

## The EAGLE Newsletter

November 2022 Edition

### www.allenschools.org

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ADMINISTRATION

Happy autumn! It is difficult to believe it is already Novem-A MESSAGE FROM THE ber, the first quarter is complete, and we are looking ahead to Christmas. First quarter report cards have been mailed, and honor roll announced. Please check this newsletter and/or the school website to see the full honor roll list. We have a large number of students who excel academically, and we want to give them a hand for their efforts!

At this time, our sophomores are spending time going through an ACT preparatory series designed to help students increase test scores. This program is available to our students with the help of ESU #1 in Wakefield, and our juniors will be participating in the same program next spring. The goal of the program is to help students improve their ACT scores and then as the program's motto states, "get into the best college at the lowest cost!".

In addition, our fall activity season is drawing to a close, and we would like to congratulate all of our students and sponsors for representing our school so well. Our athletes have competed hard this fall, our band and choir students are hard at work, FFA members have competed successfully at several events, and the One Act team is gearing up for conference and district competition as well. Hopefully our students have experienced life-long learning lessons from their participation that will serve them well later on. All of these students worked extremely hard and deserve a big "Congratulations!"

Please continue to support all of our students in their extracurricular activities at Allen. To stay current with the latest updates on activities, events, and day-to-day news, log on to the school's website at www.allenschools.org. This website houses current and pertinent information all within one location. Take advantage of this resource to support our students and staff and to learn about upcoming events at school. We always welcome your feedback! If you have suggestions on how to the make the webpage more beneficial for parents and community members, please let us know. Michael Pattee, Superintendent and Lana Oswald, Principal

### **CLASS OF 2023 SENIOR PICTURES**

Just a reminder: it takes several weeks for a photographer to get your proofs back and several more weeks after you have picked out your poses for the photographer to get your actual pictures. The deadline for the pictures need for the annual and class composite is January 9, 2023. Please have your pictures taken in advance of this deadline. Digital format is the best way to submit your picture. If you submit it in digital format please e-mail it to <u>hjackson@allenschools.org</u>. If you do not submit in digital format please submit one (1) colored glossy billfold size (approximately 2 3/8 inches wide by 3 1/4 inches long) portraits to the Annual Sponsor before the deadline.

A senior composite must consist of a formal head and shoulder pose with: NO HANDS SHOWING, NO SILHOUETTES, NO PROFILES, NO OVER-THE-SHOULDER PHOTO-FULL FRONT FACINGS ONLY, NO HATS, NO PETS, NO CHAIRS OR OTHER FURNITURE SHOULD BE VISIBLE, NO VISIBLE TATTOOS, NO VISIBLE PIERCING OTHER THAN EARS, NO REVEALING OR INAPPROPRIATE CLOTHING, and USE A SOLID COLOR BACKGROUND

Please inform your photographer of these guidelines. No exceptions to the above guidelines will be made.

You do not have to have a professional photographer take your pictures, but the above guidelines need to be followed for all pictures submitted. Photos must meet the approval of the Allen Consolidated Schools Administration.

If you do not have your picture taken and submitted, the school will provide one for you. It would be impossible for the school's photo to be of the quality of a professional.

Thank you, Senior Class Sponsor, Journalism Staff and Administration

### Senior Picture Message

The annual staff will include senior recognition messages in the annual this year. This message will include a picture of your child, at any age from birth to current, with a parent message attached. Please send the photo and message by January 9, 2023 to hjackson@allenschools.org.

### Be a Volunteer!

Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, business people, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions. If you would like to volunteer please call the school at (402) 635-2484.

### Family Educational Rights and Privacy Act (FERPA)

Annual notice provided to parents/ guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.

### HANDICAPPED CHILDREN'S ACT

Allen Consolidated Schools requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria please contact the Superintendent's Office. (402) 635-2484

### SPECIAL EDUCATION

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.

