



The EAGLE Newsletter

March 2023

www.allenschools.org

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- ◇ Read Across America Week
Feb 27 - March 3
- ◇ Pre-Season Golf Meeting - March 1
- ◇ Start of HS Track Practice - March 2
- ◇ Start of HS Golf Practice - March 6
- ◇ Sports Media Day - March 7
- ◇ End of the Third Quarter - March 9
- ◇ NO SCHOOL - March 10
- ◇ SPRING CLOCKS FORWARD - March 12
- ◇ Start of JH Track Practice - March 13
- ◇ School Board Meeting - March 13
- ◇ Spring Picture Day - March 15
- ◇ The Big Art Show - March 15
- ◇ D2 State Speech - March 17
- ◇ WSC Regional Science Fair - March 17
- ◇ FIRST DAY OF SPRING - March 20
- ◇ **ACT TESTING - JUNIORS ONLY**
- March 21
- ◇ L & C Art Contest - March 27
- ◇ HS Golf Meet @ Indian Trails CC
(West Point - Beemer) - March 27
- ◇ HS Track Meet - March 28
- ◇ FFA State Convention- March 29 - April 1

A MESSAGE FROM THE ADMINISTRATION

If you were unable to participate in the parent-teacher conferences on Thursday, February 9th, we would encourage you to contact teachers if you have any questions. We have numerous ways to communicate with teachers including phone calls and e-mails. Teachers can easily be reached from 3:35 p.m. - 4:00 p.m. or from 7:45 a.m. - 8:05 a.m. Make sure you continue to monitor grades and attendance on PowerSchool. If you have any questions or concerns about grades or things that are happening in the classroom, please visit with teachers.

Activities, activities, activities! Our students are extremely busy this spring, participating and competing in a number of activities. With the end of our third quarter soon coming to a close, our boys and girls track season is now just around the corner, and our basketball teams and wrestlers represented our school well this winter! The speech team has been working on group and individual pieces, and has competed in multiple meets this year, including districts and conference, as well as our Speech Showcase here at school. Art students will participate in the Big Show in Wakefield as well as the Lewis and Clark Art Conference contest at Wayne State College, both in March as well; results to be announced at a later date. The quiz bowl team is done with their season and participated in the KTCH Radio Quiz Bowl in January, losing a tough match to Clarkson-Leigh after 3 tie breaker rounds! FFA students will be attending a state FFA Convention in Lincoln at the end of March. In music, 7-12 students have been busy preparing for their spring concert which will be March 23rd at 7 pm in the Allen gym as well as District Music Contest in April. Science students are also busy conducting individual experiments which they will present at the WSC Regional Science Fair. We have highly involved and dedicated students and staff here in Allen and we are extremely proud of their efforts!

It is difficult to believe, but it will soon be time to talk to grades 6-11 students about class registration for next fall, so before long, you should be hearing about next year's classes. In the next month, we will be meeting with students to discuss graduation requirements and class offerings as well as answering questions about available college classes (upperclassmen). We will continue to offer the opportunity for seniors to participate in Fridays at Northeast and Wayne State College, and upperclassmen may also register for online college classes. This is something a little "outside the box" in terms of class offerings and registration, but we are very excited to be able to continue to offer this opportunity to our students here at Allen! For regular classes here at Allen, students will fill out a request form as always and will be required to have it signed by a parent before they register. If you have any questions or concerns, please don't hesitate to ask!

Finally, we would like to take this opportunity to thank all of our students, parents, coaches, and sponsors for all of their support and encouragement during the winter season. Without the cooperation of everyone involved we would not have successful programs at the school. Congratulations to all of our students, coaches, sponsors, and families who took the time and effort to be a part of any activity this winter. As spring approaches, we look forward to April showers and May flowers, but there is still a chance for that early spring storm. No one likes to deal with the difficulties spring snow can bring, but we can usually use the moisture! Thank you for continuing to make sure students are dressed appropriately for the variety of spring weather we may receive!

Michael Pattee, Superintendent & Lana Oswald, Principal

NEW THIS YEAR - SPONSOR A YEARBOOK PAGE!!!

