

**NO SCHOOL**  
**March 30 & April 2**  
**- Spring Break -**



# THE EAGLE NEWSLETTER

[www.allenschools.org](http://www.allenschools.org)

## SUPERINTENDENT'S CORNER

April is the start of many seasons in our area. One major event that April brings specifically for the school is the start of Nebraska state testing. The Nebraska Student-Centered Assessment System (NSCAS), pronounced "en-skass," is a new statewide assessment system that embodies Nebraska's holistic view of students and helps them prepare for success in postsecondary education, career, and civic life. It uses multiple measures throughout the year to provide educators and decision makers at all levels with the insights they need to support student learning. NSCAS tests are the state assessments that all schools in Nebraska will take to see how each school is performing. The NSCAS tests are based on state standards that each classroom teacher is teaching. The benefit of NSCAS testing is that it will give an equal comparison of all schools in the state. The drawback of NSCAS is that it is a onetime test that does not take into account a student having a bad day and not doing as well as they might on a different day. There are a number of things that you can do as parents to help your students be successful during this time. Below are test taking tips that you could talk to your son or daughter about to make sure they do the best that they can.

**ATTENTION JUNIORS!**  
**The statewide ACT test will be given on Tuesday, April 3, 2018.**  
**Please do not make any appointments for that day! Thank you!**

- ◇ Read the directions for each test carefully.
- ◇ Read each question carefully.
- ◇ Pace yourself—don't spend too much time on a single passage or question.
- ◇ Pay attention to the announcement of five minutes remaining on each test.
- ◇ Answer the easy questions first, then go back and answer the more difficult ones if you have time remaining on that test.
- ◇ On difficult questions, eliminate as many incorrect answers as you can, then make an educated guess among those remaining.
- ◇ **Answer every question.** Your scores on the multiple-choice tests are based on the number of questions you answer correctly. **There is no penalty for guessing.**
- ◇ If you complete a test before time is called, recheck your work on that test.
- ◇ Make sure you get a good night sleep before the test.
- ◇ Make sure you eat breakfast before you come to school.

More information will be in the school announcements as well as coming home with individual students as we get closer to the NSCAS test taking days. When those assessments are scheduled it is imperative that your child receive plenty of sleep the night before and that they have a nutritious and filling breakfast. It is also very important that your child come to school that day so that we have 100% participation. If you have any questions about NSCAS testing please contact the office or go to the following website: <https://www.education.ne.gov/assessment/nscas-system/>.

Mr. Michael Pattee, Superintendent



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- **NO SCHOOL - Spring Break - March 30 & April 2**
- **ACT TEST DAY for Juniors - April 3**
- **State FFA Convention in Lincoln - April 4 - 6**
- **NO SCHOOL for KG & PreK - April 6**
- **Kindergarten Roundup - April 6**
- **NJAS Science Fair - April 6**
- **PROM - April 14**
- **Music Booster Meeting - April 16**
- **Nebraska State Science Fair - April 19**
- **District Music Contest - April 20**
- **Athletic Awards Night - April 23**
- **Arbor Day Assembly - April 27**
- **FFA Banquet - April 27**
- **L & C Conference Track Meet - April 28**
- **Spring Concert (Grades 5 - 12) - April 30**



## PRINCIPAL'S CORNER

### **Non-Discrimination Policy**

It is the policy of the Allen Consolidated Schools not to discriminate on the basis of sex, handicap, age, race, religion, marital status, or national or ethnic origin in its educational programs, administered programs, and all the related publications.

It is the policy of the Allen Consolidated Schools not to discriminate on the basis of sex in its educational programs, activities, or employment policies as required by Title IX of the Educational Amendments.

Inquiries regarding compliance with Title IX may be directed to:

Mr. Pattee,  
Superintendent,  
Allen Consolidated  
Schools,  
(402) 635-2484,  
or to:

Director of the Office of  
Civil Rights, Department  
of Education,  
Washington D.C.

### **Family Educational Rights and Privacy Act (FERPA)**

Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.

Along with the anticipated arrival of warm weather, the 2017-18 school year is quickly drawing to a close, and seniors are counting down days to graduation on Saturday, May 12<sup>th</sup>. There is still work to be done, however, and we must remind ourselves and our students to continue to press on. Please encourage your child to continue with homework completion and test preparation.

The school calendar seems to be bursting at the seams at this time of year with activities such as track meets, science fairs, district music contest, FFA convention, and of course, state testing. Our students are involved as well as talented here in Allen, and we are so proud of the hard work that they put into their activities! In fact, there are so many students deserving of congratulations that I cannot even fit them all here! Check out the rest of the newsletter for the many student accolades we have!

Before the school year ends, students in grades 6 through 11 will be pre-registering for classes for the upcoming 2018-2019 school year. Each student is required to show a parent the completed pre-registration form. This signed form must be returned to the school before the selected classes will be considered for his/her schedule, so for students who will be in 7-12 grade next year, you may want to ask about this, and if they have thought about next year's classes.

Pending program approval and funding availability, the Allen Consolidated Schools will again be offering a summer school program for our K-8 students this summer. The focus will be on math and reading in individual or small group instruction. Details should be worked out by the end of April and information should be out in early May.

Finally, we ask that you remind your child to be especially responsible and careful as we enter this time of prom and graduation celebrations!