### Non-Discrimination Policy

It is the policy of the Allen Consolidated Schools not to discriminate on the basis of sex, disability, race, color, religion, veteran status, national or ethnic origin, age, marital status, pregnancy, childbirth or related medical condition, sexual orientation or gender identity, or other protected status in its program and activities and provides equal access to Boy Scouts and other designated youth groups. The following persons have been designated to handle inquires regarding the non-discrimination policies: Student contact - Lana Oswald, Principal, PO Box 190, Allen, NE 68710. (402) 635-2484 or laoswald@allenschools.org

Employees and Others - Michael Pattee, Superintendent, Title IX Director, PO Box 190, Allen, NE 68710 (402) 635-2484 or <u>mpattee@allenschools.org</u>. Complaints or concerns involving discrimination or needs for accommodation or access should be addressed to the appropriate Coordinator. For further information about anti-discrimination laws and regulations, or to file a complaint of discrimination with the OCR at One Petticoat Lane, 1010 Walnut Street, 3rd Floor, Suite 320, Kansas City, Missouri 64106, (816 268-0550 (voice), Fax (816) 268-0599, (800) 877-8339 (telecommunications device for the deaf), or <u>ocr.kansiscity@ed.gov</u>.



### Safety / Crisis Information

The Nebraska Department of Education is in the process of unifying language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 5 main actions—hold, secure, lockdown, evacuate, and shelter. According to

NDE, the Standard Response Protocol "is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident."

Here at school, we will be practicing drills based on these five actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed, and just know that we are practicing so that we can better protect our students. <u>In the event that we would ever need to evacuate the</u> <u>building for any reason, our Parent Reunification Site will be the school Bus Barn located at 111 E. 2nd Street, Allen</u>.

In the case of an emergency, we would ask that parents and community members keep the following in mind:

- 1) Parents and relatives should <u>NOT</u> respond to the incident site (school) to allow public safety personnel time to respond to the incident.
- 2) Students will be released only to approved adults at the evacuation/reunification site (Bus Barn).
- 3) All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.
- 4) All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.
- 5)Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy, and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we **NEVER** have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do. Thank you!



Allen Marching Band received runner up at Wayne State College Band Day on October 8th. Last year we received a division 2 on music and marching. This year we received a division 1 on marching and division 1 in music to receive a superior score! Highest category to get in! Mr. Smith Photos by Holli Jackson



Last spring, our middle school students in grades 5-8, won the KTIV "*Making a Difference*" contest, but their reward activity was postponed until after school was out due to rain, so they were unable to attend. We were contacted by Travis Morgan with the Sioux City Musketeers, inviting our students to a FREE hockey game on Wednesday, November 2nd, so we are sending this year's grades 6-9 to this event! Details and permission forms have been sent home with students!

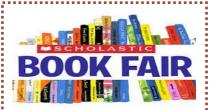


JR. CLASS POINSETTIA SALES 2022 Poinsettias will arrive the week of November 28 - December 2nd. A firm date will be released soon. Limited quantities will be available for purchase in the ACS library between 8:00am and 3:45pm daily. (*Times are subject to change based* on school activities and class schedules.)

\*\*All sales are on a first-come, first served basis.\*\*

Pot Size	Available Colors	Price
6 inch (1 plant)	Red, White, Pink, Maroon, Jingle Bells, Ice Crystal	\$17
6 inch Decorated	Red & Ice Crystal	\$18
6 inch Dyed	Blue with Glitter	\$20
7.5 inch (2 plants- 1 pot)	Red, Ice Crystal, Jingle Bells, White, Pink, Maroon	\$26
8.5 inch (3 plants- 1 pot)	Red, White, Pink, Maroon, Ice Crystal	\$32
12 inch	Diamond Frost with Red Poinsettia Bowls	\$30

Contact Mrs. Anderson or Mrs. Dickens with questions.



### Fall 2022 Scholastic Book Fair

### Most Successful Yet!

Thank you to all who purchased items from our Fall 2022 Scholastic Book Fair and making it the most successful book fair we've EVER had! We wrapped up the fair with a whopping total sales of \$1,968.26. With that total, we earned hundreds of book fair dollars to spend in our classrooms and library.

The library purchased \$265 worth of books to be circulated to students and staff. Over \$550 of books and materials were purchased for teachers, classrooms, and as a reward for our book fair bingo game, and book fairy program.

Thank you again! We look forward to another book fair in February 2023!

# The school will be hosting a Veterans Day Breakfast at 7:30 a.m. - 8:10 a.m. on Friday, November 11, 2022

ALL VETERANS and spouses and all current service members and spouses are invited. A program will follow to honor the true American Heroes.

Please take a few minutes out of your day to show respect to those who have put their lives on hold, to ensure we do not have too.