Do you want to support the yearbook but do not need to advertise for a business?

You can now sponsor a yearbook activity page! You will get to put your name and a message on the activity of your choice for \$30.00. (Examples: The John Doe family supports Wolfpack Basketball!) OR your business can sponsor a page. (Example: The Movie Theatre supports the Wolfpack - with a phone number included).

We have 41 pages you can choose from! On an ad sales sheet, there will be lines to select your top three choices of activities. If a page has more than one interested sponsor, pages will be distributed on a "first come, first served" basis. We will try our hardest to get everyone one of their top three choices!

If you want to sponsor a page but do not care which page, write "no preference" and our annual staff members will pick a page for you!

Contact Holli Jackson at hjackson@allenschools.org or a yearbook member for more information.

Be a Volunteer!

Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, business people, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions. If you would like to volunteer please call the school at (402) 635-2484.

Family Educational Rights and Privacy Act (FERPA)

Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.

HANDICAPPED CHILDREN'S ACT

Allen Consolidated Schools requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria please contact the Superintendent's Office. (402) 635-2484

SPECIAL EDUCATION

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.

Non-Discrimination Policy

It is the policy of the Allen Consolidated Schools not to discriminate on the basis of sex, disability, race, color, religion, veteran status, national or ethnic origin, age, marital status, pregnancy, childbirth or related medical condition, sexual orientation or gender identity, or other protected status in its program and activities and provides equal access to Boy Scouts and other designated youth groups. The following persons have been designated to handle inquiries regarding the non-discrimination policies:

Student contact - Lana Oswald, Principal, PO Box 190, Allen, NE 68710. (402) 635-2484 or laoswald@allenschools.org

Employees and Others - Michael Pattee, Superintendent, Title IX Director, PO Box 190, Allen, NE 68710 (402) 635-2484 or mpattee@allenschools.org.

Complaints or concerns involving discrimination or needs for accommodation or access should be addressed to the appropriate Coordinator. For further information about anti-discrimination laws and regulations, or to file a complaint of discrimination with the OCR at One Petticoat Lane, 1010 Walnut Street, 3rd Floor, Suite 320, Kansas City, Missouri 64106, (816) 268-0550 (voice), Fax (816) 268-0599, (800) 877-8339 (telecommunications device for the deaf), or ocr.kansascity@ed.gov.



Safety / Crisis Information

The Nebraska Department of Education is in the process of unifying language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 5 main actions—hold, secure, lockdown, evacuate, and shelter. According to

NDE, the Standard Response Protocol "is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident."

Here at school, we will be practicing drills based on these five actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed, and just know that we are practicing so that we can better protect our students. **In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site will be the school Bus Barn located at 111 E. 2nd Street, Allen.**

In the case of an emergency, we would ask that parents and community members keep the following in mind:

- 1) Parents and relatives should **NOT** respond to the incident site (**school**) to allow public safety personnel time to respond to the incident.
- 2) Students will be released only to approved adults at the evacuation/reunification site (**Bus Barn**).
- 3) All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.
- 4) All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.
- 5) Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy, and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we **NEVER** have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do. Thank you!

ACT for all Juniors

The Juniors have been preparing for the ACT test that will be administered **March 21, 2023**. Mrs. Moeller has been reviewing English, Mr. Sayaloune has been reviewing Math, and Mrs. Kneifl has been reviewing Reading and Science.

There will be **FREE** practice test at school on Wednesday, March 8th from 8:15 a.m. - 11:45 a.m. Then the ACT will be administered on **Tuesday, March 21st** at the United Methodist Church in Allen. This ACT is also FREE to the students. The ACT test will cover Math, English, Reading, Science, and Writing. If you have any questions regarding the ACT please feel free to contact Mrs. Kneifl at dkneifl@allenschools.org or (402)-635-2484.

ACT Test for All Juniors!

The Nebraska Department of Education has chosen the **ACT** to replace the NeSa (Nebraska State Accountability Assessment) for all Juniors. Each 11th grader in the state will be taking the ACT test this spring. Allen has elected to give the traditional paper/pencil test to the class. The state hopes that having all Juniors take the ACT will promote a college going culture and perhaps open opportunities for our students that had previously not considered college as a post-high school option.

