



# THE EAGLE NEWSLETTER

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## January Scheduled Events

- ◇ **NO SCHOOL - CHRISTMAS BREAK**  
- Jan 1 - 3
- ◇ **School Resumes - Jan 4**
- ◇ HS Basketball vs Cornerstone Christian @ E-H - Jan 2
- ◇ Boys Wrestling Dual @ Pender - Jan 2
- ◇ A Club Tournament @ Allen - Jan 6
- ◇ School Board Meeting - Jan 8
- ◇ A Club Tournament @ Allen - Jan 13
- ◇ **NO SCHOOL - Teacher In-Service - Jan 18**
- ◇ L & C Wrestling Meet @ Allen - Jan 18
- ◇ L & C Honor Band @ WSC - Jan 20
- ◇ HS BB vs Walthill @ Allen - Jan 22  
Senior Night for BB, WR, & Cheer
- ◇ HS BB vs Pender @ E-H - Jan 23  
Parents Night for BB, WR, & Cheer
- ◇ Student / Parent FAFSA Meeting - Jan 24
- ◇ FFA Livestock Judging - Jan 25
- ◇ Wayne State Honor Band - Jan 27
- ◇ L & C Basketball Tourney starts - Jan 27
- ◇ Dixon County Spelling Bee in Allen - Jan 29
- ◇ FFA District Proficiency Review - Jan 31

## A MESSAGE FROM THE ADMINISTRATION

We want to wish everyone a Happy New Year and hope that you had an enjoyable Christmas break! January can be a great time for reflecting back over the past year, as well as looking ahead to the new one. We would like to encourage parents and students to discuss how school has been going and make some goals for the new semester. Our first day back will be Thursday, January 4, and students will be making a clean start in terms of grades. This is an excellent time to make sure they begin well! Perhaps they need to meet with a teacher and make a plan to improve their classroom performance. Late or missing homework can be a huge deterrent to success—now is the time to make sure our students stay on top of their work and do not get behind. Here at school, we will continue to keep parents updated by mail when a student has low grades, and we will be encouraging students to seek after-school help when needed. Please contact teachers or admin with any questions you might have—better communication between school and home can often help solve academic problems when they arise. By working together, hopefully everyone will have a successful second semester, both in and out of the classroom.

We are now in the middle of our winter activity schedule, and we have students who are busy with basketball, wrestling, quiz bowl, speech, art, band, FFA, and choir. We are also looking ahead to NSCAS and MAP testing this semester as well as the state mandated ACT test for all juniors. Our students are highly involved and working hard and we should be proud of the positive way in which they represent our school. They've been faced with obstacles, but they continue to compete and have shown fantastic resiliency and grit!

As always, we thank you for your support and encouragement and look forward to a fantastic 2024!



L to R- Drakkan Hergott (5th Grade), Owen Endres (2nd Grade), Archer Gensler (3rd Grade), Ainslee Gensler (1st Grade), Max Ankeny (4th Grade), Thomas Roeber (K), Jacob Warner (6th Grade). Absent - Sadie Gensler (K)

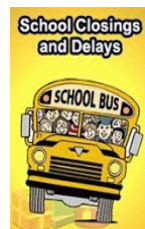


L to R- Gabby Tift (6th Grade), Weston Gotch (3rd Grade), Jason Warner (2nd Grade), Sadie Gensler (K), Tommy Ridenour (K), Michael Ridenour (5th Grade), Ani Olsufka (4th Grade)



Back L to R- Kal-El Hergott (3rd Grade), Zo'Thea Hergott (2nd Grade), Oakley VanderStreek (4th Grade), Raelyn Pedersen (3rd Grade) and Lucas Harder (5th Grade). Front L to R- Bryan Roeber (1st grade), Adeline Peters (1st Grade), Nolan Stanley (K). Absent: Jacob Eisenhauer (6th Grade) and Kora Sachau (K).