If you know of a veteran or service member who has not been publicly honored with a plaque during the past, please get that information to:

Megan Kumm, Sara Kumm, Brad Gonzales or Dave Uldrich.

S DAY

HONORING ALL WHO SERVED

Necessary information would be:

 $\Rightarrow~$  Name, Branch served, Years of service and rank.

 $\Rightarrow$  If the veteran or current service member has relation in the school, please note that when notifying us.

### The keynote speaker this year is Travis Morgan.

We hope to see you there ~ Dave Uldrich

Event

# 2021-2022 Tri County Northeast Wolfpack Boys Wrestling

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Date	Event	<u>Location</u>	<u>Start Time</u>
Thursday, December 1, 2022	Ponca Dual	Ponca	6:30 P.M.
Saturday, December 8, 2022	Plainview Dual	Planview	9:00 AM
Monday, December 5, 2022	Ponca - JV Meet	Ponca	4:15 PM
Thursday, December 8, 2022	Howells-Dodge/Pender Triangular	Howells	6:30 PM
Saturday, December 10, 2022	Stanton Invite	Stanton	9:30 AM
Thursday, December 15, 2022	B-R / Winnebago Triangular	ALLEN	5:00 PM
Saturday, December 17, 2022	Osmond Invite	Osmond	10:00 AM
Thursday, December 29, 2022	Newman Grove Invite	Newman Grove	8:30 AM
Tuesday, January 3, 2023	Pender Duals	Pender	4:30 PM
Saturday, January 7, 2028	Winside Invite	Winside	9:00 AM
Monday, January 9, 2023	Oakland Craig JV Invitational	Oakland-Craig	4:00 PM
Friday, January 18, 2028	Guardian Angels Dual	West-Point	1:00 PM
Thursday, January 19, 2023	L&C Conference Invite	Creighton	1:00 PM
Saturday, January 21, 2028	Oakland Craig Invite	Oakland-Craig	9:00 AM
Saturday, January 28, 2023	Plainview Invitational	Planview	9:30 AM
February IO-II, 2023	District Tournament	TBD	TBD
February 16-17, 2023	State Tournament	Omaha	TBD

Game times are tentative and subject to change. HOME GAMES IN BOLD.

# 2021-2022 Tri County Northeast Wolfpack Girls Wrestling

Event

Saturday, December 8, 2022 Creig			
	Jreighton Invite	Creighton	TBA
Thursday, December 15, 2022   Tria	riangular (Winnebago/B-R)	ALLEN	5:00 PM
Friday, December 16, 2022 Elgin	n "Wolfpack Invitational"	Elgin	4:00 PM
Thursday, December 29, 2022   Wint	Vinnebago Invite	Winnebago	9:00 AM
Monday, January 16, 2028 Battl	sattle Creek Invitational	Battle Creek	TBA
Saturday, January 28, 2028   Plain	lainview Invitational	Plainview	TBA
February 3-4, 2023 Distr	Jistrict Meet	TBD	TBA
February 16-17, 2023 State	state Tournament	CET.	UBD

# Game times are tentative and subject to change. HOME GAMES IN BOLD.

# 2022 In County Northeast Wolfpack JH Wrestling

Start Time	6:30 PM	4:00 PM	2:00 PM	4:00 PM	3:00 PM	
Location	Tuesday, November 08, 2022 @ Norfolk Catholic Invite	@ Ponca Invite	@ Winside Invite	@ Randolph Invite	@ Plainview Invite	
Date	Tuesday, November 08, 2022	Thursday, November 10, 2022 @ Ponca Invite	Friday, November II, 2022	Monday, November 14, 2022	Thursday, November 17, 2022	