The ACT is scheduled for Tuesday, March 21, 2023.

Please mark your calendars to ensure all Juniors are in school on this date.

Some common questions and answers regarding the ACT test are below:

Q: *Will the student have to pay for the test?*

A: No, this test will be provided free of charge

Q: *Will this score be a valid score to send to colleges?*

A: Yes, the scores will be treated the same as any other National test date.

Q: *Does my student need to register online?*

A: No, the state will upload the student information to ACT based on the information the school provides them. Students will have the opportunity to choose colleges where they want the scores reported. This will be done at school.

Q: *When will they test?*

A: Tues. March 21, 2023. The ACT requires that we start the test on-time so parents need to ensure their son/daughter arrives at school on time. The test will begin promptly at 8:40 a.m. and conclude at approximately 12:45 p.m. We are serving breakfast at 7:15 a.m.!!

Q: *Where will the ACT test take place?*

A: The students will test at The United Methodist Church in Allen, NE.

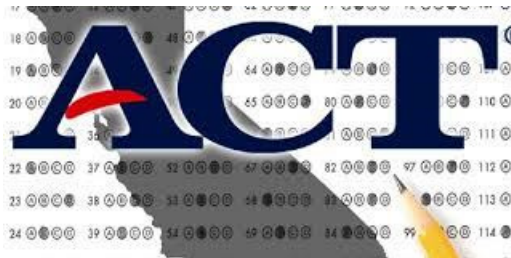
Q: *What is different about the ACT than the NeSA?*

A: This is a different test in many ways. The NeSA was an untimed, criterion referenced test where the ACT is a strictly timed, normed reference test. The NeSA could be given over several days but the ACT will be given in one setting on March 21st. The subjects are similar, students will be taking Reading, Math, English, Science Reasoning, and Writing.

Q: *My child has an IEP, will they be able to get accommodations on the test?*

A: Yes, if accommodations are allowed in the student's IEP, those requests can be submitted for ACT for approval on the test. If approved by ACT as an allowable accommodation, such as extended time, the student will be tested separately from the group and given the appropriate accommodations. However, if the accommodations are not approved by ACT, the student can choose to get accommodations anyway and have the score become "not college reportable" or choose to take the test without the accommodations so the scores can be used for college. Our first choice would be to try to obtain approval for accommodations.

We ask that your student reports to school at 7:15 a.m. on Tuesday, March 21, 2023. Breakfast will be served to them at that time. We will then bus the students to the United Methodist Church in Allen. Snacks will be provided during the break. When students are done with the ACT test, they will be dismissed from school for the day! The test will be completed at approximately 12:45 p.m. If you have any questions, please feel free to call or email me. 402-635-2484 or dkneifl@allenschools.org. Please encourage your student to be well rested for the test!!



If you would like to purchase a 2022-2023 annual, the cost will be \$25 with no name, only annuals without a name are available. Please contact the school at (402) 635-2484.



SUNDAY - March 12

The following students participated in the Stanton Junior High Honor Band which took place on February 4th. The students practiced all morning and afternoon with a concert at 4 pm. There was 196 junior high students who participated in the band. The guest clinician that day was our very own Mr. Smith.



L to R: Tucker Anderson, Atlee Anderson, Jude Ridenour, Ayden Curry, Joel Schauer, Aurora Collins, Hailey Millard, Emma Waldo, and Cell Martell



PROM ~ Saturday, April 1, 2023

See the website, bulletin and Facebook page for details to be announced!!

Important Information

*Outside dates are welcome. Must have out-of-town date slip approved by Mrs. Oswald prior to Prom.



Do you have a child who will be 4-years-old by July 31, 2023?

If you do, it is time to start thinking about Preschool.