## Mr. Michael Pattee, Superintendent and Mrs. Lana Oswald, Principal



Information regarding school delays and closing can be found on all Sioux City TV and radio stations. There are many factors to consider before making the decision to cancel classes, to start late, or to dismiss early. First and foremost, is the safety of the students, faculty, parents, and staff. Such a decision is not taken lightly. We will be communicating with other area schools and hopefully will make a decision as to a weather related two-hour late start or closing as soon as possible. Occasionally a decision can be made either for a two-hour late start or a closing the night before. In the case of severe weather please check the 10:00 pm Sioux City news for up-to-date late start and closing information.



Weather-related dismissals can also be found by going to the school website at [www.allenschools.org](http://www.allenschools.org) and clicking on the **School Closings or Delays** button in the **Quick Links** dropdown on the home page, or click on the **School Closings** button on the **Allen Consolidated Schools app!**

The school will be continuing to use the ADT program where each family will be called about delays and closings, as well as continuing to use the push notifications from the **Allen Consolidated App** that can be found on the Google Play Store or the iTunes Store.

**\*\*make sure to allow push notifications when installing the app.\*\***



## Be a Volunteer!

Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, business people, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions.

If you would like to volunteer please call the school at (402) 635-2484.

### Family Educational Rights and Privacy Act (FERPA)

Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.

### HANDICAPPED CHILDREN'S ACT

Allen Consolidated Schools requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria please contact the Superintendent's Office. (402) 635-2484

### SPECIAL EDUCATION

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.

### Non-Discrimination Policy

It is the policy of the Allen Consolidated Schools not to discriminate in its educational activities on the basis of : race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities). Student contact - Lana Oswald, Principal, PO Box 190, Allen, NE 68710. (402) 635-2484 or [laoswald@allenschools.org](mailto:laoswald@allenschools.org)

Employees and Others - Michael Pattee, Superintendent, Title IX Director, PO Box 190, Allen, NE 68710 (402) 635-2484 or [mpattee@allenschools.org](mailto:mpattee@allenschools.org).

Complaints or concerns involving discrimination or needs for accommodation or access should be addressed to the appropriate Coordinator. For further information about anti-discrimination laws and regulations, or to file a complaint of discrimination with the OCR at One Petticoat Lane, 1010 Walnut Street, 3rd Floor, Suite 320, Kansas City, Missouri 64106, (816) 268-0550 (voice), Fax (816) 268-0599, (800) 877-8339 (telecommunications device for the deaf), or [ocr.kansascity@ed.gov](mailto:ocr.kansascity@ed.gov).



### Safety / Crisis Information

The Nebraska Department of Education is in the process of unifying language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 5 main actions—hold, secure, lockdown, evacuate, and shelter. According to

NDE, the Standard Response Protocol "is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident."

Here at school, we will be practicing drills based on these five actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed, and just know that we are practicing so that we can better protect our students. **In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site will be the school Bus Barn located at 111 E. 2nd Street, Allen.**

In the case of an emergency, we would ask that parents and community members keep the following in mind:

- 1) Parents and relatives should **NOT** respond to the incident site (**school**) to allow public safety personnel time to respond to the incident.
- 2) Students will be released only to approved adults at the evacuation/reunification site (**Bus Barn**).
- 3) All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.
- 4) All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.
- 5) Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy, and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we **NEVER** have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do. Thank you!



From the Counselor's Office

I hope everyone had a great holiday season and is ready to start off the new year! A reminder to Senior parents. Please fill out the FAFSA if you have not done so already! It should have been made available to you by December 31<sup>st</sup>. Many scholarships are based on need and require a FAFSA Submission Summary (FSS)!

The Susan Thompson Buffett Scholarship is due Feb. 1st and is a great opportunity for your child if they plan to attend a Nebraska public college or university and you have a Student Aid Index below \$10,000. Please encourage your senior to continue to search for scholarships in my office, on the [www.educationquest.org](http://www.educationquest.org) website, and other various websites! (They have a list of several different websites.)

A few important dates to remember:

ACT tests are offered on the following dates this winter and spring:

February 10, 2024	Deadline to register: January 5, 2024
March 26, 2024	ACT for ALL Juniors at the United Methodist Church (this test has no cost and is required)
April 13, 2024	Deadline to register: March 8, 2024
June 8, 2024	Deadline to register: May 3, 2024
July 13, 2024	Deadline to register: June 7, 2023



The cost of the ACT without the writing portion is \$68 or \$93 with the writing portion. If you are concerned about the cost, please contact Mrs. Smith to see if you qualify for a waiver.