2022 Tri County Northeast Wolfpack Basketball

Date	Event		Start Time
Thursday, December 1, 2022	vs Crofton @ ALLEN	[V-V G/B	4:00 P.M.
Friday, December 2, 2022	@Bloomfield	JV-V G/B	4:00 P.M.
Thursday, December 8, 2022	@ Siouxland Christian	V C/B ONLY	6:00 P.M.
Friday, December 9, 2022	@ L-C-C	JV-V G/B	4:45 P.M.
Tuesday, December 13, 2022	@ Hartington-Newcastle	JV-V G/B	4:00 P.M.
Thursday, December 15, 2022	vs Winside @ EMERSON	[V-V G/B	4:00 P.M.
Friday, December 16, 2022	vs Ponca @ ALLEN	[V-V G/B	4:00 P.M.
Thursday, December 22, 2022	@ Lyons-Decatur	V-V Girls ONLY	6:00 P.M.
Wednesday, December 28, 2022	@Summerland Holiday Tournament	V C/B ONLY	3:00 P.M.
Thursday, December 29, 2022	@Summerland Holiday Tournament	V C/B ONLY	3:00 P.M.
Tuesday, January 3, 2023	@Comerstone Christian	JV-V G/B	4:00 P.M.
Thursday, January 5, 2023	vs Wynot @ ALLEN	JV-V G/B	4:00 P.M.
Saturday,January 7, 2023	Allen A Club Tournament @ ALLEN	(9-10 Boys)	8:00 A.M.
Saturday, January 7, 2023	vs Cedar Catholic @ ALLEN	IV-V Girls ONLY	6:00 P.M.
Tuesday, January 10, 2023	vs Winnebago @ EMERSON	[V-V G/B	4:00 P.M.
Saturday, January 14, 2023	Allen A Club Tournament @ ALLEN	(9-10 Boys)	8:30 A.M.
Tuesday, January 17, 2023	@ Homer	[V-V G/B	4:45 P.M.
Thursday, January 19, 2023	@ Wausa	LV-V G/B	4:00 P.M.
Friday, January 20, 2023	vs Wakefield @ EMERSON	JV-V G/B	4:00 P.M.
Monday, January 23, 2023	@ Walthill	V C/B ONLY	6:00 P.M.
Tuesday, January 24, 2023	@ Pender	JV-V G/B	4:30 P.M.
Saturday, January 28, 2023	@ Homer (IV Boys Tournament)	IV Boys ONLY	TBD
Saturday, January 28, 2023	@Lewis & Clark Conf - Ist Round	VG	6:00 P.M.
Monday, January 30, 2023	@Lewis & Clark Conf - Ist Round	VB	6:00 P.M.
Tuesday, January 31, 2023	@Lewis & Clark Conf 2nd Rnd / Consolation	VG	6:00 P.M.
Thursday, February 2, 2023	@Lewis & Clark Conf 2nd Rnd / Consolation	VB	6:00 P.M.
Friday, February 3, 2023	@Lewis & Clark Conf Semi Finals	VG	6:00 P.M.
Saturday, February 4, 2023	@Lewis & Clark Conf Semi Finals	VB	6:00 P.M.
Monday, February 6, 2023	@Lewis & Clark Conf Finals @ WSC	VG / VB	6:00 P.M.
Saturday, February II, 2023	vs Omaha Nation @ EMERSON	[V-V G/B	1:00 P.M.
February 13 - 16, 2023	Subdistricts @ TBD	V Girls ONLY	6:00 P.M.
Friday, February 17, 2023	vs Stanton @ EMERSON	[V-V Boys ONLY	6:00 P.M.
Friday, February 18, 2022	District Final @ TBD	V Girls ONLY	TBD
February 20 - 23, 2023	Subdistricts @ TBD	V Boys ONLY	TBD
	District Final @ TBD	V Boys ONLY	TBD
March I - 4, 2023	State Basketball @ Lincoln	V Girls ONLY	TBD
March 8 - II, 2023	State Basketball @ Lincoln	V Boys ONLY	TBD

Game times are tentative and subject to change. HOME GAMES IN BOLD.