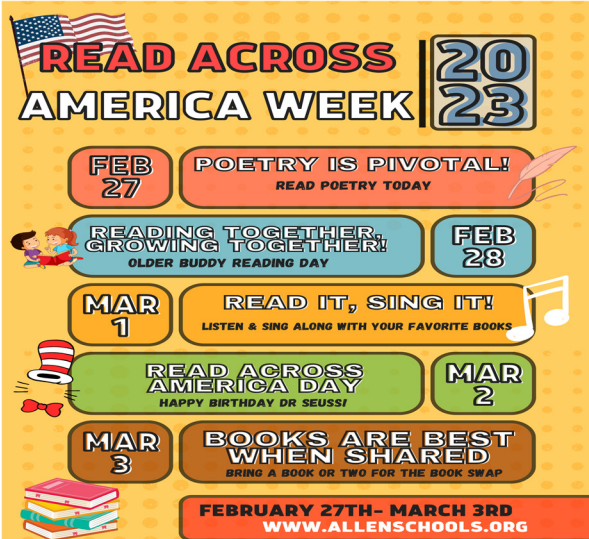
The 2023-24 school year will be our twelfth year of preschool in Allen.

Although it seems like all play, preschool also offers certain benefits to children to experience. These experiences include helping to boost cognitive and motor development, enhancing social skills, and increasing independence. A preschool education helps build a foundation of learning that will follow your child into his/her school years.

If you would like to enroll your child in preschool for the 2022/23 school year, please call the school for information. (402) 635-2484

Prospective Preschoolers for 2023-2024 are:

**Charlie Day
Hayes Jacobsen
Rachel Roeber
Lillian Stewart
Braxton Strivens**



The Allen Consolidated Schools will be hosting Kindergarten Roundup on **Monday, May 8, 2023**

If you have a child that will be 5 years old before July 31st and have not enrolled or need to request option paperwork please contact the school at (402) 635-2484

You will need to bring a copy of your child's birth certificate, immunization record and social security card.

Prospective Kindergarteners for 2023-2024 are:

Murphee Bottolfsen, Kurt Eisenhauer, Julian Figueroa, Sadie Gensler, Emmersyn Gotch, Halle Murphy, Cheyenne Oswald, Thomas Ridenour, Eleanor Roeber, Thomas Roeber and Kora Sachau



ANOTHER SUCCESSFUL BOOK FAIR!

Thank you to all who purchased items from our Spring 2023 Scholastic Book Fair and making it another successful one!

We wrapped up the fair with a whopping total sales of \$1,661. With that total, we earned over \$800 worth of book fair dollars to spend in our classrooms and library.

Book Fair dollars were used to purchase over \$500 of books and materials for teachers, classrooms, and as a reward for our book fair bingo game.

The Kindergarten, 1st grade and 3rd grade classes all won Bingo this time around, earning a free book for each person in their class!

Thank you again! We look forward to another book fair in September 2023

~ Mrs. Anderson ~



Kids Heart Challenge is coming February 27 - March 17!

When students join the Kids Heart Challenge they will hear from kids with special hearts and raise funds to help kids like them. Activities and interactive technologies make it fun to learn how to keep your heart and brain strong and emphasize both physical and emotional wellness. Plus, participating schools can earn money for PE equipment while your child earns fun thank you gifts!



Rastede Scholarship

Sophomore and junior undergraduate college students who are graduates of Allen Consolidated School are encouraged to apply for the Alvin G. and Anita D. Rastede scholarship available through the Allen School Foundation.

In order to apply for this \$2000 scholarship, the following questions must be answered and then sent to the Allen School Foundation, P.O. Box 190, Allen, NE 68710-0190 by **Friday, March 24, 2023**. One scholarship will be given and must be used during the 2022-2023 college year for undergraduate studies. The recipient will be notified by April 21, 2023, and will be required (or a representative) to attend the Allen High School graduation on May 13, 2023 to be formally recognized.



Questions to be answered are as follows:

- (1) What is your college grade classification and GPA?
- (2) What are your major and/or minor field(s) of study and career goals?
- (3) In what on-campus activities/work and organizations are you involved?
- (4) In what off-campus activities/work and organizations are you involved?
- (5) How will this scholarship be beneficial to you and why are you deserving of it?