The Junior Class will begin preparing for the State ACT in January. We will again be utilizing On To College with John Baylor! This is a free program that prepares students in the areas of Reading, English, Science, Math, and basic test taking skills. Please contact Mrs. Smith ([ksmith@allenschools.org](mailto:ksmith@allenschools.org)) if you have any questions, need assistance with the FAFSA, or registering for the ACT test!!

NCPA Academic All-State Awards

The Nebraska School Activities Association (NSAA) is pleased to announce the student recipients of the **Fall 2023-2024 Nebraska Chiropractic Physicians All-State Awards**. Since 2006 this NSAA Awards Program has recognized students who meet the criteria for nomination by their school in the season of their activity.

Each year the NSAA and the NCPA recognize students during Fall, Winter, Spring Seasons who are nominated by their schools each for their individual academic excellence, leadership, and significant contributions in their NSAA activity.



Michael Dickens  
Football



Olivia DeKok  
Play  
Production



Brayden  
McCorkindale  
Play  
Production



Shantel Miller  
Cross Country



2024 Competitive Speech

	<b>SPEECH</b>	Feb 17	Gator Gabfest at Wisner-Pilger
Jan 13	Practice Makes Perfekt at Wisner-Pilger	Feb 24	LCC Bear Invite at Laurel
Jan 27	HNS / CC Invite at Hartington	TBD	Speech Showcase at TBD
Feb 3	Homer Knight Invite at Homer	Mar 4	L & C Conf Meet at Osmond
Feb 9	Sweet Meet at Wakefield	Mar 13	C2 District Meet at Bancroft-Rosalie

The days are starting to get cooler and keep in mind that the elementary students will be out at recess most days.



**Be sure that you send your child with the appropriate attire for recess EACH day.**

As winter weather fast approaches, your child needs to bring snow pants, a heavy coat, boots, hat, and gloves every day for recess during the winter months (per the student handbook). The teacher on recess duty those days will decide which clothing items are needed in order to safely enjoy the recess time. If winter attire is needed and your child does not have the proper clothing, they will not be able to play and will be required to stand in an area designated by the teacher on duty. Please send your child with the proper items needed for each days' weather forecast. **They can be kept at school for your convenience.** Please contact your child's teacher with any questions. We greatly appreciate your help with this matter. ~ PK -- 6th Grade Teachers ~

Title One Information:

Allen Consolidated Schools receives Title One Funds. Parents may request information regarding the professional qualifications of the teachers in the district.

Highly Qualified Teachers

This is a notification to all parents that information can be requested regarding the professional qualifications of the teachers at Allen Consolidated Schools. If your student will be taught by a teacher not meeting ESEA/NCLB requirements the school will provide notice.



The 2022-2023 annuals are on sale for \$25. If you have not purchased an annual and would like one, please contact the school. (402) 635-2484





### 2023-2024 FFA Officer Team

L to R: Garrett Geiger, Dylan Boyle, Bo Jackson, Michael Dickens, Brayden McCorkindale, Bryan Isom, Ben Jorgensen, Ms. Horton



### 2023-2024 Junior High Members

L to R: Erika Pojar, Kaelyn Ankeny, Hailey Millard, Ellise Niemann, Joel Schauer, James Warner, Hank Niemann, Logan Kraemer, Mason Rastede, and Tucker Anderson



### 2023-2024 Chapter Degree Recipients

Back row: Andrew Hogue, Garrett Geiger, Dylan Boyle, Bo Jackson, Alex Ankeny, Gabe Olesen, Landon Monteith, Garrett Tramp  
Front row: Miley Boyle, Dodge Melby, Michael Dickens, Bryan Isom, Brayden McCorkindale, Ben Jorgensen, Sam Rastede

A big **THANK YOU** to everyone who purchased fruit through the FFA Chapter, it is greatly appreciated!

### FFA District Leadership Development Events

held on December 6, 2023

Employment Skills - Joey Lyle received a white ribbon

Creed Speaking - Jude Ridenour received a red ribbon

Ag Demonstration team (Miley Boyle, Sam Rastede, and Dodge Melby)  
– Grain Bin Safety – received a purple ribbon placing 4<sup>th</sup> out of 26 teams  
and are an alternate to State!!