--Lana Oswald, 7-12 Principal



### **Allen Consolidated Schools Improves Student Safety with TIPS**

Just a reminder: the TIPS reporting link is on the school website and can be used to allow the anonymous reporting of bullying, weapons, abuse, vandalism, suicide risks and other concerning behaviors that may have a negative effect on the school's learning environment. TIPS can also be used to report acts of kindness or other make positive comments in something called a Hero report.

How it works: if you are worried about friends, students or others, or if you witness concerning behaviors, simply go to the Allen School website ([www.allenschools.org](http://www.allenschools.org)) and click on the TIPS REPORT INCIDENT button. Select the appropriate incident type, share the necessary details and then SUBMIT.

Once an incident report is made, the principal and designated staff members are immediately notified via email and can securely review the report details to begin coordinating an appropriate assessment and response. TIPS provides all team members with the right tools to track and document the actions taken, see related reports, set automated reminders, review past reports, check school policy, and connect the right dots so no students or incidents are overlooked.



### **Safety / Crisis Information**

The Nebraska Department of Education is in the process of unifying language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 4 main actions—lockout, lockdown, evacuate, and shelter. According to NDE, the Standard Response Protocol "is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident."

Here at school, we will be practicing drills based on these four actions and discussing ways to improve our response effectiveness and timing. If you come to school and see a sign on the door, it will give information and indicate the type of drill being practiced. Please don't be alarmed, and just know that we are practicing so that we can better protect our students.

## **Attention all Allen alumni!**

We are in the process of putting together a board or banner that honors all past valedictorians, salutatorians, and students who scored 30 or higher on the ACT test. Our goal is to be as accurate as possible based on our records as well as yearbooks that we have on hand, but we are missing some years, and we believe that not all ACT data were kept in student files in the distant past.

Please call Lana Oswald at (402) 635-2484 or email at [laoswald@allenschools.org](mailto:laoswald@allenschools.org).

**We have updated these forms - if you have any corrections or additions please let me know!**

Thank you!



### Allen Eagle 30+ Act Scores



70's and Before	1980s	1990s	2000s	2010s	2020s
	Clark McGrath '86	Christopher Wilmes '97	Scott Wilmes '09	Levi Woodward '18	
	Lanny Boswell '88	Tammy Jackson '96	Corey Uldrich '04	Amber Krakau '17	
	Lana Erwin '88	Tracey Jackson '96	Andrea Swetnam '02	Coleman Kneifl '15	
		Sam Malone '94	Alaina Bupp '00	Kathryn O'Keefe '14	
		Kelly Boswell '90		Cortny Surber '14	
				Hannah Finnegan '13	
				Robyn Levine '13	



### Allen Eagle Valedictorians & Salutatorians



Year	Valedictorian	Salutatorian
1950		
1951		
1952		
1953		
1954		
1955		
1956		
1957		
1958		
1959		
1960		
1961		
1962		
1963		
1964		
1965		
1966		
1967		
1968		
1969	Craig Schultz	Cindy Ellis
1970		
1971	Linda Book	Sue Lundgren
1972		
1973		
1974	Karen Schultz	Kim Jackson
1975	Lesla Carpenter	Trudy Peters Deb Lundgren
1976	JoAnne Roberts	Joy Kjer

Year	Valedictorian	Salutatorian
1977	Lori Von Minden	Laurie Osbahr
1978	Sue Lanser	Cheryl Koch
1979	Kevin Kraemer	Bart Gotch
1980	Teresa Kjer	Joni Kraemer
1981		David Hansen
1982	Desiree Williams	Robb Linafelter
1983	Jody Mahler	Michael Hoffman
1984	Sheila Koch	Derwin Roberts
1985	Pam Heckathorn	Tammy Kavanaugh
1986	Denise Magnuson	Donna Rahn
1987	Kristine Blohm	Tiffany Harder
1988	Lana Erwin	Lanny Boswell
1989	Amy Noe	Melissa Martinson
1990	Kelly Boswell	Stephanie Carlson
1991	Heather Hinrichson	Stacy Carlson
1992	Bradley Greenough	Michelle Kraemer
1993	Jeffrey Geiger	Stacey Jones, Sonya Plueger
1994	Kelli Smith	Sam Malone
1995	Holly Blair	Brian Webb
1996	Tracey Jackson	Tammy Jackson
1997	Chris Wilmes	Mindy Plueger
1998	Phillip Morgan	John Stallbaum
1999	Carrie Geiger	Tyler Schroeder
2000	Alaina Bupp, Stacey Martinson	Jessica Bock
2001	Melissa Wilmes	Micky Oldenkamp
2002	Andrea Swetnam	Elizabeth Bock
2003	Angela Sullivan	Jessica Bupp, Lacey Knudsen
2004	Corey Uldrich	Kelli Rastede

Year	Valedictorian	Salutatorian
2005	Lindsay Swetnam	Shannon Woodward
2006	Erin Keitges	Samantha Bock
2007	Lukas Sachau	Alicia Gregerson
2008	Joshua Sievers	Lucas Woodward
2009	Scott Wilmes	Holly Stark
2010	Keith Jorgensen	Cally Tschirren
2011	Dylan Mahler	Austin Roeber
2012	Kyle Finnegan	Coty Reuter
2013	Hannah Finnegan, Robyn Levine	Zach Crom
2014	Cortny Surber	Lindsey Jones, Morgan Bathke
2015	Coleman Kneifl	Caleb Thomas
2016	Lexi Oswald Austin Crom	-----
2017	Cody Thomas	Amber Krakau
2018		
2019		
2020		
2021		
2022		
2023		
2024		
2025		
2026		
2027		
2028		
2029		
2030		

## SPECIAL EDUCATION

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.



