDER
ALLEN, NE 68710**

**Check Out Allen
Yearbooks
on the school
website!
1950-present**



LET THE JUNIOR CLASS HELP YOU THIS
THANKSGIVING!

**FARM FRESH
TURKEY RAFFLE**

\$5 per ticket
OR
\$20 for 5 tickets

Drawing will be Friday, November 10th.
Winner will be notified and pick-up for the
week of Thanksgiving will be arranged then.

****POST PROM FUNDRAISER****



**Tri County Northeast Wolfpack Store
- open all year! Check out the new items!**
<https://tcne-store.1rti.com/>



**Are you new to the Allen
School District or have
you had an addition to
your family?**

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Pre-School and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

Please contact Stephanie Sullivan or
Becky Stapleton at (402) 635-2484

Or email: zsullivan1@allenschools.org
or bstapleton@allenschools.org

**No School – Thanksgiving Break
Wednesday, November 22 to Friday, November 24**

Allen Consolidated Schools Improves Student Safety with TIPS



Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment. TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website (www.allenschools.org) and click on the TIPS REPORT INCIDENT button under Quicklinks on the right side of the website. Select the appropriate incident type, share the necessary details and then SUBMIT.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports, check school policy, and connect the right dots so no students or incidents are overlooked. **Please keep in mind that due to confidentiality issues, it may not be possible for reporters to be informed on how their report was handled and/or how the situation was resolved.**

Thank you for helping to keep our students safe!