#### Quiz Bowl teams:

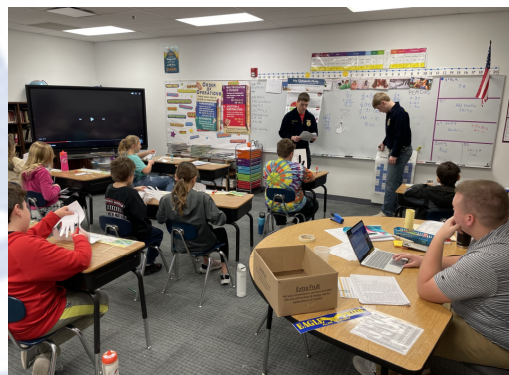
Team 1 – Carlee, Cora, Hailey, Aybree – received a red ribbon

Team 4 – Tucker, Erika, Emma, James – received a blue ribbon

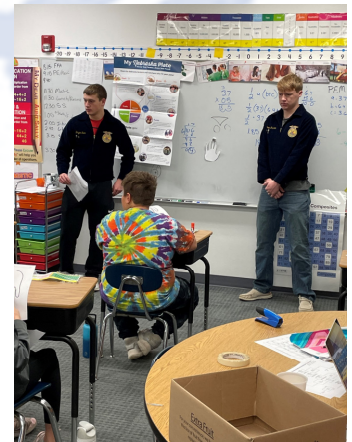
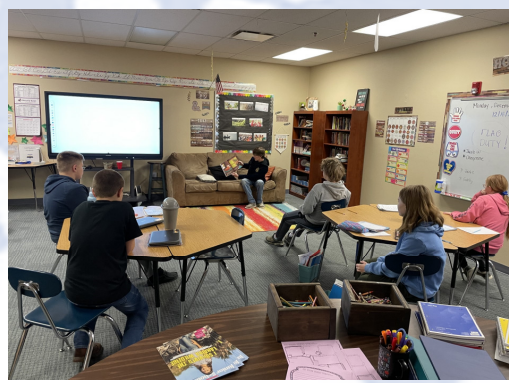
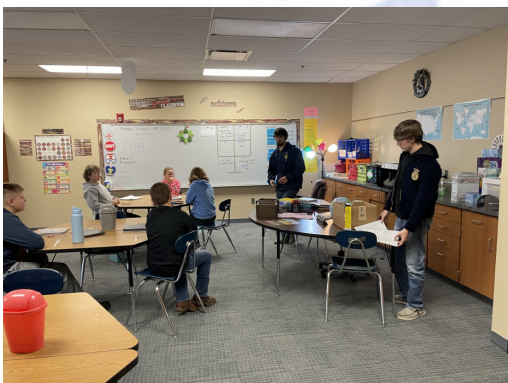
Team 3 – Ellise, Leah, Kaelyn – received a blue ribbon

Team 2 – Logan, Carter, Mason, Hank – received a purple ribbon

**Congratulations to all participants on your hard work preparing and competing!!**



### FFA Officers presenting to Elementary Classrooms





## CLASS OF 2024 SENIOR PICTURES

Just a reminder: it takes several weeks for a photographer to get your proofs back and several more weeks after you have picked out your poses for the photographer to get your actual pictures. **The deadline for the pictures need for the annual and class composite is January 8, 2024.** Please have your pictures taken in advance of this deadline. Digital format is the best way to submit your picture. If you submit it in digital format please e-mail it to [ncurnyn@allenschools.org](mailto:ncurnyn@allenschools.org). If you do not submit in digital format please submit one (1) colored glossy billfold size (approximately 2 3/8 inches wide by 3 1/4 inches long) portraits to the Annual Sponsor before the deadline.