## HANDICAPPED CHILDREN'S ACT

Allen Consolidated Schools requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria please contact the Superintendent's Office.  
(402) 635-2484



**Some important test dates to remember :**

- \*ACT for Juniors & Seniors:
  - April 14, 2018  
- registration was due by Mar 9
  - June 9, 2018  
- register by May 4
- To sign up for the ACT visit [www.actstudent.org](http://www.actstudent.org)

**April "To Do" List**

**Seniors**

- Continue applying for scholarships.
- Make your final college decision.
- Start purchasing dorm essentials.
- Start looking for a summer job.

**Juniors**

- Attend a college fair in your area.
- Schedule campus visits while colleges are still in session.
- Register by May 4 for the June 9 ACT.
- Register by April 6 for the May 5 SAT.
- Start looking for scholarships.

**For free help with college planning, contact EducationQuest Foundation:**

**Omaha:**  
888-357-6300

**Lincoln:**  
800-303-3745

**Kearney:**  
800-666-3721

**Scottsbluff:**  
800.300.3745  
ext. 6654

# COUNSELOR'S OFFICE

**Seniors ... It's decision time. Here's how to make your final college decision.**

Compare your college acceptance letters, financial aid award notifications, and campus visit notes. List the pros and cons of each school using the following criteria:

- ◇ **Location:** Is the college too close? If you come home every weekend, you won't experience true campus life. Is the college too far away? If so, you may not make it home as often as you'd like.
- ◇ **Cost:** Can your family afford the school? What can you expect for financial aid beyond your freshman year? Did you receive renewable scholarships? How much in student and parent loans will you need to borrow to cover your expenses.
- ◇ **Academic program:** Which college offers the degree program that best fits your career interests? What happens if you change majors? Does the college offer other degree programs that interest you?
- ◇ **Student life:** Does the school offer activities you will enjoy? Do you like the living arrangement provided by the school? Will you have an opportunity to work on or near campus?

Make your final decision by **May 1st** and then notify the colleges you're rejecting so they can offer your spot, and financial aid, to another student.

Juniors... these choices will help you narrow your college choices:

By narrowing your college choices now, you'll be better prepared to apply for financial aid and college admission early next fall. Start by answering these questions.

- ◇ **What do you want to study?** Explore your career interests and then research colleges that offer programs in areas you may want to pursue. Use college selection tools like College Profiles at [EducationQuest.org](http://EducationQuest.org).
- ◇ **What kind of school do you want to attend?** Do you prefer a large university or a small college? Are you interested in a community college? What kind of student/teacher ratio do you want?
- ◇ **Where do you want to go to college?** Do you want to live close to home? Do you want to be in a major city or a small town? How big of a factor is out-of-state or private tuition? If you want to go out of state, investigate programs like the Midwest Student Exchange Program which may provide discounted tuition.
- ◇ **What can you afford?** Consider overall costs: tuition, room and board, books, transportation, and personal expenses. (See "About Nebraska Colleges" for costs.) Determine what you and your parents can afford to pay out-of-pocket and plan to apply for financial aid to help make up the difference. Calculate the loan debt you and your parents may need to incur to pay for your college education.

For more details, see Selecting a College at [EducationQuest.org](http://EducationQuest.org).

**College Fairs coming up in South Sioux City, Lincoln, and Omaha**

Talk to representatives from colleges across the state, region, and nation during upcoming college fairs.

Tri-State Area College Fair	South Sioux City	Sunday, April 15, 2018	1:00pm - 3:00 pm	Delta Hotel Center (formerly Marina Center)
Lincoln Area College Fair	Lincoln, Ne	Sunday, April 22, 2018	1:00pm - 3:00 pm	Southeast Community College
Omaha Area College Fair	Omaha, Ne	Sunday, April 29, 2018	1:00pm - 3:00pm	University of Nebraska Omaha Sapp Fieldhouse

Before you attend, get a barcode at [NebraskaCollegeFairs.org](http://NebraskaCollegeFairs.org). Print the barcode (or download it to your smartphone) add take it to the fair so college reps can scan it.

**Junior/Senior Prom 2018  
Masquerade Ball**

**Saturday - April 14, 2018**

**5:30 pm**

- Gym will open for pictures -

**6:30 pm**

- Grand March -  
(Public welcome to attend).

**7:00 pm**

- Limo ride to Ponca State  
Park Resource Center -

**8:00 pm to 11:30 pm**

- Dinner with Dance to follow -

**11:30 pm**

- Travel to Drop Zone to begin  
Post Prom festivities -

\*Please return your Prom RSVP with payment  
to Mrs. Anderson in the library by Friday,  
March 30th. Meal price is \$12 per person. \*



**Easter Egg  
Hunt**

**Saturday,  
March 31st**

**10:00am at**

the Allen Park (In the fire hall if  
inclement weather)

Sponsored by the  
Allen Community Club



Everyone is invited to the  
Arbor Day assembly to be held of  
Friday, April 27 at 2:45pm in the  
school gymnasium.