Congratulations to



Brody
Koopman

On being selected to play in the 2023 Northeast Nebraska All-Star Football Classic which will be held on Saturday, June 10th at Veterans Memorial Field in Norfolk at 11:00am

CONGRATULATIONS to Calie Cockburn! Your Lewis & Clark Conference GIRLS WRESTLING CHAMPION 🏆, winning the 170-pound title for the Wolfpack. Way to go, Calie!! CONGRATULATIONS to Landon Monteith who led the boys Wolfpack wrestlers with a fourth place finish in the 160 pound division!



The second grade class completed a unit learning about finance with Angela Abts from Dixon County Extension. Here they are pictured with the savings banks they created.



Back Row L to R: Dawson Nice, Oliver Day, Weston Gotch, Shawn Eisenhauer, Luke Ridenour, Archer Gensler, Duke Sachau.

Front Row L to R: Taygan Oswald, Jolene Sullivan, Cassidy Oswald, Kenyah Biederman, Raelyn Pedersen

Spring Concert

ACS Music Department

The Allen Music Department is excited to have their Spring Concert / Music Awards Night on Thursday, March 23rd at 7:00 PM in the gymnasium. All students who participate in 7th – 12th band or choir are required to attend. This concert will feature our JH / HS Choir, JH/HS Band, and Jazz Band. Students in Jazz Band and Choir will need to wear black pants and black shoes with their choir robe or jazz polo. All band students will need black shoes to wear with their uniform. The Spring Concert will feature music that will be performed at the District Music Contest and more! We hope to see everyone on March 31st at 7pm in the gymnasium!

Mr. Smith Gr 5-12 Music Instructor

Upcoming Important Dates:

- ⇒ Thursday, March 23rd - Spring Concert / Awards Night at 7pm in the gymnasium (All 7th - 12th Grade Band and Choir)
- ⇒ Friday, April 21st - District Music Contest at South Sioux City (*All 7th - 12th Grade Band and Choir)
- ⇒ Saturday, May 13th - Graduation at 2pm in the gymnasium (All 7th - 11th Grade Band students)



Snow Day Fun





Brody Alan Floyd



Brody's parents are Corey & Jayme Floyd.

His favorite food is chicken alfredo. His favorite class is P.E. and his favorite subject is Math.

Brody's favorite book is *The Walk On*, his favorite song is "One Man Band" by Old Dominion, and his favorite movie is *The Fast & The Furious*.

Brody's greatest memory from his time at Allen Consolidated Schools was playing one last basketball game with my brother as an Allen Eagle.

Brody plans to work at Thompson Electric and join the apprenticeship.

When Brody was asked if he could change one thing, what would it be and why? He answered, "To play football. Yes, I know I can't change that, but football has always been and will always be my favorite sport."

When asking Brody who his role model is he replied, "Von. He showed me to always believe in myself, and I learned great leadership skills from him. My other role model is my dad. He has taught me so much in life and pointed me in the right direction to my future career."



Caidan Robert Gregg



Caidan's parents are John & Holly Gregg.

His favorite food is tacos. His favorite class is Government and his favorite subject is History.

Caidan's favorite book is *Where the Red Fern Grows*, his favorite song is "Family Tradition" by Hank Williams Jr., and his favorite movie is *Project X*.

Caidan's greatest memory from his time at Allen Consolidated Schools was riding the suburban to Emerson for track practice with Uldrich.

Caidan plans to attend Northeast Community College for Diesel Mechanics.

When Caidan was asked if he could change one thing, what would it be and why? He answered, "I would stop running the 800 meter race in track."



Jaylen Matthew Jackson



Jaylen's parents are Jay & Holli Jackson.

His favorite food is steak. His favorite class is Physics and his favorite subject is History.

Jaylen's favorite book is *The Holy Bible*, his favorite song is "Colder Weather" by the Zach Brown Band, and his favorite movie is *Batman the Dark Knight*.

Jaylen's greatest memory from his time at Allen Consolidated Schools was Sophomore year when Reed Hingst took me to every volleyball game.

Jaylen plans to study History Education and become a history teacher.