A senior composite must consist of a formal head and shoulder pose with: NO HANDS SHOWING, NO SILHOUETTES, NO PROFILES, NO OVER-THE-SHOULDER PHOTO—FULL FRONT FACINGS ONLY, NO HATS, NO PETS, NO CHAIRS OR OTHER FURNITURE SHOULD BE VISIBLE, NO VISIBLE TATTOOS, NO VISIBLE PIERCING OTHER THAN EARS, NO REVEALING OR INAPPROPRIATE CLOTHING, and USE A SOLID COLOR BACKGROUND

Please inform your photographer of these guidelines. No exceptions to the above guidelines will be made.

You do not have to have a professional photographer take your pictures, but the above guidelines need to be followed for all pictures submitted. Photos must meet the approval of the Allen Consolidated Schools Administration.

If you do not have your picture taken and submitted, the school will provide one for you. It would be impossible for the school's photo to be of the quality of a professional.

Thank you, Senior Class Sponsor, Journalism Staff and Administration

### Senior Picture Message

The annual staff will include senior recognition messages in the annual this year. This message will include a picture of your child, at any age from birth to current, with a parent message attached. **Please send the photo and message by January 8, 2024** to [ncurnyn@allenschools.org](mailto:ncurnyn@allenschools.org).



L to R: Brayden McCorkindale, Olivia DeKok, Gabe Olesen, and Devon Lewellen

Allen One Act traveled to St. Mary's Catholic School in O'Neill, NE on Monday, November 27<sup>th</sup> for their District competition. **Allen's show "The One-Act Play That Goes Wrong" placed 5<sup>th</sup> overall with four outstanding performers: Brayden McCorkindale, Olivia DeKok, Gabe Olesen, and Devon Lewellen.** Though their One Act season is now over, they plan to travel to Norfolk, NE to spectate for a round of State performances and look forward to what next year will bring!



**THANK YOU** to everyone that donated to the giving tree!! We received many wonderful gifts. It is great to know many students will have a fun and happy Christmas because of you!!  
Merry Christmas & Happy New Year!!  
~ Mrs. Kneifl ~



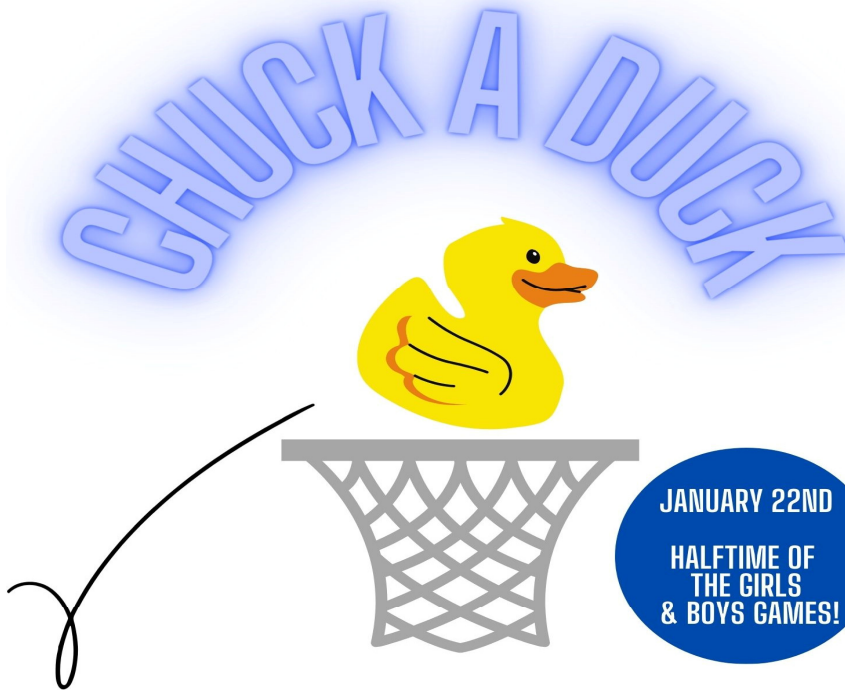
### Support the Allen Backpack Program

Please remember to turn in your Hy-Vee receipts to the school office.

**Receipts must be from Sioux City or South Sioux City locations dated between August 1, 2023 and April 22, 2024.**

For every \$100 worth of receipts turned in, the program will receive \$1.