# 2022-2023 Tri County Northeast Wolfpack JH Basketball

Date	Event	Start Time	
Friday, December 09, 2022	JHBB vs Plainview @ ALLEN	2:45 P.M.	A&B Girls Only
Monday, December 12, 2022	JHBB vs Omaha Nation (Macy) @ EMERSON	3:00 P.M.	GIRL/BOY (A)
Thursday, December 15, 2022	JHBB vs Siouxland Christian @ EMERSON	3:00 P.M.	GIRL/BOY (A)
Saturday, December 17, 2022	JHBB @ Ponca Tourney	9:00 A.M.	A&B Boys Only
Monday, January 09, 2023	JHBB @ Ponca	3:00 P.M.	GIRL/BOY (B ONLY)
Tuesday, January 10, 2023	JHBB @ Homer	3:00 P.M.	A&B Boys Only
Thursday, January 12, 2023	JHBB vs Plainview @ ALLEN	3:00 P.M.	A&B Boys Only
Saturday, January 14, 2023	JHBB @ Homer Tourney	9:00: A.M.	A Boys Only
Saturday, January 21, 2023	JHBB vs Hartington-Newcastle @ ALLEN	9:00 A.M.	GIRL/BOY (B-A)
Thursday, January 26, 2023	JHBB @ Cedar Catholic	3:00 P.M.	GIRL/BOY (B-A)
Saturday, January 28, 2023	JHBB @ Ponca Tourney	9:00 A.M.	A&B Girls Only
Tuesday, January 31, 2023	JHBB @ Wakefield	4:15 P.M.	GIRL/BOY (B-A)
Saturday, February 04, 2023	JHBB Clough Tourney @ Homer	9:00 A.M.	A Girls Only
Monday, February 06, 2023	JHBB vs Wisner-Pilger @ EMERSON	3:00 P.M.	A&B Girls Only
Saturday, February II, 2023	JHBB vs Winside @ EMERSON	9:00 A.M.	GIRL/BOY (B-A)

Game times are tentative and subject to change. HOME GAMES IN BOLD.

### ALLEN CONSOLIDATED SCHOOLS

2022-2023 HONOR ROLL - Quarter 1 - October 14, 2022

\*Indicates all A's

Grade 7: Aurora Collins, James Kneifl, Hailey Millard, Emma Waldo, James Warner

Grade 8: Grace Ankeny, Ethin Graves, Blake Kneifl, Rebecka McNear, Jude Ridenour

Grade 9:

Grade 10: Garrett Geiger, Aceson Graves, \*<u>Bryan Isom</u>, \*<u>Ben Jorgensen</u>, Alex Kneifl, Devon Lewellen, \*<u>Brayden McCorkindale</u>, \*<u>Erica Niemann</u>, Jacob Waldo

Grade 11: \*Olivia DeKok, \*Michael Dickens, Andrew Hogue, Shantel Miller

Grade 12: Brody Floyd, \*Joe Grone, Jaylen Jackson, Maddy Roach, Joey Waldo





The days are starting to get cooler and keep in mind that the elementary students will be out at recess most days. <u>Be sure that you send your child with the appropriate attire for recess each day</u>. As winter weather fast approaches, your child needs to bring snow pants, a heavy coat, boots, hat, and gloves every day for recess during the winter months (per the student handbook). The teacher on recess duty those days will decide which clothing items are needed in order to safely enjoy the recess time. If winter attire is needed and your child does not have the proper clothing, they will not be able to play and will be required to stand in an area designated by the teacher on duty. Please send your child with the proper items needed for each days' weather forecast. They can be kept at school for your convenience. Please contact your child's teacher with any questions.

We greatly appreciate your help with this matter ~ PK - 6th grade Teachers

School Closings and Delays

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Information regarding school delays and closing can be found on all Sioux City TV and radio stations. There are many factors to consider before making the decision to cancel classes, to start late, or to dismiss early. First and foremost, is the safety of the students, faculty, parents, and staff. Such a decision is not taken lightly.

We will be communicating with other area schools and hopefully will make a decision as to a weather related two-hour late start or closing as soon as possible. Occasionally a decision can be made either for a two-hour late start or a closing the night before. In the case of severe weather please check the 10:00 pm Sioux City news for up-to-date late start and closing information.



Weather-related dismissals can also be found by going to the school website at <u>www.allenschools.org</u> and clicking on the **School Closings or Delays** buttons on the right side section of <u>Quick Links</u> on the home page, or, click on the **School Closings** button on the app!

The school will be continuing to use the ADT program where each family will be called about delays and closings, as well as continuing to use the push notifications from the <u>Allen Consolidated App</u> that can be found on the Google Play Store or the iTunes Store.

\*\*make sure to allow push notifications when installing the app.\*\*

Occasionally it may be necessary because of bad weather to have an early out. If this is the case every effort will be made to publicize the early out and contact parents. We do not want to have students home alone without prior parent approval.

### **Giving Tree**

This year we will continue the Giving Tree tradition. The tree and gift tags will be in the school commons area this year. If you are interested in choosing a gift tag, please come to school, choose a tag, and write your name on the sign-up sheet. You may choose a tag from Tuesday, November 29<sup>th</sup> - Thursday, December 8<sup>th</sup>.