When Jaylen was asked if he could change one thing, what would it be and why? He answered, "I would hang out with my old hockey teammates more."

When asking Jaylen who his role model is he replied, "Bradley Elsea, he is a bald hero who only ever does the right thing. I have always looked up to Bradley because of his honesty, hard work ethic, and intelligence."



Sarah Ruth Papke



Sarah's parents are William & Roberta Spangler.

Her favorite food is Crab Rangoon. Her favorite class is any History class and her favorite subject is Anatomy & Phycology.

Sarah's favorite book is *The Fault In our Stars*, by John Green, her favorite song is "Suds in the Bucket" by Sara Evens, and her favorite movie is *Purple Hearts*.

Sarah's greatest memory from his time at Allen Consolidated Schools was 6th period in Kneifl's during Senior year.

Sarah plans to attend Chadron State College for 2 years for my gen eds, then NECC to complete my LPN.

When Sarah was asked if she could change one thing, what would it be and why? She answered, "I would have tried harder freshman and sophomore year, to have an easier Senior year."

When asking Sarah who her role model is she replied, "Mrs. Kneifl is my role model. She has helped me throughout high school and always has encouraging words, or helpful advice."

2022/2023 Tri County Northeast Wolfpack BOYS Golf

<u>Day</u>	<u>Date</u>	<u>Event</u>	<u>Start Time</u>	<u>Leave Time from E-H</u>
Monday	March 27	West Point - Beemer Invite	10:00 AM	8:20 AM
Thursday	April 13	LCC Invite	10:00 AM	8:20 AM
Thursday	April 20	LHNE Invite	9:00 AM	7:45 AM
Tuesday	April 25	Homer Dual - Old Dane GC	3:00 PM	1:45 PM
Tuesday	May 2	L&C Conference @ Ponca	10:00 AM	8:15 AM
Thursday	May 4	Wayne Invite	9:00 AM	7:40 AM
Friday	May 5	Wakefield Invite	9:00 AM	7:50 AM
Tuesday	May 9	Ponca Quad	2:00 PM	12:15 PM
Wednesday	May 10	Ponca Invite	10:00 AM	8:15 AM
Monday	May 15	District Meet @ Norfolk (Fair)	TBA	TBA
Tues-Wed	May 23 - 24	State Golf	TBA	

2022 Tri County Northeast Wolfpack Track

<u>Day</u>	<u>Date</u>	<u>Event</u>	<u>Location</u>	<u>Start Time</u>
Tuesday, March 21, 2023		Fluid Triangular	Ponca	4:00 PM
Tuesday, March 28, 2023		Harting Cedar Invite	Hartington Activity Complex	1:00 PM
Tuesday, April 4, 2023		Hartington-Newcastle Invite	Hartington Activity Complex	2:00 PM
Thursday, April 13, 2023		Homer Invite	Homer	1:00 PM
Tuesday, April 18, 2023		LCC Invite	Laurel	2:00 PM
Thursday, April 20, 2023		Ponca 9/10 Invite	Ponca	3:30 PM
Tuesday, April 25, 2023		Ponca Invite	Ponca	3:00 PM
Thursday, April 27, 2023		Norfolk Classic (Qualifiers Only)	Norfolk	TBD
Saturday, April 29, 2023		L & C Conference	Laurel	9:30 AM
Thursday, May 4, 2023		Winside Invite	Laurel	10:00 AM
Thursday, May 11, 2023		District Meet	Hartington Activity Complex	TBD
Friday, May 19, 2023		State Track	Omaha	TBD
Saturday, May 20, 2023		State Track	Omaha	TBD


Meet times are tentative and subject to change.