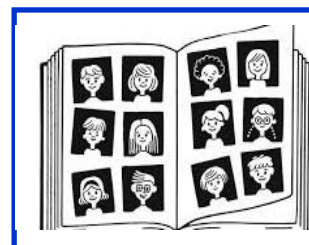
**Thank you for your support!**



**JANUARY 22ND  
HALFTIME OF  
THE GIRLS  
& BOYS GAMES!**

**THE DUCK THAT LANDS CLOSEST TO THE CENTER WINS 50% OF THE POT**

**1 DUCK \$2    3 DUCKS \$5    6 DUCKS \$10**  
**THIS FUNDRAISER IS BROUGHT TO YOU BY THE JUNIOR CLASS!**



**Check Out Allen  
Yearbooks  
on the school  
website!**







5th Grade Band



6th Grade Band



1st Grade



Kindergarten



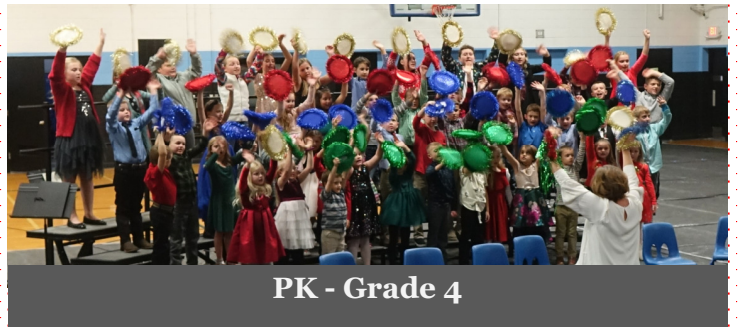
Preschool



3rd Grade



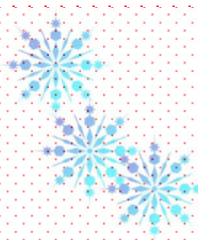
7th - 12 Grade Choir



PK - Grade 4



4th Grade



2nd Grade



Gr 7 - 12 Band w/ vocal soloist Bruce Ericksen



5th - 6th Grade Choir



ALLEN MUSIC DEPARTMENT PRESENTS  
CHRISTMAS CONCERT



MERRY CHRISTMAS AND HAPPY  
HOLIDAYS TO ALL!



# 37th Annual Allen "A" Club Freshmen-Sophomore Basketball Tournament

Updated bracket

Games 1-8 -- January 6, 2024

Games 9-12 -- January 13, 2024

Admission -- \$4 Adults/ \$3 Students  
(5 years & under free)

Ponca

Game #1  
8:00 a.m.

Wakefield

Game #5  
1:00 p.m.

Game #6  
2:15 p.m.

Wynot

Game #2  
9:15 a.m.

Siouxland Christian

Game #10  
9:30 a.m.

5th Place

Cedar Catholic

Game #3  
10:30 a.m.

Hartington-Newcastle

Game #7  
3:30 p.m.

Game #8  
4:45 p.m.

TCNE

Game #4  
11:45 a.m.

Pender

Game #12  
12:00

Champion

Loser 5

Game #9  
8:15 a.m.