The Historic Tree Grove is already  
twenty-five years old, and the as-  
sembly will review the beginning,  
planting, and maintenance of the  
Tree Grove. An update will be given  
about the new plantings in the  
Tree Grove.

The public is  
encouraged to attend.

Dear Parent,

We would like to use an app called "REMIN" to relay band and music information to students and parents and avoid using the school ADT system which notifies ALL parents in the district. We are hoping to cut down on the number of ADT calls that people receive, but still share important information with parents and students. The information can come via text messages, mobile app notifications, or email, depending on how you choose to join, and your cell number and/or email is NOT seen by anyone else—you supply it, but it remains hidden within the program. PLEASE BE AWARE that if you change cell numbers or email addresses, you will need to rejoin the remind group.

The way it works:

**TO GET TEXT NOTIFICATIONS:**

**Join by text:** Participants text a unique class code to a Remind phone number. For U.S teachers, the Remind number is 81010. For example, if you wanted to join jazz band with the class code @42ggfd, you would text @42ggfd to 81010. You'll get a response with more instructions.

**Join online:** Visit remind.com/join and enter the class code along with your mobile phone number. You'll get text notifications at the number you entered.

**TO GET MOBILE APP NOTIFICATIONS:** Download the mobile app for iOS and Android devices and create a new account (or log in if you already have one.) To join a class, tap the + by Classes Joined and either join with your class code or search for your class. You'll automatically get app notifications.

**TO GET EMAIL NOTIFICATIONS:**

**Join online:**

Visit remind.com/join and enter the class code and your email address.

**Join from your inbox:**

Send a blank email to "code@mail.remind.com". If the class code was @42ggfd, for example, you'd send a blank email to [42ggfd@mail.remind.com](mailto:42ggfd@mail.remind.com). (You would NOT put the @ at the beginning of the address.) You'll get a response with more instructions.

There are THREE groups that you can join – you may join only one or multiple groups, you just need to follow the steps above for each class you which to join. The codes for those classes are:

Class	Code
HS Band/Choir (Grades 8-12)	@kf2e2
JH Music	@47de6b
Jazz Band	@42ggfd

Thank you so much for your support!



The Allen Consolidated Schools will be hosting Kindergarten Roundup on **Friday, April 6, 2018** beginning at 9:00 a.m.

If you have a child that will be 5 years old before July 31st and have not enrolled or requested option paperwork please contact the school at (402) 635-2484

You will need a copy of their birth certificate, immunization record and social security card.

**Prospective Kindergarteners for 2018-2019 are:**  
**Jax Gensler, Michael Gotch, Drakkan Hergott, Samuel Johnson, Brooklyn McCorkindale, Sydney Rahn and Michael Ridenour.**



### Allen Track & Field 2018

<b>MARCH 27</b>	<b>TUESDAY</b>	<b>CEDAR CATHOLIC INVITE</b>	<b>1:00</b>
<b>APRIL 3</b>	<b>TUESDAY</b>	<b>HARTINGTON INVITE</b>	<b>2:00</b>
<u>APRIL 9</u>	<u>MONDAY</u>	<u>PLAINVIEW QUAD – JH</u>	<u>3:00</u>
<b>APRIL 12</b>	<b>THURSDAY</b>	<b>HOMER INVITE</b>	<b>3:00</b>
<u>APRIL 16</u>	<u>MONDAY</u>	<u>CEDAR CATHOLIC INVITE-JH</u>	<u>1:00</u>
<b>APRIL 17</b>	<b>TUESDAY</b>	<b>L-C-C INVITE</b>	<b>2:00</b>
<b>APRIL 19</b>	<b>THURSDAY</b>	<b>PONCA – (GR 9-10 MEET)</b>	<b>4:00</b>
<b>APRIL 24</b>	<b>TUESDAY</b>	<b>PONCA INVITE</b>	<b>3:00</b>
<b>APRIL 26</b>	<b>THURSDAY</b>	<b>NORFOLK CLASSIC</b>	<b>TBA</b>
<u>APRIL 27</u>	<u>FRIDAY</u>	<u>RANDOLPH- INVITE - JH</u>	<u>12:00</u>
<b>APRIL 28</b>	<b>SATURDAY</b>	<b>L&amp; C CONF @L-C-C</b>	<b>9:30</b>
<u>MAY 1</u>	<u>TUESDAY</u>	<u>WINSIDE INVITE – JH</u>	<u>10:00</u>
<b>MAY 3</b>	<b>THURSDAY</b>	<b>WINSIDE INVITE</b>	<b>10:00</b>
<u>MAY 4</u>	<u>FRIDAY</u>	<u>HARTINGTON INVITE-JH</u>	<u>2:30</u>
<u>MAY 7</u>	<u>MONDAY</u>	<u>HOMER INVITE- JH</u>	<u>4:00</u>
<b>MAY 9</b>	<b>WEDNESDAY</b>	<b>DISTRICT MEET @TBA</b>	<b>TBA</b>
<b>MAY 18/19</b>	<b>FRI/SAT</b>	<b>STATE MEET @ OMAHA</b>	<b>TBA</b>

**HIGH SCHOOL MEETS ARE IN BOLD PRINT.**

**JUNIOR HIGH MEETS ARE IN LIGHT PRINT, UNDERLINED & DESIGNATED WITH JH.**

ALL MEET TIMES ARE TENTATIVE AND SUBJECT TO CHANGE

**Do you have a child who will be 4-years-old by July 31, 2018?**

**If you do, it is time to start thinking about Preschool.**

The 2018/19 school year will be our seventh year of preschool in Allen.