Please, have the gifts returned to school by Friday, December 9<sup>th</sup>.

You may bring the item for the Giving Tree wrapped or unwrapped.

If you and your family are in need of gifts for Christmas this year, please contact Mrs. Kneifl by **Friday, November 11**<sup>th</sup>. Be prepared to supply a list that includes clothes sizes if requesting clothing.

The gifts will be ready for pickup or delivery on Monday, December 12<sup>th</sup>. If you are receiving gifts, you will need to contact Mrs. Kneifl and meet her at the front door, or she can also deliver them to your house.

As always, we appreciate the enormous generosity from our community! It can be a difficult time of year for families, and the Giving Tree allows our children to receive much needed gifts during the holiday season!

Thank you in advance for your help and kindness! Mrs. Kneifl

		Bree	
			•
Parent:	Phone Numb	er:	
Example:			
Child M	Girl or Boy	Age	Size
* Doll	Girl	5	
* Blue Jeans	Воу	7	7-8 (youth)
Child A	Girl or Boy	Age	Size
*			
*			
Child B	Girl or Boy	Age	Size
*			
*			
Child C	Girl or Boy	Age	Size
*			
*			
		_	
Child D *	Girl or Boy	Age	Size
*			
*			
Child E	Girl or Boy	Age	Size
*			
*			
Child F	Cist or Boy	4.70	Cizo
	Girl or Boy	Age	Size
*			
Child G	Girl or Boy	Age	Size
*			
*			

\*\*Please fill out the above form and send it back to the school by mail, email (<u>dkneifl@allenschools.org</u>) or drop it off at the office by Friday, November 11<sup>th</sup>.

Alfen One-Act Presents Alfen One-Act Presents By JONNATHANDORF 



FFA students headed out to a pasture north of Tilden, NE for a Land Judging competition. The students were tasked with analyzing soil composition and the rolling hills for water run off. The kids competed against 30 other schools and at the end of the day, the group of Brody Floyd, Ben Jorgensen, Alex Ankeny, and Joey Lyle scored enough points to earn them a team and individual ribbons.



L to R: Ben Jorgensen, Alex Ankeny, Brody Floyd, Joey Lyle



Senior - Brody Floyd



Sophomore - Ben Jorgensen



Freshman - Alex Ankeny



## Allen Consolidated Schools

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	Allen Consolidated Schools November 2022					
Sunday	Monday	Tuesday 1	Wednesday 2	Thursday 3	Friday 4	Saturday 5
		9:00 AM - Quiz Bowl L & C Conference @ WSC	School Day Musketeers Game for grades 6 - 9	State Volleyball in Lincoln 5:30 pm - 7:00 pm - Gr 3/4 girls youth basketball practice @ Allen Gym	State Volleyball in Lincoln	State Volleyball in Lincoln
6	7	8 TBA - One Act - Pender	9 4:00 PM - HS Boys	10 4:00 PM - HS Boys	11 7:30 AM - Veterans	12 0.00.135 0
	NO SCHOOL Teacher In-Service	Show Off	voluntary Conditioning @ Allen	voluntary Conditioning @ Allen	Breakfast in gym with program to follow at 8:20am	9:00 AM - One Act Festival @ Pender
	L & C Honor Choir @ Allen concert at 5:30 PM	<b>4:00 PM -</b> HS Boys voluntary Conditioning @ Allen		<b>4:00 PM</b> - JH Wrestling @ Ponca	2:00 PM - JH Wrestling @ Winside	
		<b>6:30 PM</b> - JH Wrestling @ Norfolk Catholie Activity Center		5:15 pm - 6:45 pm - Gr 3/4 girls youth basketball practice @ Sacred Heart gym in Emerson		
13	14	15	16	17	18	19
	Start of Winter Practices HS Basketball & Wrestling 4:00 PM - JH Wrestling @ Randolph	TBA - One Act @ TBD - L & C Conference		<b>3:00 PM -</b> JH Wrestling @ Plainview <b>5:30 pm -</b> 7:00 <b>pm</b> - Gr 3/4 girls youth basketball practice @ Allen Gym		
	7:00 PM - School Board Meeting					
20	21	22	23	24	25	26
		5:15 pm - 6:45 pm - Gr 3/4 girls youth basketball practice @ Sacred Heart gym in Emerson	<b>1:05 PM</b> - One Act Performace in gym - Open to the public	NO SCHOOL THANKSGIVING BREAK	NO SCHOOL THANKSGIVING BREAK	
		7 <b>:00 PM</b> - One Act Performace in gym - Open to the public	1:50 PM EARLY OUT			
27	28 Start of Winter Practices - JH Basketball	29	30		Eagles and the Tri County I EBSITE FOR EVENT DE	
8				** Calend	dar events are subject to c	hange **