7th Place

Games may run  
AHEAD OF

SCHEDULE; we will  
start EARLY if

possible

*Team on top of bracket is HOME/LIGHT jerseys + scorebook*

Loser 6

Game #11  
10:45

3rd Place

Loser 8

Loser 7

# JANUARY

# Lunch Menu

Mon	Tue	Wed	Thu	Fri
1 <b>NO SCHOOL</b> Christmas Break	2 <b>NO SCHOOL</b> Christmas Break	3 <b>NO SCHOOL</b> Christmas Break	4 B: Uncrustable L: Crisritos w/ Cheese Sauce Green Beans Tea Roll	5 B: Eggstravaganza L: Chili w/ Crackers Cinnamon Roll Cheese Stick
8 B: Breakfast Cookie L: Creamed Turkey over Biscuits Peas	9 B: Pancake L: Ham & Scalloped Potatoes Corn Tea Roll	10 B: Yogurt & Pop Tart L: Chicken Nuggets Mashed Potatoes w/Gravy Tea Roll	11 B: Glazed Donut L: Hamburger on a Bun Spiral Fries	12 B: French Toast L: Pepperoni Pizza Green Beans Cookie
15 B: Omelet L: Chicken Patty on a Bun Rosemary Potatoes	16 B: Long John L: Italian Dunkers Marinara Sauce Green Beans	17 B: Sausage & Biscuit L: Salisbury Steak Mashed Potatoes w/ Gravy Tea Roll	18 <b>NO SCHOOL</b> Teacher In-Service	19 B: Waffle L: Hot Ham & Cheese Peas Chips
22 B: Chocolate Chip Muffin L: Fiestada Pizza Corn	23 B: Egg & Biscuit L: Hot Dog on a Bun Tater Tots	24 B: Cinnamon Roll L: Country Fried Steak Mashed Potatoes w/ Gravy Tea Roll	25 B: Chocolate Donut L: Chicken Fajita on Flatbread Green Beans	26 B: Uncrustable L: Turkey Melt Peas Cookie
29 B: Pancake L: BBQ Pork on a Bun Baked Beans Chips	30 B: Eggstravaganza L: Soft Shell Taco Tri Tater	31 B: Breakfast Cookie L: Chicken Strips Mashed Potatoes w/ Gravy Tea Roll		

All Breakfast Meals (B) include: Variety of cereal or oatmeal.

All Lunch Meals (L) include:

8 oz. Milk  
Salad Bar

All Breakfast Meals (B) Include: 8 oz. Milk

Fruit or Fruit Juice

Salad Bar may include the  
following options:

Fresh Lettuce

Fresh Spinach  
Carrots / Celery  
Tomatoes  
Diced Eggs  
Bean Variety  
Cucumbers  
Fruit Variety

# HAPPY NEW YEAR





# JANUARY 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	<b>1</b>  <b>NO SCHOOL</b> <b>Christmas Break</b>	<b>2</b>  <b>NO SCHOOL</b> <b>Christmas Break</b>  <b>2:00 PM</b> - JVG/JVB/VG/ VB vs Cornerstone Christian @ E-H  <b>4:30 PM</b> - HS Boys Wrestling @ Pender	<b>3</b>  <b>NO SCHOOL</b> <b>Christmas Break</b>	<b>4</b>  <b>Classes Resume</b>  <b>4:00 PM</b> - JVG / JVB / VG / VB @ Wynot	<b>5</b>  <b>10:00 AM</b> - HS Boys Wrestling @ Winside	<b>6</b>  <b>8:15 AM</b> - JV Boys Basketball @ Allen "A" Club Tourney
7	<b>8</b> <b>3:00 PM</b> - JH Girl/Boys Basketball vs Ponca @ Allen (B ONLY)  <b>4:00PM</b> - Boys Wres- tling @ Oakland-Craig (JV Invite)  7:00 PM - School Board Meeting	<b>9</b> <b>3:00 PM</b> - JH Boys Basketball vs Homer @ E-H (A - B)  <b>4:00 PM</b> - JVG / JVB / VG / VB @ Winnebago	10	<b>11</b> <b>3:00 PM</b> - JH Boys Basketball @ Plainview (A-B)	12	<b>13</b> <b>8:00 AM</b> - Speech Meet @ Wisner-Pilger  <b>8:15 AM</b> - JV Boys Bas- ketball @ Allen "A" Club Tourney  <b>9:00 AM</b> - JH Boys Basket- ball Tournament @ Homer (A ONLY)  <b>4:00 PM</b> - JVG / VG @ Stanton
14	<b>15</b> <b>1:30 PM</b> - HS Girls Wrestling @ Battle Creek	<b>16</b> <b>4:00 PM</b> - JVG / JVB / VG / VB vs Homer @ E-H	17	<b>18 NO SCHOOL</b> <b>Teacher In-Service</b>  <b>1:00 PM</b> - HS L & C Wrestling @ Allen (Boys & Girls)  <b>4:00 PM</b> - JVG / JVB / VG / VB vs Wausa @ E-H	<b>19</b> <b>4:45 PM</b> - JVG / JVB / VG / VB @ Wakefield JVG in Aux Gym / JV Boys in Main Gym	<b>20</b> <b>9:00 AM</b> - JH G & B Basketball @ Harting- ton-Newcastle (A-B)  <b>9:30 AM</b> - HS B & G Wrestling @ Oakland- Craig  <b>4:30 PM</b> - L & C Honor Band Concert @ WSC
21	<b>22</b> <b>6:00 PM</b> - VG / VB vs Walthill @ Allen <i>"Senior Night for            BB, WR and Cheer"</i>	<b>23</b> <b>4:00 PM</b> - JVG / JVB / VG / VB vs Pender @ E-H <i>"Parent's Night for            BB, WR &amp; Cheer"</i>	<b>24</b> <b>4:00 - 8:00 PM</b> - Parent & Student FAFSA Meeting - Night 2	<b>25</b> <b>8:30 AM</b> - FFA Livestock Judging @ Norfolk  <b>3:00 PM</b> - JH Girls Basketball vs Cedar Catholic @ E-H  <b>3:00 PM</b> - JH Boys Basketball vs Cedar Catholic @ ALLEN	<b>26</b> <b>4:00 PM</b> - Girls Wrestling @ Plainview	<b>27</b> <b>TBD</b> - WSC Honor Band  <b>8:00 AM</b> - Speech Meet @ Hartington  <b>8:30 AM</b> - JH Girls BB Tournament @ Ponca  <b>9:00 AM</b> - JV Boys BB Tournament @ Homer  <b>9:00 AM</b> - Boys Wrestling @ Plainview  <b>6:00 PM</b> - L & C Girls Basketball - 1st Rnd @ TBA
28	<b>29</b> <b>9:00 AM</b> - Dixon County Spelling Bee @ Allen  <b>6:00 PM</b> - L & C Boys Basketball - 1st Rnd @ TBA	<b>30</b> <b>3:00 PM</b> - JH Girls BB vs Wakefield @ ALLEN  <b>3:00 PM</b> - JH Boys BB vs Wakefield @ E-H  <b>6:00 PM</b> - L & C Girls Basketball - 1st Rnd @ TBA	<b>31</b>  <b>FFA District Proficiency            Review @ Pierce</b>	<div>Home of the Allen Eagles and the Tri County Northeast Wolfpack</div> <div><b>** Calendar events are subject to change **</b></div> <div><b>See website or Facebook page for most up-to-date</b></div>		