Although it seems like all play, preschool also offers certain benefits to children to experience. These experiences include helping to boost cognitive and motor development, enhancing social skills, and increasing independence.

A preschool education helps build a foundation of learning that will follow your child into his/her school years.

If you would like to enroll your child in preschool for the 2017/18 school year, please call the school for information. (402) 635-2484

**Prospective Preschoolers for 2018-19 are:**

**Landri Anderson, Maxsen Ankeny, Bryon Eisenhauer, Paisllie Erwin, Luke Garrad, Joe Kinzey, Liberty Schroeder, Paxton Peterson, and Elsie Wortman.**

### **Rastede Scholarship**

Sophomore and junior undergraduate college students who are graduates of Allen Consolidated School are encouraged to apply for the Alvin G. and Anita D. Rastede scholarship available through the Allen School Foundation.

In order to apply for this \$2000 scholarship, the following questions must be answered and then sent to the **Allen School Foundation, P.O. Box 190, Allen, NE 68710-0190** by Thursday, March 29, 2018. One scholarship will be given and must be used during the 2018-19 college year for undergraduate studies. The recipient will be notified by April 27, 2018, and be required (or a representative) to attend the Allen high school graduation on May 12, 2018 to be formally recognized.

Questions to be answered are as follows:

1. What is your college grade classification and GPA?
2. What are your major and/or minor field(s) of study and career goals?
3. In what on-campus activities/work and organizations are you involved?
4. In what off-campus activities/work and organizations are you involved?
5. In what off-campus activities/work and organizations are you involved?

### **Jimmy Graf Memorial Mentor Award**

The Paul and Diane Peterson family has made possible a \$100 award for a staff member of Allen Consolidated Schools. The award is to be presented at graduation to a teacher, cook, secretary, custodian, bus driver or any other staff member of the Allen Consolidated Schools who has gone above and beyond to help a student or students reach their potential. The award is in memory of Jimmy Graf of Laurel, NE, a personal friend of the Peterson family who was killed in a plane crash.

Nominations are to be sent to the Allen Consolidated Schools Foundation by **April 10, 2018** and the recipient will be selected by that group. If you wish to nominate someone for this award, please include the following information in your nomination letter: (1) Name of your nominee (2) One or two paragraphs (to be read at the graduation ceremony) explaining why you are nominating this person

(3) Your name. Your nominations can be sent to:

**Allen Consolidated Schools Foundation**  
**PO Box 190 Allen, NE 68710**

# IT'S COMING!!!



## ALLEN COMMUNITY ART SHOW 2018

APRIL 30

\*All Allen alumni and residents of Allen may enter!

\*No entry Fee and No prizes will be awarded

**Categories:**

**Painting-** acrylic, watercolor, oil, tempera

**Drawing-** pencil, chalk, oil pastels, charcoal, pen and ink, marker

**Printmaking** and stamping

**Pottery-**ceramics, clay

**Sculpture-**any 3-dimesional art, woodworking, clay, wire, found objects, etc....

**Crafts-**any subject matter handmade projects

**Fiber Arts-**textiles, quilting, weavings, batiks, sewing projects, needlepoint, latch work, etc...

**Photography-**film, digital

**Computer art-** graphic designs, digital imaging

**Mixed Media-**two or more categories combined together on one project

**Miscellaneous-**any project that does not fall under one specific categories

**Deliver all  
artwork to the  
school by  
April 27th**

\*If interested fill out Registration below and mail or deliver to the school.

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Category (if known): \_\_\_\_\_

Email: \_\_\_\_\_

Allen School

c/o Denise Hingst

PO Box 190

Allen, Ne. 68710

Any questions, call or email Denise Hingst at 402 635-2484, [dhingst@allenschools.org](mailto:dhingst@allenschools.org)

### Competitive Speech News

The Nebraska weather wreaked havoc on our speech schedule, with two meets being cancelled. But, the team went to Homer on March 8 where Katie Bathke earned 6<sup>th</sup> place in Persuasive speaking. D1-3 District competition was held at Niobrara on March 12<sup>th</sup> where the team saw much success. Of our 7 entries, 5 advanced to the final round! Bringing home medals were Brogan Jones (6<sup>th</sup> Humorous), Ashley Kraemer (7<sup>th</sup> Humorous), Katie Bathke & Jarod Lund (3<sup>rd</sup> Duet), Katie (4<sup>th</sup> Persuasive), and Cassidy Thomas (6<sup>th</sup> Entertainment).



Katie and Jarod will represent Allen with their duet at the state tournament on Friday March 23.



The 2017-18 annuals are on sale, the cost of will be \$30 with your name or \$25 for one with no name.

You can purchase an annual from any annual staff member or by calling the school at (402) 635-2484.