2023 Tri County Northeast Wolfpack JH Track

<u>Date</u>	<u>Event</u>	<u>Location</u>	<u>Start Time</u>
Monday, April 3, 2023	Cedar Catholic Invite	Hartington Activity Complex	12:00 PM
Thursday, April 13, 2023	Ponca Invite	Ponca	10:00 AM
Friday, April 14, 2023	Randolph Triangular	Randolph	3:00 PM
Wednesday, April 19, 2023	L-C-C Invite	Laurel	9:00 AM
Monday, April 24, 2023	Pierce Invite	Pierce	
Friday, April 28, 2023	Traveling Invite	Laurel	12:00 PM
Tuesday, May 2, 2023	Winside Invite	Laurel	10:00 AM
Friday, May 5, 2023	Hartington-Newcastle Invite	Hartington Activity Complex	2:30 PM
Monday, May 8, 2023	Homer Invite	Homer	2:00 PM

Game times are tentative and subject to change. HOME GAMES IN BOLD.



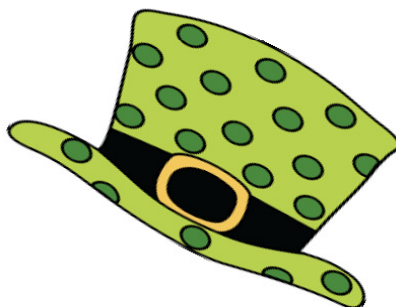
2023			2023		
Monday		Tuesday	Wednesday	Thursday	Friday
			1 B: French Toast L: Country Fried Steak Mashed Potatoes w/ Gravy Tea Roll	2 B: Long John L: Chicken Patty on a Bun Rosemary Potatoes	3 B: Chocolate Chip Muffin L: Cheese Pizza Corn Cookie
6 B: Omelet L: Biscuit & Gravy Corn Cheese Stick	7 B: Chocolate Donut L: Crispitos w/ Cheese Sauce Green Beans Oreo Fluff Tea Roll	8 B: Pancake L: Chicken Strips Mashed Potatoes w/Gravy Tea Roll	9 B: Egg & Biscuit L: Hamburger on a Bun Tater Tots	10 No School Friday!! 	
13 B: Uncrustable L: Soft Shell Taco Tri-tater Corn	14 B: Eggstravaganza L: Fiestada Pizza Green Beans Jell-O	15 B: Cinnamon Roll L: Salisbury Steak Mashed Potatoes w/Gravy Tea Roll	16 B: Yogurt & Pop Tart L: BBQ Pork on a Bun Baked Beans Chips	17 B: Breakfast Cookie L: Fish Sticks Mac-n-Cheese Peas Tea Roll	
20 B: French Toast L: Mini Corn Dogs Baked Beans Tea Roll	21 B: Long John L: Chicken Alfredo Green Beans Garlic Bread	22 B: Chocolate Chip Muffin L: Chicken Nuggets Mashed Potatoes w/ Gravy Tea Roll	23 B: Egg & Biscuit L: Turkey Melt Corn Chips	24 B: Waffle L: Italian Dunkers Marinara Sauce Peas Ice Cream	
27 B: Pancakes L: Calzone Green Beans Jell-O	28 B: Uncrustable L: Ham & Scalloped Potatoes Peas Tea Roll	29 B: Eggstravaganza L: Chili Cinnamon Roll Cheese Stick	30 B: Glazed Donut L: Hot Dog on a Bun Tater Tots	31 B: Breakfast Cookie L: Cheese Pizza Corn Cookie	

All Breakfast Meals (B) include: Variety of cereal or oatmeal.

All Lunch Meals (L) include: 8 oz. Milk
Salad Bar

All Breakfast Meals (B) Include: 8 oz. Milk
Fruit or Fruit Juice

Salad Bar may include the following options: Fresh Lettuce
Fresh Spinach
Carrots / Celery
Tomatoes
Diced Eggs
Bean Variety
Cucumbers
Fruit Variety