ALLEN CONSOLIDATED SCHOOLS  
126 E. 5TH STREET  
PO BOX 190  
ALLEN, NE 68710-0190  
NON-PROFIT ORGANIZATION

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**January 2024**  
**NEWSLETTER**

**ECRWSS**  
**BOXHOLDER**  
**ALLEN, NE 68710**



**Tri County Northeast Wolfpack Store**  
**- open all year! Check out the new items!**

<https://tcne-store.1rti.com/>



**Are you new to the Allen School District or have you had an addition to your family?**

The School District Census Report is a requirement from the Department of Education that is due every July for children ages 0 - 21 that reside in our school district. These numbers are used by the Nebraska Department of Education for state aid and for federal funding. This list is also used to invite children who are eligible to be enrolled in Pre-School and Kindergarten each spring.

If you are new to our district or know of anyone who is new to our district you are encouraged to contact the school to provide us information. State statute and board policy requires that the school district establishes a permanent, continuing census of all children age 0 - 21, and to maintain this census on yearly basis.

Please contact Stephanie Sullivan or  
Becky Stapleton at (402) 635-2484

Or email: [ssullivan1@allenschools.org](mailto:ssullivan1@allenschools.org)  
or [bstapleton@allenschools.org](mailto:bstapleton@allenschools.org)

**No School - Christmas Break -**  
**~ January 1, 2 ,3 ~**

**School Resumes - January 4**

**Allen Consolidated Schools Improves Student Safety with TIPS**



Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment. TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website ([www.allenschools.org](http://www.allenschools.org)) and click on the **TIPS - REPORT INCIDENT** button under Quicklinks on the yellow bar on the website. Select the appropriate incident type, share the necessary details and then **SUBMIT**.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports, check school policy, and connect the right dots so no students or incidents are overlooked. **Please keep in mind that due to confidentiality issues, it may not be possible for reporters to be informed on how their report was handled and/or how the situation was resolved.**

**Thank you for helping to keep our students safe!**