Allen Annual Staff members: Jacob Anderson, Alyssa Boese, Noah Carr, Maddy Connot, Brock Floyd, Josh Grone, Bri Hingst, Summer Jackson, Heidi Johnson, Brogan Jones, Brook Krommenhoek, Lukas Oswald, Diana Rivera, and Libby Whipple.

Congratulations to the District 4 Arc Welding Champion - Jarod Lund!!



### Hunter Education Class

April 9th, 16th, 23rd, 30th

From 7:00 PM to 10:00 PM

New Martinsburg Firehall

Students must register online at

[www.HuntSafeNebraska.org](http://www.HuntSafeNebraska.org)

Students must have the parental release form filled out & bring it to the first session!

Students must be 12 years or older and must attend all 4 sessions.

For more information call one of the following:

Doug Smith (402) 635-2129 - office  
or (402) 945-2833 - home

Charlie Mahler (402) 945-2951

Bob Kumm (712) 253.9807

### *Be a Volunteer!*

Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, business people, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions.

### Allen FFA News

#### District CDE Results

- ◆ Envirothon - 13th
- ◆ Farm and Ranch Management - 4th
  - Individual Results
    - Ben Chase - 6th
    - Levi Woodward - 10th
- ◆ Livestock Management - 10th
- ◆ Welding - 3rd STATE QUALIFIER
  - Individual Results
    - Jarod Lund (arc)- District Champ!
    - Isaac Verzani (oxy) - 5th
    - Wyatt Verzani (mig) - 6th

**Congratulations to those kids who have qualified for the State Convention April 4 - 6**

### Library News

**Spring 2018 Book Fair:** Our spring 2018 book fair was held beginning on February 13<sup>th</sup>-February 22<sup>nd</sup>. Our total earnings from the book fair were \$1065.04. With that we earned \$672.66 in Scholastic dollars to use towards purchases of new books for the library and classrooms as well as equipment and other educational resources. Previously, our book fair account had just over \$500 accumulated in book fair dollars. Some of these dollars were used to purchase books for each elementary, junior high, and high school classroom teacher who requested books from the book fair. On average, each teacher who requested books received about \$20 worth of books from the book fair. This means that each requesting teacher received anywhere from 3-6 books depending on cost. The library also received new books with book fair dollars. Forty-three new titles were added to our library's collection from this book fair. Many of the titles purchased were requested by students. Others were purchased based on their subject, series, and whether they were newly released books. Featured titles include: Dog Man and Cat Kid, Finding Gobi, Project 1065, Diary of a Wimpy Kid: The Getaway, Narwal Unicorn of the Sea, 2018 Book of World Records, How Do Dinosaurs Stay Safe and many more! Thank you to everyone who supported our book fair this last time around!

**Book IT!** The Pizza Hut Book IT! program is coming to a close for the current school year. March is officially the last full month to turn in calendars and receive Book IT certificates for free pizza. Students really seemed to enjoy completing their goal minutes each month and earning free pizza certificates. Plans are in place to continue this reading incentive program next school year for grades PK-6<sup>th</sup>. Thirteen students have turned in completed Book IT! calendars each month so far this school year. Those super-star readers are:

- |              |                 |                |               |               |
|--------------|-----------------|----------------|---------------|---------------|
| Jax Gensler  | Stockden McNear | Ellise Niemann | Kaelyn Ankeny | Carter McNear |
| Kloie Ferris | Rebecka McNear  | Atlee Anderson | Blake Kneifl  | Grace Ankeny  |
| Aidan Suing  | Alex Ankeny     | Miley Boyle    |               |               |

-Mrs. Anderson



*Jacob Eugene  
Williams*



Jacob's parents are Scott and Jenny Williams. His favorite food is pizza. His favorite class is American History and his favorite subject is History. Jacob's favorite book is *Private Peaceful* and his favorite movie is *Django and Division III*. Jacob's favorite song is "Ice Ice Baby".

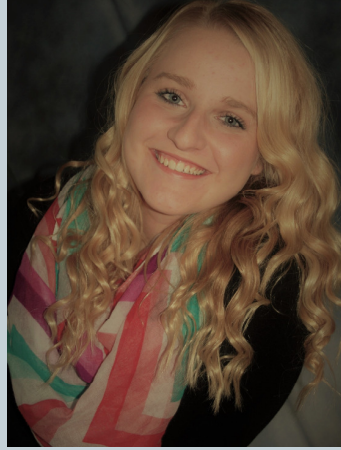
Jacob's greatest memory from his time at Allen Consolidated Schools was winning the football game vs Emerson in 2017.

Jacob plans to major in Criminal Justice after high school.

When Jacob was asked if he could change one thing, what would it be and why? He answered, "2016 football skip day".

When asking Jacob who his role model is he replied, "My dad, I learned good work ethic from him."

*Hailie Jo  
Brentlinger*



Hailie's parents are Pat Brentlinger and Steph Smith. Her favorite food is Pizza. Hailie's favorite class is World History and her favorite subject is Art. Hailie's favorite book is the series *Twilight*, her favorite movie is *My Girl*, and her favorite song is "Africa" by Toto.

Hailie's greatest memory from her time at Allen Consolidated Schools was going to National FFA in Louisville, Kentucky.