Allen Consolidated Schools



March 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Home of the Allen Eagles and the Tri County Northeast Wolfpack * Calendar events are subject to change *			1 READ ACROSS AMERICA WEEK 3:50 PM - Pre-Season Golf Meeting in band room NSAA GIRLS BASKETBALL CHAMPIONSHIPS	2 READ ACROSS AMERICA WEEK Start of HS Track Practice NSAA GIRLS BASKETBALL CHAMPIONSHIPS	3 READ ACROSS AMERICA WEEK NSAA GIRLS BASKETBALL CHAMPIONSHIPS	4 NSAA GIRLS BASKETBALL CHAMPIONSHIPS
			5 Start of HS Golf Practice 9:00 AM - District Speech Meet @ Wynot	6 Start of HS Golf Practice 9:00 AM - District Speech Meet @ Wynot	7 4:10 PM - Sports Media Day @ Allen School	8 NSAA BOYS BASKETBALL CHAMPIONSHIPS
			9 NSAA BOYS BASKETBALL CHAMPIONSHIPS	10 End of the Third Quarter NSAA BOYS BASKETBALL CHAMPIONSHIPS	11 NO SCHOOL NSAA BOYS BASKETBALL CHAMPIONSHIPS	12 NSAA BOYS BASKETBALL CHAMPIONSHIPS
			13 Start of JH Track Practice 7:00 PM - School Board Meeting	14 Start of JH Track Practice 7:00 PM - School Board Meeting	15 8:30 AM - Spring Picture Day 9:00 AM - The Big Art Show @ Wakefield School	16 TBD - D2 State Speech Meet @ Kearney 8:30 AM - WSC Regional Science Fair
			17 8:00 AM - ACT Testing - JUNIORS ONLY @ Methodist Church 4:00 PM - HS Track Triangular @ Ponca	18 7:00 PM - Grades 7 - 12 Spring Concert		
			19 9:00 AM - L & C Art Contest @ Wayne State 10:00 AM - HS Golf Meet @ Indian Trails CC (West Point Beemer)	20 1:00 PM - HS Track Meet @ Hartington Activity Complex	21 FFA STATE CONVENTION @ LINCOLN	22 FFA STATE CONVENTION @ LINCOLN
			23 FFA STATE CONVENTION @ LINCOLN	24 FFA STATE CONVENTION @ LINCOLN	25 FFA STATE CONVENTION @ LINCOLN	26 FFA STATE CONVENTION @ LINCOLN
			27 FFA STATE CONVENTION @ LINCOLN	28 FFA STATE CONVENTION @ LINCOLN	29 FFA STATE CONVENTION @ LINCOLN	30 FFA STATE CONVENTION @ LINCOLN
			31 FFA STATE CONVENTION @ LINCOLN	32 FFA STATE CONVENTION @ LINCOLN	33 FFA STATE CONVENTION @ LINCOLN	34 FFA STATE CONVENTION @ LINCOLN

ALLEN CONSOLIDATED SCHOOLS
126 E. 5TH STREET
PO BOX 190
ALLEN, NE 68710-0190
NON-PROFIT ORGANIZATION

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Parents of students who receive special education services at Allen Consolidated Schools. Please go to the school website to complete a personalized survey link being conducted by the Nebraska Department of Education. On the Allen Consolidated website please click on the link entitled:

“Personalized Parent Survey for students who receive special education at Allen Schools.”
If you have any questions please contact the school

ECRWSS BOXHOLDER ALLEN, NE 68710



Allen Consolidated Schools

Be sure to “follow” the Allen Consolidated Schools Facebook page!!



Tri County Northeast Wolfpack Store
- open all year!

<https://tcne-store.1rti.com/>

ATTENTION JUNIORS!

The statewide ACT test will be given on
Tuesday, March 21, 2023.

Please do not make any appointments for that day! Thank you!



Are you new to the Allen School District or have you had an addition to your family?

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Pre-School and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

Please contact Stephanie Sullivan or Becky Stapleton at (402) 635-2484

Or email: ssullivan1@allenschools.org or bstapleton@allenschools.org

NO SCHOOL - Friday, March 10

Allen Consolidated Schools Improves Student Safety with TIPS



Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment. TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website (www.allenschools.org) and click on the TIPS REPORT INCIDENT button under Quicklinks on the right side of the website. Select the appropriate incident type, share the necessary details and then SUBMIT.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports, check school policy, and connect the right dots so no students or incidents are overlooked. Please keep in mind that due to confidentiality issues, it may not be possible for reporters to be informed on how their report was handled and/or how the situation was resolved.

Thank you for helping to keep our students safe!