2022 2022 Tuesday Wednesday Thursday Friday B: Chocolate Donut B: Eggstravaganza B: Pancakes B: Egg & Biscuit L: Mini Com Dogs L: Chicken Nuggets L: Crispitos w/ Cheese Sauce L: Hamburger on a Bun Tri - Tator Mashed Potatoes w/ Gravy Green Beans Tater Tots Baked Beans Tea Roll Tea Roll Tea Roll Cookie 10 B: Omelet B: Chocolate Chip Muffin B: Long John B: Cinnamon Roll NO SCHOOL L: Spaghetti w/ Meat Sauce L: Country Fried Steak L: Ham & Scalloped Potatoes L: Fiestada Pizza Green Beans Mashed Potatoes w/ Gravy Peas Corn Oreo Fluff Tea Roll Tea Roll Tea Roll 14 15 16 18 B: Waffles B: Sausage & Biscuit B: French Toast B: Yogurt & Pop Tart B: Banana Bar L: Chicken Patty on a Bun L: Calzone L: Soft Shell Taco L: Hot Dog on a Bun L: Tater Tots Green Beans THANKSGIVING DINNER **Refried Beans** Spiral Fries Tri - Tator Jello 24 21 23 25 22 B: Uncrustable B: Breakfast Cookie B: Chocolate Donut anksgiving Break L: BBQ Pork on a Bun L: Salisbury Steak L: Biscuit & Gravy No School Baked Beans Mashed Potatoes w/ Gravy Tri - Tator Chips Tea Roll Com Cheese Stick 28 30 29 B: Egg & Biscuit B: Pancakes B: Eggstravaganza L: Teriyaki Chicken L: Chicken Strips L: Pepperoni Pizza Com Asian Rice Mashed Potatoes w/Gravy Orange Fluff Green Beans Tea Roll Tea Roll Fortune Cookie

All Breakfast Meals (B) include: Variety of cereal or oatmeal.

All Breakfast Meals (B) Include:

8 oz. Milk Fruit or Fruit Juice





Salad Bar Salad Bar may include the following options: Fresh Let

All Lunch Meals (L) include:

8 oz. Milk

Fresh Lettuce Fresh Spinach Carrots / Celery Tomatoes Diced Eggs Bean Variety Cucumbers Fruit Variety



Water is available upon request.

ALLEN CONSOLIDATED SCHOOLS 126 E. 5TH STREET PO BOX 190 ALLEN, NE 68710-0190 NON-PROFIT ORGANIZATION

> **Check Out** Allen

Yearbooks

on the school

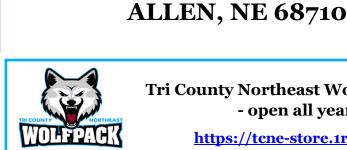
website!

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### November 2022

### NEWSLETTER



# **Tri County Northeast Wolfpack Store**

**ECRWSS** 

BOXHOLDER

- open all year!

https://tcne-store.1rti.com/



### Are you new to the Allen **School District or have** you had an addition to your family?

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Pre-School and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

> Please contact Stephanie Sullivan or Becky Stapleton at (402) 635-2484

Or email: <u>ssullivant@allenschools.org</u> or bstapleton@allenschools.org

## EARLY OUT - 1:50 PM - November 23

NO SCHOOL - Thanksgiving Break - November 24 - 25

Allen Consolidated Schools Improves Student Safety with TIPS



Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment. TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website (www.allenschools.org) and click on the TIPS REPORT INCIDENT button under Quicklinks on the right side of the website. Select the appropriate incident type, share the necessary details and then SUBMIT.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports,

check school policy, and connect the right dots so no students or incidents are overlooked. Please keep in mind that due to confidentiality issues, it may not be possible for reporters to be informed on how their report was handled and/or how the situation was resolved.

Thank you for helping to keep our students safe!