Hailie plans to attend Wayne State College and get a degree in business management.

When Hailie was asked if she could change one thing, what would it be and why? She answered, "I would have listened to my teachers more about grades and what the real world is actually like."

Hailie's role model is her dad. "He helped me through the good times and the bad. He gave me good advice and always made sure I had a smile on my face."

*Blake Eugene  
McCorkindale*



Blake's parents are David and Megan McCorkindale. His favorite food is steak and mashed potatoes with gravy, his favorite class was welding with Mr. Chase. Blake's favorite subject is Physics. Blake's favorite book is *Private Peaceful*, his favorite movie is *Hell or High Water*, and his favorite song is "Thunder" by AC/DC.

Blake's greatest memory was winning the Emerson football game his senior year.

Blake plans to attend the South Dakota State University for construction management.

When Blake was asked if he could change one thing, what would it be and why? He answered, "I would have brought my own lunch more so I could have gained more muscle mass."

Blake's role model is his grandpa Charlie. "He has taught me work ethic."

*Kiara Rose  
Monteith*



Kiara's parents are Richie & Tina Monteith. Her favorite food is jalepeno Pringles, her favorite class is Chemistry, while her favorite subject is Science. Kiara's favorite book is *Butterflies* and her favorite movie is *Finding Dory*, and her favorite song is "Milkshake".


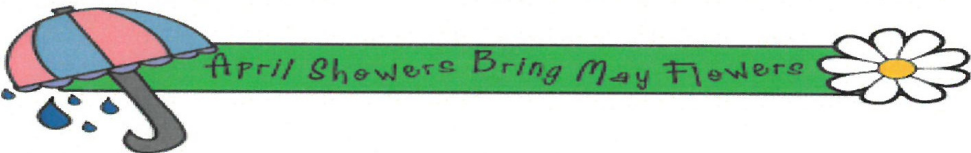
Kiara's greatest memory from her time at Allen Consolidated Schools was 1st period study hall her junior year.

Kiara plans to attend Clarkson College to obtain a Bachelor of Science in nursing.

When Kiara was asked if she could change one thing, what would it be and why? She answered, "I would have changed how I used my time and paid more attention to my grades."

Kiara's role models are her parents. "They have given me lots of advice to use in the future."



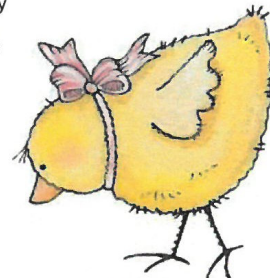
2018		2018		
Monday	Tuesday	Wednesday	Thursday	Friday
2 	3 B: Egg & Sausage L: Country Fried Steak Mashed Potatoes w/ Gravy Tea Roll	4 B: Breakfast Pizza B: Soft Shell Taco Refried Beans Apple Crisp	5 B: Omelet B: Hamburger on a Bun Spiral Fries	6 B: Glazed Donut B: Chicken Fries Mashed Potatoes w/ Gravy Tea Roll
9 B: Uncrustable L: Sloppy Joe on a Bun Baked Beans Sun Chips	10 B: Eggstravaganza L: Salisbury Steak Mashed Potatoes w/ Gravy Tea Roll	11 B: Cinnamon Roll L: Teriyaki Chicken Asian Rice Tea Roll Fortune Cookie	12 B: Pancake & Sausage L: Chili Crackers Cheese Stick Cinnamon Roll	13 B: Omelet L: Chicken Nuggets Mac N Cheese Peas Tea Roll
16 B: Cinnamon Round L: Chicken Strips Mashed Potatoes w/ Gravy Tea Roll	17 B: Banana Bar L: Hot Dog on a Bun Spiral Fries	18 B: Pot Tart & Yogurt L: Turkey Melt Carrots Doritos	19 B: French Toast L: Italian Dunkers Green Beans Marinara Sauce	20 B: Breakfast Pizza L: Pork Patty on a Bun Corn Jello
23 B: Omelet L: Chicken Patty on a Bun Peas Chocolate Ice Cream	24 B: Uncrustable L: Philly Steak on Flat Bread Broccoli w/ Cheese Sauce	25 B: Eggstravaganza L: Tator Tot Casserole Cheese Stick Peach Crisp Tea Roll	26 B: Glazed Donut L: Mandarin Orange Chicken Asian Rice Tea Roll Fortune Cookie	27 B: Egg & Biscuit L: BBQ Pork on a Bun Spiral Fries
30 B: Omelet L: Ham & Scalloped Potatoes Green Beans Tea Roll				

Most Breakfast Meals (B) include: Choice of Cereal or Oatmeal

All Lunch Meals (L) include: 8 oz. Milk  
Salad Bar

All Breakfast Meals (B) Include: 8 oz. Milk  
Fruit or Fruit Juice

Salad Bar may include the following options: Fresh Lettuce  
Fresh Spinach  
Carrots / Broccoli  
Tomatoes  
Diced Eggs  
Bean Variety  
Cucumbers  
Fruit Variety





# Allen Consolidated Schools



April 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
Calendar events and times are subject to change.	<b>NO SCHOOL</b> - Spring Break -	<b>ACT Testing for Juniors</b> 2:00pm HS Track Meet @ Hartington Activity Complex	State FFA Convention in Lincoln - leave at 5:00am	State FFA Convention in Lincoln	State FFA Convention in Lincoln 8:00am to 3:30pm NJAS Science Fair in Wayne 9:00 am Kindergarten Roundup <b>NO Kindergarten or Preschool Classes today</b>	
8	9	10	11	12	13	14
	3:00pm JH Track Meet @ Plainview	<b>NSCAS Testing</b> - Grades 3-6 7:00pm School Board Meeting	<b>NSCAS Testing</b> - Grades 3-6 & 8	<b>NSCAS Testing</b> - Grades 7-8 3:00pm HS Track Meet @ Homer	<b>NSCAS Testing</b> - Grades 7-8	<b>Prom</b> 5:30 Gym will open for pictures 6:30pm Grand March (public welcome to attend) 7:00pm Limo Ride to Ponca State Park 8:00pm to 11:30pm Dinner with Dance to follow 11:30pm Post Prom Begins
15	16	17	18	19	20	21
	1:00pm JH Track Meet @ Hartington Activity Complex 7:00pm Music Booster Meeting	<b>NSCAS Testing</b> - Grades 3-6 2:00pm HS Track Meet @ L-C-C	<b>NSCAS Testing</b> - Grades 3-6	<b>NSCAS Testing</b> - Grade 5 Time TBD: Gr 9-10 Track Meet @ Ponca 5:00am Nebraska State Science Fair (return 4:00pm)	<b>NSCAS Testing</b> - Grade 5 District Music Contest at SSC	
22	23	24	25	26	27	28
	<b>MAPS Testing</b> - Grades 8 - 10 6:30pm Athletic Awards Night	<b>MAPS Testing</b> - Grades 7 - 8 3:00PM HS Track Meet @ Ponca	<b>MAPS Testing</b> - Grades 7, 9, 10	<b>TBD:</b> Norfolk Classic Track Meet (only if qualify)	12:00pm JH Track Meet @ Randolph 2:45pm Arbor Day Assembly in gym for Grades K-6 - Public is invited! 6:00pm FFA Banquet	9:30am L&C Conference Track Meet @ L-C-C
29	30					
	<b>MAPS Testing</b> - Grades KG, 3 - 6 7:00pm Spring Concert - Grades 5-12					

ALLEN CONSOLIDATED SCHOOLS  
126 E. 5TH STREET  
PO BOX 190  
ALLEN, NE 68710-0190  
NON-PROFIT ORGANIZATION

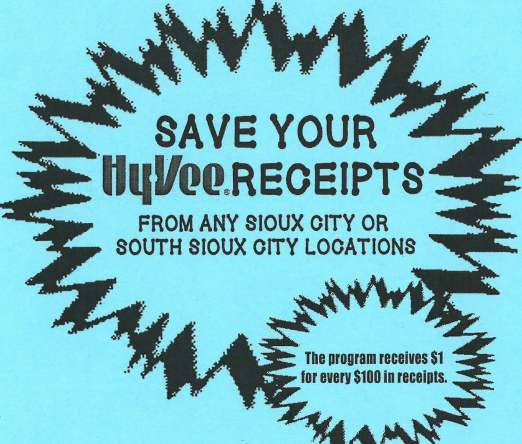
STDPRST  
U.S. POSTAGE  
PAID  
Permit No. 3  
Allen, NE

**April 2018  
NEWSLETTER**

**NO SCHOOL  
- March 30 & April 2 -  
Spring Break**

**ECRWSS  
BOXHOLDER  
ALLEN, NE 68710**

**SUPPORT THE  
ALLEN BACKPACK PROGRAM**  
(THIS PROGRAM SENDS FOOD HOME FOR  
KIDS TO EAT OVER THE WEEKEND)



**SAVE YOUR  
HyVee RECEIPTS**  
FROM ANY SIOUX CITY OR  
SOUTH SIOUX CITY LOCATIONS

The program receives \$1  
for every \$100 in receipts.

**DROP YOUR RECEIPTS  
OFF AT THE SCHOOL**

**Attention people of Allen and the surrounding area!!!**

Do you hate having to lug those heavy bags of water softener salt from the store, to your car, and then down rickety basement stairs?

*Well if so, then the Allen Boys Basketball Team has a solution for you!*

Starting **March 28, 2018** the Allen Boys High School Basketball squad will be starting a fundraiser selling softener salt!

One of the perks of ordering salt from the basketball team is the delivery of the salt. These young men will be more than willing to haul the 40 lb bags anywhere in your home and would more than willing to fill your water softener with your purchase!

The orders will be delivered on Saturday, April 21, 2018.

**The cost is \$8.00 per bag or \$35 for 5 bags.**

The team is attempting to raise money for a number of items and events. Hopefully, with your help, we plan on purchasing shooting shirts for next year's season, team camps for this summer and other items that will help us improve as a team.

**Basketball players to order from are: Aden Anderson, Reed Hingst, Kobe Kumm, Steven Sullivan, Noah Carr, Steven Cooks, Brock Floyd, Austin Gregerson, Josh Grone, Brogan Jones and Lukas Oswald.**

If you aren't contacted by a player and would like to order softener salt - please email Mr. Curnyn at [ncurnyn@allenschools.org](mailto:ncurnyn@allenschools.org) or call (402) 635-2484 ext. 106 -